

State of Alaska

OFFICIAL ELECTION PAMPHLET

November 2, 2010

Vote

Your **VOTE** is your **VOICE**...
let it be heard!

Region II

- Municipality of Anchorage
- Matanuska-Susitna Borough
- Whittier
- Hope



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**Note: Sample ballots are included with candidates for elected office and judicial retention.
Maps are placed with appropriate state house and senate candidates.**

This publication was prepared by the Division of Elections, produced at a cost of \$.48 per copy to inform Alaskan voters about issues appearing on the 2010 General Election Ballot per AS 15.58.010 and printed in Portland, Oregon.

Director's Office
PO Box 110017
Juneau, Alaska 99811-0017
907.465.4611 907.465.3203 FAX
elections@alaska.gov



Elections Offices
Anchorage 907.522.8683
Fairbanks 907.451.2835
Juneau 907.465.3021
Mat-Su 907.373.8952
Nome 907.443.5285
Absentee-Petition 907.375.6400

STATE OF ALASKA
Division of Elections
Office of the Lieutenant Governor

November 2010

Dear Alaska Voter:

The 2010 Official Election Pamphlet is your guide to the November 2, 2010 general election. Information from candidates for the offices of United States Senator, United States Representative, Governor, Lieutenant Governor, State Senate and State Representative is included to assist you as you prepare to vote.

Also included is information from members of the judiciary seeking retention to the bench, as well as information from the Alaska Judicial Council.

The pamphlet contains information about the constitutional amendment and two bonding propositions that will appear on the November general election ballot.

If you will not be able to vote in person at your polling place on Election Day, there are other voting options available. Please see page 7 to familiarize yourself with these options.

Many elections in Alaska have been close, every vote makes a difference. I encourage you to make a difference on Election Day and vote.

Sincerely,

A handwritten signature in cursive script that reads "Gail Fenumiai".

Gail Fenumiai
Director

Voting Information

Election Day is November 2, 2010

Polling Places

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day. **To locate your polling place please call 1-888-383-8683. In Anchorage, please call 269-8683.**

Bring Identification to the Polls

You **MUST** be prepared to show one form of identification. You may use the following ID:

- Voter ID Card
- Driver's License
- State ID Card
- Current and valid photo ID Card
- Passport
- Military ID Card
- Birth Certificate
- Hunting or Fishing License

or, you may use an original copy of one of the following documents if it contains your name and current address:

- Current Utility Bill
- Government Check
- Bank Statement
- Pay Check
- Other Government Document

If you do not have identification when voting, you will be asked to vote a questioned ballot.

What Happens if Your Name is not on Register

If your name does not appear on the precinct register, you may vote a questioned ballot. Before receiving a ballot, you must complete a questioned ballot envelope. Your voted ballot will be placed in a secrecy sleeve and then the secrecy sleeve will be sealed inside the completed questioned ballot envelope. All questioned ballots are returned to the Election Supervisor for review and counting by the Questioned Ballot Review Board.

Marking the Ballot

When voting the ballot, completely fill in the oval next to the candidate or issue you wish to vote for.

Fill in the oval like this: 

You only have to mark the races or issues you choose to vote for. If you mark more than one choice in a race or issue, that section of the ballot will **NOT** be counted. The sections of the ballot that are properly marked will be counted.

If you make a mistake marking your ballot, **DO NOT** erase or correct the ballot. You may return the spoiled ballot to an election worker and request a new ballot. If you attempt to correct a mistake on the ballot, the corrected vote may not be counted. **Note:** You may only receive a replacement for a spoiled ballot 2 times.

Campaigning Prohibited Near Polls

Alaska law prohibits political persuasion within 200 feet of any entrance to a polling place during the hours the polls are open. This means you may not discuss or display campaign items for candidates or issues appearing on the ballot at that polling place.

Voter Rights, Assistance and Concerns

Questioned Voting

If your name is not listed on the precinct register or if you do not have identification, you have the right to vote a questioned ballot. The information you provide on the outside of the questioned ballot envelope will be used to determine your voting eligibility and to update your voter registration information. If for any reason your questioned ballot is not fully counted, you will be notified in writing.

Language or Other Assistance While Voting

If you need assistance during the voting process, you may have a person of your choice provide any needed assistance as long as that person is not a candidate for office in the election, is not your employer, agent of your employer or agent of a union you belong to. Assistance may be provided during each step of the voting process, including assistance inside the voting booth with reading or marking the ballot. You may also receive assistance from the election board. This is your right under federal law.

The Division of Elections provides for language assistance for Alaska Native and Filipino (Tagalog) voters who have limited English proficiency through the use of bilingual election workers and interpreters. Alaska Native language assistance is available on Election Day in many rural polling places throughout the state. Filipino (Tagalog) language assistance is available on Election Day in Kodiak. If you need language assistance, please contact the Division of Elections. Yup'ik language assistance is available by calling, toll-free, 1-866-954-8683.

Touch Screen Voting Option

There will be one touch screen voting unit in each polling place. Touch screen voting is intended for the blind, disabled, and for voters who do not read well. Alaska's touch screen voting unit allows disabled voters to vote unassisted through the use of magnified, high contrast and audio ballots. If you need to vote using the touch screen voting unit, let the election board know.

Visually Impaired Voters

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites.

Audio recording of this Pamphlet is available at each Regional Election Office or from the Alaska State Library, Talking Book Center, located in Anchorage. Telephone the library at (907) 269-6575 for information.

Hearing Impaired Voters

The Division of Elections has a TTY telecommunications device, which allows hearing impaired voters to obtain general information about elections by calling (907) 465-3020.

Physically Disabled Voters

If you have difficulty gaining access to your polling place, or if you have accessibility questions about your polling place, please let the Division of Elections know. We make every effort to ensure that polling places are accessible to all Alaskans.

Concerns, Comments, Questions

If you have any concerns or comments about voting, if you have questions, or if you would like more information about our special services, please contact any regional elections office.

REGION I

Juneau: (907) 465-3021
Toll free: (866) 948-8683

REGION III

Fairbanks: (907) 451-2835
Toll free: (866)959-8683

REGION II

Anchorage: (907) 522-8683
Toll free: (866) 958-8683

REGION IV

Nome: (907) 443-5285
Toll free: (866) 953-8683

Mat-Su: (907) 373-8952

Yup'ik Language Assistance, Toll-free 866-954-8683

Director's Office, Toll-free 866-952-8683

STATE OF ALASKA

DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
OFFICE OF THE COMMISSIONER

Sean Parnell, GOVERNOR

P. O. BOX 5800

Ft Richardson, ALASKA 99505-5800

PHONE: (907) 428-6003

November, 2010

To Fellow Military Service Members,

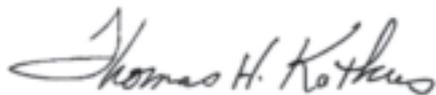
Freedom comes at a great cost. No one knows that better than the brave men and women who have served or are currently serving in the United States Armed Forces. You continue to answer the nations call to secure and defend freedom for the citizens of this country and for those we are called to serve around the world.

During the upcoming election cycle I urge you to take full advantage of the freedom that so many have dearly paid for. The ability to vote is the foundation on which freedom is built. This November, you have the opportunity to cast your ballot and let your voice be heard.

If you are deployed overseas at this time, you have not given up your right to vote. You can arrange to use an absentee ballot through the Alaska Division of Elections. If you have not already done so, arrangements must be made swiftly as election day is soon to be upon us.

Thank you for your service and daily sacrifice to this nation. On election day, take the time to enjoy the benefits of freedom you so richly deserve.

Sincerely,



Thomas H. Katkus
Major General, AKARNG
The Adjutant General-Alaska

Absentee Voting

Early / In Person / By Mail / By Fax / Special Needs Voting

There are several absentee voting options available during each election. You may vote absentee in person, by mail, by fax or vote a special needs ballot through a personal representative.

Voting Early or Absentee In Person

Beginning **October 18, 2010**, you may vote at an absentee voting site. Ballots for all 40 districts are available at all Regional Elections offices. In addition to the Regional Elections offices, there are many other voting sites throughout Alaska that will have ballots for their house district. For more information or for a list of absentee voting locations visit our website or contact a Regional Elections office.

Special Needs Voting

If you are unable to go to the polls due to age, serious illness or a disability, you may have a personal representative pick up and deliver a ballot to you beginning 15 days before an election at an absentee voting site or on Election Day at the polling place. Your personal representative can be anyone, except a candidate for office in the election, the voter's employer, an agent of the voter's employer, or an officer or agent of the voter's union.

Voting By Mail or By Fax

The Division of Elections Absentee Office in Anchorage handles all absentee by mail and fax applications. To vote by mail or by fax, you must submit an application.

Absentee By Mail

Absentee ballot applications can be submitted after January 1st of each election year. You can request a ballot for a specific election or for all elections in the year. **Absentee by mail ballot applications for the General election must be received by October 23, 2010.** Apply early to ensure timely delivery of your ballot. Your voted ballot must be postmarked on or before Election Day.

Absentee By Fax

Voting by fax should be your last alternative for casting a ballot. You may apply for fax voting **October 18, 2010 through 5:00pm Alaska Time on November 1, 2010.** You may return your voted fax ballot by mail or by fax. **If you return your voted ballot by fax, it must be received no later than 8:00pm Alaska Time on Election Day.** If you return your voted ballot by mail, it must be postmarked on or before Election Day.

If you have questions about voting by mail or fax, please contact the Absentee Office at (907) 375-6400 or Toll Free (877) 375-6508.

For more information about absentee voting, contact any Division of Elections office or visit our website at:

www.elections.alaska.gov

State of Alaska - Division of Elections

Absentee Ballot Application

You may use this application to request an absentee ballot for federal and state elections conducted by the Division of Elections. This form may also be used simultaneously to request a ballot and initially register to vote. If you are not registered, this application MUST be received or postmarked at least 30 DAYS prior to election day. If you are registered, this application MUST be received 10 DAYS prior to election day.

When Completing This Application, Provide:

1. **Alaska Residence Address Where You Live** – A physical residence address in Alaska **must** be included. The residence address is used to assign your voting district and precinct. Your application will not be processed if you do not provide a residence address or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address in number 6 of the application.

If your residence has been assigned a street number, provide that number. If not, indicate exactly where you live such as, highway name and milepost number, boat harbor with pier and slip number, subdivision name with lot and block or trailer park name and space number. If you live in a rural village in Alaska, you may provide the community name as your residence address.

Are you temporarily out of State? If so, and you have intent to return (active military and military spouses are exempt from intent requirements), you may maintain your Alaska residence as it appears on your current record. If you provide a new residence address, it must be within Alaska.

2. **Proof of Identity** – Your identity **must** be verified. If you have been issued a Social Security Number, an Alaska Driver's License number or an Alaska State ID card number, you **MUST** provide at least one in number 8. If you have never been issued one of the identification numbers, you may indicate this by checking the appropriate box.
3. **Date of Birth** – If you do not provide a date of birth, your application will not be processed.

4. **Are you submitting this application by mail, by FAX or by PDF file through e-mail?** If so, and if you are not already registered to vote in Alaska, your identity **must** be verified either at the time you register or the first time you vote. If you would like to ensure that your identity is verified at the time you register, submit a copy of one of the following:

- Current and valid photo identification
- Passport
- Birth certificate
- Driver's license
- State identification card
- Hunting and Fishing license

If you do not provide proof of identification at the time of registration, you will be required to meet certain identification requirements at the time you vote.

5. **Are you registering from outside the State of Alaska?** If so, you **must** provide proof of Alaska residency, such as a copy of your Alaska driver's license, hunting or fishing license, student loan documents, proof of employment in Alaska, military leave and earnings statement or other documentation that supports your claim as an Alaska resident.
6. **Have you been convicted of a felony?** If so, you may register to vote only if you have been unconditionally discharged. Provide a copy of your discharge papers with this application if available.
7. **Political Affiliation - Recognized political parties** are those parties that have gained recognized political party status under Alaska Statute. **Political groups** are those groups who have applied for political party status but have not met the qualifications to be a recognized political party under Alaska Statutes. Political affiliations in Alaska are as follows:

Recognized Political Parties:

Alaska Democratic Party
Alaska Libertarian Party
Alaska Republican Party
Alaskan Independence Party

Political Groups:

Green Party of Alaska
Republican Moderate Party
Veterans of Alaska

Other:

Nonpartisan (not affiliated with a political party or group)
Undeclared (do not wish to declare a political affiliation)

8. **Primary Election Ballot Choice Information** – Your political affiliation 30 days before the election determines the ballot selection you are eligible to make. You **must** select a ballot type that is available to you and corresponding to your political affiliation in number 11. If you are not affiliated with a political party or group and you do not select a ballot choice, your application will not be processed for the primary election.
 - Any registered voter may select the Alaskan Independence, Democratic, Libertarian Candidates ballot.
 - Only voters registered as Republican, Nonpartisan or Undeclared may select the Republican Candidates ballot.
 - Any registered voter may select the Ballot Measures ONLY ballot. This ballot will have only ballot measures and no candidates will appear on this ballot.
9. **Special Advance Ballots** – This ballot is a blank ballot with spaces for you to write-in the names of the candidates you wish to vote for and is mailed beginning 60 days before election day. This ballot is for those voters who are overseas or in remote areas of Alaska where the mail service may be slow. In addition to the 60 day advance ballot, you will also be mailed the official ballot 2-3 weeks before the election. You may vote and return both ballots. If both ballots are returned in time, only the official ballot will be counted.

10. Mail, fax or email (as a pdf, tiff or jpg attachment) your completed application to the office below.

Division of Elections
Absentee Voting Office
619 E. Ship Creek Ave., Suite 329
Anchorage, AK 99501-1677

FAX: 1-907-677-9943
Phone: 1-907-375-6400
Toll Free 1-877-375-6508 (within the U.S.)
E-Mail: akabsentee@alaska.gov

Yup'ik Language Assistance Toll Free 1-866-954-8683

Absentee Voting Locations

Ballots for all districts statewide are available for Region II voters at the following locations:

Division of Elections Offices listed below will have ballots available during the following times:

October 18 - November 1	M-F	8:00am - 5:00pm
October 30	Saturday	10:00am - 4:00pm
October 31	Sunday	12:00pm - 4:00pm
Election Day, November 2		7:00am - 8:00pm

Anchorage

2525 Gambell St., Suite 100

Juneau

9109 Mendenhall Mall Road, Suite 3

Fairbanks

675 7th Avenue, Suite A2

Nome

103 E. Front Street, 2nd Floor

Wasilla

1700 E. Bogard Road, Bldg. B, Suite 102

Statewide ballots are also available at the following locations during the listed times:

Anchorage City Hall 632 W. 6th Ave, 1st Floor, Suite 160	October 18 - November 1 Election Day - November 2	M-F	8:00am - 5:00pm 8:00am - 8:00pm
University of Alaska, Anchorage 3211 Providence Dr., Student Union, 2nd Floor	November 1 Election Day - November 2		8:00am - 5:00pm 7:00am - 8:00pm
Ted Stevens International Airport South Terminal, Anchorage Ground Transportation Lobby, Information Booth	Election Day - November 2		7:00am - 8:00pm
Elmendorf AFB - Mt. Spur Elementary School 8414 McGuire Ave.	Tuesday, October 26th		8:00am - 5:00pm
Ft. Richardson - Ursa Major Elementary School 454 Dyea St.	Wednesday, October 27th		8:00am - 5:00pm
Fairbanks International Airport University of Alaska, Fairbanks Wood Center	Election Day - November 2 November 1 Election Day - November 2		7:00am - 8:00pm 8:00am - 5:00pm 7:00am - 8:00pm
Juneau International Airport	Election Day - November 2		7:00am - 8:00pm
Juneau Court Plaza Building 240 Main Street, Suite 201	October 18 - November 1 Election Day - November 2	M-F	8:00am - 5:00pm 8:00am - 5:00pm
Ketchikan Airport	Election Day - November 2		7:00am - 8:00pm
Kodiak Airport	Election Day - November 2		7:00am - 8:00pm
Prudhoe Bay, Service Area 10 Camp Old Spine Road	October 30 - November 1 Election Day - November 2		8:00am - 8:00pm 8:00am - 8:00pm
Sitka Airport	Election Day - November 2		7:00am - 8:00pm
Kenai Peninsula Assembly Chambers 144 N Binkley, Soldotna	October 18 - November 1 October 30 October 31 Election Day - November 2	M-F Sat Sun	8:00am - 5:00pm 10:00am - 4:00pm 12:00pm - 4:00pm 7:00am - 8:00pm

Absentee Voting Locations

Ballots for individual districts are available for Region II voters at the following locations:

Chugiak Senior Center 22424 N. Birchwood Loop Rd.	October 18 - November 2	M-F	8:30am - 5:00pm	House District 16, 17, 18, 32
City of Houston MI 57.3 Parks Hwy.	October 18 - November 1	M-F	9:00am - 5:00pm	House District 15
Palmer Matanuska-Susitna Borough 350 E. Dahlia Ave.	October 18 - November 1 Election Day - November 2	M-F	8:00am - 5:00pm 7:00am - 8:00pm	House District 12, 13, 14, 15, 16
Skwentna, Joseph Delia	October 18 - November 2	As Needed		House District 15
Talkeetna Public Library	October 18 - November 2	M-Sat	11:00am - 6:00pm	House District 15
Trapper Creek Public Library 8901 E. Devonshire Dr.	October 18 - November 2	M, W Th Sat	12:00pm - 7:00pm 9:00am - 2:00pm 12:00pm - 6:00pm	House District 15
Whittier City Hall 100 Kenai Street	October 18 - November 2	M-F	8:30am - 5:00pm	House District 32

Voter Eligibility and Polling Places

Frequently Asked Questions

Q - Who can vote?

A - U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election, with the exception of voting for President/Vice President. You can register and vote for President on Election Day.

Q - May I register to vote before I am 18?

A - You may register 90 days before you turn 18, but you must be 18 on or before Election Day in order to vote.

Q - I have just become a U.S. citizen. May I vote in the General Election?

A - If you became a U.S. citizen and registered to vote at least 30 days prior to the election, you may vote for all races appearing on the ballot. If you became a citizen and/or registered to vote after the 30-day deadline, you may vote for President.

Q - If I was convicted of a felony may I still vote?

A - Your voting rights are restored after you have been unconditionally discharged from your sentence and after you re-register to vote.

Q - How do I register to vote?

A - You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: www.elections.alaska.gov

Q - I have moved within the state since I last voted. How do I update my voter registration record?

A - You may change/update your registration record on the Voter Registration Application. If you did not update your registration at least 30 days prior to the election you will have to vote a questioned ballot.

Polling Place Questions

To determine where your polling place is located, please call 1-888-383-8683 (in Anchorage, 269-8683) or visit our web site at: www.elections.alaska.gov

Q - Where do I vote?

A - Go to your polling place.

Q - If I'm not sure about what to do when I get to my polling place, is there someone there to help me?

A - Yes, the election board workers at the polling place will help you.

Q - Do I need identification when I go to vote? If so, what type?

A - Yes. Examples of appropriate ID include: a driver's license, State ID card, voter ID card, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

Q - May I take my completed sample ballot or my own written list into the voting booth?

A - Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

Q - Is there any way to vote instead of going to the polling place on Election Day?

A - Yes. See the section in this pamphlet on Absentee Voting.

Polling Place Changes

<u>District/Precinct</u>	<u>Precinct Name</u>	<u>New Poling Location</u>
17-210	Downtown Eagle River No. 2	Eagle River/Chugiak Parks and Recreation 12001 Business Blvd, #123 Eagle River, AK

**To locate your polling place please call 1-888-383-8683.
In Anchorage, please call 269-8683.**

Verify your voter registration status and polling place location online!

Need to know what district you are registered in?
Need to find out your polling place location?

Look up your voter registration record at www.elections.alaska.gov
(go to Online Tools and then go to Voter Registration Status)



State of Alaska - Division of Elections

Amended Final Redistricting Plan

April 25, 2002



Candidates For Elected Office

Vote!
November 2

Candidates for Elected Office

General Election Day is Tuesday, November 2, 2010

United States Senate

Scott T. McAdams, Democrat
Fredrick "David" Haase, Libertarian
Tim Carter, Non-Affiliated
Ted Gianoutsos, Non-Affiliated
Joe Miller, Republican

United States Representative

Harry T. Crawford, Jr., Democrat
Don Young, Republican

Governor

Ethan A. Berkowitz, Democrat
Donald R. Wright, Alaskan Independence*
William S. "Billy" Toien, Libertarian
Sean R. Parnell, Republican

Lieutenant Governor

Diane E. Benson, Democrat
Jeffrey D. Brown, Libertarian
Mead Treadwell, Republican

Alaska State Senate

SENATE DISTRICT H

Charles R. "Charlie" Huggins, Rep*

SENATE DISTRICT L

Johnny Ellis, Democrat
Richard M. Wanda, Rep.

SENATE DISTRICT P

Catherine A. "Cathy" Giessel, Rep.
Janet L. Reiser, Democrat
Philip Dziubinski, Non-Affiliated

SENATE DISTRICT J

Ron Slepecki, Republican
Bill Wielechowski, Democrat

SENATE DISTRICT N

Ed Cullinane, Democrat
Lesil McGuire, Republican
Clinton DesJarlais, Non-Affiliated

Alaska State House

HOUSE DISTRICT 13

Carl Gatto, Republican

HOUSE DISTRICT 20

Max F. Gruenberg, Jr., Democrat
Scott A. Kohlhaas, Libertarian

HOUSE DISTRICT 27

Robert L. "Bob" Buch, Democrat
Mia Costello, Republican

HOUSE DISTRICT 14

Wes Keller, Republican

HOUSE DISTRICT 21

Barbara E. Norton, Democrat
Robert E. Clift, Libertarian
Lance Pruitt, Republican

HOUSE DISTRICT 28

Jodie Dominguez, Democrat
Craig W. Johnson, Republican

HOUSE DISTRICT 15

Mark Neuman, Republican

HOUSE DISTRICT 22

Sharon M. Cissna, Democrat

HOUSE DISTRICT 29

Chris Tuck, Democrat
Kris Warren, Republican

HOUSE DISTRICT 16

Bonnie Nelson, Democrat
Bill Stoltze, Republican

HOUSE DISTRICT 23

Les Gara, Democrat

HOUSE DISTRICT 30

Lynda L. Zaugg, Democrat
Charisse E. Millett, Republican

HOUSE DISTRICT 17

Anna I. Fairclough, Republican

HOUSE DISTRICT 18

Martin J. Lindeke, Democrat
Dan Saddler, Republican

HOUSE DISTRICT 24

Berta Gardner, Democrat

HOUSE DISTRICT 31

Guadalupe "Lupe" Marroquin, Dem.
Bob Lynn, Republican

HOUSE DISTRICT 19

Pete F. Petersen, Democrat
Gabrielle LeDoux, Republican

HOUSE DISTRICT 25

Mike Doogan, Democrat
Harley Brown, Libertarian*
Thomas M. Higgins, Republican

HOUSE DISTRICT 32

Matt Moore, Democrat
Mike Hawker, Republican

HOUSE DISTRICT 26

Lindsey Holmes, Democrat
Phil Isley, Non-Affiliated

**Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*

United States Senate

Scott T. McAdams, Democrat



RESIDENCE ADDRESS: 602 Monastery St
Sitka, AK 99835-7416

MAILING ADDRESS: PO Box 200569
Anchorage, AK 99520

E-MAIL: info@scottmcadams.org

WEB SITE ADDRESS: www.scottmcadams.org

AGE: 39

PLACE OF BIRTH: Orange, CA

NAME OF SPOUSE: Romee

CHILDREN'S NAMES: Kaity, Chloe, and Gavin

OCCUPATION: Community Schools
Director

LENGTH OF RESIDENCY IN ALASKA: 19 years

ALASKAN COMMUNITIES LIVED IN:
Petersburg 1977-1985, 1990-93
Sitka 1997-present

EDUCATION:
Bachelor's Degree in Education from Sheldon
Jackson College in Sitka, AK

POLITICAL and GOVERNMENT POSITIONS:
Sitka School Board, 2002-2008
President of the Sitka School Board, 2005-2008

President of the Association of Alaska School Boards, 2007
Mayor of Sitka, 2008-current
Alaska Municipal League Board of Directors, 2008

SERVICE ORGANIZATION(S) MEMBERSHIP:

United Methodist Church of Sitka, Pastor-Parish
Relations Committee
Sitka long range planning and economic development
commission
District 2 Chairman, Alaska Democratic Party

SPECIAL INTERESTS:

Alaskan history
Alaska Native art

OTHER:

I first came to Alaska at age seven and spent my elementary years in Petersburg. My young adult years were spent working as a commercial fishing deckhand around the state. I am a graduate of Sheldon Jackson College in Sitka. I worked as a tireless advocate for Alaska's kids at the community, state and national levels. Today I am the Mayor of Sitka.

STATEMENT:

As a small town Alaskan mayor and former school board president, I have had to cut spending and I have delivered balanced budgets during tough times. As your next Senator, I will never forget that the men and women of the middle class are Alaska's greatest natural resource, and I will never vote to simply print more money to fund multi-billion dollar big bank bailouts.

As a former deckhand in Alaska's commercial fishing sector, I will fight to ensure that Alaska's natural resources remain the green choice in a global marketplace. As your next US Senator, I will work to ensure that Alaska's natural resources are developed using the highest environmental standards in the world and are promoted as the green choice in the American marketplace while creating new jobs for Alaskans.

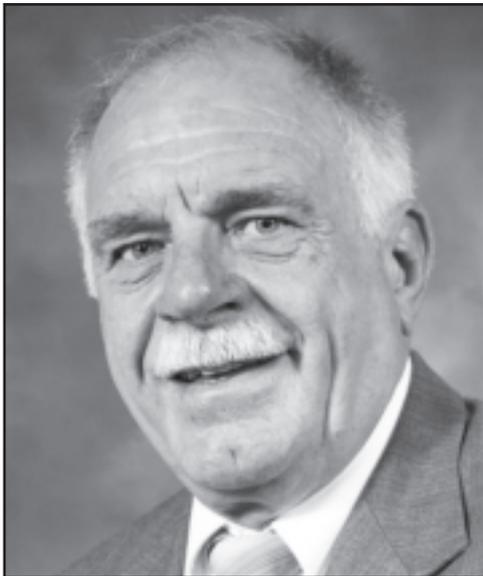
I believe that Alaskans know what is best for Alaska's children. I will remind beltway policy makers that the policies of No Child Left Behind have no place in our rural schools and I will fight to return control to local communities. I will be an advocate for Alaska's university and vocational programs.

I hold true the Alaskan belief that sovereignty begins with the individual, and that Alaska was built on the freedoms granted by choice, opportunity and self-determination. As your next Senator, I will fight to ensure that no outside interest, corporate or governmental, impedes or diminishes our individual ability to choose how we live, who we love, where we pray or what we think.

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United States Senate

Frederick "David" Haase, Libertarian



RESIDENCE ADDRESS: 2201 D Street
Anchorage, AK 99503

MAILING ADDRESS: 200 W 34th Avenue #587
Anchorage, AK 99503

E-MAIL: DavidforAlaska@gmail.com

WEB SITE ADDRESS: www.DavidforAlaska.com

AGE: 67

PLACE OF BIRTH: Colorado Springs, Colorado

CHILDREN: Shelly Renae, Ana Moira,
Kimberly Cathleen, two
grandchildren Mathew and
Andrew

OCCUPATION: Real Estate Broker; Organic
Farmer

LENGTH OF RESIDENCY IN ALASKA: 16 years

ALASKAN COMMUNITIES LIVED IN: Anchorage
1994-2010

EDUCATION:
Willamette HS, Eugene, Oregon 1960, Graduated and
Certified Commercial Investment Member National As-
sociation Realtors 1969, Oregon Realtors Institute 1966
graduation 1970, Graduate Gemologist, Gemological
Institute America 1993

MILITARY SERVICE:

Drafted Army 1964, two years food inspector, qualified sharpshooter M-14, honorable discharge 1966.

Re-enlisted Oregon Army National Guard 1988, qualified Calvary Scout, trained Nuclear Biological Chemical and Medic, qualified M 16 expert.

Served five years full time Army National Guard Recruiter, Awarded Master Recruiter Badge Army Achievement Medal.

BUSINESS and PROFESSIONAL POSITIONS:

Entrepreneur, Problem Solver, Developer, Builder, Rancher, Farmer; and Real Estate Broker involved in at least one real estate transaction in 48 different states.

SPECIAL INTERESTS:

Current Events, History, Fishing, Hunting, Rocks and Birds.

OTHER:

Thousands of hours flying my airplane, driving my 18 wheelers, riding my horses, boating and a tractor going in circles.

STATEMENT:

Most people know something is terribly wrong that could easily be fixed, but most people do not understand how to fix it. That is why I am running. If I can help two of you understand and you do the same, in time the whole country would understand. If you understand that logic, you can understand the banking system's trap for you.

When I first learned real estate financing most homes were free and clear, few people had a car loan and nobody had a credit card or two jobs. We are serfs to the banks by their design. Please do not be too lazy to figure it out for yourself.

It is time for the "Peoples Bailout".

1. Nationalize the Federal Reserve and place it under Congressional control.
2. Pay the entire national debt off, with none interest-bearing notes (Greenbacks as Lincoln did).
3. Place responsibility of funding social security to the nationalized FED.
4. Abolish the individual income tax.
5. Plan a return to the banking system of our founders.

Do you know?

1. What fiat money is?
2. How "Fractional Reserve Banking" works?
3. What the "New World Order" is about?
4. Money is created as debt but only enough to pay the debt not enough to pay the interest. The only way to get more money for the interest is more debt, with more interest. Are you starting to get it? Soon the banks own everything
5. Find the truth: Google it, while you still can.

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United States Senate

Tim Carter, Non-Affiliated



RESIDENCE ADDRESS: 195 Garmisch, Condo 10D
Girdwood, Alaska 99587

MAILING ADDRESS: P.O. Box 435
Girdwood, Alaska 99587

E-MAIL: TCarter1940@yahoo.com

WEB SITE ADDRESS: www.CarterForSenate.org

AGE: 70

PLACE OF BIRTH: Tampa, Florida

NAME OF SPOUSE: Galy Carter

CHILDREN'S NAMES: Bo Carter
Casey Carter Bonar
(deceased)

OCCUPATION: Retired Optometrist, Personal
Investments (real estate and
financial markets)

LENGTH OF RESIDENCY IN ALASKA: 3 years

ALASKAN COMMUNITIES LIVED IN:
Girdwood, Alaska, 2007-present

EDUCATION:
Lee High School, 1956-1958
Florida State University, 1959-1961
Southern College of Optometry 1961-1964; BS & OD
degrees

MILITARY SERVICE:

ROTC at Florida State University

BUSINESS and PROFESSIONAL POSITIONS:

R Timothy Carter ODP, President, CEO 1964-2003
BOD, American Optometric Foundation 1972-1974
President of Student Body Southern College of Optometry
in 1964

SERVICE ORGANIZATION(S) MEMBERSHIP:

Lions 1964-2002, Rotary, Past President of the Clay County
Cancer Society

SPECIAL INTERESTS:

Family activities, Flying in Alaska's Splendor in my PA-14,
fishing, hunting, hiking, snow machining, skiing, 4-wheeling,
reading at the Girdwood Library, exercising at the local Fitness
Center, church

OTHER:

Happiest man in Alaska - I'm not a "Sourdough" but I'm living
my dream in Alaska.

STATEMENT:

I came to Alaska to live my lifelong dream. As YOUR Senator,
I will fight for YOUR rights and YOUR future. Instead of
positioning myself for re-election, I'll limit myself to one term
addressing YOUR issues, not those of lobbyists.

My vision for Alaska benefits all Alaskans well into the future
making your interest the highest priority. Decisions concerning
Alaska should be made by Alaskans, not by outsiders guided
by principles or objectives not necessarily benefitting Alaska.

Alaska must lead the country in Renewable Energy
Development by investing in clean, safe technology; utilizing
Alaska's vast untapped potential in wind, geothermal,
hydroelectric and tidal energy; and ending our dependence on
foreign oil.

ANWR and other natural resources must be harvested
responsibly with minimum environmental impact. Proceeds
must be used to build infrastructure providing for our state's
great future.

It's time to stop talking and start building an Alaska natural gas
pipeline. Alaska gas belongs to you – the time is NOW.

All decisions should be made after in-depth, unbiased
consideration of all elements of each issue for the betterment
of OUR COUNTRY and ALASKANS – not for political purpose.
I am not an isolationist; however, we should not be involved in
military actions not in the security interests of the citizens of
our country.

