

State of Alaska
Official Election Pamphlet - Judicial Retention Candidate Checklist

READ INSTRUCTIONS CAREFULLY

Send Electronically To:

Email: oeplsubmission@alaska.gov

Or Mail To:

Division of Elections
PO Box 110017
Juneau, AK 99811-0017

Call with Credit Card Information:

Phone: (907) 465-4611
Toll Free: (866) 952-8683

Division of Election:

I have enclosed the following information regarding my candidacy for inclusion in the 2024 Official Election Pamphlet:

- 1.) I request that the below information be printed in the 2024 State of Alaska Official Election Pamphlet and that I am submitting my materials by the statutory due date of **Wednesday, August 7, 2024**. AS 15.58.030 (g)
- 2.) A typewritten biographical statement of **150 words or less**. AS 15.58.030(e)
- 3.) A typewritten position statement of **250 words or less**. AS 15.58.030(e)
- 1.) An unedited 5" x 7" photograph or comparable resolution digital photograph taken within the last five years; limited to the head, neck, and shoulders of the candidate. All photographs will be printed in black and white. AS 15.58.030(f)

Digital files are preferred; 300-dpi image quality.
- 6.) Cash, check, or money order for the appropriate amount should be made payable to the State of Alaska, Division of Election. To pay by credit card please call (907) 465-4611 or Toll Free (866) 952-8683 to make a payment securely over the phone. AS 15.58.060(a)
 - \$300.00 Supreme Court Justice, Court of Appeals Judge (each)
 - \$150.00 Superior Court Judge, District Court Judge (each)

State of Alaska
Official Election Pamphlet - Judicial Retention Candidate

- This packet is designed and intended to assist candidates by providing general information regarding filing materials for the Election Pamphlet. Nothing in this packet should be considered a substitute for reading current, applicable provision of the law in their entirety. You may locate the Election Pamphlet provisions at: <https://www.akleg.gov/basis/statutes.asp#15.58.010>.
- **All written material must be typewritten per AS 15.58.030(e).** Electronic submission of statements via email attachment or CD is preferred. USB Thumb Drives will not be accepted. Submissions using the fillable PDF are preferred.
- Please follow the below format when submitting your biographical information. Omitted categories will not appear in the pamphlet. We attempt to make the biographical section of the candidate page as uniform as possible.
- Biographical information is limited to **150 words or less**. Articles such as “a”, “an”, “the”, etc. are counted as one word each. **Words are hand counted by staff. Any words included beyond the allotted word count will not be published.**
- Please review your page carefully for spelling and grammatical errors before submitting your statement. The division DOES NOT correct spelling or grammatical errors and statements are published as they are provided.

Revisions will NOT be accepted after 5:00 PM Wednesday, August 7, 2024

Official Ballot Name *(The name provided here should match the candidacy filing ballot name.)*

First Name

MI

Last Name

Suffix

Nickname

Phonetic Name Pronunciation *(Optional - this will help the division staff record your statement accurately.)*

Office filed for:

Judicial District:

Mailing Address:

Email Address*:

(This email address will only be used by the OEP team for correspondence; it will not be published.)

State of Alaska
Official Election Pamphlet - Judicial Retention Candidate

Biographical Information



START Biographical Information - 150 Words or Less



WORD COUNT BEGINS HERE – 150 WORDS OR LESS

*Any words beyond the allotted word count will not be published. Articles such as
“a”, “and”, “the”, etc. are counted as one word each.*

Age: (At the date of the election)

Place of Birth:

Spouse's Name:

Children's Name(s):

Length of Residency in Alaska:

List the Alaskan communities that you have lived in and the dates:

Education (High School, Technical/Vocational, College/University, Postgraduate):

Military Service:

Political and Government Positions:

State of Alaska
Official Election Pamphlet - Judicial Retention Candidate

Business and Professional Positions:

Service Organization(s) Membership:

Special Interests:

Other (Additional Information):



END Biographical Information - 150 Words or Less



State of Alaska
Official Election Pamphlet - Judicial Retention Candidate

Position Statement

- **All written material must be typewritten per AS 15.58.030(e).** Electronic submission of statements via email attachment or CD is preferred. USB Thumb Drives will not be accepted.
- Position statements are limited to **250 words or less**. Articles such as “a”, “an”, “the”, etc. are counted as one word each. **Words will be hand counted by staff. Any words beyond the allotted word count will not be published.**
- Please list skills, positions on issues, political philosophy, and other matters as appropriate to advocate for candidacy.
- Negative campaign material is not suitable for inclusion in the election pamphlet.
- Please review your page carefully for spelling and grammatical errors before submitting your statement. The division DOES NOT correct spelling or grammatical errors and statements are published as they are provided.
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START Position Statement - 250 Words or Less



END Position Statement - 250 Words or Less

