

**Position Sought:** House District 33 Representative  
**Name and Political Affiliation:** Glenn "Mike" Prax, Registered Republican  
**Residence Address:** 1015 Meadow Rue  
North Pole, Alaska 99705  
**Email:** gmprax@gmail.com  
**Website:** Prax4House.com

### Biographical Information

**Age:** 68  
**Place of Birth:** Sleepy Eye, Minnesota  
**Spouse's Name:** Elaine  
**Children's Names:** Ernest, Adam  
**Occupation:** Legislator  
**Length of Residency in Alaska:** 55

**Alaskan Communities Lived in:**

North Pole, 1969 -'76; Valdez, 1977-'80, Fairbanks, 1980- '84; North Pole, 1985 to present

**Education:**

AE Lathrop High School Class of '74  
UAF

**Political and Government Positions:**

Alaska Emergency Response Commission  
Fairbanks North Star Borough Assembly  
Alaska State Legislature

**Business and Professional Positions:**

Operations Technician - Alyeska Pipeline Service Company  
Owner - Prospector Outfitters  
Insurance Producer, Property/Casualty and Life/Health

**Special Interests:**

Private Pilot - SEL  
Hunting  
Gardening  
US and Alaska History

**Other (Biographical Information):**

Moved to Alaska with parents in 1969. Alaska resident ever since.

## Position Statement

It has been my pleasure to serve the citizens of the Interior for the past five years and look forward to representing you again for the next two years.

I have served on the House Health and Social Services Committee for the past 4 years including the committee chair for the last two years. This has given me considerable insight into the challenges we face in providing cost-effective health care, social and family services and I want to continue to work toward improving those services.

I see a bright future for Alaskans, but we do need to work diligently to reduce regulatory red tape and other obstacles that make it difficult for Alaskans to serve one another.

I will continue to work for:

\*\* A sustainable fiscal plan that doesn't depend on new broad-based state taxes.

\*\* Encouraging business investment in Alaska.

\*\* Improving Alaska's education system

\*\* Increasing access to and lowering cost of health care.

\*\* Removing obsolete and unnecessary professional licensing obstacles.

Feel free to give me a call at (907) 378-5667 if you have any questions or want to know how you can help.

Thank you for your vote.

## Current Photo



*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections. The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*