I'll be conservative with your money and protective of your
individual rights. I am the working man's candidate, and I will
never stop working for all Alaskans.

I strongly believe in Balanced Representation firmly embedded
with Integrity.

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United States Senate

Ted Gianoutsos, Non-Affiliated



RESIDENCE ADDRESS: 1441 E. 17th Avenue,
Unit 10
Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 143115
Anchorage, AK 99514-3115

E-MAIL: newanwrtd@gmail.com

WEB SITE ADDRESS: www.tedandfran.com

AGE: 68

PLACE OF BIRTH: MA, USA

NAME OF SPOUSE: Françoise

OCCUPATION: Retired

LENGTH OF RESIDENCY IN ALASKA: 11 wonderful
years!

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 1999-2010

EDUCATION: Boston University, '68 BS USC '79 MPA

MILITARY SERVICE: USAF, 4 years, Airman, 1961-1965

POLITICAL and GOVERNMENT POSITIONS:
Project Manager/Energy Specialist, USDOJ
U.S. Senate Candidate 2004 and 2008
Alaska Governor Candidate 2006

BUSINESS and PROFESSIONAL POSITIONS:
Production Manager
Business Owner, construction materials/solar energy

SERVICE ORGANIZATION(S) MEMBERSHIP:
Co-Founder, National Fish and Wildlife Foundation
Founding member, Alaska SeaLife Center
Charter member, Vietnam Veterans of America
Anchorage Chapter 904
Founding member, Alaska Veterans Foundation
Founding member, Veterans Party of Alaska
Benefactor member NRA
Life member, IWLA, NWF, NAS
4th Degree Knight of Columbus
Lector, Holy Family Cathedral

SPECIAL INTERESTS: Alaska outdoors, Reading,
Opera, Philanthropy

OTHER: For the past 48 years my love and wife Françoise and I have done everything TOGETHER, including our campaigns for senator and governor, and WE will put ALL of our substantial combined skills, talents, knowledge, abilities, and experience to the maximum service and benefit of our fellow Alaskans.

STATEMENT: Elect me, and YOU win! Alaskan voters are deeply disappointed with the 30-year Murkowski father-daughter failure to open ANWR. Especially from 2002 to 2006 when according to them, "all of the stars were aligned"! Indeed, father-daughter could and should have opened ANWR in 2002 when my wife Françoise and I begged them to support our N.E.W. – ANWR efforts and open ANWR with us personifying the legislation as we had the National Fish and Wildlife Foundation Act that we got unanimously passed through Congress (please see details on my website at www.tedandfran.com).

How much has the deliberate father-daughter ANWR failure cost Alaska and America? More than 100 million dollars every day – hundreds-of-billions of dollars over the past several years! While Alaska and America lost the benefit of 1.5 million barrels of ANWR oil a day that would have filled our Alaska oil pipeline, father-daughter were talking up a non-existent gas line. Father-daughter won big-time for 30-years blaming everyone but themselves for their ANWR failure.

Isn't it time that YOU won? Elect me and YOU WILL WIN! I can and will open ANWR in the most beneficial way for Alaska, for America, and for wildlife with an ANWR-funded National Endowment for Wildlife headquartered right here in Alaska where it belongs.

I am conservative. I have been a conservative Democrat and a conservative Republican. I am now a conservative Veterans Party member. I will serve only ONE term. I will put Alaska, America, and veterans FIRST!

Elect me, and You win!

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United States Senate

Joe Miller, Republican



RESIDENCE ADDRESS: 2321 Tribulation Trail
Fairbanks, Alaska 99709

MAILING ADDRESS: PO Box 72838
Fairbanks, Alaska 99707

E-MAIL: info@joemiller.us

WEB SITE ADDRESS: www.joemiller.us

AGE: 43

PLACE OF BIRTH: Kansas

NAME OF SPOUSE: Kathleen

CHILDREN'S NAMES: Kelsey, Katy, Joe, Jacob,
Joshua, Kassia, James,
Kristianna

OCCUPATION: Attorney

LENGTH OF RESIDENCY IN ALASKA: 16 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage	1994-1998
Tok	1998-2002
Fairbanks	2002 to present

EDUCATION:

United States Military Academy, West Point, B.S.
Yale Law School, Juris Doctorate
University of Alaska, Master's Degree in Economics

MILITARY SERVICE:

U.S. Army; U.S. Army Reserves; Captain; Armor Branch,

Bronze Star Medal, Meritorious Service Medal, Army Commendation Medal, Southwest Asia Service Medal with Three Bronze Stars, National Defense Service Medal, Kuwait Liberation Medal, Air Assault Badge, Parachute Badge; honorable discharge

POLITICAL and GOVERNMENT POSITIONS:

United States Magistrate Judge 2002-2004; FNSB Attorney 2002-2009; Adjunct Professor, University of Alaska Fairbanks 2004; State Acting District Court Judge 2002; State Magistrate, Superior Court Master 1998-2002; Intern, Alaska Department of Law 1994.

BUSINESS and PROFESSIONAL POSITIONS:

Law Offices of Joseph Miller 2003-2010, Greater Fairbanks Chamber of Commerce, Alaska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP:

Veterans of Foreign Wars (life member); Association of the United States Army; Military Officers Association of America

SPECIAL INTERESTS:

Fishing, archery, hunting, amateur radio

STATEMENT:

I'm a proud husband, father, and Alaskan. I am deeply concerned about the path our nation is on, and for that reason I decided to enter the race for the United States Senate. Our country is at a critical juncture. It is time for true change away from the long discredited notion that Big Government knows best and back towards the ideals upon which America was founded, rooted in individual freedom and personal responsibility.

Since the current Administration and Congress took over in 2008, they have proceeded to grow government to unprecedented levels, spending hundreds of billions of dollars we do not have. The federal budget deficit reached nearly one and a half trillion dollars each of the past two years. The Administration's own projections call for a doubling of the National Debt to over \$20 trillion by the end of the decade. This path is unsustainable and jeopardizes our government's ability to live up to its sworn commitments to seniors and veterans.

If elected I commit to work tirelessly to:

- Reverse Government Growth
- Give Alaska Control of its Lands
- Promote Tax Policies that Create Jobs
- Repeal ObamaCare
- Protect Veterans Benefits
- Support a Strong National Defense
- Fight Cap and Trade Legislation

As your Senator, I will be a catalyst to move those in Congress to make the tough, principled decisions needed to bring Washington back on track.

I respectfully ask for your vote on Election Day.

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United States Representative

Harry T. Crawford, Democrat



RESIDENCE ADDRESS: 4350 Butte Circle
Anchorage, AK 99504

MAILING ADDRESS: 4350 Butte Circle
Anchorage, AK 99504

E-MAIL: Harry@HarryCrawfordforCongress.com

WEB SITE ADDRESS: HarryCrawfordforCongress.com

AGE: 58

PLACE OF BIRTH: Shreveport, LA

NAME OF SPOUSE: Gwen Perry-Crawford

CHILDREN'S NAMES: Beau, Clarissa, Andrew
and Trevor

OCCUPATION:
Iron worker, 5-term Alaska State House
Representative

LENGTH OF RESIDENCY IN ALASKA: 33 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage - 1975
Valdez - 1975-1977
Valdez - 1980
Anchorage 1981 - Present

EDUCATION:

C. E. Byrd High School, graduated, 1970
Louisiana State University, 1971

POLITICAL and GOVERNMENT POSITIONS:

5 terms, Alaska House of Representatives
Past President, Scenic Foothills Community Council

BUSINESS and PROFESSIONAL POSITIONS:

Ironworker, Local 751

SERVICE ORGANIZATION(S) MEMBERSHIP:

S. T. A. R. (Stand Together Against Rape) Board of
Directors

SPECIAL INTERESTS:

Hunting, fishing, cajun cooking, travelling, meeting
and talking with my friends.

STATEMENT:

I fervently believe that we have no problems facing us that cannot be solved by honest common sense solutions. Granted, this is as long as the Representative deciding what those solutions are isn't confused by large campaign checks from donors that are more concerned with their self interest than in the public interest.

The skyrocketing budget deficit and debt is a national disaster requiring an immediate bipartisan solution. In recent years we endured a major recession, rising unemployment and billions spent in conflicts overseas. We have to stop these trends and put Americans back to work in real, productive industry.

As your representative in Washington D. C., I am committed to: (1) construction of the Alaska gas pipeline using American-made steel (to the greatest extent possible); (2) reducing the dependence on foreign energy imports, (3) incentivizing companies to develop value-added industries, (4) bring back domestic manufacturing and create jobs, (5) support development of Alaska's renewable resources, and (6) reduce our involvement in foreign conflicts. All of these elements will stimulate our economy, reduce costs and put Americans and our Alaskans back to work.

We don't have time to wait; the future is now. I ask for your support in sending me to represent you in Washington.

Thank you.

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United States Representative

Don E. Young, Republican



RESIDENCE ADDRESS: P.O. Box 125
Fort Yukon, AK
99740-0125

MAILING ADDRESS: 2504 Fairbanks Street
Anchorage, AK 99503

E-MAIL: akfordy@gmail.com

WEB SITE ADDRESS: www.donyoung2010.com

AGE: 77

PLACE OF BIRTH: Meridian, CA

NAME OF SPOUSE: Lu Young (deceased)

CHILDREN'S NAMES: Daughters Joni and Dawn
14 grandchildren

OCCUPATION: U.S. Representative

LENGTH OF RESIDENCY IN ALASKA: 50 years

ALASKAN COMMUNITIES LIVED IN:
Fort Yukon (1960-Present) and Anchorage (1959-1960)

EDUCATION:
Sutter High School, 1947-1951, Diploma
Yuba Junior College, 1951-52, AA
Chico State College, 1952-1953 & 1957-58, BA

MILITARY SERVICE:
U.S. Army, 41st Tank Battalion, 1955-57, Private First Class

POLITICAL and GOVERNMENT POSITIONS:

U.S. House of Representatives, 1973-present; Alaska State Senate, 1970- 73; Alaska State House, 1966-1970; Mayor, Fort Yukon, 1964-66; City Council, Fort Yukon, 1960-64

BUSINESS and PROFESSIONAL POSITIONS:

Alaska Executive Board; National Education Society, 1963-67
National Rifle Association Board of Directors

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boone & Crocket; Congressional Sportsmen's Caucus; Elks; Fort Yukon Musers Association; Lions; Masons; NAACP; National Rifle Association; Safari Club International; Shriners;

SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting

STATEMENT:

Throughout my career I've taken great pride in all that I've been able to accomplish for our state and all Alaskans. Together we've been a great team working to ensure that Alaska is not overlooked or forgotten back in DC.

We've seen the Obama Administration take great strides in enlarging our government. I've stood up to the Administration when they've tried to move this country in the wrong direction, including the so-called "stimulus" package, the massive health care bill, the Wall Street bailout, and the worthless cap and trade bill. My goal is to dissolve the United States federal government and reinstate the United States of America!

I believe strongly in the Constitution and the Second Amendment and will continue to fight everyday against encroachment on our rights. Alaska has all the energy resources needed to fuel our State and our Nation. I will continue to work towards extracting Alaska's rich natural resources as well as explore our nation's diverse energy sources, giving our schools improved flexibility under No Child Left Behind and ensuring that the men and women who defend this great country continue to receive the best medical care available.

Alaska is not a one-size-fits-all state. Each region of Alaska has different needs and different opportunities. My career in Congress has been one that has represented Alaska's interests forcefully and I respectfully ask for your continued support on August 24th. Together we can move Alaska forward!

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Governor

Ethan A. Berkowitz, Democrat



MAILING ADDRESS: P.O Box 91365
Anchorage, Alaska 99509

E-MAIL: info@ethanberkowitz.com

WEB SITE ADDRESS: www.ethanberkowitz.com

AGE: 48

PLACE OF BIRTH: San Francisco, CA

NAME OF SPOUSE: Mara Kimmel

CHILDREN'S NAMES: Noah 6, Hannah 9

OCCUPATION: Small Business Owner

LENGTH OF RESIDENCY IN ALASKA: 20 years

EDUCATION:

Harvard College, 1979-1983, A.B., Government and Economics; Cambridge University, 1985-86, Masters of Philosophy, Polar Studies; University of California, Hastings College of Law, 1987-1990, J.D

POLITICAL and GOVERNMENT POSITIONS:

State Representative, 1997-2006 (Democratic Leader, 1999-2006); Assistant District Attorney, Alaska Department of Law; Law Clerk, Alaska State Court of Appeals; Enforcement Officer, U.S. Antarctic Program.

BUSINESS and PROFESSIONAL POSITIONS:

Owner, Nunatak, LLC; Partner, EZR Co.; Part Owner, Snow City Café and Spenard Roadhouse, Strategic Development for Arctic Cable Company and Northern Fiber Optic Link

SERVICE ORGANIZATION(S) MEMBERSHIP:

Former member: UAF Vision Task Force; Alaska Criminal Justice Assessment Commission; Former board member: Community in Schools; Boys & Girls Clubs of Anchorage; Special Olympics Alaska; Anchorage Economic Development Corporation.

SPECIAL INTERESTS:

Fishing, Travel, Reading, Family.

STATEMENT:

It means something to be an Alaskan, something unique to each of us, and something shared by all of us.

More than any other place, *we have the resources* – both physical and human – to face the future on our own terms: *self-reliant, independent*, and with justifiable optimism about our *opportunities*.

A lot has changed in the fifty years since statehood and yet much remains the same – we're still too dependent on the federal government, too reliant on Outside corporations and too beholden to special interests. After fifty years, it's time to put Alaska first again.

It's time to implement an *energy* plan that delivers affordable power for Alaska's people. That means putting Alaskans to work building an *All-Alaska gasline* and harnessing the state's abundant *renewable energy*.

It's time to revitalize our *education* system with universally available pre-school, increased vocational and technical training, stronger K-12, and a top notch University.

It's time to *contain the costs of government* and *strengthen our economy* with the transportation and communications infrastructure that reliably connects our families, communities and businesses to each other and the world.

We can't keep doing what we've been doing – it's just not good enough.

I believe in Alaska. Our history is one of uniting to overcome even the greatest of odds. It is time for *leadership* that calls on Alaskans to put our differences aside in favor of a higher purpose: to *put Alaska* first.

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Lieutenant Governor

Diane E. Benson, Democrat



MAILING ADDRESS: P.O. Box 200408
Anchorage, Alaska 99520

E-MAIL: diane@alaskansforbenson.com

WEB SITE ADDRESS: www.AlaskansforBenson.com

CHILDREN: Sgt Latseen D. Benson
U.S. Army, 101st, retired

OCCUPATION: Educator, Small Business Owner

LENGTH OF RESIDENCY IN ALASKA: Lifetime, 55 years

ALASKAN COMMUNITIES LIVED IN:

1955 – 1971	Sitka, Ketchikan, Metlakatla, Prince-of-Wales
1971 – 1976	Fairbanks
1976 – 1988	Anchorage
1988 – present	Chugiak/Eagle River

EDUCATION:

MFA, UAA – 2002; Studies in Public Policy, New England College – 2007; American Film Institute, L.A. – 1989; B.A., UAA – 1985.

POLITICAL and GOVERNMENT POSITIONS:

ADA Commissioner, Municipality of Anchorage 2008 – present; Tlingit & Haida Central Council Anchorage Delegate, 2010 – present; Congressional Democratic Nominee 2006.

BUSINESS and PROFESSIONAL POSITIONS:

Professor, UAA, present; Self –employed since 1989: writing, film and production services; Special Faculty, National Judicial College, 2000; AWG International Cultural Coordinator 1995-1996; Paralegal, Alaska Legal Services, 1986-1988

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce Military Committee; Chugiak-Eagle River Chamber of Commerce; Alaska Veterans Foundation Board Member; NCAI, Lifetime member; Alaska Press Women, 1994-2004; Alaska Film Group, 1993-1996; Teamster's Union Local 959, TAPS.

SPECIAL INTERESTS:

Fishing, Motorcycling, Dog-Mushing

OTHER:

Outstanding Service Awards: Delta Sigma Theta; Equal Rights Commission.

STATEMENT:

Like many Alaskans with a diverse work history, I benefit from a familiarity with all regions of Alaska. Driving trucks on the pipeline, raising a son and a foster child, studying justice, and putting Alaskans to work in the film industry, has taught me the importance of thinking beyond just today. We can build Alaska to benefit all Alaskans. As Lt. Governor I will help the next Governor;

- Lower energy costs, get Alaskans Green-collar jobs, and start the gas-line
- Reach out to communities to improve advocacy for Veterans, the growing needs of seniors, the protection of children, and help end the cycle of violence marring Alaska's image
- Improve emergency response, and better protect our coastal communities
- Advance early education, build up the university system, and prepare more Alaskans for jobs through vocational-tech training
- Protect every Alaskan's right to vote through a safe and updated election system that is suitable for Alaska

Many of the issues on the table today are not party issues – they are people issues. These are issues discussed around kitchen tables, fish camps, and coffee shops every day. We must find common sense, non-partisan solutions to fulfill the promise of our State Constitution; that all Alaskans must benefit from the conservation and development of our resources.

We need strong leaders dedicated to upholding the Constitution and opposing the laws that infringe upon the privacy of citizens. I'm committed to protecting our freedoms, and to putting people before politics.

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Governor

William S. "Billy" Toien, Libertarian



MAILING ADDRESS: c/o Alaska Dirigibles LP
3705 Arctic Boulevard
PMB 680
Anchorage, AK 99503

E-MAIL: bt4gov@hotmail.com

WEB SITE ADDRESS: www.lpalaska.org
billytoienthelibertarianalternative.com

AGE: 56

PLACE OF BIRTH: LA, California

OCCUPATION: Concierge

LENGTH OF RESIDENCY IN ALASKA: 33 years
(since 1977)

EDUCATION: Hollywood High, 1972, diploma;
UAA, 1984

POLITICAL and GOVERNMENT POSITIONS:
Executive Committee, Alaskan Libertarian Party

BUSINESS and PROFESSIONAL POSITIONS:
Start up CEO, Alaska Dirigibles. Hands on work experience includes: Printing, bindery photo static engraving and die cutting (Golden State Paper Products), aviation manufacturing (Mercury Aerospace Fasteners, Lockheed), landscaping (Metropolitan Water District of Southern California), formulation and bottling of plant hormones and vitamins as well

as promotional sales (Superthrive, Inc.), warehousing (Cadillac Plastics), custom transportation conversion which included a motor coach for Olivia Newton John (Hanger Fifty), construction and road repair (various job sites), destruction (non explosive demolition and salvage). Twenty plus years in the hotel and restaurant service industries.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Gun Owners of America; Law Enforcement Against Prohibition; Fully Informed Jury Association; Libertarian Party; Moffett Field Historical Society; Association of Balloon and Airship Constructors; and Lighter-Than-Air Society

OTHER: Endorsed by the Alaskan Libertarian Party and HERE Local 878

STATEMENT:

I'm not going to stand on a platform of blowing my own horn or on credentialism, chest beating or personality. But I will take a stand on the issues, and that's what matters, because no one else will.

I'm an ordinary working person much like yourself. I have come to understand that the structure of government is no longer for people like you and me; but is a self-serving, self-sustaining, self-replicating, all - consuming and defacating bureaucracy that is designed to serve the needs of the bureaucrats and not us, be it simply to line their own pockets, or to install their own pet social engineering programs for us to live by. It's time to turn that around now!

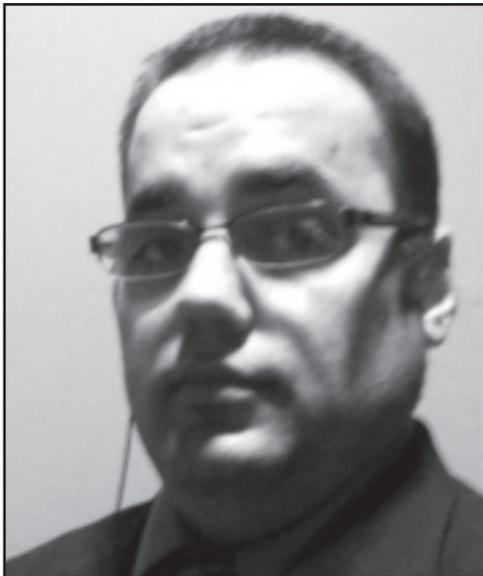
You can start by making your vote, count; not by supporting someone who is against what you want, but by supporting someone who is for what you want. By voting for a lesser of two evils, you only perpetuate an already corrupt system by giving your support. The so called two party system is evil by its very nature, because it has become one party with two names, and is monopolistic; the difference being that this monopoly has armed enforcement agencies to make you live the way they want. Republicans govern like socialists. Democrats govern like communists.

It's time for a change. It's time to tell the bureaucrats to take a hike. It's time to take the future into your own hands. It's time for us all to reclaim ownership of our lives.

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Lieutenant Governor

Jeffrey D. Brown, Libertarian



RESIDENCE ADDRESS: 3209 Baxter Road #2
Anchorage, AK 99504

MAILING ADDRESS: 2633 Seclusion Dr.
Anchorage, AK 99504

E-MAIL: glyco_force@yahoo.com

AGE: 32

PLACE OF BIRTH: Provo, Utah

CHILDREN'S NAMES: Brielle A. Brown

OCCUPATION: Hotel and Hospitality
Manager

LENGTH OF RESIDENCY IN ALASKA: overall 15
years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1979-1982
Anchorage 1993-1996
Anchorage 1999-2002
Anchorage 2003-present

EDUCATION:
Robert Service High School Anchorage Alaska
Brigham Young University-Hawaii Elementary/
Special Education
University of Alaska Anchorage Spanish/History

MILITARY:

United States Army: May 2002-July 2003 E-3,
Honorable Discharge off a Medical Board

BUSINESS and PROFESSIONAL POSITIONS:

Hotel and Hospitality Awards

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boy Scouts of America

SPECIAL INTERESTS:

Politics
Electronics
History
Entertainment

OTHER:

Oldest of five children.
Have lived overseas three times.
Fluent in Spanish.

STATEMENT:

I am running for office because I am tired of politics as usual. No matter what side of the fence you may sit on, it is obvious to see the government has sold you out. This is no longer a government of the people, by the people, and for the people. It is time to throw out the garbage and the career politicians. Our elected officials are supposed to work for us, serve their time, and get out. It was never meant to be a life long members club.

The level of waste and carelessness of our officials is absurd. We should demand our officials stop the needless spending. We should stop letting them take away our rights and freedoms. It is time to demand liberty. It is time to demand sanity. Think outside the box and vote Libertarian this fall.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Governor

Sean R. Parnell, Republican



RESIDENCE ADDRESS: 716 Calhoun Avenue
Juneau, Alaska 99801

MAILING ADDRESS: 716 Calhoun Avenue
Juneau, Alaska 99801

E-MAIL: info@parnellgovernor.com

WEB SITE ADDRESS: www.parnellgovernor.com

AGE: 47

PLACE OF BIRTH: Hanford, CA

NAME OF SPOUSE: Sandy (Married 23 years)

CHILDREN'S NAMES: Grace, Rachel

OCCUPATION: Governor of Alaska

LENGTH OF RESIDENCY IN ALASKA: 37 years

ALASKAN COMMUNITIES LIVED IN:
Juneau 2009-2010
Anchorage 1973-2009

EDUCATION:
East Anchorage High School
Pacific Lutheran University, 1980-1984, B.B.A.
Seattle University School of Law, 1984-1987, J.D.

POLITICAL and GOVERNMENT POSITIONS:

Executive Branch: Governor of the State of Alaska, 2009-2010; Lieutenant governor, 2006-2009; Deputy Director, Division of Oil & Gas, DNR, 2003-2005.
Legislative Branch: Alaska State Representative, 1992-1996; Alaska State Senator, 1996-2000.
Leadership: Senate Finance Co-Chair, 1999-2000.
Other: Abbott Loop Community Council, 1988-1995; Bayshore/Klatt Community Council, 1995-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska State Chamber of Commerce; former Habitat for Humanity; American Red Cross; volunteer loaned account manager to United Way-Anchorage campaign; mentor for high school youth group.

SPECIAL INTERESTS:

Family, running, hiking.

STATEMENT:

I'm running for governor because I have a passion for Alaskans. I'm dedicated to growing our economy and safe, healthy families. We've made real progress.

Construction of a gas pipeline is closer than it's ever been, and I'm working to make sure Alaska's gas gets to market by any means possible. I signed legislation moving us toward constructing an in-state gasline because I'm committed to bringing low cost energy to Alaskan homes and businesses.

In addition to moving us closer to gasline construction, I've proposed tax reductions for Alaskans, created tax incentives for the oil and gas industry, cut tourism taxes, put Alaskans to work with a deferred maintenance plan, and we're building roads to resources.

I stand up to federal encroachment mandates, and regulations every day. We've joined the lawsuit against federal health care reform and successfully fought for economic development in our state.

Besides growing our economy, I'm committed to making sure our families are safe and our children's future bright.

To that end, I successfully championed tougher penalties for abusive criminals and increased support for victims. Because of the Alaska Performance Scholarship, students who challenge themselves by completing a more rigorous curriculum can earn tuition scholarships for college or vocational training. I took a stand for Alaska's families by vetoing funding that could have gone to abortions instead of the health care Alaska's children need.

My greatest interest is making a difference for Alaskans at this important time in our history.

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Lieutenant Governor

Mead Treadwell, Republican



RESIDENCE ADDRESS: 528 N. Street
Anchorage, AK 99501

MAILING ADDRESS: Treadwell Alaska Committee
P.O. Box 101307
Anchorage, AK 99510-1307

E-MAIL: info@treadwellalaska.com

WEB SITE ADDRESS: www.treadwellalaska.com

AGE: 54

PLACE OF BIRTH: New Haven, CT

NAME OF SPOUSE: Carol Treadwell (deceased)

CHILDREN'S NAMES: Tim, Jack (deceased), Natalie,
Will

OCCUPATION: Technology Business Founder

LENGTH OF RESIDENCY IN ALASKA: 33 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, Juneau, Wasilla, Cordova

EDUCATION:
Yale University, BA - History
Harvard Business School - MBA

POLITICAL and GOVERNMENT POSITIONS:
Commissioner and Chair, United States Arctic Research Commission,
appointed by President George W. Bush, 2001 - 2010

Deputy Commissioner, Alaska Department of Environmental

Conservation, appointed by Governor Wally Hickel, 1990 – 1994

Director, Cordova Oil Spill Response Office, 1989 – 1990

Director, Alaska Science and Technology Foundation, 1994 – 1999

POLITICAL and GOVERNMENT POSITIONS CONT:

Vice-President, Prince William Sound Regional Citizens Advisory Council, 1989-1990

BUSINESS and PROFESSIONAL POSITIONS:

CEO, Venture Ad Astra

Senior Fellow, Institute of the North

Director/Officer: Yukon Pacific, Digimarc, Immersive Media,

Owner State Wireless; Ellicott Dredge, Ryan Air, Siberia Alaska Trading Company

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Rifle Association, Life Member

Rotary

Commonwealth North

Alaskans for Tax Reform, President

Resource Development Council of Alaska

Prince William Sound Science Center

Healthy Alaska Natives Foundation, Director

Boy Scouts, Great Alaska Council

STATEMENT:

In the past year, my frustration with the runaway cost and growth of government has skyrocketed. The federal government is focused on taking our money, our liberties and our resources. We are very vulnerable here in Alaska.

I'm running for Lieutenant Governor because Alaska needs elected leaders in every office who will stand up to Washington and ensure that the federal government deals with Alaska's issues on Alaska's terms. I've fought for Alaska's right to make our own decisions on natural resource development and fish and game management for over thirty years. You can count on me to be a strong voice to fight the federal policies that hurt Alaska.

I'll work to fill up our oil pipeline, build our gas pipeline, and diversify our economy to create jobs with a future.

I'm an entrepreneur who helped start companies that compete in today's global marketplace. I've brought high technology jobs to Alaska including the Kodiak Launch Complex and the ground based missile defense installation at Fort Greely.

I'm a Constitutional Conservative who is committed to defending the Second Amendment and Alaska's Tenth Amendment rights. Alaskans can count on me to protect our Permanent Fund Dividend, oppose all state income tax and state sales tax schemes, and share our state's resource revenues with cities and boroughs to hold down local sales and property taxes.

As the widowed father of three teenagers, I am committed to protecting Alaska families and support Ballot Measure 2, the Parental Notification Initiative.

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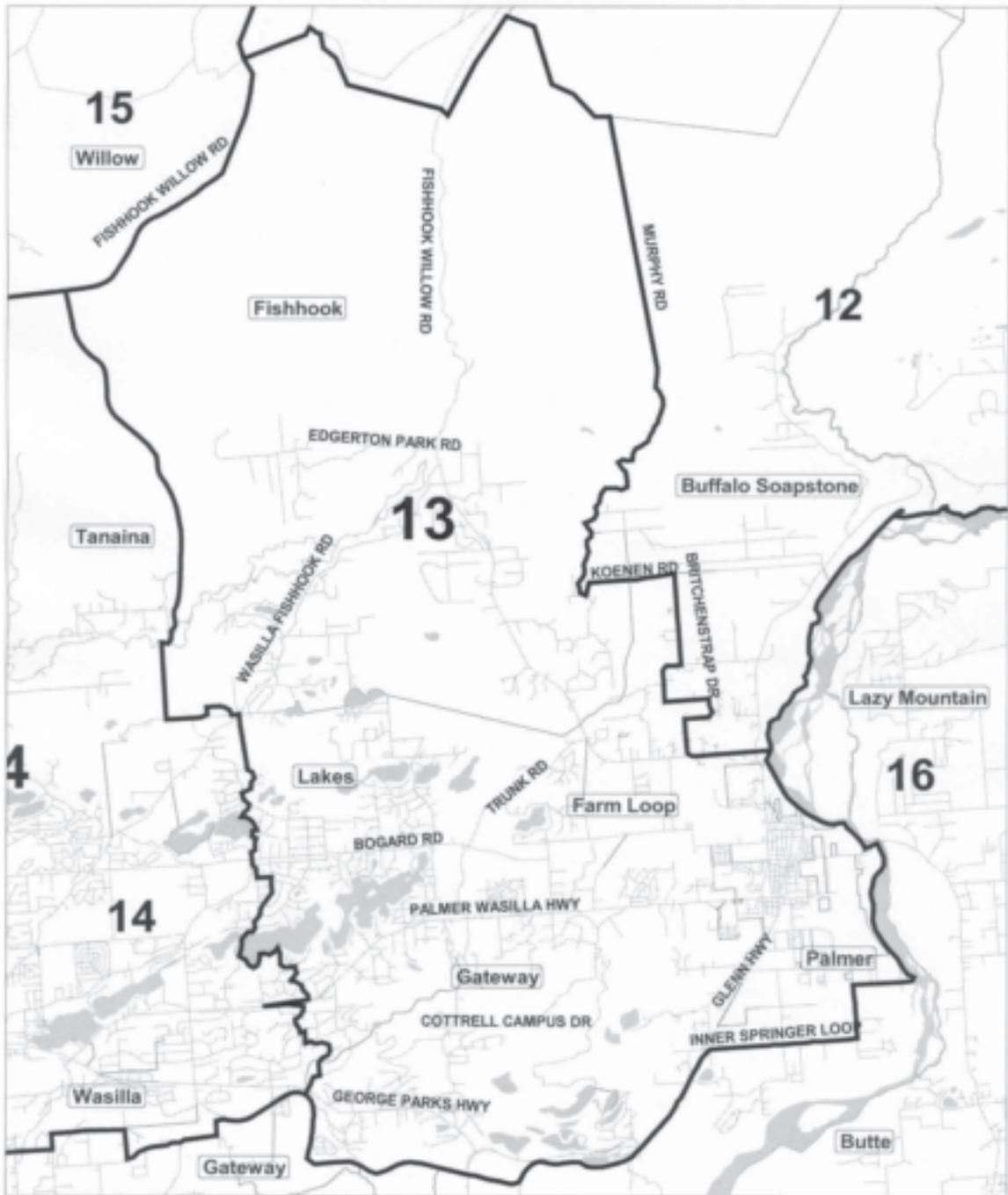


State of Alaska - Division of Elections

District 13

Amended Final Redistricting Plan

April 25, 2002



House District 13

Carl J. Gatto, Republican



RESIDENCE ADDRESS: 8362 Marcell Cir
Palmer AK 99645

MAILING ADDRESS: PO Box 2894
Palmer AK 99655

E-MAIL: carljgatto@gmail.com

WEB SITE ADDRESS: www.carljgatto.com

AGE: 72

PLACE OF BIRTH: New York City, New York

NAME OF SPOUSE: Cathy Gatto
Pioneer Peak Elementary
School Nurse, 16 years

CHILDREN'S NAMES: Kip, Antonia, Samantha, Gabe

OCCUPATION: Legislator, House District
13 Palmer

LENGTH OF RESIDENCY IN ALASKA: 42 years

ALASKAN COMMUNITIES LIVED IN:

Palmer	1980 - present
Eagle River	1973 - 1980
Fairbanks	1968 - 1973

EDUCATION:
Brooklyn Polytech, B.A. Mechanical Engineering; University of California, B.A. Physical Science, B.A. Biology, Teacher Certification; Northern Arizona University, M.A. Biology; University of Alaska Anchorage, Paramedicine, A.A.

