December 6, 2011

Bruce M. Botelho
401 F Street
Douglas, AK 99824

Dear Mr. Botelho:

On October 7, 2011, I received your application for the following initiative that you entitled:

“An Act establishing the Alaska Coastal Management Program.”

I forwarded the application to the Division of Elections for verification of signatures and to the Department of Law for legal review.

The Division of Elections determined that 265 of the 280 signatures submitted were those of qualified voters. Therefore, the application has a sufficient number of sponsors to qualify for circulation of a petition under AS 15.45.030. The petition statistics report prepared by the Division of Elections is enclosed.

The Department of Law concluded that the proposed bill is in the proper form and therefore recommend that I certify this initiative application. A copy of the Department of Law opinion regarding the application is enclosed.

Consequently, I hereby certify your initiative application under Article XI of the Alaska Constitution and under the provisions of AS 15.45.010—AS 15.45.245. I further certify that the proposed bill to be initiated is in the required form, that the application is substantially in the required form, and that there are a sufficient number of qualified sponsors. Your official certificate is enclosed.

The Division of Elections will prepare and print sequentially numbered petition booklets to allow full circulation throughout the state. Each petition will contain (1) a copy of the proposed bill; (2) an impartial summary of the subject matter of the bill; (3) a statement of minimum costs to the state associated with certification of the initiative application and review of the initiative petition; (4) an estimate of the cost to the state of implementing the proposed law; (5) the statement of warning prescribed in AS 15.45.100; (6) sufficient space for the personal information and signatures of each person signing the petition; and (7) other specifications that I decide would ensure proper handling and control. (AS 15.45.090). As soon as the booklets are available, they will be delivered to the Division’s regional office of your choice (Juneau, Anchorage, Fairbanks, or Nome.) You will also be provided with instructions and training for booklet distribution and accounting. These instructions must be followed.
The initiative petition must be filed within one year from the date notice is given that the petition booklets are ready for delivery. The petition must be signed by qualified voters equal in number to 10 percent of those who voted in the preceding general election; resident in at least three-fourths of the house districts of the state; and who, in each of those house districts, are equal in number to at least seven percent of those who voted in the preceding general election in the house district. (AS 15.45.140). Based on the 2010 general election, the number of signatures required to meet this threshold is 25,875.

If you have questions or comments about the ongoing initiative process, please contact Scott Clark in my office at (907) 465-3509.

Sincerely,

Mead Treadwell
Lieutenant Governor
CERTIFICATE

I, MEAD TREADWELL, LIEUTENANT GOVERNOR FOR THE STATE OF ALASKA, DO HEREBY CERTIFY, under the provisions of Article XI of the Constitution of the State of Alaska and under the provisions of AS 15.45, the initiative application for "An Act establishing the Alaska Coastal Management Program", which was received on October 7, 2011 and known as I1ACMP.

I FURTHER CERTIFY that the proposed bill to be initiated is in the required form, that the application is substantially in the required form, and that there is a sufficient number of qualified sponsors.

In accordance with AS 15.45.090, I shall prepare a sufficient number of sequentially numbered petitions to allow full circulation throughout the state.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Alaska, at Juneau, the Capital,
This ..................... day of .................., December ..................
A. D. ....................

LIEUTENANT GOVERNOR