POLITICAL and GOVERNMENT POSITIONS:

Legislator, State House; Vice-President, Mat-Su School Board; Valley Hospital Board; Mat-Su Parks & Recreation Board; Mat-Su Road Supervisor; Community Council member

BUSINESS and PROFESSIONAL POSITIONS:

Paramedic/Fire Officer, Senior Captain, Anchorage Fire Department, 26 years-Retired
High School Science Teacher, Alaska
Military Jet Engineer, General Electric
Irrigation Engineer

SERVICE ORGANIZATION(S) MEMBERSHIP:

National/Alaska Right to Life; National Rifle Association; Alaska Outdoor Council; Conservative Patriots Group; Youth Mission Leader; MYAC Basketball Coach

SPECIAL INTERESTS:

Family, hunting, fishing, school sports, private pilot, seniors advocate, charity walks/races.

OTHER:

Defender of Democracy-2004; Most Trusted Elected Official-2006; AG Legislator of the Year 2007; Triathlon gold-medalist, marathoner, church member

STATEMENT:

It has been an honor to be your House Representative and I am eager to continue the work to move Alaska and the Mat-Su Valley in the 21st Century. Palmer is where I built my home, raised a family, and educated four children in our public school system, and where Cathy and I are building our retirement home. I have a broad knowledge base for decision-making with academic and job experience in both the private and public sectors, and have the necessary common sense and integrity to make wise choices based on my core values and your input.

Here are my top priorities for Alaska:

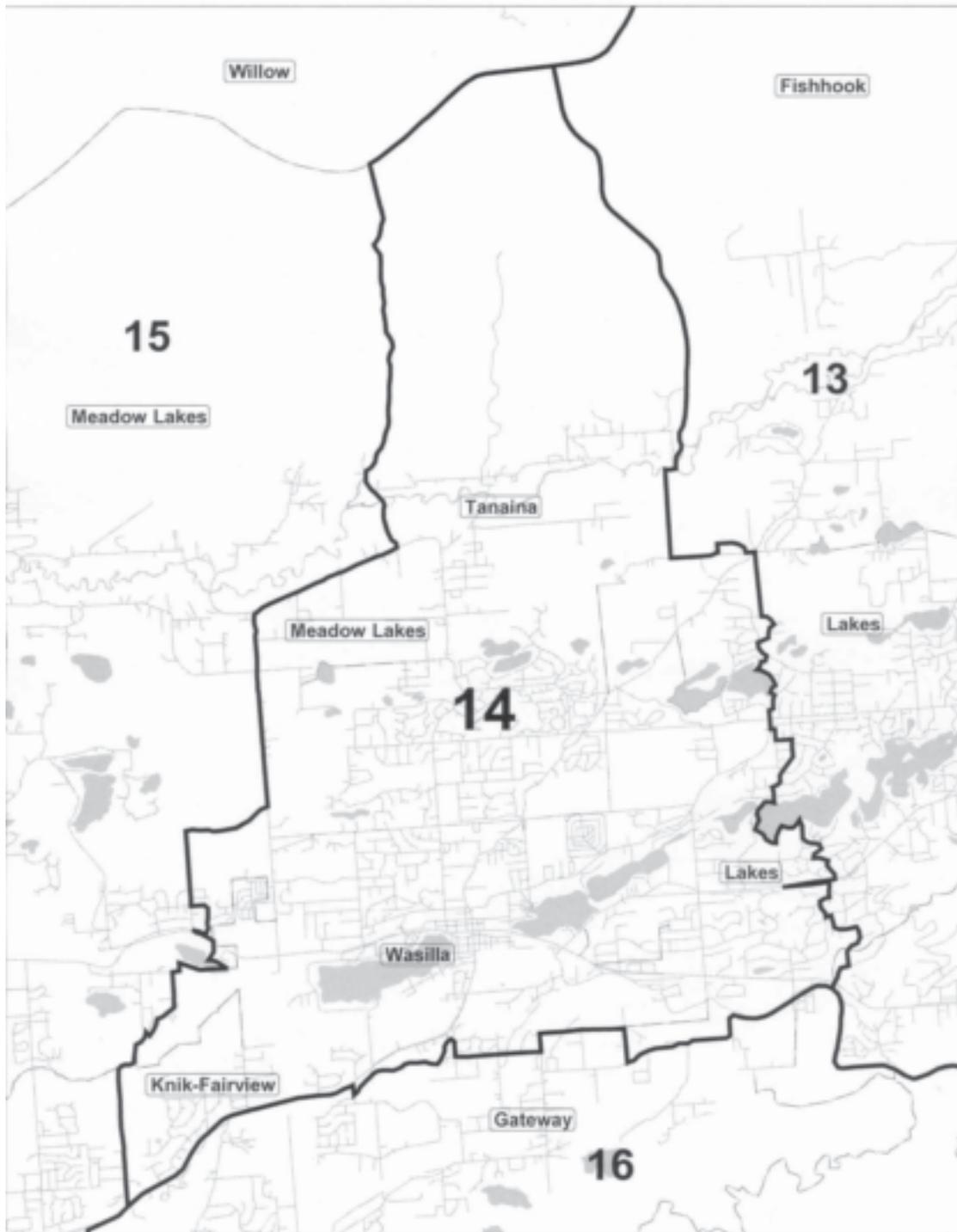
- Build the Alaska gas pipeline, Energy Security
- Responsibly utilize our abundant resources
- College and Technical Training to keep the best Jobs in Alaska for Alaskans
- Limited government growth and budget restraint
- State Sovereignty Rights
- Preserve traditional family values
- Seniors: provide and preserve quality lifestyle
- Veterans and military – support and remember
- 2nd Amendment – never to be compromised.

I pledge to use my experience to continue to serve you. I will always put your best interests ahead of mine. There is much more to do and I promise to continue my involvement working full time for our community. My record is clear. Proven leadership, experience, honesty, and constituents first!

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State of Alaska - Division of Elections
District 14
Amended Final Redistricting Plan
April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

United States Senator (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Miller, Joe Republican <input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
United States Representative (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead <input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D. <input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E. <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO
State Representative District 14 (vote for one)	Supreme Court
<input type="radio"/> Keller, Wes Republican <input type="radio"/> Write-in	Justice Fabe Shall Dana A. Fabe be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 14

Wes Keller, Republican



RESIDENCE ADDRESS: 4501 E Foxtrot Ave
Wasilla, AK 99654

MAILING ADDRESS: Citizens for Wes Keller
PO Box 875910 #267
Wasilla, AK 99687

E-MAIL: wes@weskeller.com

WEB SITE ADDRESS: www.weskeller.com

AGE: 64

PLACE OF BIRTH: Minnesota

NAME OF SPOUSE: Gayle

CHILDREN'S NAMES: April, Zach, Matthew

OCCUPATION: Legislator

LENGTH OF RESIDENCY IN ALASKA: 32 years

ALASKAN COMMUNITIES LIVED IN:
~Anchorage 1971-1979
~Various villages above the Arctic Circle in the
summers of: 1979-1982
~Anchorage 1987-1988
~Wasilla 1988-present

EDUCATION:
Superior High; Marian College; Crown College; USAF
pilot training, Del Rio, TX; BS in Broad Field Science,

minors in math and physics from U of Wisconsin Superior; Alaska Secondary Teaching Certificate in 1990.

MILITARY: USAF; C-123J Pilot, Alaska Air National Guard, 1971-1974

POLITICAL AND GOVERNMENT POSITIONS:

Appointed 2007, elected 2008. Chair, Joint Regulation Review Committee, Co-Chair House Health and Social Services Committee, Vice Chair of Fisheries. I also serve on the Alaska Health Care Commission, and on the Citizens Advisory Commission on Federal Areas (CACFA).

BUSINESS AND PROFESSIONAL POSITIONS:

Chief of Staff, Senator Fred Dyson, 1999-2007
Residential Building Contractor, 1992-1999
Oilfield Worker, Schlumberger Oilfield Services, 1991-1992
Director, Alaska Teamster Training Center 1987-1990

SPECIAL INTERESTS:

One hobby is auto restoration, presently working on a 1931 Model A Ford, plus hunting, fishing, reading, spending time with grandkids and family.

STATEMENT:

I call myself a conservative in that I align with the original intent and values of the Constitution. The Bill of Rights and federalist papers reveal a strong belief in our God-given, inalienable rights and the dignity of the American Citizens. As such, I make decisions intended to move us toward less government, accountable spending, pro citizen ownership- freedom- responsibility, and promoting strong, traditional families. Alaska's biggest immediate challenge is declining oil revenue coupled with a back-breaking entitlement spending habit that has grown over the years. Alaska is one of only 4 states that is not in a deficit, and we need to avoid foolishly following the same route as they have to the destruction of prosperity. We desperately need a more thorough budget review process and a backup plan for when we get into the red ink.

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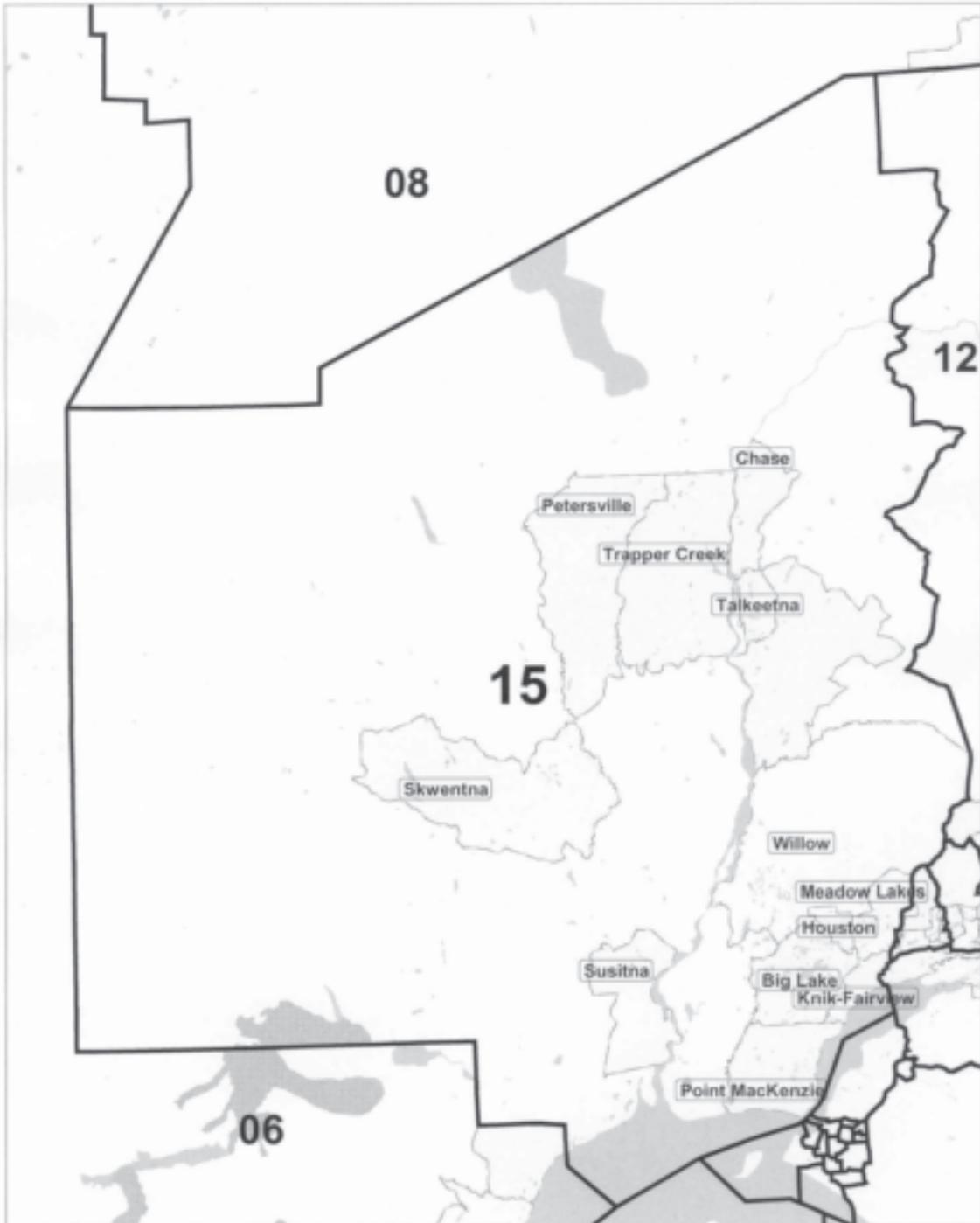


State of Alaska - Division of Elections

District 15

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p> <p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p> <p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p> <p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D.</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E.</p> <p><input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p> <p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Senator District H (vote for one)</p> <p><input type="radio"/> Huggins, Charlie R. "Charlie" Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Supreme Court</p> <p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 15 (vote for one)</p> <p><input type="radio"/> Neuman, Mark Republican</p> <p><input type="radio"/> Write-in</p>	

Continue Voting on Next Side

House District 15

Mark Neuman, Republican



RESIDENCE ADDRESS: 13768 W
Maplewood Drive
Big Lake, Alaska

MAILING ADDRESS: 13768 W
Maplewood Drive
Wasilla, Alaska 99654

E-MAIL: akneuman15@hotmail.com

AGE: 51

PLACE OF BIRTH: Rice Lake, Wisconsin

NAME OF SPOUSE: Adel

CHILDREN'S NAMES: Matthew, Amanda

OCCUPATION: Husband/Father/
Woodworker/Legislator

LENGTH OF RESIDENCY IN ALASKA: 29 years

ALASKAN COMMUNITIES LIVED IN: Big Lake
1981 to present

EDUCATION:
Graduate of Rice Lake High, Wisconsin
University of Alaska, Mat-Su, HVAC Certification

POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives 2004-2010
Standing Committees – Co-Chair Resources

Vice-Chair Labor & Commerce
Member Rules
Member Legislative Budget & Audit; Finance Sub
Committees-
Fish & Game; Dept of Natural Resources; Commerce
& Economic Development
National Assembly of Sportsman Caucus Executive
Council

BUSINESS and PROFESSIONAL POSITIONS:
Mechanic, Fishers Fuel, Big Lake, Alaska
Owner, Heirloom Wood Crafters, Big Lake, Alaska

SERVICE ORGANIZATION(S) MEMBERSHIP:
Big Lake Lions
Regional Chamber of Commerce's
Susitna Rotary
Matanuska Valley Sportsman Association
Alaska Outdoor Council
National Rifle Association - Endowment Member

SPECIAL INTERESTS:
Family, woodworking, hunting, fishing, old machinery,
gardening and NASCAR

STATEMENT:
It has been an honor serving as your representative
in the Alaskan State Legislature and I look forward to
the continued challenge.

I will continue to do all I can to use Alaska's
resources to create jobs for Alaskans. We must stop
sending our raw resources out of Alaska. Value added
products are needed to utilize our resources to their
fullest and we must encourage growth in that area.

During the past two years we have spent many
hours together at public meetings held up and down
the Valley. We have worked together to better our
communities and this wonderful state. I look forward to
continuing that relationship in the future.

Alaska's future will be bright and prosperous if we
make the right decisions today. I ask for your support
in this election.

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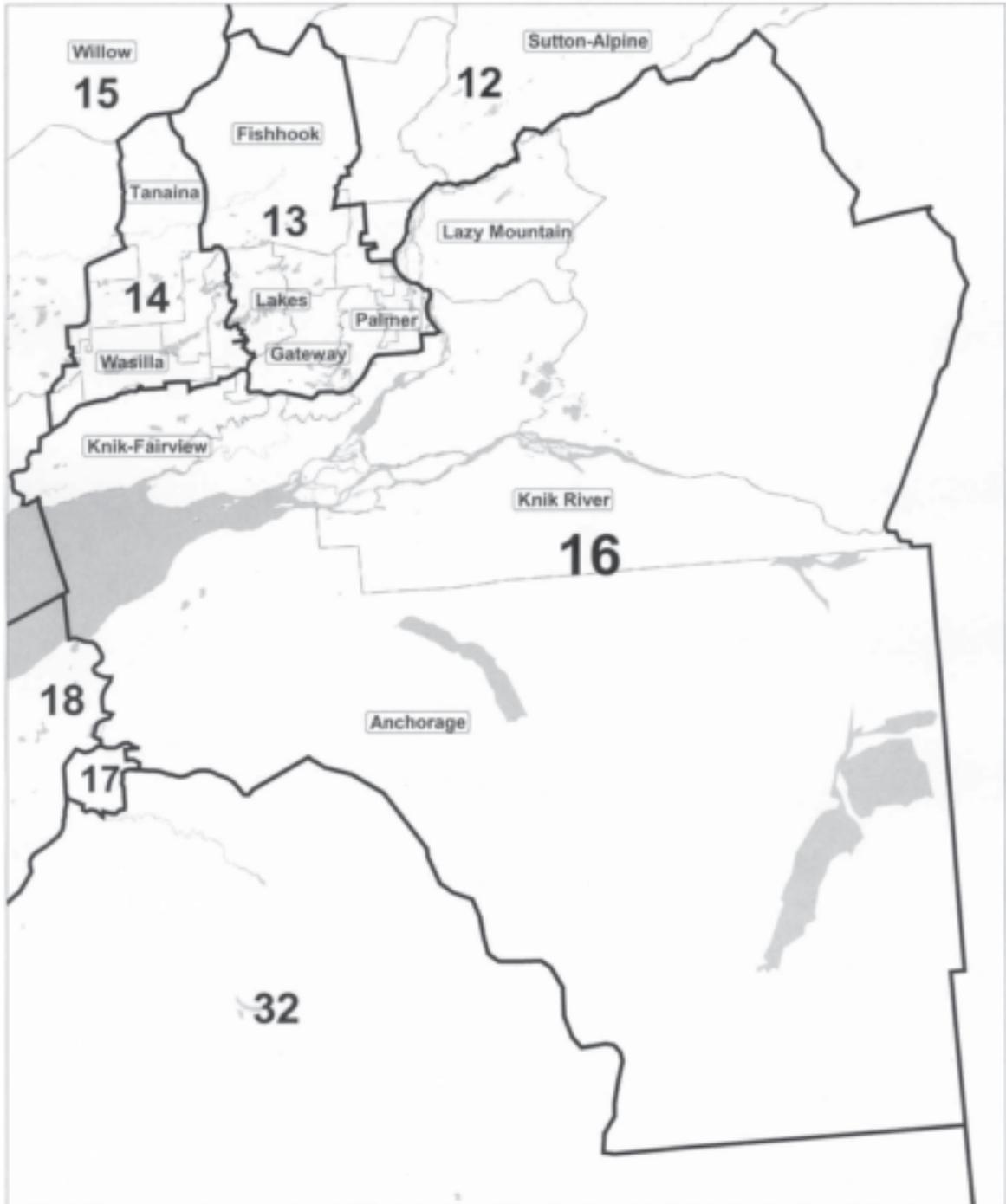


State of Alaska - Division of Elections

District 16

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p> <p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p> <p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Berkowitz, Ethan A. Democrat</p> <p><input type="radio"/> Benson, Diane E.</p> <p><input type="radio"/> Parnell, Sean R. Republican</p> <p><input type="radio"/> Treadwell, Mead</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian</p> <p><input type="radio"/> Brown, Jeffrey D.</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p> <p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Senator District H (vote for one)</p> <p><input type="radio"/> Huggins, Charlie R. "Charlie" Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Supreme Court</p> <p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 16 (vote for one)</p> <p><input type="radio"/> Stoltze, Bill Republican</p> <p><input type="radio"/> Nelson, Bonnie Democrat</p> <p><input type="radio"/> Write-in</p>	

Continue Voting on Next Side

House District 16

Bonnie Nelson, Democrat



MAILING ADDRESS: 20615 White Birch Rd.
Chugiak, AK 99567

E-MAIL: b.nelson@alaska.com

OCCUPATION: Retired

LENGTH OF RESIDENCY IN ALASKA: 44 years

ALASKAN COMMUNITIES LIVED IN:
Nome, Fairbanks, Paxson, Livengood, Healy,
Anchorage, Chugiak

EDUCATION:
Florida Atlantic University: BA, Ed., University
of Alaska: Special Ed., Paralegal Studies,
Interdisciplinary graduate studies in Justice and
Public Administration

BUSINESS and PROFESSIONAL POSITIONS:
Teacher, counselor, legal research and advocacy

SERVICE ORGANIZATION(S) MEMBERSHIP:
President of Alpine Alternatives, non-profit recreation
for Alaskans with disabilities; Member of Chugiak
Senior Center, Birchwood Community Council,
Chugiak Area Business Association, Chugiak Lions

STATEMENT:

The role of government should be to serve the people, not the other way around with massive bailouts and give-a-ways to banking, pharmaceutical, insurance and oil industries.

I will work to balance our budget, not with across the board cuts and spending caps, but rather by cutting waste, fraud and abuse so we can ADD to essential programs. I support our fair share of federal dollars, not because Alaska is a welfare pork bandit, but because we are still an undeveloped frontier with greater needs but also greater resource potential to benefit not only Alaskans, but also the nation! Of course I believe in Alaskans first and we should NEVER give away our "owner state" status that no other state has. I support wise investing of the revenue we receive from royalties and taxes so there is more to give Alaskans as PFD checks and more to provide for needed infrastructure, roads and public transportation assuring essential safety, health and education services. I support an Alaska gas line to an export potential port, No on Pebble.

I support a return to more state's rights and more individual rights and definitely less federal government programs and control. I believe the 2nd amendment right to bear arms applies to individuals. I believe the national health insurance reforms that were recently signed into law should not be repealed, but rather amended to bring fairness and affordability and equality quality health care as a right to all Alaskans, ensuring doctor patient choice and privacy!

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 16

Bill Stoltze, Republican



RESIDENCE ADDRESS: 21239 Original Avenue
Chugiak, AK 99567

MAILING ADDRESS: PO Box 464
Chugiak, AK 99567

AGE: 49

PLACE OF BIRTH: Anchorage, Alaska

LENGTH OF RESIDENCY IN ALASKA: Lifelong
Alaskan
District 16, 41 Years

EDUCATION: CHS (1979); UAF BA (1984)

POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives, Co-Chair House Finance
Committee, Budget Chairman for Departments of Law,
Public Safety and Military and Veterans Affairs; Joint
Legislative Council; Legislative Budget and Audit;
ASMI and KABATA (ex-officio); Cook Inlet Salmon
Task Force; Operating and Mental Health Budget
Conference Committee

BUSINESS and PROFESSIONAL POSITIONS:
Denali View Senior Housing Board; Palmer, Wasilla
and Chugiak-Eagle River Chambers of Commerce;
Special Olympics Volunteer; Chugiak Senior Center,
life member; Boys and Girls Club Board member;
Vietnam Veterans Moving Wall Project, Alaska Co-
Chairman (2006)

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak Lions (Charter Member); Lion of Year
(2007); Melvin Jones Award (2008); Hope Community
Resources Outstanding Legislator (2005); AOC
Legislator of Year (2008); NRA Defender of Freedom
Award (2004); SCI Outstanding Legislator (2007);
FFA Honorary Member, numerous recognitions; ELKS
Lodge #2682

STATEMENT:

It has been an honor to work for you in the legislature.
District 16 has been my home for over forty years, and
will continue to be after I leave this position. I have
worked hard to address of our geographically diverse
district, and represent the interests of our state.

PUBLIC SAFETY

As the Chairman of the Public Safety and Law Budgets,
I have been a leader on public safety issues, state-
wide and locally (Knik River/Jim Creek). I have been
an effective advocate for victim's rights and a sponsor
and key player in the passage of numerous crime and
victim's rights bills. I have also secured funding for law
enforcement and prosecutors, locally and statewide,
urban and rural.

PROGRESS ON ROADS/SAFETY

I have been an effective proponent of needed road/
safety improvements. Through my position on the
Finance Committee I have secured funding for
Fairview Loop (including the pedestrian/bike trail), Old
Glenn Highway improvements, rut repairs and lighting
on the Glenn Highway, and have secured funds for our
local road service areas.

I will always be mindful of the trust you have placed in
me as your representative. I respectfully ask for your
continued support.

QUESTIONS? Call me at home 688-5754 or 745-
5772

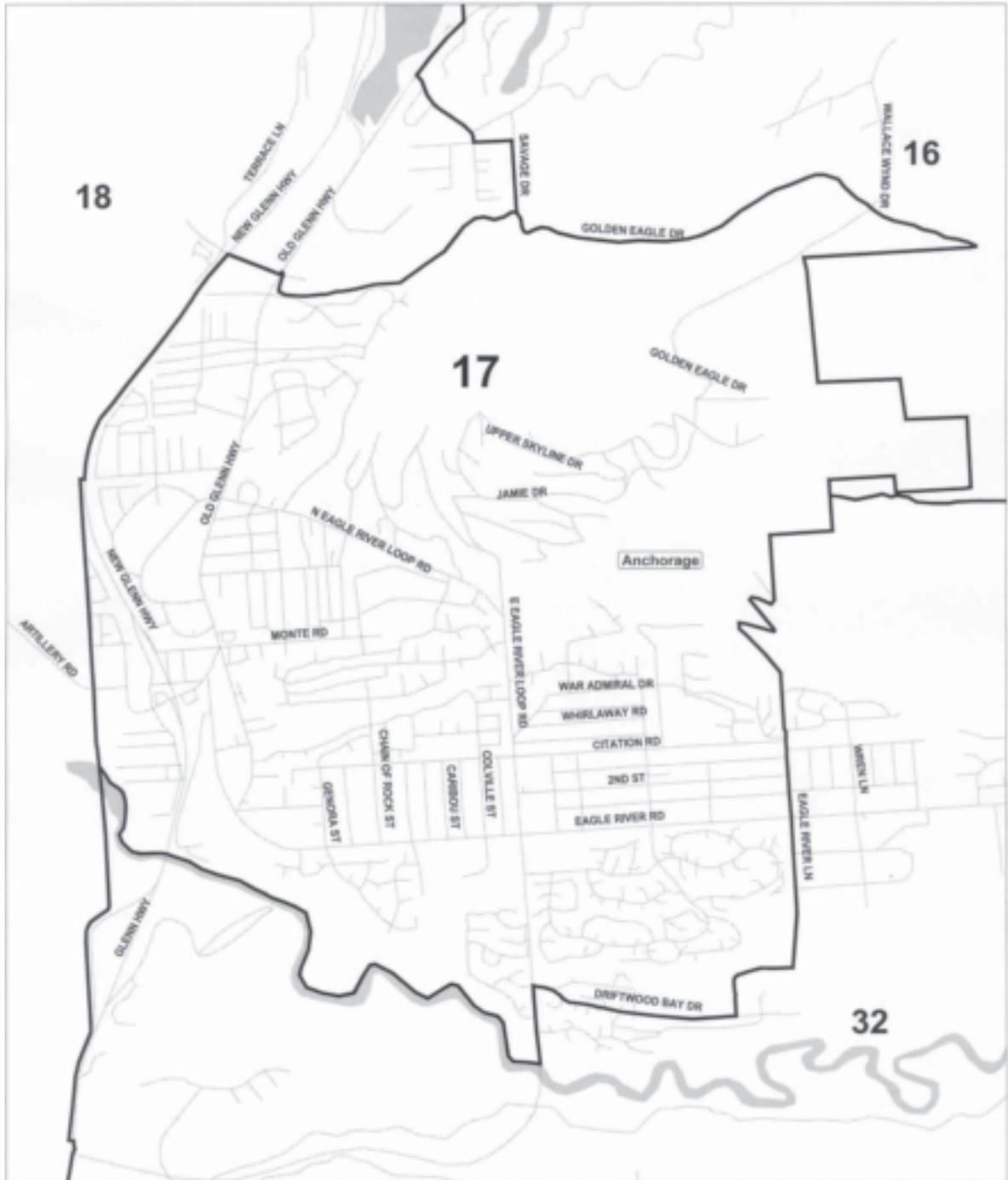
e-mail: akdws@yahoo.com

Website: www.BillStoltze.com

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State of Alaska - Division of Elections
District 17
Amended Final Redistricting Plan
April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p>
<p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p>
<p><input type="radio"/> Berkowitz, Ethan A. Democrat</p> <p><input type="radio"/> Benson, Diane E. Republican</p> <p><input type="radio"/> Parnell, Sean R. Republican</p> <p><input type="radio"/> Treadwell, Mead Republican</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian</p> <p><input type="radio"/> Brown, Jeffrey D. Libertarian</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 17 (vote for one)</p>	<p align="center">Supreme Court</p>
<p><input type="radio"/> Fairclough, Anna I. Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

Continue Voting on Next Side

House District 17

Anna I. Fairclough, Republican



RESIDENCE ADDRESS: 18609 Neva Circle
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 771112
Eagle River, Alaska
99577-1112

E-MAIL: annafair@gci.net

WEB SITE ADDRESS: www.annafairclough.com

AGE: 52

PLACE OF BIRTH: Auburn, Washington

CHILDREN'S NAMES: Cory and Garret

OCCUPATION: Development Director,
Hospice of Anchorage

LENGTH OF RESIDENCY IN ALASKA: 48 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage	1960 – 1975, 1976-1977, 1979-1980,
	1982 – 1984
Unalaska	1975 – 1976
Fairbanks	1978 – 1979
Eagle River	1985 – 2010

EDUCATION:

Service and Unalaska High School's	1970 - 1976
Anchorage Community College	1976 – 1977
University of Alaska	1996 – 1997

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Assembly - Chair/Vice Chair, 1999 – 2006;
Anchorage Caucus - Co-Chair; Committee member:
Community & Regional Affairs, Transportation, Health,
Education and Social Services, & Veterans Affairs,
Rules, 2007-2008; Resources, 2008-2009;
Finance, 2009-2010; **Women in Government** -
State Director, 2008-2010; **National Conference
of State Legislatures** (NCSL), Labor & Economic
Development - Vice-Chair, **Pacific NorthWest
Economic Region** (PNWER), Labor & Workforce
Development - Co-Chair, **Alaska's Statewide Suicide
Prevention Council**, 2009-2010

BUSINESS and PROFESSIONAL POSITIONS:

Standing Together Against Rape, Inc.,
Executive Director
Hospice of Anchorage, Development Director

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak Senior Center; Eagle River Valley Community
Council; Chugiak – Eagle River Chamber of Commerce;
Anchorage Republican Women; Alaska Veterans
Museum

STATEMENT:

Working together we make a difference in our
community and in Alaska every day. Thank you for
taking the time to participate in the election process.

It is an honor to have represented Eagle River in
Alaska's State Legislature. I have deliberated and voted
on your behalf to make our state a safer place to live
and work; to provide jobs for families and to support
our business community. We have forward funded
education and continue to advocate for a natural gas
pipeline in an effort to provide access to affordable
energy and the resources to improve our transportation
system and sustain our state.

**Casting votes that affect you, your business and
our environment is a huge responsibility.** I consider
each issue seriously. I respectfully listen to all sides of
an issue and seek to understand the consequences of
those choices. I believe your elected representative
should work hard and invest time in researching
proposed legislation, its effect on Alaskans, businesses
and the world we live in.

**It is satisfying to be part of the legislature that
completed paying back** Alaska's Constitutional
Budget Reserve (CBR), forward funded education
and continued to work towards paying down Alaska's
pension liability to our PERs and TERs system.

I appreciate the trust you have placed with me and
would like to continue to represent you in Alaska's
Legislature. I respectfully ask for your vote to return to
the House of Representatives.

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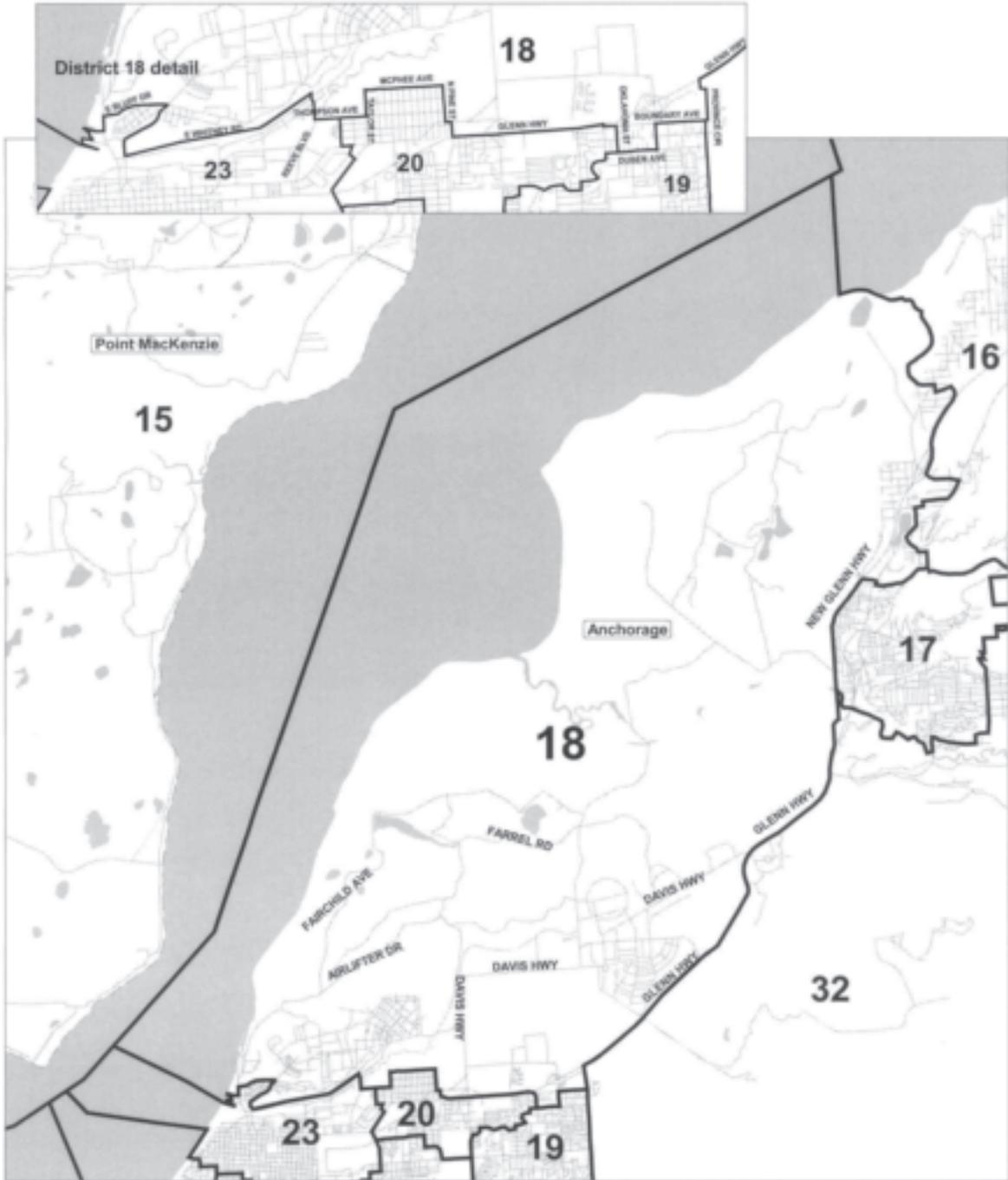


State of Alaska - Division of Elections

District 18

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p>
<p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p>
<p><input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D.</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E.</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 18 (vote for one)</p>	<p align="center">Supreme Court</p>
<p><input type="radio"/> Saddler, Dan Republican</p> <p><input type="radio"/> Lindeke, Martin J. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

Continue Voting on Next Side

House District 18

Martin J. Lindeke, Democrat



RESIDENCE ADDRESS: 16111 Cline St.
Eagle River, Alaska 99577

MAILING ADDRESS: PO Box 771914
Eagle River, AK 99577

E-MAIL: MartinLindeke@gmail.com

WEB SITE ADDRESS: www.VoteLindeke.com

AGE: 42

PLACE OF BIRTH: Waterbury, CT

NAME OF SPOUSE: Mary Richards

CHILDREN'S NAMES: Emery Lindeke

OCCUPATION: Martin is a husband and father first.

As a building inspector and Hazardous Materials Professional, Martin has worked across the state from the North Slope to Juneau, from Fort Richardson to Rural Alaskan Communities to make our homes, businesses and schools safer.

LENGTH OF RESIDENCY IN ALASKA: 10 Years

ALASKAN COMMUNITIES LIVED IN:
Chugiak 1999- 2002
Palmer 2002- 2006
Eagle River 2006- Present

EDUCATION:
University of Colorado - Bachelor of Arts

MILITARY SERVICE:

Navy Veteran, E5 1986- 1990

Two overseas deployments on Nuclear Aircraft Carrier USS Dwight D. Eisenhower CVN-69

BUSINESS and PROFESSIONAL POSITIONS:

Hazardous Materials Professional; Building Inspector; Air Quality Monitor; Asbestos Abatement Laborer; Executive Chef

SERVICE ORGANIZATION(S) MEMBERSHIP:

Trout Unlimited, Ducks Unlimited, Boy Scouts of America.

SPECIAL INTERESTS:

Martin is interested in service to his community.

Martin is often out fishing, skiing, and cycling. He loves enjoying the Alaskan wilderness with his family. Martin has always been a driven athlete. Just this summer he ran in the Anchorage Marathon, beating his personal best time by six minutes.

STATEMENT:

My name is Martin Lindeke and I am ready to serve.

I am running for State House because I think there is a better way to get things done in Juneau. I am a sportsman, a US Navy veteran of two overseas deployments and a Hazard Materials Professional. My wife Mary is a teacher in the Anchorage School District and we are the proud parents of our 2 year-old son, Emery.

I will fight to:

- Limit out of control State spending
- Constitutionally protect the Permanent Fund Dividend
- Defend Hunting and Fishing Rights
- Build the Gasline and pioneer low cost renewable energy sources for a robust, self-reliant Alaskan economy powered by new jobs
- Support our soldiers and their families when deployed and make sure they have good jobs when they return.
- Revitalize our schools and support teachers while building accountability at all levels of education
- Bridge the divisions in party politics that paralyze our legislature
- Bring Honesty and Integrity to Juneau

You have my unwavering commitment to work hard to represent your interests. Together we can succeed in building a community we can all be proud of.

Solutions to Alaska's challenges are here, they just require new leadership. I am asking you for the honor and the opportunity of representing you in Juneau.

PS I value your thoughts and ideas. Give me a call anytime on my cell: (907) 354-4402. I'm listening.

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House District 18

Dan Saddler, Republican



RESIDENCE ADDRESS: 13911 Knob Hill Road
Eagle River, AK 99577

MAILING ADDRESS: P.O. Box 771811
Eagle River, AK 99577

E-MAIL: [dan@dansaddler.com](mailto:dansaddler.com)

WEB SITE ADDRESS: www.dansaddler.com

AGE: 49

PLACE OF BIRTH: Elyria, Ohio

NAME OF SPOUSE: Chris

CHILDREN'S NAMES: Danny, Peggy, Don, Sam

OCCUPATION: Journalist, public relations,
legislative and governor's
staff

ALASKAN COMMUNITIES LIVED IN:
Juneau, 1979-80 (summers)
Anchorage, 1988-92
Eagle River, 1992-present

EDUCATION:
B.A., Journalism, Miami University, 1983
M.A., Journalism, Ohio State University, 1987

POLITICAL AND GOVERNMENT POSITIONS:
Legislative Aide, Alaska House of Representatives, 3 years
Legislative Aide, Alaska State Senate, 2 years
House Majority Press Secretary, 2 years
Deputy Press Secretary, Office of the Governor, 3 years

Special Assistant, Department of Natural Resources, 1 year
Deputy Director, Governor's Office of Boards and
Commissions, 3 years
Republican Party District 18 Chairman, 6 years

BUSINESS and PROFESSIONAL POSITIONS:

Former board member, Alaska Press Club
Former member, Society of Professional Journalists

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak-Eagle River Chamber of Commerce; National Rifle
Association; Aircraft Owners and Pilots Association; Alaska
Airmen's Association; Air Force Association; Association
of U.S. Army; Anchorage Republican Women's Club;
Governor's Annual Picnic committee; Anchorage Folk
Festival board; Juneau Folk Festival

SPECIAL INTERESTS:

Family, flying, hiking, songwriting and performing, American
history.

STATEMENT:

I have been blessed with the opportunity to live, work and
raise my family in Alaska. I am running out of gratitude to our
state, hoping to use my experience, perspective and values
to make sure these opportunities are available to future
Alaskans.

Our diverse and varied district encompasses the beauty
of Eagle River, the history of Government Hill, the vibrancy
of North Muldoon, and the bustle of Joint Base Elmendorf-
Richardson. I believe, though, that we share a common
belief in the fundamental principles of limited government,
fiscal prudence, individual liberty, personal responsibility,
strong national defense, and faith.

Having served as staff to four Alaska state legislative leaders
and three governors – and with experience as an Anchorage
Times reporter and public relations professional for Arctic
Slope Regional Corp. – I know the issues, the process and the
players in state government, and can hit the ground running
in Juneau as an effective representative on day one.

I will work to:

- Restore fiscal discipline to state finances
- Provide jobs and opportunities for Alaskans with a natural
gas pipeline and resource development
- Support families with good schools, safe communities and
efficient roads
- Defend our rights to manage our land, resources and
affairs to benefit Alaskans first
- Champion our military personnel, veterans and their
families
- Renew trust in government by operating with honesty and
openness.

I pledge to work hard, listen carefully, and represent you with
energy and integrity. I would be honored to have your vote.

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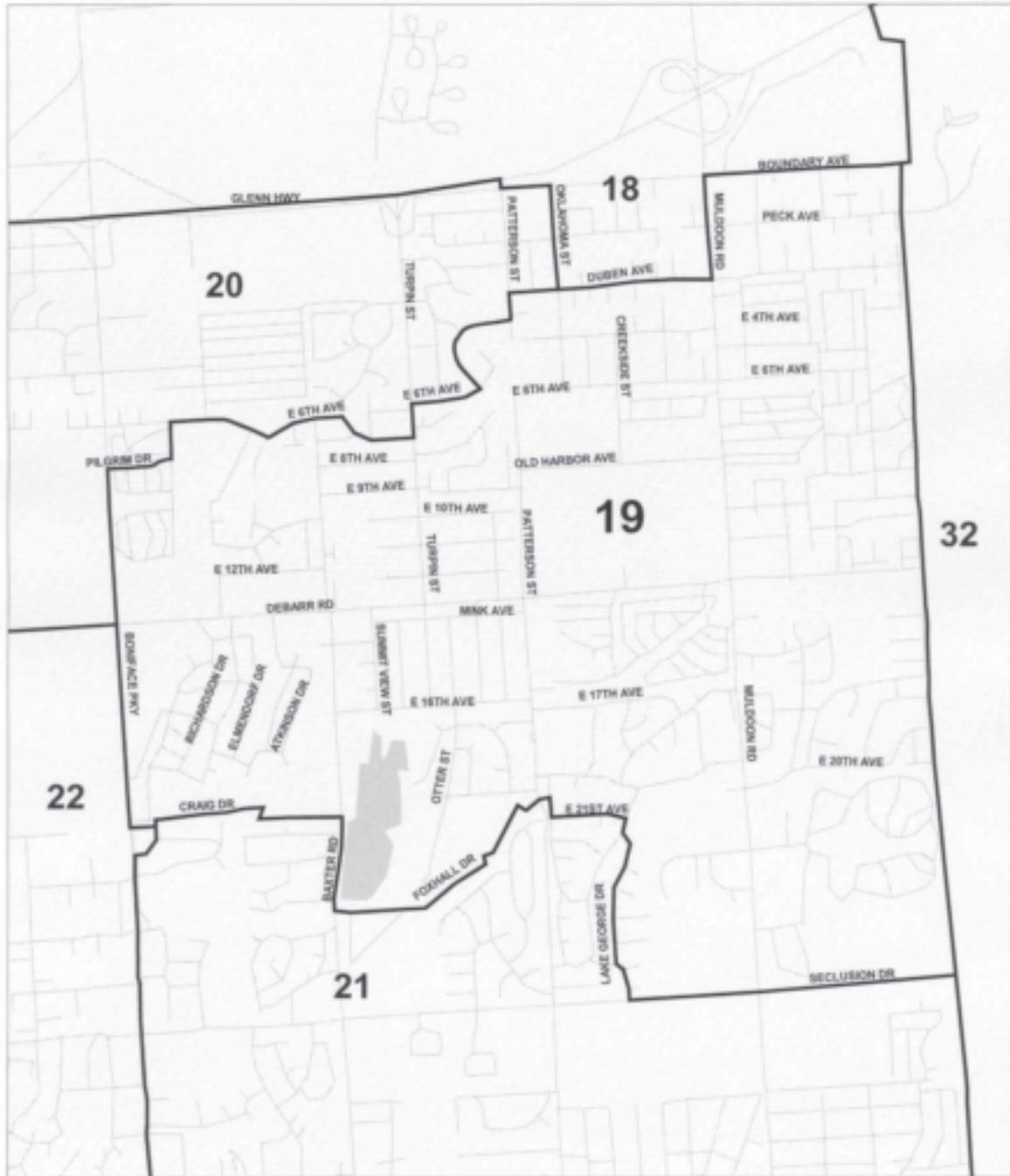


State of Alaska - Division of Elections

District 19

Amended Final Redistricting Plan

April 25, 2002



Senate District J

Bill Wielechowski, Democrat



RESIDENCE ADDRESS: 1300 Farrow Circle
Anchorage, Alaska 99504

MAILING ADDRESS: 1300 Farrow Circle
Anchorage, Alaska 99504

E-MAIL: bill@billwielechowski.com

WEB SITE ADDRESS: www.billwielechowski.com

AGE: 42

EDUCATION:

Hokkaido University Faculty of Law, Sapporo, Japan, 4//98-10/98
Seton Hall University, School of Law, J.D., 1989-1992
Seton Hall University, B.S., Business Management/Finance,
1985-1989, *Magna Cum Laude*

POLITICAL AND GOVERNMENT POSITIONS:

Co-Chair, Joint Armed Services Committee
Co-Chair, Senate Resources Committee
Vice-Chair, Senate Judiciary Committee
Member, Senate Energy Committee
Member, Senate Public Safety, Military & Veterans' Affairs and
Natural Resources Subcommittees
Northeast Community Council, Executive Board, 2001-2006;
Past President
Anchorage Planning & Zoning Commission, 2004-2006
Anchorage School District Budget Review Team, 2003

BUSINESS and PROFESSIONAL POSITIONS:

IBEW 1547, Attorney
Alaska Department of Labor & Workforce Development, Acting
Chief of Adjudications, 11/03-1/04, Hearing Officer, 1999-2004

SPECIAL INTERESTS:

Fishing, skiing, mountain biking

AWARDS:

APA David P. Hutchens Public Service Award for leadership on
Alaska energy issues, 2010
"Katie's Hero Award", presented by John Walsh of *America's Most
Wanted* for anti-crime legislation, 2009
Public Safety Employees Association, Legislative Champion,
2008
Alaska's Top 40 under 40 - Anchorage Chamber of Commerce,
2005
Spirit of Muldoon "Hometown Hero," 2002

STATEMENT:

It's been an honor to serve you. I have worked hard to **put people before special interests** and **get things done for our neighborhood.** Working with my colleagues across party lines we've been able to:

- **Grow the budget savings to over \$12 billion**, largest in the nation
 - Pass **ethics legislation** that holds **public officials accountable**
 - Pass **comprehensive energy legislation** that will **spur new technologies, help Alaskan families** when heating prices are high, **create thousands of jobs** and **save the State millions** per year
 - Move forward on a **natural gas pipeline** that **benefits Alaskans**
 - **Improve Veterans' benefits** and **employment opportunities**
 - Reform our oil tax structure, which has led to **increased jobs, state revenue and North Slope investment**
 - Restore municipal revenue sharing to help with **property tax relief**
 - Pass legislation to **crack down on gang members, sex offenders, drunk drivers and other violent criminals**
 - Protect our **Second Amendment, hunting and fishing rights**
 - **Protect the Permanent Fund Dividend**
 - **Secure funding** for Debarr Rd., Muldoon Rd., Fire Stations 3 and 6, local schools, parks, Edwards St., 6th Ave., Mt. View Services Center and more
- I look forward to continuing to fight for your priorities: **good jobs, safe streets, responsible development, and protecting our Alaskan way of life.**
- I believe my community experience and results prove my commitment to our neighborhood. **Proven performance beats promises.** I have fought my whole life for working families. I **respectfully request the honor of your vote.**

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Senate District J

Ron Slepecki, Republican



RESIDENCE/MAILING ADDRESS:

8649 Cross Pointe Loop
Anchorage Alaska, 99504

E-MAIL: slepecki@gmail.com

WEB SITE ADDRESS: www.slepecki.com

AGE: 50

PLACE OF BIRTH: Pittsburgh Pennsylvania

NAME OF SPOUSE: Kyong Slepecki

CHILDREN'S NAMES: Nathan & Joshua

OCCUPATION: College Professor

LENGTH OF RESIDENCY IN ALASKA: 15+ Years

ALASKAN COMMUNITIES LIVED IN:

Anchorage: 1991-1995
1999-2010
Outside for school Jul05-May06

EDUCATION:

Exeter High School 1978 Diploma
Berks County Vo-tech School 1978 Drafting
Saint Leo University 1984 AA, Liberal Arts
Community College of Air Force 1986 AS, Weapons System
University of Maryland 1988 BS, Business Management /Govt Minor
Hawaii Pacific University 1997 MSIS, Information Systems

MILITARY SERVICE:

United States Air Force, 1978 – 1998, MSgt
Decorations: Small Arms Marksmen, 2 each
Commendation and Meritorious Service Metals

POLITICAL AND GOVERNMENT POSITIONS:

Voting officer
Chairman District 19, and Region 4
State delegate nominations, rules
Northeast Community Counsel Secretary, Parliamentarian

BUSINESS and PROFESSIONAL POSITIONS:

Design lead/architect complex military weapons command and control systems
Computer/telecommunications professor two universities since 1998
Business consultant
High school teacher
Elementary school Principal

SERVICE ORGANIZATION(S) MEMBERSHIP:

Founder Anchorage Cub, Boy and Girl Scout Troop
Non-Commission Officers Association
NRA member

SPECIAL INTERESTS:

Faith, Family, Country, Community

STATEMENT:

I'm running because I want to help Alaska to move in a direction that creates jobs and allows the private sector to grow. We must keep our talented youth here in Alaska by providing access to well paying and exciting jobs that build on natural resource development, national and state defense, fisheries, transportation and tourism. We need to innovate and open up new opportunities in all these fields and others that have yet to become a reality here in Alaska. To achieve this goal, it will take elected officials who understand free markets, technology, and the power of the private sector to innovate.

I will:

- advocate for jobs and more economic opportunity
- work hard for safe neighborhoods and a better quality of life
- protect & defend the Permanent Fund
- stand behind our military men and women and their families; they have risked or even given their lives to protect our way of life
- support a quality education for all our students
- support transportation infrastructure growth in areas with the greatest potential for new natural resource discoveries
- support Alaska's unique heritage of cultural diversity and a level playing field for all
- support the protection of our Second Amendment right to bear arms

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House District 19

Pete F. Petersen, Democrat



RESIDENCE ADDRESS: 8633 Turf Court
Anchorage, AK 99504

E-MAIL: info@PetePetersen.net

WEB SITE ADDRESS: www.PetePetersen.net

AGE: 59

PLACE OF BIRTH: Anamosa, Iowa.
Raised on a family farm in eastern Iowa.

OCCUPATION: Property management/
former restaurant owner

LENGTH OF RESIDENCY IN ALASKA: 29 years

ALASKAN COMMUNITIES LIVED IN: Anchorage
1981- present

EDUCATION:
Ellsworth College, Iowa Falls, IA: AA, 1971
University of Northern Iowa, Cedar Falls, IA, BA in
political
science, business administration minor, 1973

POLITICAL AND GOVERNMENT POSITIONS:
State representative January 09 – Present
Served on the Joint Armed Services Committee,
Energy Committee, State Affairs committee, and the
Transportation Committee.
As well as the Department of Environmental
Conservation and Education and Early Development
Finance Subcommittees

BUSINESS and PROFESSIONAL POSITIONS:

Property owner/ manager 1989- present
Owner/ Operator, Dinner Dispatch 1986-2001

SERVICE ORGANIZATION(S) MEMBERSHIP:

Nunaka Valley Little League, coach 2001-present
Northeast Community Council, former Board of Directors
member Peace Corps, Dominican Republic, 1973-1974

SPECIAL INTERESTS:

Guitar, Travel, Fishing, Hunting, Sports, and Golf, and
spending time with my dog Earl.

STATEMENT:

I came to Anchorage 29 years ago because of the freedom
and opportunities this great state offers, and it has been an
honor to serve as **your representative**.

Affordable Energy for Alaskans: I will continue to fight
for lower fuel prices. I was proud to help craft a statewide
energy policy to lower energy costs and **create jobs for
Alaskans**.

Protecting Public Safety: I helped secure funding to
build a new Northeast Anchorage fire station and support
Community Patrols.

Gas for Alaskans: I helped create incentives for more
natural gas development in Cook Inlet and I will **continue
the fight for an Alaska gas pipeline**.

Improving our schools: I will continue to work to improve
neighborhood schools and UAA, and restore defined
retirement benefits so that we can hire the best teachers
for our students.

Tax Relief: I introduced legislation to more than double
the exemption to the residential property taxes, and I will
continue to fight to **lower your taxes**.

Fiscal Responsibility: As a small business owner, the first
thing I did every month was post a budget on my bulletin
board to make sure we lived within our means. I brought
this common sense approach to Juneau. I voted to block a
nearly \$1 billion raid on the state savings account.

Protecting the Permanent Fund: I will continue to
oppose any effort to use the Permanent Fund to pay for
government spending.

Your vote will help keep me in the Legislature **fighting for
you**.

I'm on **your side!**

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 19

Gabrielle LeDoux, Republican



RESIDENCE ADDRESS: 8859 Crosspointe Loop
Anchorage, AK 99504

MAILING ADDRESS: PO Box 102293
Anchorage, AK 99504

E-MAIL: voteledoux@gmail.com

WEB SITE ADDRESS: www.voteledoux.com

AGE: 62

PLACE OF BIRTH: Baltimore, MD

NAME OF SPOUSE: Kurt (deceased)

CHILDREN'S NAMES: Matthew, Sheree,
Daniel (deceased)

OCCUPATION: Lawyer

LENGTH OF RESIDENCY IN ALASKA: 32 years

EDUCATION:

La Mirada High School, 1962-1966; University of Southern California, 1966-1968; University of California Berkeley, 1968-1970, B.A.; School of Law (Boalt Hall), University of California Berkeley, 1970-1973, J.D.

POLITICAL and GOVERNMENT POSITIONS:

*State Representative, District 36 2005-2009;
Borough Mayor, Kodiak Island Borough 2001-2004;
Board Member, Kodiak Electric Association 1995-2000;
Board Member, Alaska Municipal League, 2003-2004.
Board Member, Northeast Community Council, 2010 to current*

BUSINESS and PROFESSIONAL POSITIONS:

Member, Alaska Bar Association;
Board Member, Alaska Legal Services Corporation

SERVICE ORGANIZATION(S) MEMBERSHIP:

Mubuhay Lions Club, Rotary Club of Anchorage, Anchorage Chamber of Commerce; Resource Development Council

SPECIAL INTERESTS:

Travel, true crime novels, and hiking

STATEMENT:

I am proud of my accomplishments in the Alaska Legislature during my previous four years in office. In 2008, I successfully passed the "safe harbor" bill, which protects unwanted infants by ensuring they will be safely surrendered to an appropriate custodian such as a physician or police officer.

However, my best service was the bad bills I helped to improve, voted against, or killed. For example, I consistently worked to keep state spending low by trying to curtail growing or unnecessary expenditures in the various budget sub-committees of which I was a member.

Now, I look to continue my public service by returning to the legislature as your representative and advocate for East Anchorage/Muldoon. I know how to negotiate, how to compromise, and when to stand firm.

While the Legislature has made real progress moving a gasoline forward, there is still much work to be done. I believe I possess the knowledge and experience to move this project forward. As a former member of the Resources committee, I have the ability to hit the ground running and start this important work, on day one.

My philosophy of representation is that in order to effectively represent a community you must know the people and listen to what they are saying. I am proactive in seeking out every segment of my community to listen to their concerns. I work hard for my community and my constituents.

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**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this:

United States Senator (vote for one)	State Representative District 20 (vote for one)
<input type="radio"/> Miller, Joe Republican <input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Write-in	<input type="radio"/> Kohlhaas, Scott A. Libertarian <input type="radio"/> Gruenberg, Max F. Jr. Democrat <input type="radio"/> Write-in
United States Representative (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E. <input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead <input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D. <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
State Senator District J (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> Wielechowski, Bill Democrat <input type="radio"/> Slepecki, Ron Republican <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 20

Max F. Gruenberg, Jr., Democrat



RESIDENCE/MAILING ADDRESS:

4801 Kenai Avenue
Anchorage, Alaska 99508-2328

E-MAIL: maxgruenberg@yahoo.com

AGE: 67

PLACE OF BIRTH: San Francisco, CA

NAME OF SPOUSE: Kayla Epstein

CHILDREN'S NAMES: Bruce (40); daughter-in-law Sionnon; Daniel (23); grandchild Beccan (6)

OCCUPATION: Legislator, family lawyer (ret.).

LENGTH OF RESIDENCY IN ALASKA: 40 years.

ALASKAN COMMUNITIES LIVED IN:
Anchorage - 1970 to present

EDUCATION:

Acalanes High School (Lafayette, CA) 1961, Diploma; Stanford University, 1961-1965, B.A. in political science (certificate in public administration); UCLA Law School, 1967-1970, J.D.

MILITARY SERVICE:

U.S. Navy, 2 years, Lt.(j.g.). Meritorious Unit Commendation, Vietnam Service Medal (3 campaign stars).

POLITICAL and GOVERNMENT POSITIONS:

Alaska House of Representatives, eight terms (1985-1992, 2003-present; most senior House member). Committee memberships: Judiciary, State Affairs, Transportation. House Majority Leader twice. Secretary, Russian Jack Community Council. Legislative Assistant to Senator Ted Stevens. Law Clerk to Alaska Supreme Court Justice Roger Connor. President, Alaska Legal Services Corporation. Chair, Governor's Mental Health Advisory Council.

BUSINESS and PROFESSIONAL POSITIONS:

Fellow, American Academy of Matrimonial Lawyers. Co-Chair Alaska Bar Association Family Law Section.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors, Alaska Common Ground. Veterans of Foreign Wars.

OTHER:

Eagle Scout.

STATEMENT:

Mountain View - Russian Jack - Turpin - Muldoon

Our neighborhood is on the move. Our can do attitude and teamwork are paying off for you in Juneau. Working together, our delegation has obtained funding to help build the new Begich Middle School and the new Clark Middle School, construct the Bragaw overpass, re-open the Mountain View Library, revitalize the Mountain View Services Center, upgrade William B. Lyons Park, refurbish Ira Walker Park, expand facilities in Russian Jack Park, repave Debarr Road, remodel Mountain View Drive, and completely rebuild our two fire stations (Stations 3 and 6). We've also used state funds to obtain millions of federal dollars to improve the People Mover Bus System and have funded many improvements in our schools.

These years have also been highly successful legislatively. My new laws include the new "Cop in the Neighborhood" bill encouraging police to buy homes in areas needing additional protection, the tough new corporate crime law, the anti-text messaging while driving law, the law increasing sentences for violent offenders with histories of animal abuse, and the carbon monoxide detector law. I've also updated the Uniform Commercial Code and authored bills providing state funding for school construction.

With your support I'll be able to continue these efforts in the next legislature, working with legislators from both parties, from across the state -- for you.

Thank you for your vote!

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House District 20

Scott A. Kohlhaas, Libertarian



RESIDENCE/MAILING ADDRESS:

6701 E. 6th Avenue #24
Anchorage, Alaska 99504

E-MAIL: scott@scottforhouse.org

WEB SITE ADDRESS: www.scottforhouse.org

AGE: 51

PLACE OF BIRTH: Rochester, Minnesota

OCCUPATION: Political Consultant

LENGTH OF RESIDENCY IN ALASKA: 12 years
1996-2000 and
2002-present

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1996-2000
Anchorage 2002-present

EDUCATION:

Graduated Horton Watkins HS, Ladue, Missouri
Westminster College, Fulton, Missouri 1978-1980
University of Alaska Anchorage, 1997-1999

POLITICAL and GOVERNMENT POSITIONS:

Elected Representative, Southwest Neighborhood
Assembly, Washington, DC 1986-1988
Elected Trustee, Dundee Township Public Library
Dundee, Illinois 2001-2002
Alaska Libertarian Party Chairman 2002-2006,
2008-present

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Tennis Association, 1st Vice President,
2007-present
Director, MVCC Spring Clean-up, 2007-present
Member, Law Enforcement Against Prohibition

SPECIAL INTERESTS:

Tennis, Softball, Hiking, Table Tennis, History

OTHER:

Endorsed by Alaskan Independence Party

STATEMENT:

SHIFTING PRIORITIES AND REPEAL OF SEVERAL LAWS, NEEDED, NOT "MORE POLICE"

I live at the corner of 6th and Turpin and I've been there over 7 years. I had the occasion to call the police for the first time recently. They arrived in a timely fashion and handled the matter professionally. I generally have no problem with the police and the job they're doing.

Some people are calling for "more police". I ask them "how many police do you want?". They only answer, "more". As a civil libertarian, this troubles me, because I don't want to live in a police state!

Until we elect politicians who repeal laws instead of passing more and more, we must take a look at the allocation of our police and make some tough decisions.

Recently, the ADN reported that the APD vice squad broke up a card game. They arrested several regular people and tried to make them look like Al Capone.

I'm suggesting we take the time and resources that went into that bust and allocate that time evenly between the Homicide, Sexual Assault and Robbery Divisions. Let's make marijuana busts the official lowest priority. Let's cut the number of police writing parking tickets in half.

I believe that if these steps are immediately taken, we can place 10-12 police officers on serious violent crimes.

I offer Mountain View, Russian Jack and Northeast Anchorage dynamic leadership, for a change.

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House District 21

Barbara E. Norton, Democrat



RESIDENCE ADDRESS: 6130 Country Lane Circle
Anchorage, AK 99504

E-MAIL: cnmbarb@gmail.com

WEB SITE ADDRESS:
www.barbaranortonforstatehouse.com

AGE: 58

NAME OF SPOUSE: Bradley Cruz

CHILDREN'S NAMES: Claire and Laura

OCCUPATION: Certified Nurse Midwife. Co-owner
of *Midwifery & Women's Health Care* and *Geneva
Woods Birth Center*

LENGTH OF RESIDENCY IN ALASKA: 18 years

ALASKAN COMMUNITIES LIVED IN: Anchorage

EDUCATION:
Masters of Science, Nursing, UCSF; Bachelor of
Science, Nursing, UNR; Bachelor of Arts, Social Services
and Corrections, UNR; Certified Nurse Midwife, Women's
Health Care Nurse Practitioner (certificate)

MILITARY SERVICE:
Husband, Bradley Cruz, USAF 11 years active duty
(1981-1992)

POLITICAL and GOVERNMENT POSITIONS:

Alaska State Board of Certified Direct Entry Midwives,
2006 to present

BUSINESS and PROFESSIONAL POSITIONS:

Alaska Chapter of the American College of Nurse Midwives,
Past Chapter Chair; Board member American Association
of Birth Centers 2005 to present. Member of American
College of Nurse Midwives, American Academy of Nurse
Practitioners, Alaska Nurse Practitioner Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Gold Nugget Triathlon 2003-2009; YWCA;
University Community Council

SPECIAL INTERESTS:

Family; outdoor sports including fishing, hiking, running
and cross-country skiing; reading

STATEMENT:

Back in college, our Alaskan friends told my husband and
me that we should move to Alaska because people can
really make a difference here. In 1992, after my husband
finished 11 years in the Air Force, we took their advice.
Since then, we've learned that Alaska truly is the land of
opportunity.

In 1995, I opened my midwifery practice. For years I
balanced running my growing business with raising a
family and volunteering in my community. Now, my
practice employs 18 people, my daughters are grown,
and I'm running for office to ensure that present and future
Alaskans have the same opportunities I did.

As a businesswoman, I've learned the importance of
providing quality services while keeping costs down and
making sensible budgetary decisions. As a parent of
two Anchorage public school graduates and an 18-year
member of the East Anchorage community, I've also
learned the importance of good public schools and safe
neighborhoods.

As your representative, I would put my experience to work
for you by:

1. Encouraging economic development and cutting
wasteful government spending.
2. Working with school districts to reduce dropout
rates and train students for careers in fields that will grow
Alaska's economy.
3. Improving neighborhood safety by funding road
improvements such as sidewalks and speed bumps
and by encouraging expansion of crime prevention
programs.

Living in Alaska has taught me that hard work can lead
to great rewards. I'm prepared to work hard representing
you in Juneau. I would be honored to have your vote.

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House District 21

Robert E. Clift, Libertarian



RESIDENCE ADDRESS: 6402 Hampton Dr.
Anchorage, Alaska 99504

MAILING ADDRESS: 6402 Hampton Dr.
Anchorage, Alaska 99504

E-MAIL: robcliftalaska@gmail.com

AGE: 65

PLACE OF BIRTH: St. Louis, MO

NAME OF SPOUSE: Carolyn Clift

CHILDREN'S NAMES: Ian, age 30; Bruck, age 28;
Daniel, age 24

OCCUPATION: Retired educator

LENGTH OF RESIDENCY IN ALASKA: 31 years

ALASKAN COMMUNITIES LIVED IN:
Aniak: 1979-1997; Anchorage: 1997-present.

EDUCATION:
B.A. E. and M. Ed. from the University of Arizona, Tucson, majored in social studies and reading; Educational Administration Certification from the University of Alaska Anchorage; Gunsmith certification from the Colorado School of Trades; A&P certification from the University of Alaska Anchorage.

MILITARY SERVICE:

U.S. Army, 1966-1969: Discharged at rank of 1st Lieutenant; two tours of Vietnam service.

POLITICAL AND GOVERNMENT POSITIONS:

Elected to seat on Aniak City Council and selected by the council to serve as Mayor

BUSINESS and PROFESSIONAL POSITIONS:

Kuspuk School District, Aniak, AK, 1979-1997: Various educational positions as teacher, grants administrator, principal, and acting superintendent

SPECIAL INTERESTS:

Aviation, black powder shooting and building black powder rifles, archery, bicycle touring and camping, my grandchildren.

STATEMENT:

Like many of you I have been appalled by the disdain of our Federal Government for the rule of law and the Constitution. As a Libertarian, I believe that the only legitimate purpose of a government, established by the people, is to protect private property and defend individual rights.

The rule of law ensures that every individual, regardless of economic condition, race, gender or position in society, will be viewed equally under the law. The enumerated powers in the Constitution set strict limits on what the government can do. When government exceeds those limits, the people's first defense against these transgressions should be their own state's government. The State must refuse to allow unconstitutional laws from being enforced within its borders, and should bring charges against those who endeavor to enforce them.

If elected to the House of Representatives, I will sponsor bills and support efforts to nullify those Federal mandates and legislation which violate the constitution and which diminish each citizen's individual liberty. Without liberty, individuals are unable to take responsibility for their own well being.

The people of Alaska are tough, capable and independent. They do not need a government that treats them as if they were children. Alaskans are blessed by living in a resource rich land. Our prosperity would be near limitless if we could only take charge of our own destiny.

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House District 21

Lance D. Pruitt, Republican



MAILING ADDRESS: 2954 Brittany Place
Anchorage, AK 99504

E-MAIL: lance@lancepruitt.com

WEB SITE ADDRESS: www.lancepruitt.com

AGE: 29

PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Mary Ann

CHILDREN'S NAMES: Jacob and Bryce

OCCUPATION: Transportation and Logistics
General Manager,
Small Business Owner

LENGTH OF RESIDENCY IN ALASKA: Lifelong
Alaskan

ALASKAN COMMUNITIES LIVED IN:
Lifelong East Anchorage Resident

EDUCATION:
Heritage High School, 1999
University of Alaska Anchorage, 1999-2003, B.A. History
Kaplan University, 2007-2009, Masters in Business
Administration (MBA)

POLITICAL AND GOVERNMENT POSITIONS:
Executive Board, Treasurer, Scenic Foothills Community
Council; Delegate, Federation of Community Councils;
Commissioner, School Budget Advisory Commission

BUSINESS and PROFESSIONAL POSITIONS:

Current, General Manager Sears Logistics, Small Business Owner; Past, Service Manager FedEx Ground, NANA Slope Worker; Member, Anchorage Chamber of Commerce

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, Alaska Airmen's Association; Member, Commonwealth North; Member National Rifle Association; Member, Resource Development Council; Youth Soccer Coach, Gladys Woods Summer Soccer

SPECIAL INTERESTS:

Spending time with my family, skiing, camping, history

OTHER:

As a lifelong Alaskan, this state has given my family many opportunities. I will work every day to make sure you and your family continue to have great opportunities in our state.

STATEMENT:

As your legislator, my responsibility will be to ensure economic development is encouraged from businesses of all sizes to keep our economy strong. At the same time we must wisely invest our windfall in revenues to establish long term, sustainable systems that will produce energy independence and stable energy costs.

Having worked in several important Alaska industries over the years, my experience in the transportation industry shows me it provides one of our state's greatest opportunities. Alaska is located at the global air crossroads of the world, and this sector has and will continue to provide jobs for Alaskans. A new opportunity often overlooked in Alaska, but not other parts of the world, is the strategic importance of the receding Arctic ice and the international opportunities that will arise from this Northwest Passage. Even within the state, roads that will open up natural resources to investment are key to creating jobs.

To fill these new jobs, our children must be provided opportunities during their educational career to learn necessary skills. Whether it be accounting or welding pipe, kids should experience their future career at some point during their education. Working together, we'll provide these opportunities and leave a stronger environment with a history of responsible investment.

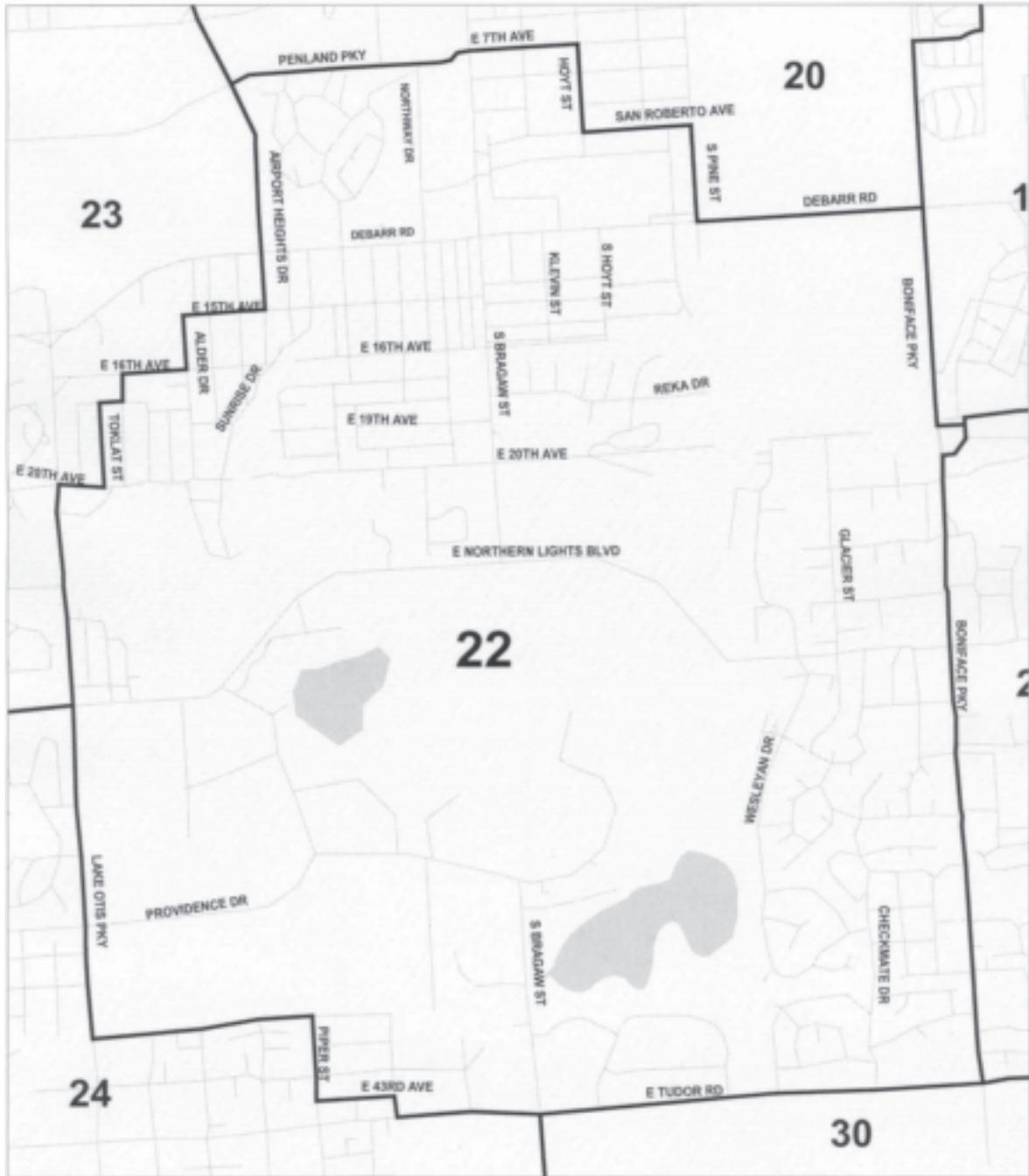
As a small business owner and lifelong Alaskan with deep roots in East Anchorage, there is nothing more important than ensuring a vibrant future for our community. We owe it to our children.

I very much appreciate your vote and continued support.

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State of Alaska - Division of Elections
District 22
Amended Final Redistricting Plan
April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

United States Senator (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Miller, Joe Republican <input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
United States Representative (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead <input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D. <input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E. <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO
State Representative District 22 (vote for one)	Supreme Court
<input type="radio"/> Cissna, Sharon M. Democrat <input type="radio"/> Write-in	Justice Fabe Shall Dana A. Fabe be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 22

Sharon M. Cissna, Democrat



RESIDENCE ADDRESS: 2612 E. 20th
Anchorage, AK 99508

MAILING ADDRESS: P.O. Box 141892
Anchorage, AK 99514

E-MAIL: scissna@scissna.org

WEB SITE ADDRESS: www.scissna.org

AGE: 68

PLACE OF BIRTH: Seattle, Washington

NAME OF SPOUSE: Sid Atwood

CHILDREN'S NAMES: Robin Naughton

OCCUPATION: Mental Health Counselor,
Publication Business
Owner

LENGTH OF RESIDENCY IN ALASKA: 43 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1967-present
Fairbanks 1993-1994
Kodiak 1974-1978

EDUCATION:
Federal Way, Washington, 1956-1960
University of Washington, 1964-1967
UAA, 1970-1972, B.A. Sociology
APU, 1990-1992, M.S. Counseling Psychology
Post-graduate studies Public Administration, UAA,
2000-05

POLITICAL and GOVERNMENT POSITIONS:

6 terms Alaska State House of Representatives; 4 terms Co-Chair, Joint Legislative Health Caucus; Standing Committees: Health/Education/Social Services (HESS); Community and Regional Affairs; Military/Veterans Affairs; Administrative Regulation Review; Budget Subcommittees: HSS, Courts, U of A, Public Safety. Coordinator: Affordable Health Workgroup, API Summit, Mission-Possible Health forums; Former president, Airport Heights Community Council; Chair, Chugach State Park Ad Hoc Committee 1969-1970; Chair, member, Chugach State Park State Advisory Board 1985-1987, Commander, Legislative Squadron, Alaska Wing, Civil Air Patrol 2004-2008.

STATEMENT:

The loveliest parks in Anchorage, friendly and caring communities, with connecting bike/walking trails. This is the place that most of Alaska comes to for higher education and the entire range of quality health services and institutions with the know-how to solve many of the toughest health problems. I have been fortunate to live 30 years in our area of Anchorage as a neighbor, friend, parent, student, business-person, health counselor, park and school volunteer!

The enormous challenges our state faces on health fronts partially frame the duty our District Representative must fill. State Health & Social Services (DHSS) grew this year to over \$2 billion. The largest single segment is Medicaid's growing chronic health conditions (many preventable) cost. Correct government health expenditure, focused on strengthening and protecting Alaskans, would lower costs and resulting damage.

Our whole state depends on the health of what our district hosts: the educational and health 'industries' that strengthen incentives for a healthier population. Our children, adults and seniors need that outcome. Also critical is finding citizen-focused solutions for quality, affordable health care, sufficient, quality investment in education, adequate attention to the needs of public safety and transportation.

It demands watchfulness to improve and maintain our incredible wealth of recreation trails and parks. For the people of this district and of neighboring Alaska these needs must be met.

It has been a great privilege to work toward this end. I would be proud to continue to serving the people of District 22.

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Senate District L

Johnny Ellis, Democrat



RESIDENCE ADDRESS: 1241 Denali St. #201
Anchorage, AK 99501

MAILING ADDRESS: 1241 Denali St. #201
Anchorage, AK 99501

AGE: 50

PLACE OF BIRTH: Springfield, MO

OCCUPATION: Marketing, former small
business owner

LENGTH OF RESIDENCY IN ALASKA: 35 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 1975-present

EDUCATION:
Bartlett High School, 1975-78, diploma, honors;
University of Alaska-Anchorage, 1978-79; Claremont
McKenna College, 1979-82, B.A., honors

POLITICAL AND GOVERNMENT POSITIONS:
Senate Majority Leader, 2008-10; Senate Minority Leader,
1999-2006; Senator, 1993-2010; Representative, 1987-
92; former Commissioner, Western Interstate Commission
on Higher Education; member, Children's Caucus, Health
Caucus, Sportsmen's Caucus; co-chair, UA Boosters
Caucus.

BUSINESS and PROFESSIONAL POSITIONS:
Partner, Ellis Brothers Property Development and
Investments; former owner, Alaska Natural; partner,
Macuir Co.; staff, Alaska Legislature, 1985-86; marketing
associate, Suddock and Suddock, 1983-85.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Ex officio board member, Anchorage Economic
Development Corporation; former board member,
Anchorage Neighborhood Health Center; former board
member, Boys and Girls Clubs; advisory board member,
Food Bank of Alaska;

SPECIAL INTERESTS:

Reading, music, history

OTHER:

Johnny Ellis Community Service Award, Alaska
Community Service Commission; Golden Key Award,
Key Campaign for Developmental Disabilities; Leadership
Award, Alaskans for Tobacco-Free Kids; Mayor's Award
for Historical Preservation

STATEMENT:

I have worked hard with neighbors in Downtown
and Midtown to accomplish many good things for our area
– upgrading roads, honoring veterans, strengthening UA,
improving school funding – but there is much more to do.

If you honor me with your support, I will continue
work on my **back to basics agenda that puts people
over politics**. These are my goals:

Affordable, Reliable Energy

- Increasing exploration and development in Cook Inlet
and the North Slope is crucial while we transition to an
affordable clean energy future.

Jobs Repairing our Roads and Public Buildings

- We need to take care of what we have by addressing
the deferred maintenance backlog.

Fully Repaying the State Savings Account

- I led the charge to fully repay the state's savings
account for the first time. It now totals over \$12 billion – the
largest in the nation.

Safe and Healthy Communities

- All Alaskans deserve safe neighborhoods with
opportunities to work and raise families. I will continue
focusing on the woeful lack of treatment options for out-of-
control addictions.

I believe that I have the EXPERIENCE to do the
job and the INDEPENDENCE and COMMON SENSE to
make the right decisions for Alaska's future. If elected, I
will continue to work hard and KEEP IN TOUCH.

It would be my honor and privilege to work for
you. I would appreciate your vote!

Johnny Ellis

P.S. I voted YES on tough campaign finance reforms
and insisted the whole Legislature vote on savings before
spending a dime.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Senate District L

Richard M. Wanda, Republican



RESIDENCE ADDRESS: 434 E 24th Ave.
Anchorage, Alaska 99503

MAILING ADDRESS: P.O.Box 211986
Anchorage, Alaska 99521

E-MAIL: richardwandaforstatesenator@yahoo.com

AGE: 49

OCCUPATION: Public Services

LENGTH OF RESIDENCY IN ALASKA: 14 years

ALASKAN COMMUNITIES LIVED IN:

Dillingham Alaska 1985-1986
Anchorage Alaska 1996-2005
Anchorage Alaska 2007-Present

EDUCATION:

UAA Associate of Arts

SPECIAL INTERESTS:

Politics, Reading, Economy, Astronomy

STATEMENT:

It is honorable to be your candidate for State Senator in District L, because Alaska is ruled by the people of Alaska. The Alaskans elect their Senators to represent their best interests. To the best of your knowledge, if you believe it is the time to elect a new Senator, I am more than happy to be your candidate.

If I am elected, my priorities to serve you are in the areas of Public Safety, Education, Affordable Housing, Jobs Creation, and Business Opportunities.

As your Senator, I will vote for the above priorities as well as your reasonable interests such as:

- No new taxes
- Reasonable Pays
- Quality Services
- Constitutional Rights
- Retirements and Benefits
- Fairness

You need to elect your Senator, who not only gives you sound pledges, but also accomplishes his pledges. You voters choose your new Senator under Alaska Constitution, and I count on your votes. Thank you all for your votes.

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House District 23

Les Gara, Democrat



E-MAIL: lesgara@yahoo.com

WEB SITE ADDRESS: www.lesgara.org

AGE: 47

PLACE OF BIRTH: NYC (Bronx), NY

NAME OF SPOUSE: Kelly

OCCUPATION:

Legislator, Fishing Writer (freelance for magazines), Former Attorney and Asst. Attorney General

LENGTH OF RESIDENCY IN ALASKA: 22 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1989-2010
Fairbanks 1988-1989

EDUCATION:

Freeport High School, 1977-1981, Diploma; Boston University, B.A., 1981-1985; Harvard Law School, 1985-1988, J.D. With Honors.

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Attorney General, Exxon Valdez Oil Spill Civil Prosecution Section; Law Clerk to Alaska Supreme Court; Justice Jay Rabinowitz; State Representative.

BUSINESS and PROFESSIONAL POSITIONS:

Part Owner, Snow City Café; Former Law Partner.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Life Member, Alaska Flyfishers Association, former Alaska Public Interest Research Group Board Member. Donate to or have volunteered for various nonprofits.

SPECIAL INTERESTS:

Fishing, hiking, rafting, fly tying, movies.

STATEMENT:

Alaskans deserve politicians who **listen**, and don't just talk. Listening to your concerns has helped me **work for needed change** in Juneau. I'm a Democrat who believes in expanding opportunity for people, but I believe strongly in working **across party lines** to benefit the state.

Since being elected in 2002 I've called for legislators to address your needs, not the "wants" of special interests. I've worked to: pass a needed **oil tax reform** law; improve Alaska's foster care system; save costs and energy by writing provisions to require new state buildings and schools to be energy efficient; co-author a landmark identity theft and social security number protection law; and help write **early education, university financial aid, and domestic violence** prevention improvements.

While the FBI has helped catch politicians who've violated the public's trust, **I've** helped pass ethics legislation, and **written** provisions that make it a **felony for politicians to trade votes** for campaign donations; and, ban legislators from taking "consulting" fees from those who have business before the legislature.

Working for a Better Future. Investing in needed renewable energy, and a gas pipeline will reduce our long term energy costs, and create a needed hi-tech jobs in Alaska. I'll keep working to:

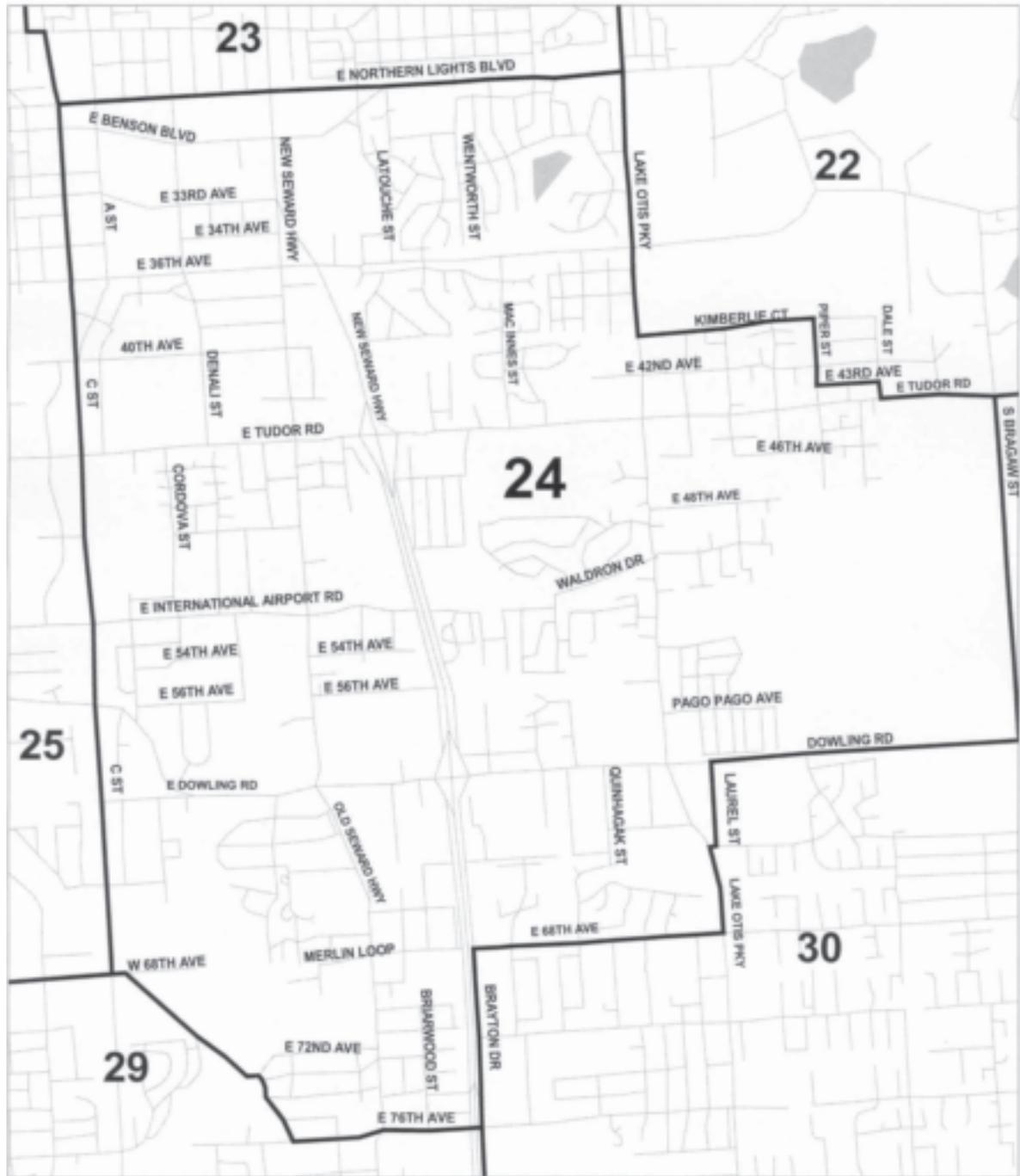
- expand **health coverage**, and get doctors who'll take Medicare patients;
- **strengthen our schools**, the **university** and job training;
- protect our **fishing streams** and **outdoors**; and,
- Strengthen the economy.

I'd be honored with your vote.

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State of Alaska - Division of Elections
District 24
Amended Final Redistricting Plan
April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p> <p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p> <p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Berkowitz, Ethan A. Democrat</p> <p><input type="radio"/> Benson, Diane E.</p> <p><input type="radio"/> Parnell, Sean R. Republican</p> <p><input type="radio"/> Treadwell, Mead</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian</p> <p><input type="radio"/> Brown, Jeffrey D.</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p> <p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Senator District L (vote for one)</p> <p><input type="radio"/> Wanda, Richard M. Republican</p> <p><input type="radio"/> Ellis, Johnny Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Supreme Court</p> <p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 24 (vote for one)</p> <p><input type="radio"/> Gardner, Berta Democrat</p> <p><input type="radio"/> Write-in</p>	

Continue Voting on Next Side

House District 24

Berta Gardner, Democrat



RESIDENCE ADDRESS: 1405 Matterhorn Way
Anchorage, AK 99508

E-MAIL: candidate@bertagardner.com

WEB SITE ADDRESS: www.bertagardner.com

AGE: 56

PLACE OF BIRTH: Utah

NAME OF SPOUSE: Michael Gardner

CHILDREN'S NAMES: Cassandra (28), Jared (26),
Dillon (24)

OCCUPATION: Manager, Brown Bear
Software

LENGTH OF RESIDENCY IN ALASKA:
18 years in Alaska, all in District 24

EDUCATION: BA Psychology, University of California

BUSINESS and PROFESSIONAL POSITIONS:
Small Business Management
Bookkeeper
Child Advocate

SERVICE ORGANIZATION(S) MEMBERSHIP:
PTA, variety positions at multiple schools
Parent Advisory Councils
CASA's for Children
UU Community Services
Bridge Builders

SPECIAL INTERESTS:

Singing, traveling, fishing

OTHER:

As a volunteer I've worked with community organizations on project such as after-school child safety programs and activities, classroom emergency preparedness and science kits, computer labs and books as well as music and athletic programs. I have lobbied on behalf of neighborhoods on traffic, zoning and public safety.

Most importantly, I've been a professional advocate for children in state custody, working to ensure that abused and neglected children, and their families, get the help they need to become productive citizens.

STATEMENT:

The coming legislative session presents many challenges and opportunities for the future of our great State. My business experience, passion for education and efforts in the community working for child and family well-being provides a diverse understanding of the community and its needs as we work to fulfill our potential.

As a State, we need to ensure meaningful opportunity for all Alaskans through:

- Development of our resources for the benefit of all Alaskans
- Support of small business operations
- Continued improvements to our K-12, University of Alaska and Vocational Education systems

The opportunities before us are:

- Moving Alaska's gas pipeline forward for construction in this decade.
- Assuring continued access to energy for Alaskan consumers
- Increasing development of alternative energy technologies and uses
- Improving our election systems for honesty, transparency and ease of use
- Continuing to meet neighborhood needs for safety, decent roads
- Enhanced access to affordable healthcare across the state

I strongly believe that good government rests on the basis of openness and integrity. A legislator's primary responsibility is to make state government work for the people represented. I work to understand and listen to my community. I pledge to be available to and responsive to constituents. I'm Berta...and I'm Listening.

I would appreciate your vote!

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**State of Alaska Official Ballot
General Election
November 2, 2010**

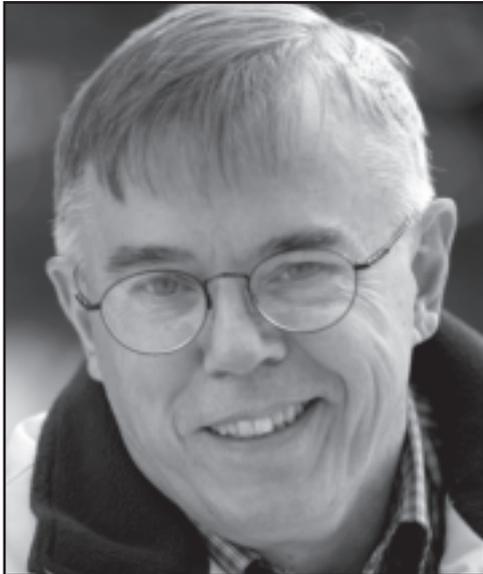
Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p>
<p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p>
<p><input type="radio"/> Berkowitz, Ethan A. Democrat</p> <p><input type="radio"/> Benson, Diane E. Republican</p> <p><input type="radio"/> Parnell, Sean R. Republican</p> <p><input type="radio"/> Treadwell, Mead Republican</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian</p> <p><input type="radio"/> Brown, Jeffrey D. Libertarian</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 25 (vote for one)</p>	<p align="center">Supreme Court</p>
<p><input type="radio"/> Higgins, Thomas M. Republican</p> <p><input type="radio"/> Brown, Harley Libertarian</p> <p><input type="radio"/> Doogan, Mike Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

Continue Voting on Next Side

House District 25

Mike Doogan, Democrat



RESIDENCE ADDRESS:

4800 Cambridge Way
Anchorage, Alaska, 99503

MAILING ADDRESS:

P.O. Box 91876
Anchorage, Alaska, 99509

E-MAIL:

dooganforhouse@gmail.com

BIOGRAPHY:

Mike Doogan is a third-generation Alaskan. He was born in Fairbanks on June 7, 1948. He moved to Anchorage in 1964 and has lived here since. He graduated from West Anchorage High School in 1966 and from the University of San Francisco in 1970. In 1999, he received a Master of Fine Arts degree from the University of Alaska Anchorage.

Mike and the woman who lets him live with her, Kathy, have been married since 1970. They have two adult children, Matthew and Amy. Mike and Kathy have lived in House District 25 since 1973.

Mike has worked as a Teamster, teacher, janitor and legislative aide, but for most of his adult life was a journalist, including nearly 14 years as a columnist for the *Anchorage Daily News*. He has published a number of books of nonsense about Alaska and currently writes mystery novels. He was elected to the state House in 2006 and 2008.

STATEMENT:

I am asking for your vote once again because I still have a few things to do in the legislature.

First, I want to see the state's finances put on a safe, predictable course. Changes in the state's oil tax law, combined with a spike in the value of oil, have allowed us to set aside billions. But those same forces have led the governor and the legislature to continue to run up the operating cost of state government 10 percent a year. And last year the capital budget weighed in at a hefty \$3 billion. With oil production dropping at 6 percent a year, we simply cannot continue to spend at this rate.

Second, I want to continue working to strengthen our state ethics laws. Bad ideas like free food and campaigning on the state nickel continue to devil our politics, and we have to root out the idea that public officials deserve such perks. I came into the state house on the heels of the worst corruption scandal in state history, and I can guarantee there won't be another one on my watch.

Third, I want to see the state through to gas pipeline construction. I know that the legislature can't dictate success, but I was one of those who helped put into law the framework that brought us this far, and I will do whatever I can to help us get over the hump.

For these and other reasons, I'd appreciate your vote Nov. 2.

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House District 25

Thomas M. Higgins, Republican



RESIDENCE/MAILING ADDRESS:

3402 Dorbrandt Street
Anchorage, AK 99503

E-MAIL: higginsforakstatehouse@gmail.com

AGE: 46

PLACE OF BIRTH: Miller, South Dakota

OCCUPATION: Movie Technician

LENGTH OF RESIDENCY IN ALASKA: 14 years

EDUCATION: Hutchinson Sr. High 1982
Wyoming Technical Institute 1982
University of Alaska Anchorage
2001

BUSINESS and PROFESSIONAL POSITIONS:
IATSE Local 918

SPECIAL INTERESTS:

Protecting planet Earth and creating a sustainable and affordable Alaska.

STATEMENT:

What makes a Representative? First we must ask, who should an elected representative represent? I say the people, the citizens, the voters! Not the oil extractors! Not the natural gas hoarders! (They are one-in-the-same) And certainly not TransCanada. A representative of the citizens of Alaska should represent and work for the good of the citizens of Alaska. In a democracy one would think that would seem straight forward enough, but for the last 4 years that has not taken place in District 25. The oil extractors/natural gas hoarders have gripped tighter around the throat of Alaska and in doing so has directed the former governor Sarah Palin, the Spenard Senator Hollis French, and the Spenard Representative Mike Doogan (and others) to give \$500 million (that is 1/2 billion) dollars to TransCanada to help them extract our natural gas to Canada while we here in Alaska are threatened by the energy supply industry of rolling blackouts! Thats right citizens of Spenard, Mike Doogan voted to help create the environment that makes you suffer high cost electricity and heat, and possibly have to choose between natural gas produced electricity and natural gas powered heat during the height of winter. In this energy rich state I say that is utterly disrespectful of the citizens. If you believe as I do that the citizens of Alaska should come before the international multi-billion dollar oil extractors I say that you must vote for me, Thomas Higgins for Alaska State House District 25.

Thank you.

Thomas Higgins

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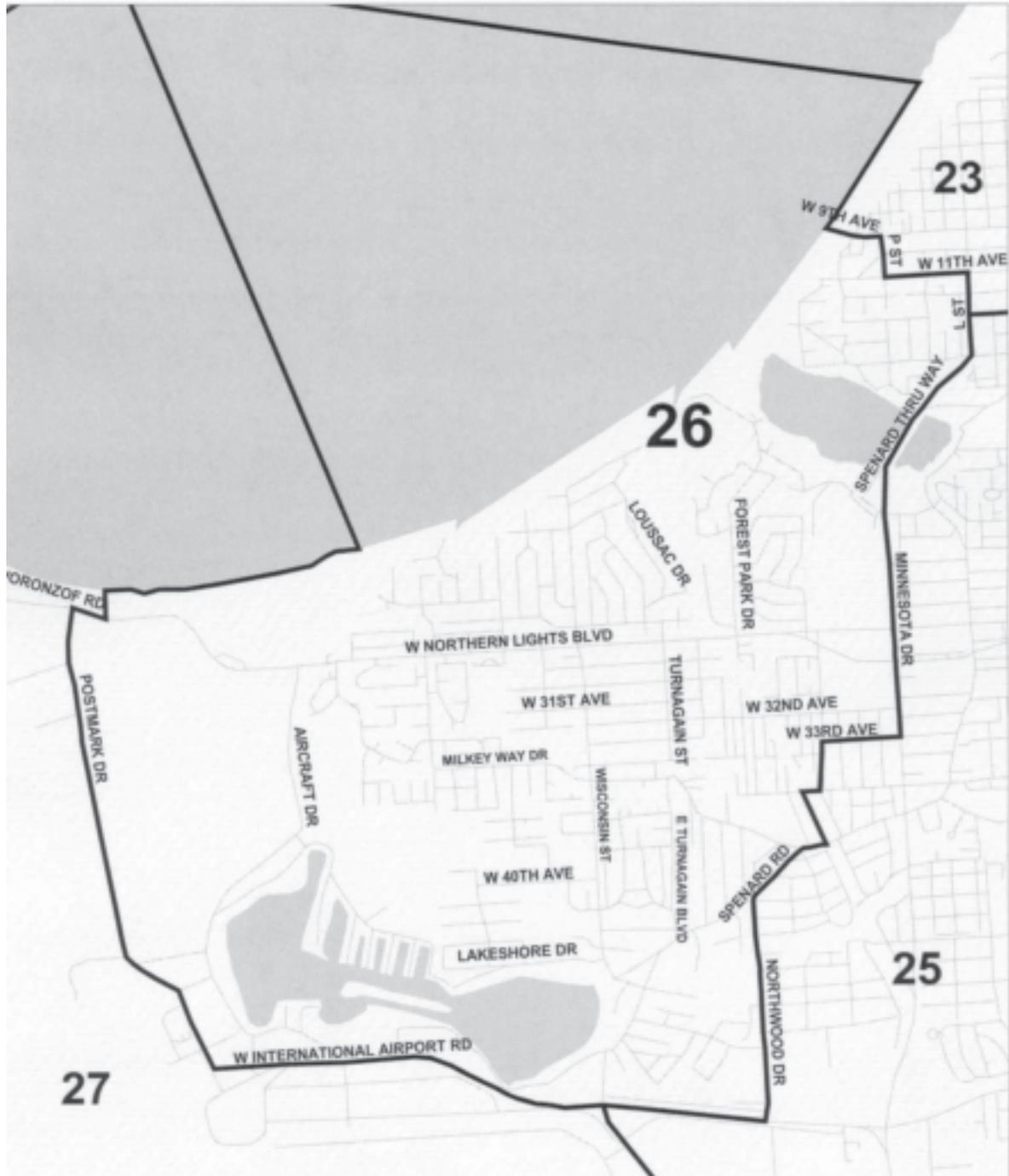


State of Alaska - Division of Elections

District 26

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

United States Senator (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Miller, Joe Republican <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
United States Representative (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead <input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D. <input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E. <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO
State Representative District 26 (vote for one)	Supreme Court
<input type="radio"/> Holmes, Lindsey Democrat <input type="radio"/> Isley, Phil Non Affiliated <input type="radio"/> Write-in	Justice Fabe Shall Dana A. Fabe be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 26

Lindsey Holmes, Democrat



RESIDENCE ADDRESS: 4149 Hood Court
Anchorage, AK 99517

E-MAIL: Holmesforstatehouse@gmail.com

WEB SITE ADDRESS: www.Holmesforstatehouse.com

AGE: 37

PLACE OF BIRTH: Anchorage

OCCUPATION: Attorney

LENGTH OF RESIDENCY IN ALASKA:
Lifelong resident of West Anchorage

EDUCATION:
University of Chicago, law degree
Stanford University, master's degree
Middlebury College, bachelor's degree
West Anchorage High School graduate

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 2007-present
Alaska Supreme Court law clerk
Select Committee on Legislative Ethics, past public member

BUSINESS and PROFESSIONAL POSITIONS:
RISE Alaska, Project Manager
Heller Ehrman, Attorney
Ashburn & Mason, Attorney

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association
Anchorage Downtown Rotary
YWCA of Anchorage director
Anchorage Concert Foundation director
Anchorage Economic Development Corporation director
The Nature Conservancy Alaska Chapter trustee
Anchorage Chamber of Commerce past director
Anchorage Association of Women Lawyers past director
Covenant House volunteer

SPECIAL INTERESTS:

Tennis, scuba diving, triathlons, reading

OTHER:

Conference of Alaskans delegate; Aspen Institute Catto Fellow; Toll Fellow; Anchorage Chamber of Commerce Top 40 Under 40 Award recipient

STATEMENT:

I am running for re-election because **I love Alaska, I believe in our future, and I want to ensure Alaska continues to be a land of opportunity.**

I was born and raised in West Anchorage and graduated from West High. My parents were active members of this community and instilled in me a strong sense of community and public service. **I care about the future of our community and our state.**

We accomplished a lot this year. We passed bills to protect domestic violence and sexual assault victims, instituted a **statewide energy policy**, created incentives to drill for natural gas in Cook Inlet, formed scholarships to help Alaskans go to college, and **paid back the debt** to our constitutional savings account.

This year **I sponsored successful legislation increasing access to restraining orders for sexual assault victims.** Over the past four years **I helped put more computers into our local classrooms**, and obtained funding to improve pedestrian and bicycle accommodations, reduce travel speeds, and decrease cut-through traffic in our neighborhoods.

There's still a lot more work to do.

I continue to firmly believe that public service is about **integrity, hard work and an honest concern for the future of all Alaskans.**

Representing our community in Juneau has been a tremendous privilege. Together we can continue fighting for **open and honest government, a gas pipeline, safe communities, a strong economy, reasonable long-term energy costs, access to affordable healthcare, and quality education for our kids.**

I would appreciate your vote on Election Day.

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House District 26

Phil Isley, Non-Affiliated



MAILING ADDRESS: Post Office Box 190464
Anchorage, Alaska 99519

E-MAIL: philisley@gmail.com

WEB SITE ADDRESS: www.philisley.us

AGE: 55

PLACE OF BIRTH: La Grande, Oregon

OCCUPATION: Aircraft Mechanic

LENGTH OF RESIDENCY IN ALASKA: Since 1964

ALASKAN COMMUNITIES LIVED IN:

Ketchikan (1964-1967, 1969-1985, 1995-2000)

Tuxekan Island (1967-1969)

Anchorage (1985-1995, 2000-Present)

EDUCATION:

Ketchikan High School; University of Alaska, Anchorage; Officer Candidate School; Armor Officer Basic Course; Initial Entry Rotary-Wing Course; Aviation Officer Advanced Course; Combined Arms and Services Staff School; U.S. Army Command and General Staff College, Fixed Wing Multi-engine Qualification Course.

MILITARY SERVICE:

Alaska Army National Guard (1972-1994), Retired Major, Senior Army Aviator Service Organization(s) membership:

National Rifle Association (Life); Amvets (Life); American Legion; Loyal Order of Moose; Aircraft Owners and Pilots Association; Alaska Airmans Association.

STATEMENT:

After years of watching our local, state, and federal government in action, I believe that we can and should do better. I believe politicians should represent their constituents, instead of losing good legislation to a party or corporate agenda. Politicians must work together for the greater good and listen to the concerns of the people they represent. State government appears to be more about business than representation. Health care reform should benefit individuals and not insurance companies. I would like to see an energy plan that is not driven by oil companies. Financial reform should benefit citizens and not financial institutions. Our government should not reward mismanaged corporations by bailing them out with our money. Economic stimulation should benefit private business instead of creating more government.

Many people I have talked with believe government will not change and that one person cannot make a difference. I am sure that it will not change for the better without our participation and effort because we are the government. I am running for office because I feel that it is my responsibility to act on my beliefs. I do not think it will be easy or that I alone can make change, but I do believe that we can make things better. Representing the people is not something that I take lightly. If elected, I will listen to your concerns and work hard to represent the district majority to the best of my ability.

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Senate District N

Ed Cullinane, Democrat



RESIDENCE ADDRESS: 3462 Strawberry Rd.
Anchorage, AK 99502

MAILING ADDRESS: P.O. Box 220242
Anchorage, AK 99522-0424

E-MAIL: info@ed4senate.com

WEB SITE ADDRESS: www.ed4senate.com

AGE: 64

PLACE OF BIRTH: Monrovia, CA

NAME OF SPOUSE: Beth Ann

CHILDREN'S NAMES: Scott, Julie and
Christopher

OCCUPATION: International Airline Pilot,
Retired

LENGTH OF RESIDENCY IN ALASKA: 17

ALASKAN COMMUNITIES LIVED IN: Anchorage
1993- Present

EDUCATION:
Monrovia High School 1960-1964
Mt. San Antonio Jr. College 1964-1966 (A.S.)
Cal Poly Pomona 1970-1972 (B.S.)

MILITARY SERVICE:
U.S. Air Force, Sergeant, 1966-1970
Airman of the Month Award

BUSINESS and PROFESSIONAL POSITIONS:

25 years affiliated with 3 airlines and member of Airline Pilots Association
Airline Safety Representative for International Society of Aviation Safety Investigators
Former President and Vice President of the Alaska Vendors Association
Partner, with my wife, in a small business
Member, Alaska State Fair

SERVICE ORGANIZATION(S) MEMBERSHIP:

Habitat For Humanity-- Helped build a neighborhood home
Food Bank Of Alaska-- Assisted with projects
Boy Scouts of America-- Former Cub Scout Leader and Present Boy Scout Assistant Leader

SPECIAL INTERESTS:

Fishing, Golf, Camping and Boating

STATEMENT:

The State Constitution says "the resources of the State of Alaska should be for the use and enjoyment of its citizens," and my priorities will be:

Renewable Energies: I believe that with proper use and good stewardship of our state resources, with development of wind solar and water, and projects such as, the proposed hydroelectric project, for Lake Chakachamna, we will create new jobs, and be able to provide clean low cost electricity to a large number of people for the next 100 years. In doing so, this will preserve and enhance the security and standard of living for future generations of Alaskans.

Fiscal Responsibility: It is important that we support the development of a responsible, long-term fiscal plan that provides essential services, which includes community revenue sharing and protects the Alaska Permanent Fund.

Ethics and Honest Leadership: The Alaska State Constitution references that "All political power is inherent in the people. All government originates with the people, is founded upon their will only, and is instituted solely for the good of the people as a whole." A core belief of mine is that large monopolistic Corporations should not through graft or corruption, interfere with or try and sequester our government for their selfish interests.

If elected to the State Senate, I will work hard to solve our districts issues, by doing all in my power to represent the interests of the constituents of my district and not those of paid lobbyists.

I would greatly appreciate your vote.

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Senate District N

Clinton DesJarlais, Non-Affiliated



RESIDENCE ADDRESS: 9125 Jewel Terrace Street
Anchorage, Alaska

MAILING ADDRESS: 9125 Jewel Terrace Street
Anchorage, Alaska

E-MAIL: clintonforsenate@hotmail.com

WEBSITE ADDRESS: www.clintonforalaska.com

AGE: 28

PLACE OF BIRTH: Portland, Oregon

OCCUPATION: College Student, Carpenter

LENGTH OF RESIDENCY IN ALASKA: 26 Years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1983-1984, 1992-1998, 2002-Present
Wasilla 1984-1992, 1998-2002
(Alaska, Military Home of Record from 2000-2008)

EDUCATION:
Primary: Chinook Elementary; Mears Junior High; Alaska Military Youth Academy, 1999-1; Colony High School, 2000
Technical: USMC Enlisted & Officer Training; Dept Defense Fire Academy IFSAC: Firefighter 2, Airport Firefighter, Hazmat Operations; US Navy, Ship Navigation & Operations College: US Naval Academy, 2007 B.S. Political Science; Intl Relations University of Alaska Anchorage, Current Student B.S. Aviation Technology; (Dual Emphasis; Professional Piloting & Aviation Administration)

MILITARY:
8 years Active Duty (2000-2008), honorable discharge; US Marine Corps, 3 yrs, Corporal, Airfield Firefighter; US Navy, 4 yrs, Midshipman U.S. Naval Academy; US Marines Corps, 1.5 yrs, 2nd Lieutenant

POLITICAL and GOVERNMENT POSITIONS:

Company Honor Advisor, US Naval Academy
Platoon Commander, US Marine Corps

SPECIAL INTERESTS:

Bible, Flying, Singing & music, Team sports, Outdoor Activities, Education, Spending time with family & friends

OTHER:

I am a follower of Yeshua (Jesus)

STATEMENT:

"A government's purpose is to protect the rights of the individual, and not to provide for his needs."

Priority: Protect lives, sovereignty, and secure our future.

Issues:

- **Unborn Children not protected by the government**
- **Our state statutes reinforce the need for government permission to be a citizen**
- Return to Common Law judicial system
- Over 70% of our state is owned unconstitutionally by the federal government, with our problematic state constitution deeding this land 'forever,' to Congress
- Our Economy is built on Oil and Federal subsidies, which are precarious
- Aviation: We need our own Aviation Administration which is accountable to Alaska for intra-state operations
- Anchorage: Over 60% of our economy is founded upon Anchorage International Airport. New aviation technology requires us to support an international market (over the pole flights/ cargo) in order to remain competitive

Solutions:

- **LIFE:**
 - **PROTECT LIFE FROM CONCEPTION**
 - **Personal arms for self defense**
 - **Volunteer State Militia**
- **LIBERTY:**
 - **Sovereignty of you & your family**
 - **Repeal Marriage license (protect families from govt. interference)**
 - **Sovereign private travel by land, sea, air**
- **PROPERTY:**
 - **Allodial Title for all private property**
 - **Taxes on govt services & commerce not personal income property**
- **OUR DISTRICT:**
 - **Anchorage International Airport**
 - **Alaska's Travel & Commerce Gateway**
 - **3rd Busiest Cargo Airport in the U.S.**
- **OUR STATE:**
 - **New State Constitution**
 - **State Sovereignty over all Govt Land, Sea, Air (subsurface incl)**
 - **Create Alaska Aviation Administration**
 - **Prudent & Sustainable resource use**
 - **Pay all State Debt & Usury banned**

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Senate District N

Lesil McGuire, Republican



MAILING ADDRESS: 2022 Kimberly Lynn Circle
Anchorage, AK 99515

E-MAIL: mcguire4senate@gmail.com

WEB SITE ADDRESS: www.lesilmcguire.com

AGE: 39

PLACE OF BIRTH: Portland, OR

CHILDREN: Grayson

OCCUPATION: Self-employed

LENGTH OF RESIDENCY IN ALASKA: 37 years
Anchorage

EDUCATION:

Bayshore Elementary; Mears Junior High; Dimond High School; Willamette University, 1993, B.A. Speech Communication, Political Science; Willamette College of Law, 1998, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Senate, elected 2006; Chair, Senate State Affairs Committee 2007-2008; Chair, Senate Energy Committee, 2009-2010; Co-Chair, Senate Resources Committee, 2009-2010; Alaska House of Representatives, elected 2000; House Leadership Team, 2004 Present; Chair, Judiciary Committee, 2003-2006; Henry Toll Fellow, 2003; PNWER President; Anchorage Caucus Chair, 2000-2003;

Chair, Admin Regulation Review Committee, 2000-2002; Rules Committee, 2001-2004; Chair, Economic Development, Trade & Tourism Committee, 2001-2002. Chair, Council of State Governments West.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Diabetes Association, Anchorage Economic Development Corporation, Covenant House, Anchorage Republican Women's Club, Anchorage Chamber of Commerce, Civil Air Patrol, Traumatic Brain Injury Foundation, Fraternal Order of the Alaska State Troopers.

SPECIAL INTERESTS:

Fishing, skiing, flying, scuba diving, reading and spending time with family.

STATEMENT:

As a lifelong resident of South Anchorage, it's been an honor serving my friends and neighbors for the last ten years. In the last 4 years we've tackled a number of critical issues, particularly on important energy policy that will help secure a brighter future for Alaska. The input I received from your e-mails, calls, visits and Community Council meetings enabled me to put your ideas into action. Together, we make a formidable team for South Anchorage, a team that I would be honored to continue representing in the Alaska State Senate.

Jobs: We must provide a healthy business climate for all jobs. Alaska's economy depends on natural resource development and I've encouraged industry investment in Alaska. Alaska's future will also depend on attracting new industries.

I've championed legislation that will help stabilize Alaska's energy portfolio through incentives for renewable energy projects and bring us closer to an in-state gasoline.

Our children: Our children are our greatest resource. Their safety and education are paramount!

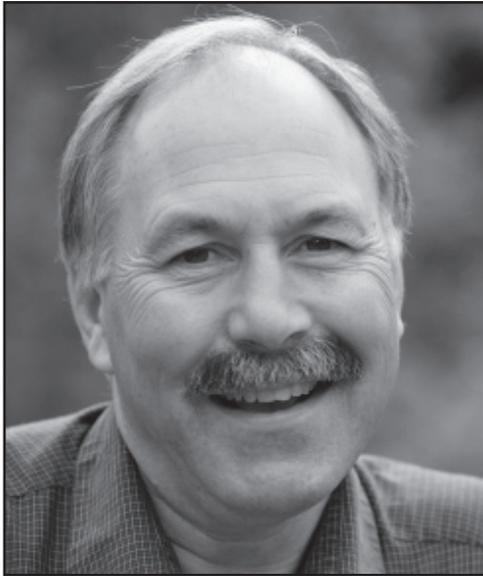
Education: I was part of a team of legislators that secured the largest increase in education funding in Alaska's history. Promises made to our children and their schools must be kept.

Government spending: I remain committed to putting money into our savings during these more prosperous times in order to guarantee stability and fiscal certainty long into Alaska's future. Now more than ever we must establish priorities for essential services and regulatory reform.

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House District 27

Robert L. "Bob" Buch, Democrat



RESIDENCE ADDRESS: 3160 W. 71st Avenue
Anchorage, AK 99502

MAILING ADDRESS: 3160 W. 71st Avenue
Anchorage, AK 99502

E-MAIL: buchcampaign@hotmail.com

WEB SITE ADDRESS: www.bobbuch.org

AGE: 61

PLACE OF BIRTH: Fond Du Lac, Wisconsin

NAME OF SPOUSE: Marcy

CHILDREN'S NAMES: Kristin and Aaron

OCCUPATION: Retired Plumber

LENGTH OF RESIDENCY IN ALASKA: 34 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1978 – present
Fairbanks 1976 – 1978

EDUCATION:
Preble High School, Green Bay, Wisconsin
University of Wisconsin at Green Bay and Oshkosh

MILITARY SERVICE:
United States Army, Private, 1969-1970

POLITICAL AND GOVERNMENT POSITIONS:

State House Representative, District 27, 2006-present;
Anchorage School District Budget Advisory Board; KBSD
Blue Ribbon Task Force, Committee on Education;
Gladys Wood Elementary, Remodel Committee; Sand
Lake Community Council

BUSINESS and PROFESSIONAL POSITIONS:

Tradesman, Plumber/HVAC Tech, 1983-1999
Job Coordinator, Plumbers and Steamfitters, 2000-2004

SERVICE ORGANIZATION(S) MEMBERSHIP:

Dept. of Fish and Game, Volunteer Hunter Educator,
1991-1998; International Association of Plumbing and
Mechanical Officials, Past Member; United Association
of Plumbers and Pipefitters, Local 367, Retired Member;
Dimond West Little League Coach

SPECIAL INTERESTS:

Hunting, fishing, camping, and riding my Indian
motorcycle.

STATEMENT:

My family and I have made the Jewel Lake, Sand Lake
and Kincaid area home for over 20 years. I care about our
community, and I want to continue representing you and
your interests in the State House.

As your Representative, I have listened to your concerns,
partnered with both Republicans and Democrats, and
worked hard to pass common-sense legislation. The bills
I passed protect our children from internet predators, have
strengthened public safety, preserved our hunting heritage,
and increased opportunity for small businesses.

If you support me again, I will continue to make these my
priorities:

- *Resource Development—We need to continue to safely develop Alaska's resources, especially oil and gas. Our priorities must be to get a gasoline deal, get jobs for Alaskans, and get our gas to Alaskan homes, businesses and other markets.*
- *Fiscal Responsibility—I helped create legislation that allowed the state to place billions in savings over the past 3 years. We need to continue saving for Alaska's future and reign in government spending. Our money must be spent to get the most for each dollar.*
- *Education—Graduation rates need to increase and, although the rate in Anchorage has increased by 6% in past two years, more needs to be done. We must also continue to expand job training opportunities so Alaskans take Alaskan jobs.*

I am honored to serve you, and I look forward to continuing my efforts on your behalf. I would appreciate your vote on November 2nd.

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House District 27

Mia Costello, Republican



RESIDENCE ADDRESS: 5512 Yukon Charlie Loop
Anchorage, AK 99502

MAILING ADDRESS: 5512 Yukon Charlie Loop
Anchorage, AK 99502

E-MAIL: miaforhouse@gmail.com

WEB SITE ADDRESS: www.votemia.com

AGE: 42

PLACE OF BIRTH: Anchorage

NAME OF SPOUSE: Andrew

CHILDREN'S NAMES: Andrew and Roman

OCCUPATION: Mother, teacher, public relations executive and Governor's staff

LENGTH OF RESIDENCY IN ALASKA: 42 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage (1968-'91, '99-'03, '08 to present)
Juneau (1991-'99, 03-'06)
Fairbanks (2006-'08)

EDUCATION:
West High School – Diploma, 1986
Harvard University – B.A. in Government, 1990
University of Alaska Southeast – Master of Arts in Teaching, 1997

POLITICAL AND GOVERNMENT POSITIONS:

Governor's Office Deputy Director of Communications; Legislative aide; State Public Information Officer; Intern coordinator for U.S. Senator Ted Stevens; Governor's Outdoor Recreation and Trails Advisory Council; Governor's Council on Physical Fitness & Sports; Statehood Celebration Commission.

BUSINESS and PROFESSIONAL POSITIONS:

Coach, NineStar Education & Employment Services; Teacher, Anchorage and Juneau School Districts; Public relations executive; Owner, Mia Costello Consulting.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Outdoor Council; National Rifle Association; Alaska Airmen's Association; Anchorage Republican Women's Club, Juneau Big Brothers Big Sisters; Masters Swimming.

SPECIAL INTERESTS:

Youth literacy, flying, swimming and camping.

OTHER:

Alaska Humanities Forum Teacher Exchange to Sand Point; Co-Nect Schools Excellence in Education finalist.

STATEMENT:

I am running for office because I am concerned about the current economy in Anchorage and the future economy of our state.

I believe our economy – fueled by responsible resource development – is the foundation of everything else including funding for education, public safety, transportation and programs that are necessary for the public good.

I will work hard to create an environment where business can grow and good jobs exist. I believe in a strong private sector and in smaller, smarter government. Our current level of state spending is unsustainable and I will listen to District 27 voters before making tough budget decisions.

After years working in government, I returned to school to become a high school teacher because I care about the young people of Alaska. Recently, I worked with students who had dropped out of school, some as early as their Freshman year. Without a high school or college degree, their choices are limited. I support programs that engage students and vocational education programs because students need real skills. For the college-bound, vocational education also provides the "hands on" experience that goes beyond books.

We face serious issues regarding energy and I will work to help tackle those challenges. I care about our District and our future and I will work in a positive and productive manner with every member of the Legislature.

As a lifelong Alaskan committed to our state I truly believe Alaska's best days are yet to come.

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State of Alaska - Division of Elections

District 28

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this:

United States Senator (vote for one)	State Representative District 28 (vote for one)
<input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Miller, Joe Republican <input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Write-in	<input type="radio"/> Johnson, Craig W. Republican <input type="radio"/> Dominguez, Jodie Democrat <input type="radio"/> Write-in
United States Representative (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Benson, Diane E. Democrat <input type="radio"/> Parnell, Sean R. Treadwell, Mead Republican <input type="radio"/> Toien, William S. "Billy" Brown, Jeffrey D. Libertarian <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
State Senator District N (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> DesJarlais, Clinton Non Affiliated <input type="radio"/> Cullinane, Ed Democrat <input type="radio"/> McGuire, Lesil Republican <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 28

Jodie Dominguez, Democrat



RESIDENCE ADDRESS: 9325 Sea Parrot Circle
Anchorage, AK 99515

MAILING ADDRESS: 205 East Dimond, #288
Anchorage, AK 99515

E-MAIL: jodieforstatehouse@gmail.com

WEB SITE ADDRESS: www.jodieforstatehouse.com

AGE: 39

PLACE OF BIRTH: Burbank, CA

NAME OF SPOUSE: David Dominguez

CHILDREN'S NAMES: Azure Dominguez

OCCUPATION: Business Manager for a statewide grocery brokerage firm

LENGTH OF RESIDENCY IN ALASKA: 19 years

ALASKAN COMMUNITIES LIVED IN:
Nikiski 1991-2000, Juneau 2002, Anchorage 2002-present

EDUCATION:
San Luis Obispo Community College; general education
University of Alaska Anchorage; community development

BUSINESS and PROFESSIONAL POSITIONS:
Retail Manager, national grocery chain
Assistant Director, national general merchandise chain
Business Manager, statewide grocery brokerage

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Women's Political Caucus
PTSA (1996-2008)
Volunteer of the Year for the Anchorage School District in 2003
Bartlett Club
Corporate Community Volunteer Coordinator

SPECIAL INTERESTS:

Family, volunteering, kayaking, camping, fishing

OTHER:

Our family has lived in the district for almost a decade. My husband has worked in the oil fields of the North Slope for 18 years. Our daughter Azure went to district elementary, junior high and high schools and will enter her second year at UAA in the fall. I have been an active community and school volunteer, while working full time and raising our daughter.

STATEMENT:

My decision to run for this office was not made in haste, and I am strongly committed to public service and all the responsibilities that come with such honor. I feel confident that my background, as well as my *backbone*, will guide me in standing up to fairly represent and protect your interests in Juneau. As a businesswoman with more than 20 years experience in the nuts and bolts of management, sales and marketing, and having traveled throughout the state, I know the Alaska economy and understand Alaska's needs.

Alaskans are facing challenging times and more than ever strong leadership and common sense are needed. Tough decisions will have to be made. **Restructuring the budget, expanding and creating new business, industry, and job opportunities, education funding, and natural resource development and utilization** are priority considerations.

I Will Work For:

- A **productive and safe oil and gas industry**, construction of a **natural gas pipeline** and **renewable energy projects** to provide **jobs and energy** for Alaskans.
- District **funding** for **education, neighborhood development, community safety and road improvements**.
- **Increasing and diversifying** our **state revenues** through economic development.
- A **realistic, sustainable, long term fiscal plan** for the State of Alaska.

I take pride in everything I do and I'm not afraid of taking on tough jobs. Southwest Anchorage deserves honesty, openness and accessibility in our State Representative. You will get that from me. I will make you proud.

I'd be honored to have your vote.

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House District 28

Craig W. Johnson, Republican



RESIDENCE ADDRESS: 12200 Timberlane Drive
Anchorage, AK 99515

E-MAIL: craig@johnsonforalaska.com

WEB SITE ADDRESS: johnsonforalaska.com

AGE: 56

PLACE OF BIRTH: Kermit, Texas

NAME OF SPOUSE: Nancy

CHILDREN'S NAMES: Erin Trimble, Jennifer
Tousignant

OCCUPATION: Businessman, Legislator

LENGTH OF RESIDENCY IN ALASKA: 33 years

EDUCATION:
Miami High School Oklahoma
Northeast Oklahoma A&M 1973-75
Oklahoma State University 1975-1977

POLITICAL AND GOVERNMENT POSITIONS:
Representative, Alaska State House 2006-2010; Co-Chair
Resources Committee; Vice-Chair Transportation Committee;
Member: Fisheries Committee, State Affairs Committee, Select
Committee on Legislative Ethics, Finance Subcommittees; Joint
Armed Services Task Force (past member); Cook Inlet Salmon
Task Force (past chair); Alaska Commission on Privatization (past
member)

BUSINESS and PROFESSIONAL POSITIONS:
Former Small Business Owner; General Manager, Alaska Publications;

Marketing Director, MarkAir; VP/GM, KYMG Radio

SERVICE ORGANIZATION(S) MEMBERSHIP:
BBB Board (past director); Anchorage International Rotary (past
member); Chamber of Commerce Military Committee (past member);
Bayshore/Klatt Community Council

SPECIAL INTERESTS:
Family, Fishing, Boating, Enjoying Alaska's Great Outdoors!

OTHER:
My daughters attended Klatt Elementary, Mears Middle School and
Dimond High. My special interest has been to be actively involved in
their education and their lives.

STATEMENT:
For the past four years, I've had the honor of representing Southwest
Anchorage in the legislature. During that time, my core priorities have
never changed:

- Be a **strong voice for Southwest Anchorage**
- **Improve the quality of our schools and neighborhoods**
- **Create new jobs** through responsible resource develop
ment, lower taxes and improved government efficiency
- **Ensure Alaska's future** by making the gas pipeline a
reality

Fiscal Conservative
I'm committed to holding government accountable. With decades of
private sector business experience, I've focused on cutting government
waste and improving the quality and delivery of essential government
services.

- **Worked to Reduce Local Property Taxes**
- **Voted to put Billions into Savings**
- **Protected the Permanent Fund**

Energy & Jobs For Alaska's Future
As Co-Chairman of the House Resources Committee, I've led efforts
to create a favorable business climate in Alaska. I've worked to:

- **Build The Gas Pipeline**
- **Encourage Resource Development**
- **Support Existing Industries**
- **Attract New Industries and Develop Alternative
Renewable Energy**

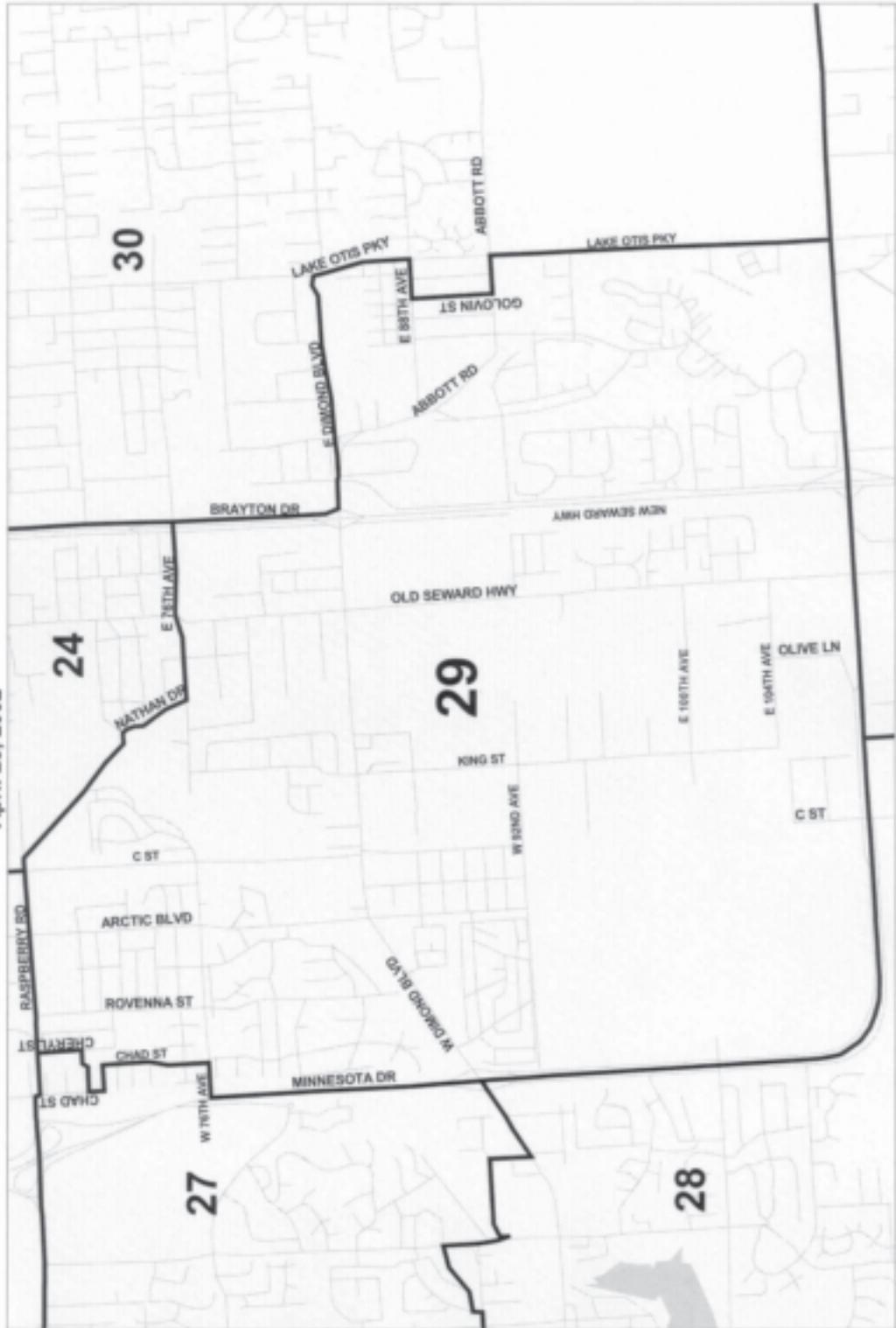
Education, Public Safety, Roads & You
When in Juneau, I never forget that I'm *your* voice. I try to stay in touch
and keep you informed through frequent teleconferences, community
council meetings, newsletters, and personal contacts. My highest
priorities are making sure our schools are excellent, our neighborhoods
safe from crime and traffic congestion – and generally protecting the
unique quality of life we all enjoy in Southwest Anchorage.

I look forward to working with you and would appreciate your vote on
November 2nd.

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State of Alaska - Division of Elections

District 29
Amended Final Redistricting Plan
April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p>
<p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p>
<p><input type="radio"/> Berkowitz, Ethan A. Democrat</p> <p><input type="radio"/> Benson, Diane E. Republican</p> <p><input type="radio"/> Parnell, Sean R. Republican</p> <p><input type="radio"/> Treadwell, Mead Republican</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian</p> <p><input type="radio"/> Brown, Jeffrey D. Libertarian</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 29 (vote for one)</p>	<p align="center">Supreme Court</p>
<p><input type="radio"/> Warren, Kris Republican</p> <p><input type="radio"/> Tuck, Chris Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

Continue Voting on Next Side

House District 29

Chris Tuck, Democrat



RESIDENCE ADDRESS: 8220 Barnett Dr #2
Anchorage, Alaska 99518

MAILING ADDRESS: PO Box 242793
Anchorage, AK 99524-2793

E-MAIL: chris@tuckforalaska.com

WEB SITE ADDRESS: www.TuckforAlaska.com

AGE: 44

PLACE OF BIRTH: Taft, CA

CHILDREN'S NAMES: Devon A. Tuck

OCCUPATION: Business Representative
State Representative

LENGTH OF RESIDENCY IN ALASKA: 38 Years

EDUCATION:
Dimond High School; Alaska Joint Electrical
Apprenticeship Training Trust; National Training Institute,
University of Tennessee

POLITICAL and GOVERNMENT POSITIONS:
Education and Workforce Advisory Committee;
Legislative Committees: Economic Development, Trade
and Tourism; Energy; Resources; Legislative Budget and
Audit, alternate; Budget Subcommittees: Administrative;
Commerce, Community, and Economic Development

BUSINESS and PROFESSIONAL POSITIONS:

Alaska Joint Electrical Apprenticeship Training Trust,
Board of Directors; Alaska Process Industry Careers
Consortium, Board of Directors

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Workers Advocacy Group, Change Point
Community Church

SPECIAL INTERESTS:

Alaskan People, Family, Volunteering in the Community,
Skiing, Snowmachining, Fishing, Camping, Music, Dog
Mushing

OTHER:

1999 Yukon River Championship Sled Dog Race – First
Place; Boys & Girls Club Soccer Coach; Anchorage Youth
Court; Habitat for Humanity; Proyecto Fe Guatemala
Mission Trips

STATEMENT:

Thank you for allowing me to be your Representative.

The position of trust to which you've elected me is one I
take very seriously. I work hard to make our community
efforts succeed and I hope my accomplishments continue
to pay off for you.

As I go door to door talking with my neighbors, I notice
families are concerned about the current direction of our
state. I've seen many friends and neighbors leave the
state because Alaska does not offer enough education or
job opportunities.

My experience brings a unique perspective on fiscal
responsibility. High oil revenues will not last. We need a
long-term vision for the future of our resources, economy,
and investments for the betterment of all Alaskans.

Alaska can be the place where ideas and innovations
flourish, education is of the highest quality, the economy
thrives, and jobs are rewarding.

To accomplish these goals, we need a higher education
system that supports this vision and nurtures growth.
Every high school graduate should be able to fulfill their
dreams within Alaska.

Let's do something about the "state" we are in.

Alaska is blessed with talented people and incredible
natural resources. With your support, I will work hard to
develop Alaska for Alaskans. Together, we can build a
brighter future. My only special interest is you!

I want to continue working for you as your
representative.

Vote Chris Tuck for State House.

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House District 29

Kris Warren, Republican



RESIDENCE ADDRESS: 900 W. 86th Ave,
Anchorage, AK 99515

MAILING ADDRESS: 900 W. 86th Ave.
Anchorage, AK 99515

E-MAIL: kriswarren29@gmail.com

WEB SITE ADDRESS: www.kriswarren.com

AGE: 59

NAME OF SPOUSE: Dawn Linton-Warren

CHILDREN'S NAMES: James Warren, Kalynn Love

LENGTH OF RESIDENCY IN ALASKA: 28 years

ALASKAN COMMUNITIES LIVED IN: Anchorage,
1982-Present

EDUCATION:
Snake River High School - Moreland, Idaho -
Graduated with Diploma, 1969
Idaho State University, Vo-Tech, Water/Wastewater
Operations - Pocatello, Idaho - Certificate of
Completion, 1971-1972

BUSINESS and PROFESSIONAL POSITIONS:
City of Pocatello, Idaho: Wastewater Treatment
Operator I, II & III, 1972-1978
City of Twin Falls, Idaho: Wastewater Treatment
Facility Assistant Superintendent, 1978-1982
Anchorage Water & Wastewater Utility: General

Foreman, 1982-1984; Wastewater Treatment Supt.,
1984-1999; Treatment Division Manager, 1999-2006
(Retirement)

SERVICE ORGANIZATION(S) MEMBERSHIP:

Friends of the Kay Linton Memorial Fountain:
Chairman, 2001-2004 (Coordination of Volunteer
Project to Restore Ice Fountain at Loussac Library)

SPECIAL INTERESTS: Golf, Fishing, Hiking,
Traveling, Bicycling

HONORS and AWARDS:

Idaho Operator of the Year, Pacific NW Pollution
Control Assn., 1982
Employee of the year, AWWU, 1983
Person of the Year, American Public Works Assn., AK
Chapter, 2003
Bedell Award, Alaska Water Management Assn., 2005

STATEMENT:

I have worked in Alaska and lived in District 29 for the past 28 years. I am now retired and can use my management and team building experience to help Alaska secure a brighter future.

My primary goal is to rein in state spending, which is increasing at an unsustainable rate. The state must set priorities and begin to reduce expenditures which are outside the realm of core services that government should provide. I support a reasonable capital spending program with emphasis on deferred maintenance and new transportation infrastructure.

I also will do everything I can to create more good paying jobs for Alaskans - by supporting resource development and tourism. These vitally important industries are under assault by excessive taxation and regulations, environmental activist groups, the news media and the courts. The legislature must do everything it can to mitigate these roadblocks to our future economic well being.

I strongly support the 2nd amendment and the right of law abiding citizens to bear arms for their self defense. Too many well intentioned laws have been promulgated which have gradually eroded the freedoms we as Americans and Alaskans have always enjoyed. I will be a "NO" vote on any proposed law that infringes upon our constitutional and basic freedoms.

These are my priorities should I be given the honor of serving the residents of District 29 and this great State. I would appreciate your support as well as your vote on Election Day.

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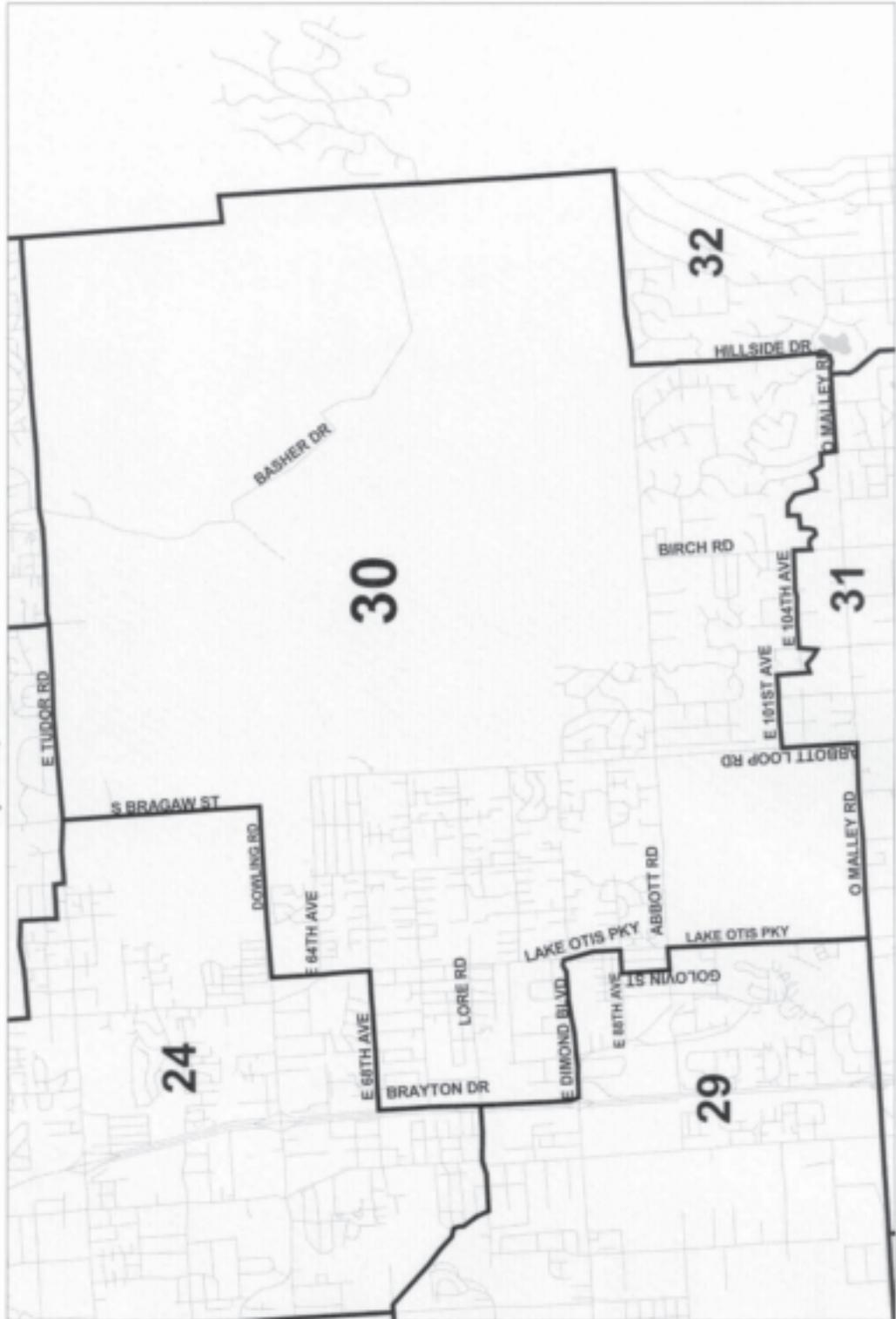


State of Alaska - Division of Elections

District 30

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this: ●

<p align="center">United States Senator (vote for one)</p>	<p align="center">Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p><input type="radio"/> Miller, Joe Republican</p> <p><input type="radio"/> Carter, Tim Non Affiliated</p> <p><input type="radio"/> Gianoutsos, Ted Non Affiliated</p> <p><input type="radio"/> Haase, Fredrick "David" Libertarian</p> <p><input type="radio"/> McAdams, Scott T. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition A</p> <p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">United States Representative (vote for one)</p>	<p align="center">Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000</p>
<p><input type="radio"/> Young, Don Republican</p> <p><input type="radio"/> Crawford, Harry T. Jr. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Bonding Proposition B</p> <p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?</p> <p align="center"><input type="radio"/> BONDS YES <input type="radio"/> BONDS NO</p>
<p align="center">Governor / Lieutenant Governor (vote for one)</p>	<p align="center">Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21</p>
<p><input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead</p> <p><input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D.</p> <p><input type="radio"/> Wright, Donald R. Alaskan Independence</p> <p><input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E.</p> <p><input type="radio"/> Write-in</p>	<p align="center">Ballot Measure No. 1</p> <p>This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.</p> <p>Should this constitutional amendment be adopted?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">State Representative District 30 (vote for one)</p>	<p align="center">Supreme Court</p>
<p><input type="radio"/> Millett, Charisse E. Republican</p> <p><input type="radio"/> Zaugg, Lynda L. Democrat</p> <p><input type="radio"/> Write-in</p>	<p align="center">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p align="center"><input type="radio"/> YES <input type="radio"/> NO</p>

Continue Voting on Next Side

House District 30

Lynda L. Zaugg, Democrat



RESIDENCE ADDRESS: 3835 Remington Circle
Anchorage, AK 99507

MAILING ADDRESS: PO Box 232401
Anchorage, AK 99523

E-MAIL: news@LyndaZaugg.com

WEB SITE ADDRESS: www.LyndaZaugg.com

AGE: 60

PLACE OF BIRTH: Ketchikan, AK

LENGTH OF RESIDENCY IN ALASKA: Lifelong
Alaskan

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1975-76; 1991-2010
Kenai 1983-1986; 1990-1991
Juneau 1986-1990
Sitka 1977-1983
Fairbanks 1968-1973
Ketchikan 1949-1968

EDUCATION:

University of Alaska Fairbanks, BA Psychology, 1973
Ketchikan High School, Diploma, 1967

POLITICAL AND GOVERNMENT POSITIONS:

Mayor's Taskforce for Public Safety
Alaska Police Standards Council
National Law Enforcement/Correctional Technology
Council
Anchorage School District Budget Review Advisory
Committee
Anchorage Public Safety Commission

BUSINESS and PROFESSIONAL POSITIONS:

29 years dedicated to Alaska law enforcement/
corrections.

Retired as the Statewide Director of Probations and
Parole.

Currently working as an associate broker/realtor for Pacific
Rim Properties.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Abbott Loop Community Council, Volunteer Firefighter/
EMT, Special Olympics, Salvation Army Booth Home,
Sitkans Against Family Violence, Soroptimist International,
Business and Professional Women/USA, Tongass Alaska
Girl Scouts.

SPECIAL INTERESTS:

Camping, Hiking, Golf, Boating, Reading, Family &
Friends

OTHER:

Governor's Citizen Award for Heroism (1979)

STATEMENT:

WHAT I STAND FOR AS YOUR CANDIDATE:

ECONOMY:

I believe we need to continue to develop our economy by
getting our resources to market, through education, and
improving our job market. We need a plan for our future.

JOBS:

I support both a gas pipeline and alternative energy. I
will work with fellow legislators to make plentiful energy a
reality and ensure that new jobs go to Alaskans.

EDUCATION:

I believe the future of our state depends on an educated,
well-trained workforce. We must make education a long-
term investment for all our citizens from preschool to post-
graduate. I am a strong supporter of education.

PUBLIC SAFETY:

For nearly 30 years I held leadership positions throughout
Alaska in law enforcement and corrections, where I worked
with Alaskans to keep our citizens safe. I know how to
work with people in tough situations and get things done.

RESPONSIBLE AND OPEN GOVERNMENT:

I believe elected officials are responsible to the citizenry of
this state, and in particular, the residents of their district. If
elected, I will work to create a long-range fiscal plan that
will benefit all Alaskans.

It is time for legislators to find answers to the state's
problems rather than excuses. I will do just that.

Responsible. Experienced. Working for You.
I would appreciate your vote.

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House District 30

Charisse E. Millett, Republican

**RESIDENCE/MAILING ADDRESS:**

2860 Beluga Bay Cir
Anchorage, Alaska 99507

E-MAIL:

Charisse@votemillett.com

WEB SITE ADDRESS:

www.votemillett.com

AGE:

46

PLACE OF BIRTH:

Juneau, Alaska

CHILDREN'S NAMES:

Zachery, Ashley, Zane

OCCUPATION:

Airline Employee/
Management (1981-2005)
Legislative/Administration
Staff (2005-2007)
Commercial Fisher (1992-
2008)
President, Millett Marketing Inc.
(2010-current)

LENGTH OF RESIDENCY IN ALASKA: Lifelong Alaskan**ALASKAN COMMUNITIES LIVED IN:**

Juneau	1964-1966
Fairbanks	1967-1969
Anchorage	1970-current

EDUCATION:

A.J. Dimond High 1978-1981, High School Diploma
University of Alaska Anchorage 1981-1983

POLITICAL and GOVERNMENT POSITIONS:

Past Vice-President Abbott Loop Community Council,
Anchorage School District Minority Education Concerns
Advisory Committee, Past Member, Legislative Aide,
Special Assistant/Legislative Liaison/Special Assistant for
Communications, Department of Administration, Past District
30 Republican Chair

BUSINESS and PROFESSIONAL POSITIONS:

Member of the following organizations:

The Alliance, Resource Development Council, National Rifle
Association, Past Board Member of the Arctic Winter Games
and the Kenai, Soldotna, Valdez and Homer Chambers of
Commerce

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors, American Red Cross of Alaska

SPECIAL INTERESTS:

Hunting, sport fishing, camping, family, running, boating

STATEMENT:

As a lifelong Alaskan, I am committed to creating a prosperous and sustainable future for all Alaskans. My experience in the legislature combined with my private sector experience has given me the knowledge and background to work on solutions to Alaska's most pressing issues. I am willing to listen and work hard for my constituents in District 30. With your support I will continue to work on the following issues:

Energy

The legislature made great strides on energy the past two years by passing a State Energy Plan, an omnibus energy bill and continued funding for renewable energy projects. We also passed bills to increase the supply and deliverability of Cook Inlet natural gas for Southcentral homeowners.

I have a two pronged approach to energy. Continue to develop clean renewable energy sources while boosting petroleum production on the North Slope and in Cook Inlet. If elected for another term I will push forward with new legislation to make energy more affordable and abundant for all Alaskans.

Education

All students deserve a quality education. Students planning to attend college or vocational training must be adequately prepared by receiving quality instruction and support. I support forward funding education in the state budget so teachers and administrators can plan and prepare for the next school year.

Economy

Alaska creates an attractive business climate when state government lives within its means. I will continue to work on ways to curb the state operating budget and support depositing budget surpluses into the Constitutional Budget Reserve.

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State of Alaska - Division of Elections

District 31

Amended Final Redistricting Plan

April 25, 2002



Senate District P

Janet L. Reiser, Democrat



RESIDENCE ADDRESS: 5450 Naknek Dr.
Anchorage, AK 99516

MAILING ADDRESS: PO Box 244993
Anchorage, AK 99524

E-MAIL: Janet@JanetReiserForStateSenate.com

WEB SITE ADDRESS:
www.JanetReiserForStateSenate.com

AGE: 55

PLACE OF BIRTH: Kansas City, MO

CHILDREN'S NAMES: Jeff, Laura, & Michael

OCCUPATION: Entrepreneur, Business Owner,
Business Executive

LENGTH OF RESIDENCY IN ALASKA: 25 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1985 to present

EDUCATION:
St. Mary's High School, Colorado Springs, CO, 1973
Bachelor of Science, Chemical Engineering,
University of Colorado, Boulder, 1977

POLITICAL AND GOVERNMENT POSITIONS:
Chugach Electric Association Board of Directors 2008 to
Present, Board Vice Chair; Chair, Operations Committee; Liaison
to Renewable Energy Committee; Representative to new
Southcentral Power Plant

BUSINESS and PROFESSIONAL POSITIONS:

Owner & Managing Member, Jet Environmental De-Icing; COO, Seal Lion International 2009-2010; President, NANA Pacific, LLC, 2001-2006; Vice President, NANA Colt Engineering, LLC, 1997-2001; Plant Engineer /Senior Scientist/Project Manager/ DuPont /Ciorox/Fluor, 1978-1993

SERVICE ORGANIZATION(S) MEMBERSHIP:

Girl Scout leader; volleyball and soccer coach, Boys and Girls Clubs of Southcentral Alaska; Junior Achievement (youth entrepreneurship/business skills development) volunteer

SPECIAL INTERESTS:

NRA member, hiking, skiing, triathlons, sewing, home improvement (especially plumbing!), children and grandchildren

STATEMENT:

I am running hard to represent the Anchorage Hillside, Turnagain Arm, and Eagle River Valley. Over 30 years of private sector experience, I have created and maintained jobs as an engineer, entrepreneur, executive, and energy expert. I am also an Alaskan mom who is committed to building safe and healthy communities for all of our kids and families.

Our state is facing a crisis. Falling oil production and wildly fluctuating prices coupled with unsustainable and irresponsible spending threaten our economy. Our Alaskan quality of life is at stake, but I firmly believe that if we work together as Alaskans our best days are still ahead.

If you honor me with your support, my priorities will be:

- **Fill the Pipeline.** I understand the complex policies necessary to promote exploration and investment on the North Slope.
- **Create Jobs.** I have successfully led small and large businesses in the private sector, and know what it takes to promote the growth of more private sector jobs. Renewable energy can be a major job creation driver.
- **Stop the Brain Drain.** Alaska loses too many of our best and brightest. We must strengthen educational opportunities, grow the economy, and develop Alaska to create a future for our children.
- **Control State Spending.** Alaska's budget growth is unsustainable. We need a business-oriented mind with experience meeting budgets to take a hard look at state spending.

I am working hard to earn your vote. Please contact me at anytime if you have any questions.

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Senate District P

Phil Dziubinski, Non-Affiliated



RESIDENCE ADDRESS: 20613 Philadelphia Way
Eagle River, AK 99577

E-MAIL: phildzi@aol.com

WEB SITE ADDRESS: www.phildforseatp.com

AGE: 60

PLACE OF BIRTH: Alexandria, Virginia

NAME OF SPOUSE: Diane (Dee)

OCCUPATION: Engineer, HSE Manager

LENGTH OF RESIDENCY IN ALASKA: 4 years

ALASKAN COMMUNITIES LIVED IN: Eagle River

EDUCATION:
1972 University of Virginia, B.S. Chemical
Engineering
1985 Loyola University, M.B.A. Management

OCCUPATION:
Plant Superintendent (liquid to gas) - 1972 to 1980
Ops Specialist (coal to liquid & gas) -- 1980 to 1982
Refining Specialist -- 1982 to 1985
Planning & Economics Supervisor -- 1985 to 1988
European Refining Analyst -- 1988 to 1991
Refining HSE Manager -- 1991 to 1999
Petrochemical HSE Manager/Director -- 1999 to 2006
Compliance & Ethics Leader -- 2006 to 2010

Phil has been in the energy industry for 38 years and has worked in LNG operations, liquid to gas production, power station construction, alternative energy projects, refineries, global petrochemical, and an E&P company in Alaska.

STATEMENT:

NOT MORE OF THE SAME

I am running as an independent candidate because I will be accountable to the citizens of District P rather than accountable to political party establishments. We all have seen the partisan politics in our State Legislature which diverts attentions on substantive issues the State faces.

Education & Jobs: During my career in Alaska I have witnessed a shortage of qualified workers for in-state jobs. We need a continued and enlarged investment in the education of Alaskans to qualify to work all jobs in Alaska.

Gas Pipeline: South central Alaska is facing diminishing gas supplies. We must get Alaska's gas to market NOW for Alaska's energy security but also to generate business and industrial opportunities in the State.

State Government Spending: Our current state spending is unsustainable as North Slope oil production declines and this needs to be controlled to protect our future. Revenues from gas production will not replace oil revenues.

Taxation: We need to revisit ACES to correct the disincentive to invest in new oil and gas production while ensuring Alaska receives a fair and equitable share.

Renewable Energy: The State needs to take a role in electrifying the rural communities with renewable energy sources particularly wind power to reduce their dependence on costly fuels.

Resource Development: We can have development of Alaska's natural resources but with standards of environmental care. We can develop those resources safely and not only protect our environmental heritage but also the State's cultural heritage.

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Senate District P

Catherine “Cathy” A. Giessel, Republican



RESIDENCE ADDRESS: 12701 Ridgewood Rd.
Anchorage

MAILING ADDRESS: 12701 Ridgewood Rd.
Anchorage

E-MAIL: cathy@giessel.org

WEB SITE ADDRESS: www.cathygiessel.com

PLACE OF BIRTH: Fairbanks, AK

NAME OF SPOUSE: Richard Giessel

CHILDREN'S NAMES: Peter, Elisabeth, David and
3 grandchildren

OCCUPATION: Registered Nurse
Advanced Nurse Practitioner

LENGTH OF RESIDENCY IN ALASKA: lifetime

ALASKAN COMMUNITIES LIVED IN: born/raised in
Fairbanks; Anchorage since 1974

EDUCATION:
Bachelor of Science Nursing, Masters of Science Nursing

POLITICAL AND GOVERNMENT POSITIONS:
Volunteer (appointed):

- Alaska Board of Nursing, 2 terms, 5 years as chair
- Municipality of Anchorage, Health and Human Services Commission, 2 terms
- Transition Advisory Team for Alaska Department of Health and Social Services for two governors

- Chair-Governor's Legacy Plan, Healthcare Working Group
- Mayor Sullivan's Transition Advisory Team for Department of Health and Human Services
- Alaska Healthcare Strategy Planning Council
- More on website

Alaska Republican Party (volunteer)

- State vice chair
- District chair
- Anchorage Republican Women's Club president

BUSINESS and PROFESSIONAL POSITIONS:

- Healthcare Consulting Business owner

SERVICE ORGANIZATION(S) MEMBERSHIP:

- Chugiak Eagle River Chamber of Commerce
- Anchorage CPC Pregnancy Center board
- More on website

SPECIAL INTERESTS:

Cross country skiing, biking, hiking, running, shooting, textile crafts

STATEMENT:

I will put the "Future" back in our state slogan, "North to the Future". Alaskans are knowledgeable people, surrounded by abundant natural resources and multiple options for energy. A lifelong Alaskan, I have seen our state move from a small economy before statehood and petroleum, to a robust, thriving economy.

I have volunteered on community and state policy bodies, with people of all backgrounds. While walking to over 6,300 homes in our District, I have welcomed input from everyone.

- State government must be confined to its proper role, with a responsible, sustainable budget. We must build infrastructure to connect people and resources.
- I support, and do not fear, responsible natural resources development, while protecting our Last Frontier environment. I support lower oil taxes.
- Alaska must be "open for business" to generate Private Sector jobs that ensure a healthy economy for all Alaskans, with individual opportunities to earn, own and prosper.
- Reliable energy is the keystone to a promising state future. I will ensure that all proposed energy projects are economically viable.
- Alaska's sovereign Constitutional rights to its land and resources must be asserted.

I will work with others to create a longterm strategic plan, with vision and direction for our State. I will work to provide the leadership to move Alaska toward opportunity, with a prosperous private sector economy and reliable energy sources.

I have the focus, discipline and mental toughness to research the issues and make the hard decisions that our Alaska Future demands.

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House District 31

Guadalupe “Lupe” Marroquin, Democrat



RESIDENCE ADDRESS: 6300 Bubbling Brook Circle
Anchorage, AK 99516

MAILING ADDRESS: PO Box 111956
Anchorage, AK 99511

E-MAIL: lupemarroquinforstatehouse@gmail.com

WEB SITE ADDRESS:
www.lupemarroquinforstatehouse.com

AGE: 54

PLACE OF BIRTH: Warren, OH

NAME OF SPOUSE: Keldon Tjaden

CHILDREN'S NAMES: Camela & Patrick

OCCUPATION: Retired

LENGTH OF RESIDENCY IN ALASKA: 34 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 2/4/1976

EDUCATION:
Alaska Humanities Forum Leadership Anchorage,
University of Alaska, Alaska Business College, Central
Michigan University

MILITARY SERVICE:
Proud daughter, wife, sister, aunt, niece in a family with
deep Military roots serving US Army, Marines and Air

Force. Father Eladio Marroquin, Distinguished Flying Cross for saving his crew. 83 missions. Brother Eladio Marroquin, Jr., Silver Star, died in Vietnam returning to the kill zone to save a friend.

POLITICAL AND GOVERNMENT POSITIONS:

Deputy Municipal Clerk - Elections/Budget Assembly,
Accounting Supervisor - DOT&PF, Project Assistant -
DHSS, Budget Analyst - DHSS

SERVICE ORGANIZATION(S) MEMBERSHIP:

Hispanic Affairs Council of Alaska, Library Sounding Board, Cyrano's Advisory Council, Alaska Humanities Forum, Leadership Anchorage, Alaska Civic Education Task Force, YWCA, Bridgebuilders, Alaska Run for Women & Heart Run committees, Diversity Advisory Commission, Gold Nugget Triathlon, Ride for Life

SPECIAL INTERESTS:

Family, Volunteering, Reading, Knitting, running, skjorring, outdoors activities, Anchorage Horn Choir, Civic Orchestra, TUBA Christmas

STATEMENT:

I'm running for three reasons,

First, the Legislature just passed one of the largest budgets in decades while oil revenue is in sharp decline. We need a budget based on a long term fiscal plan, rather than immediate spending.

Second, I am concerned about public safety. In recent years, crimes have become more violent. South Anchorage is getting it's share. We used to have one of the safest neighborhoods in town. I want to restore our safe neighborhoods and to preserve our way of life.

Third, I believe Education is our investment for our future. I know how important our children's education is to our area, District-31 parents are strong advocates for education, so am I.

I have the skills, experience, energy and the time to serve. Like you, I've lived on a tight budget, raising a family, keeping a home and staying employed. I've worked for you as a public servant my whole career and know what it means to listen and seek solutions together.

With 30 years protecting the public's money and protecting your right to vote, I have a record of ethics, integrity, & hard work.

My job as your legislator is to bring new energy and YOUR issues to Juneau and get the job done.

I would appreciate your vote.

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House District 31

Bob Lynn, Republican



RESIDENCE & MAILING ADDRESS: 4400 Trapline Drive
Anchorage, AK 99516

E-MAIL: boblynn@alaska.com

AGE: 77

PLACE OF BIRTH: East Los Angeles, CA

NAME OF SPOUSE: Marlene Wagner Lynn

CHILDREN'S NAMES: 6 children,
20 grandchildren
1 great-grandson

EDUCATION:

Garfield High (East Los Angeles, CA); University of Arizona, B.A.; California State University Long Beach, M.A. in Educational Administration; Air University "Education with Industry" (similar to MBA) relating to government contracts, University of Alaska Anchorage.

MILITARY SERVICE:

Major USAF, Retired; Vietnam veteran; Bandsman (enlisted); Fighter Pilot; Air Defense Operations (including Kotzebue); Radar Site Commander, Vietnam; Inspector General, contracts; Seventeen military awards and decorations, including Bronze Star, Vietnamese Cross of Gallantry.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Representative; City Councilman and Mayor Pro-Tem, Moreno Valley, California; Delegate Republican State Conventions; Republican National Convention Delegate 2008, Alternate Delegate 2004.

BUSINESS and PROFESSIONAL POSITIONS:

Retired Public School Teacher (Regular and Special Education), Associate Real Estate Broker

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA, Alaska Outdoor Council, Vietnam Veterans of America, Air Force Association, VFW, American Legion

SPECIAL INTERESTS:

Church; Photography; Family History; Community Band

STATEMENT:

Contract with Alaska: Bob Lynn will continue

1. Working to get more oil in our pipeline, get a gas pipeline built, and protect our Constitutional Right for maximum benefit from Alaska's natural resources.

2. Promoting less government spending, more savings, and PFD protection. Signed the Alaska Taxpayer Pledge not to raise taxes.

3. Supporting Parental Rights and traditional Alaska Family Values.

4. Supporting appropriate funding for K-12 schools and university. Our kids are more important than anything else.

5. Continue protecting Second Amendment Rights, and increased public safety. We need to be safe in our homes, and everywhere we go.

6. Working to strengthen administrative and legislative backbone to keep the federal government from pushing around our sovereign State of Alaska.

7. Keeping campaign promises, resisting pressure to put special interests ahead of people, basing my votes on a bill's merits and nothing else. Bob Lynn puts ethics ahead of politics.

8. Maintaining our Constitutional Right as Alaskans to equal access for fishing and hunting, wherever we live.

9. Making your concerns my concerns every time I cast a vote.

10. Using my experience, seniority, and common sense conservatism to keep Alaska the world's best place to live, work, and play. Proven performance beats untested promises.

Just ten good reasons to vote for Bob Lynn. I've worked very hard to do a good job for you in our legislature. Quite frankly, I think I've done a good job. I respectfully request the Honor of your vote.

Sincerely,

BOB LYNN

Home Phone: 346-4447

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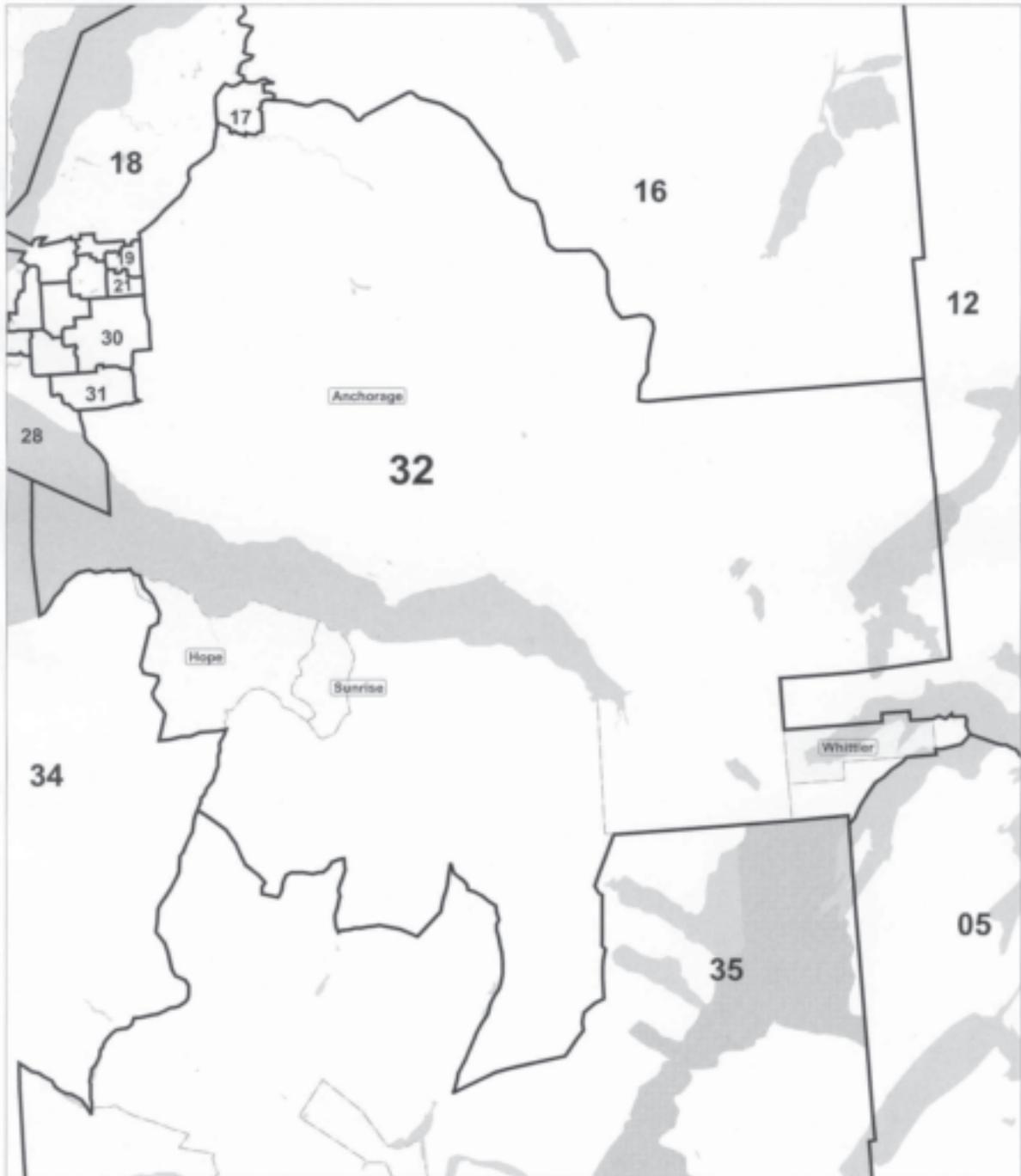


State of Alaska - Division of Elections

District 32

Amended Final Redistricting Plan

April 25, 2002





**State of Alaska Official Ballot
General Election
November 2, 2010**

Instructions: To vote, completely fill in the oval next to your choice, like this:

United States Senator (vote for one)	State Representative District 32 (vote for one)
<input type="radio"/> Gianoutsos, Ted Non Affiliated <input type="radio"/> Haase, Fredrick "David" Libertarian <input type="radio"/> McAdams, Scott T. Democrat <input type="radio"/> Miller, Joe Republican <input type="radio"/> Carter, Tim Non Affiliated <input type="radio"/> Write-in	<input type="radio"/> Moore, Matt Democrat <input type="radio"/> Hawker, Mike Republican <input type="radio"/> Write-in
United States Representative (vote for one)	Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000
<input type="radio"/> Young, Don Republican <input type="radio"/> Crawford, Harry T. Jr. Democrat <input type="radio"/> Write-in	Bonding Proposition A Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
Governor / Lieutenant Governor (vote for one)	Bonding Proposition B State General Obligation Library, Education, and Educational Research Facility Bonds \$397,200,000
<input type="radio"/> Wright, Donald R. Alaskan Independence <input type="radio"/> Berkowitz, Ethan A. Democrat Benson, Diane E. <input type="radio"/> Parnell, Sean R. Republican Treadwell, Mead <input type="radio"/> Toien, William S. "Billy" Libertarian Brown, Jeffrey D. <input type="radio"/> Write-in	Bonding Proposition B Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities? <input type="radio"/> BONDS YES <input type="radio"/> BONDS NO
State Senator District P (vote for one)	Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
<input type="radio"/> Giessel, Catherine A. "Cathy" Republican <input type="radio"/> Dziubinski, Philip L. "Phil" Non Affiliated <input type="radio"/> Reiser, Janet L. Democrat <input type="radio"/> Write-in	Ballot Measure No. 1 This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted. Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO

Continue Voting on Next Side

House District 32

Matt Moore, Democrat



RESIDENCE ADDRESS: 7035 Tulugak Circle
Anchorage, Alaska 99507

MAILING ADDRESS: PO Box 140269
Anchorage, Alaska 99514

E-MAIL: MooreForStateHouse32@gmail.com

AGE: 50

PLACE OF BIRTH: Shreveport, LA

NAME OF SPOUSE: Shawn Hadley

CHILDREN'S NAMES: Sutton (15), Seamus (13)

OCCUPATION: Business Owner,
Consultant

LENGTH OF RESIDENCY IN ALASKA: 22 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1991-2010
Anchorage 1987-1990

EDUCATION:

Byrd high School, 1975-1976
Westchester High School, 1977-1978, Diploma
University of Arkansas, 1978-1983, B.S. Geology
University of Arkansas, 1983-1984, Graduate Studies

POLITICAL AND GOVERNMENT POSITIONS:

President, Basher Community Council 2000-2004
Vice President, Basher Community Council 1998-2000
Alaska Worker's Compensation Fee Schedule
Subcommittee 1996

BUSINESS and PROFESSIONAL POSITIONS:

Owner, Medical Practice Solutions 2000 to Present
Administrator, Alaska Rehabilitation Medicine, Inc. 1992
to Present

SERVICE ORGANIZATION(S) MEMBERSHIP:

HALO (Hillside Area Land Owner's Association), Board
Member
Chair, Pacific Northern Academy, 2008-2009
Past Chair, Alaska Public Telecommunications, Inc.
(Channel 7, FM 91.1), 1 year
Board Member Alaska Public Telecommunications, Inc.
(Channel 7, FM 91.1), 6 years
NRA, Life Member
Alaska Bowhunter's Association, Life Member, Past
Director at Large
Medical Group Managers Association

SPECIAL INTERESTS:

Hunting
Fishing
Reading

STATEMENT:

I am optimistic about the future of Alaska, and believe our Legislature and Governor can do much better. I respect community values and have worked hard to serve my neighborhood. My work on Basher Community Council provides me with a strong understanding of community priorities. As a member of Hillside Area Land Owners Association (HALO), I have the opportunity to hear and address local issues. As a board member for 91.1 FM & Channel 7 television, I brought a fresh perspective and common sense approach to the table. I am committed to our communities.

I support construction of a gas pipeline. I have worked for pipeline companies and am familiar with the challenges. I know what it takes to get the job done and I believe we can develop the resource safely. A fair, balanced fiscal plan must be a priority for Alaska's Legislature. We need to stabilize our income sources, accurately forecast revenue and live within our means. We can budget better, deliver essential services and grow Alaska's economy. We can protect the economy without jepordizing the Permanent Fund.

Alaska has enormous potential. We won't achieve that potential with average efforts. I'll work to offer competitive salary and benefits that attract the most qualified state employees and retain our brightest high school and college graduates with good jobs. Lastly, I will work to reward entrepreneurs that creat value added exports, develop our resources responsibly and live within our financial means. I appreciate your vote on November 2nd.

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House District 32

Mike Hawker, Republican



RESIDENCE ADDRESS: 11001 Glazanof Drive,
Anchorage

MAILING ADDRESS: PO Box 111329
Anchorage, AK 99511-1329

E-MAIL: mike@mikehawker.org

WEB SITE ADDRESS: www.mikehawker.org

AGE: 54

PLACE OF BIRTH: Manchester, Iowa

NAME OF SPOUSE: Carol Carlson

OCCUPATION: CPA (Retired)
Legislator

LENGTH OF RESIDENCY IN ALASKA: 31

ALASKAN COMMUNITIES LIVED IN: Anchorage,
since 1979

EDUCATION:
1974 to 1979 – University of Northern Iowa, Joint
BA; Accounting and Humanities, Certified Public
Accountant

BUSINESS and PROFESSIONAL POSITIONS:
1979 to 1991 – CPA, Price Waterhouse; Financial
Accounting and Reporting Consultant
1991 to 1995 – Partner, Hawker and Raleigh, CPAs
1995 to 1997 – Corporate Financial Officer
1997 to 2002 – Accounting Consultant
2002 to 2008 – Legislator

SERVICE ORGANIZATION(S) MEMBERSHIP:

Abused Women's Aid in Crisis (AWAIC) – Former
Director
Alaska Aviation Heritage Museum – Trustee
The Collings Foundation (historic aircraft
preservation)
Alaska Territorial Calvary (Motorized) – Life Member
Isaak Walton League, Alaska Chapter – Past Director
National Rifle Association – Life Member
Alaska Gun Collectors Association – Past Vice-
President,
Texas Gun Collectors Association
Harley Davidson Owners Group – Life Member

SPECIAL INTERESTS:

American history, museums and libraries
Firearm preservation and exhibition
Historic aircraft and vehicle preservation

STATEMENT:

It is an honor serving our community as State
Representative. During my eight years in office I have
repeatedly heard two requests: Rise above partisan
rhetoric and address our fiscal challenges. I have a
proven record of open-door leadership on these and
the other important issues facing Alaska today.

My highest priority continues to be common sense
fiscal policy balancing Alaska's budget without
compromising the delivery of essential services. With
vision and strong leadership we can strengthen our
economy, control the cost of government, protect the
Permanent Fund and sustain a responsible level of
spending. Our solutions must be founded on fiscal
discipline, but meet Alaska's growing needs.

There are always challenges achieving the future we
want. Getting our natural gas to market, improving
schools, making communities safer, assuring good
career opportunities, promoting a growing economy
and providing needed public services depends on
electing legislators who can get the job done. I have
the right combination of skills and experience to do it.

I have lived in our district 31 years and am the
only legislator who has been a CPA and financial
professional. As the Co-chair and senior Anchorage
member of the House Finance Committee I have
been able to stop wasteful spending while improving
roads, police and fire protection, and human services
throughout our district. My re-election assures our
district continues to be represented by a proven and
effective legislator who listens and works for you.

I appreciate your continued support and ask for your
vote.

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**Bonding
Propositions,
Ballot Measure
and
Judicial Retention
Candidates**

**Vote!
November 2**

Bonding Proposition A
State Guaranteed Veterans Residential Mortgage
Bonds
\$600,000,000

Bonding Proposition A
Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS YES BONDS NO

Bonding Proposition B
State General Obligation Library, Education, and
Educational Research Facility Bonds
\$397,200,000

Bonding Proposition B
Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education and educational research facilities?

BONDS YES BONDS NO

Ballot Measure No. 1
Increase Number of Legislators and Districts
Senate Joint Resolution 21

Ballot Measure No. 1
This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result - 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.

Should this constitutional amendment be adopted?

YES NO

Bonding Proposition A

State Guaranteed Veterans Residential Mortgage Bonds

(Chapter 46, Session Laws of Alaska 2010)

Relating to the issuance of state-guaranteed revenue bonds by the Alaska Housing Finance Corporation to finance mortgages for qualifying veterans; authorizing the Alaska Housing Finance Corporation to acquire the building that it occupies for an amount that does not exceed \$14,500,000; authorizing the Alaska Housing Finance Corporation to acquire a building or purchase an undesignated site for the relocation of its public housing client intake and assisted housing center for an amount that does not exceed \$3,500,000; and providing for an effective date.

Ballot Language

<p>Bonding Proposition A State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000</p>
<p>Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?</p>
<p><input type="radio"/> Bonds Yes <input type="radio"/> Bonds No</p>

Legislative Affairs Agency Summary

The voters are asked if the state should guarantee bonds. The bonds will be used to finance home loans for certain veterans. The bonds will not be more than \$600,000,000.

Statement of Scope

This bond proposition, if approved, would authorize the Alaska Housing Finance Corporation to issue not more than the principal amount of \$600,000,000 of its revenue bonds that are unconditionally guaranteed as to principal and interest by the state, the proceeds of which will be used by the Alaska Housing Finance Corporation to provide money for the purchase of mortgages made for residences for qualifying veterans. The authorization in this section to issue bonds is in addition to existing statutory authority for AHFC to issue bonds.

Bonding Proposition B

State General Obligation Library, Education, and Educational Research Facilities Bonds

(Chapter 95, Session Laws of Alaska 2010)

Providing for and relating to the issuance of general obligation bonds for the purpose of paying the cost of design and construction of library, education, and educational research facilities; and providing for an effective date.

Ballot Language

<p>Bonding Proposition B State General Obligation Library, Education, and Educational Research Facilities Bonds \$397,200,000</p>
<p>Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$397,200,000 for the purpose of design and construction of library, education, and educational research facilities?</p>
<p><input type="radio"/> Bonds Yes <input type="radio"/> Bonds No</p>

Legislative Affairs Agency Summary

The voters are asked if the state should issue bonds. The bonds will be used for education projects. The bonds will also be used for library and research projects. The projects are listed. The bonds will not exceed \$397,200,000.

Statement of Scope

This bond proposition, if approved, would authorize the state to issue general obligation bonds of the State in the amount of not more than \$397,200,000 for the purpose of paying the cost of design and construction of library, education, and educational research facilities projects as follows:

Department of Education and Early Development. The amount of \$38,500,000 is appropriated from the 2010 education project fund to be allocated among the following projects in the amounts listed, subject to reallocation as provided by law:

<u>Project</u>	<u>Amount</u>
Mount Edgecumbe High School aquatic facility	\$20,000,000
State Library, Archives, and Museum facility	18,500,000

Bonding Proposition B

State General Obligation Library, Education, and Educational Research Facilities Bonds

The amount of \$128,500,000 is appropriated from the 2010 education project fund to be awarded as grants for design, construction, and major maintenance for the following public school projects, subject to reallocation as provided by law:

<u>Project</u>	<u>REAA Location</u>	<u>Amount</u>
Alakanuk K-12 school replacement	Lower Yukon	\$46,500,000
Kipnuk K-12 school renovation/addition	Lower Kuskokwim	49,900,000
Kwigillingok K-12 school renovation/addition	Lower Kuskokwim	32,100,000

University of Alaska. The amount of \$207,000,000 is appropriated from the 2010 education project fund for the following projects, subject to reallocation as provided by law:

<u>Project</u>	<u>Location</u>	<u>Amount</u>
Valley center for art and learning	Mat-Su campus	\$23,500,000
Community arena and athletic facility	UA-Anchorage	60,000,000
Life science classroom and laboratory facility	UA-Fairbanks	88,000,000
Student housing	Kenai campus	16,000,000
Career and technical education center	Kenai campus	14,500,000
Campus renovation and renewal	Prince William Sound Community College	5,000,000

Department of Fish and Game. The amount of \$20,000,000 is appropriated from the 2010 education project fund for the Near Island research facility.

Department of Commerce, Community, and Economic Development. The amount of \$3,200,000 is appropriated from the 2010 education project fund for payment as a grant to the City of Klawock for the Prince of Wales Island vocational education center.

Ballot Measure 1 - Constitutional Amendment

Increase Number of Legislators and Districts

BALLOT LANGUAGE

Ballot Measure No. 1 Increase Number of Legislators and Districts Senate Joint Resolution 21
This Act would amend the Alaska Constitution to increase the number of state legislators from 60 to 66. The Act would increase the number of senate members from 20 to 22. It would increase the number of house members from 40 to 44. Six new legislative districts would be created as a result – 4 in the House and 2 in the Senate. The changes proposed by the Act would go into effect on or after January 1, 2011, after a new redistricting plan based on the 2010 U.S. Census is adopted.
Should this constitutional amendment be adopted? <input type="radio"/> Yes <input type="radio"/> No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure would change the state constitution. The number of state senate members would increase from twenty to twenty-two. The number of state house members would increase from forty to forty-four. Two new senate districts would be added. Four new house districts would be added. The changes would apply to redistricting done on or after January 1, 2011.

FULL TEXT OF THE PROPOSED CONSTITUTIONAL AMENDMENT [Senate Joint Resolution 21]

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

*Section 1. Article II, sec. 1, Constitution of the State of Alaska, is amended to read:

Section 1. Legislative Power; Membership. The legislative power of the State is vested in a legislature consisting of a senate with a membership of **twenty-two** [TWENTY] and a house of representatives with a membership of **forty-four** [FORTY].

*Sec. 2. Article VI, sec. 4, Constitution of the State of Alaska, is amended to read:

Section 4. Method of Redistricting. The Redistricting Board shall establish **forty-four** [FORTY] house districts, with each house district to elect one member of the house of representatives. The board shall establish **twenty-two** [TWENTY] senate districts, each composed of two house districts, with each senate district to elect one senator.

*Sec. 3. Article VI, sec. 6, Constitution of the State of Alaska, is amended to read:

Section 6. District Boundaries. The Redistricting Board shall establish the size and area of house districts, subject to the limitations of this article. Each house district shall be formed of contiguous and compact territory containing as nearly as practicable a relatively integrated socio-economic area. Each shall contain a population as near as practicable to the quotient obtained by dividing the population of the state by **forty-four** [FORTY]. Each senate district shall be composed as near as practicable of two contiguous house

Ballot Measure 1 - Constitutional Amendment

Increase Number of Legislators and Districts

districts. Consideration may be given to local government boundaries. Drainage and other geographic features shall be used in describing boundaries wherever possible.

* **Sec. 4.** Article XV, Constitution of the State of Alaska, is amended by adding a new section to read:

Section 30. Applicability of Amendments Increasing the Number of Members in the Legislature. The 2010 amendments increasing the number of members in the legislature (art. II, sec. 1, and art. VI, secs. 4 and 6) apply only to plans for redistricting and proclamations of redistricting adopted on or after January 1, 2011, and to the membership of legislatures subject to those redistricting plans and proclamations.

***Sec. 5.** The amendments proposed by this resolution shall be placed before the voters of the state at the next general election in conformity with art. XIII, sec. 1, Constitution of the State of Alaska, and the election laws of the state.

STATEMENT IN SUPPORT

Ballot Measure One will give Alaskan citizens more voice in state government. It is a constitutional amendment which will increase the number of election districts by adding four house districts and two senate districts. Currently, the Alaska Constitution sets the number of election districts at forty house and twenty senate districts. The state constitution says that election districts should be composed of compact and integrated socioeconomic units. After every census, election district boundaries are adjusted to reflect population changes and insure all districts have the same some number of voters. In Alaska, several districts already span vast distances and have entirely dissimilar local economies. Without any changes, in the upcoming redistricting process some districts will become so large and diverse it will be impossible for these areas to receive meaningful representation.

The additional election districts mean that all election districts in Alaska will have fewer people and a smaller area than would happen under the current system. Smaller election districts are good for everyone because they bring people closer to their legislator. By reducing the size of all election districts and the number of voters in each district, this amendment will improve representation for both rural and urban areas. Ballot Measure One ensures that each Alaskan's voice in decisions that affect their lives is preserved.

Arliss Sturgulewski
Former State Senator

Gordon Harrison, Former Executive Director
Alaska Redistricting Board, 2001

Jim Sampson, Former Mayor
North Star Borough

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 1 - Constitutional Amendment

Increase Number of Legislators and Districts

STATEMENT IN OPPOSITION

Every single Alaskan voter, in fact every single Alaskan individual, from the really old to the really young, (as in newborns,) whether a voter or not, gets one Representative and one Senator to represent them. Increasing the total number of legislators does not increase any person's representation; from the oldest to the youngest, we all get one rep and one senator, whether there are 60 legislators as we now have or 66 legislators as proposed. If we vote for the increased number of legislators, than each person has even less representation than before since one legislator out of 60 (existing number) gives you more representation than one out of 66 (new number.) What's more, adding six more legislators will substantially increase the cost of government. Adding the four additional Representatives and two additional Senators will require not only the new salaries for these six people, but also salaries for their 15 additional staffers they are allowed to hire, plus the cost to add six new offices and all the computers, printers, faxes, copiers, plus extra maintenance and tech support, not to mention additional building and maintenance costs and more custodial personnel to clean up after them. Then there is the cost to construct and maintain six new offices in Juneau. To construct them in the existing space we will have to move walls and fixtures, maybe windows and doors, certainly lights, fixtures and cables, outlets and switches, and everything else needed to equip and run an office. Then we need to fix the walls and paint. But there's more! All these new people need office space in their home districts too. So here we go again with more construction and more equipment and more problems and ever more costs that never go away. Let's not forget that all these new salaries come with benefits, both medical and retirement, and will require additional money in the budget, money that will have to come from somewhere. After all this we still have to modify the House and Senate chambers to fit new desks in spaces that currently do not exist. That will cost plenty because everything has to be handicapped compliant. O yes, I forgot to mention parking at the Capitol which is already full so we may have to lease new space, and don't forget the air transportation to get all these new people to the Capitol and back home, every session. This is an expensive scheme and in the end each of us will still have one Representative and one Senator. So what do we get for all this extra money? Just like before, each person has one Representative and one Senator, no more, no less. 60 is plenty, end of story!

Representative Carl Gatto
D-13 Palmer

Judicial Retention Candidates

Election Day is Tuesday, November 2, 2010

Alaska has four judicial districts. This pamphlet contains information for judicial retention candidates appearing on the ballots for House Districts 13 – 32 (Election Region II)

The following information can be used to determine which judicial retention candidates will appear on the ballots for House Districts 13 – 32.

Judicial Retention Candidates	Ballots Appearing On
Alaska Supreme Court Court of Appeals	All ballots statewide
Third Judicial District	All ballots in House District 13 – 32

If you need to find out which house district and precinct you are registered in, you can look on your voter registration card or at the mailing label of this pamphlet.

SUPREME COURT JUSTICE	COURT OF APPEALS
Judge Dana A. Fabe	Judge David Mannheimer
THIRD JUDICIAL DISTRICT	
Superior Court Judge	District Court Judge
Judge Eric A. Aarseth	Judge Brian K. Clark
Judge Carl Bauman	Judge Catherine M. Easter
Judge Sharon L. Gleason	Judge William L. Estelle
Judge Kari Kristiansen	Judge Sharon A.S. Illsley
Judge Patrick J. McKay	Judge Gregory J. Motyka
Judge Anna M. Moran	Judge Richard W. Postma, Jr.
Judge Mark Rindner	Judge Stephanie Rhoades
Judge Jack W. Smith	Judge John W. Wolfe
Judge Michael Spaan	
Judge Vanessa H. White	

By law, voters are allowed to decide if judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits.

Supreme Court Justices: Voters decide if a judge should be retained for ten years.

Court of Appeals: Voters decide if a judge should be retained for eight years.

Superior Court: Voters decide if a judge should be retained for six years.

District Court: Voters decide if a judge should be retained for four years.

Supreme Court	Third Judicial District District Court
<p style="text-align: center;">Justice Fabe</p> <p>Shall Dana A. Fabe be retained as justice of the supreme court for ten years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Clark</p> <p>Shall Brian K. Clark be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
Court of Appeals	<p style="text-align: center;">Judge Easter</p> <p>Shall Catherine M. Easter be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge Mannheimer</p> <p>Shall David Mannheimer be retained as judge of the court of appeals for eight years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Estelle</p> <p>Shall William L. Estelle be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
Third Judicial District Superior Court	<p style="text-align: center;">Judge Illsley</p> <p>Shall Sharon A.S. Illsley be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge Aarseth</p> <p>Shall Eric A. Aarseth be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Motyka</p> <p>Shall Gregory J. Motyka be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge Bauman</p> <p>Shall Carl Bauman be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Postma</p> <p>Shall Richard W. Postma, Jr. be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge Gleason</p> <p>Shall Sharon L. Gleason be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Rhoades</p> <p>Shall Stephanie Rhoades be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge Kristiansen</p> <p>Shall Kari Kristiansen be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align: center;">Judge Wolfe</p> <p>Shall John W. Wolfe be retained as judge of the district court for four years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>
<p style="text-align: center;">Judge McKay</p> <p>Shall Patrick J. McKay be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	
<p style="text-align: center;">Judge Moran</p> <p>Shall Anna M. Moran be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	
<p style="text-align: center;">Judge Rindner</p> <p>Shall Mark Rindner be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	
<p style="text-align: center;">Judge Smith</p> <p>Shall Jack W. Smith be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	
<p style="text-align: center;">Judge Spaan</p> <p>Shall Michael Spaan be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	
<p style="text-align: center;">Judge White</p> <p>Shall Vanessa H. White be retained as judge of the superior court for six years?</p> <p style="text-align: center;"><input type="radio"/> YES <input type="radio"/> NO</p>	

Continue Voting on Next Side



The Alaska Judicial Council Independently Evaluates the Performance of Judges and Recommends to Voters Whether Judges Should be Retained in Office



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska Constitution, independent of the Alaska Court System and the Alaska Commission on Judicial Conduct. The constitution requires the Judicial Council to nominate only the best-qualified people to the Governor for appointment to judgeships. The framers provided Alaskans with a non-partisan, merit-based system of judicial selection. The constitutional requirement that judges periodically appear on the ballot assures that judges remain accountable to the public.

To assist the public in making informed decisions, Alaska law requires the Judicial Council to independently evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. State law requires the Judicial Council to publish its evaluations in the Voters' Pamphlet. Summaries of the Council's evaluations of judges standing in the November 2010 election appear on the following pages. Each judge also may pay for a page of biographical information that he or she prepares.

Summary of Alaska Judicial Council Recommendations

In 2010 the Judicial Council evaluated one supreme court justice, one court of appeals judge, and twenty-six trial court judges. With one exception, the Council found that all are QUALIFIED and recommends a YES vote on their retention. The Council found that Anchorage District Court Judge Richard W. Postma, Jr. is UNQUALIFIED and recommends a NO vote on his retention.

Judicial Council Evaluation Procedures

Surveys - The Judicial Council surveyed thousands of Alaskans about the performance of the judges on the ballot including peace and probation officers, court employees, attorneys, jurors, social workers, guardians ad litem, and child advocates. An independent contractor handled the surveys for the Judicial Council, to assure objectivity in the findings.

Judge and Counsel Questionnaires – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case, including detailed comments about the judge's abilities.

Other Records - Council staff reviewed other records, including conflict of interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system; court personnel records; a report on any salary warrants withheld for untimely decisions; and judicial disciplinary matters before the Commission on Judicial Conduct. The Council also reviewed the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Alaska Judicial Observers, an independent group of community-based volunteer court observers, provided information to the Council about the retention judges in Anchorage who they had evaluated.

Public Hearings and Comment - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation.

Investigation – Council staff independently investigated specific concerns. Staff listened to court proceedings; reviewed court files, internal court communications, and investigative reports; and interviewed judges, attorneys, and court staff.

Other Publicity and Input - The Council publicized its evaluation process and solicited comments about judges on its website. The Council balanced all the information it received from its many sources.

Results of Evaluations

Evaluation information for each retention judge appears on the following pages. Council survey results are summarized. The Alaska Judicial Observers evaluation, where available, also is summarized. The Council's Internet web pages contain more detailed analysis of survey results and performance information about each judge on the ballot this fall. (<http://www.ajc.state.ak.us>)

Judicial Council Members

Alaska's constitution establishes the membership of the Judicial Council as three non-attorney members appointed by the Governor, three attorney members appointed by the Board of Governors of the Alaska Bar Association, and the Chief Justice of the Supreme Court of Alaska who serves, *ex officio*, as chair. (The Chief Justice only votes when his or her vote can affect an outcome.) The Constitution provides that all appointments be made with "due consideration to area representation and without regard to political affiliation." A majority of both houses of the Legislature must confirm the non-attorney appointments, while the Board of Governors of the Alaska Bar Association appoints the attorney members after conducting advisory elections among bar members within local judicial districts. Members serve six-year staggered terms. They receive no financial compensation for their work other than reimbursement for travel expenses.

Walter L. Carpeneti is chair of the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Chief Justice Carpeneti was appointed to the supreme court in 1998. Before his appointment to the supreme court, he had served as a superior court judge in Juneau for seventeen years. (Term: 2009 - 2012)

James H. Cannon is an attorney member from Fairbanks. Mr. Cannon is in private practice in Fairbanks. He has practiced law since 1975 and has been a resident of Alaska for nearly fifty years. (Term: 2006-2012)

William F. Clarke is a public member from Chugiak. He is a retired Air Force pilot and engineering marketing manager and has been a resident of Alaska for thirty-two years. (Term: 2008 – 2013)

Kevin Fitzgerald is an attorney member from Anchorage. He is a partner in Ingaldson, Maassen & Fitzgerald. He has practiced law since 1987 and is a second generation Alaskan. (Term: 2008 - 2014)

Kathleen Tompkins-Miller is a public member from Fairbanks. She is a schoolteacher and has been a resident of Alaska for sixteen years. (Term: 2009 - 2015)

Christena Williams is a public member from Ketchikan. She is a third generation Alaskan and newspaper co-publisher. She and her family own and operate Pioneer Printing Co., Inc. and the Ketchikan Daily News. (Term: 2005 - 2011)

Julie Willoughby is an attorney member from Juneau. Ms. Willoughby is in private practice in Juneau. She has practiced law since 1998 and is a second generation Alaskan. (Term: 2010 – 2016)

See www.ajc.state.ak.us for detailed judicial evaluation information.

Supreme Court Justice

Dana A. Fabe



MAILING ADDRESS: 303 K Street, Fifth Floor
Anchorage, Alaska 99501

AGE: 59

PLACE OF BIRTH: Cincinnati, Ohio

NAME OF SPOUSE: Randall Simpson

CHILDREN'S NAME(S): Mia (age 27)

LENGTH OF RESIDENCY IN ALASKA: 34 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 1976 - present

EDUCATION:
Hillsdale School, Cincinnati, Ohio;
Cornell University, 1969-73, B.A.;
Northeastern University School of Law, 1973-76, J.D.;
University of Alaska, Anchorage, Honorary Doctorate,
2010

POLITICAL AND GOVERNMENT POSITIONS:
Justice, Alaska Supreme Court, January
1996-present. Elected by the other justices to serve
two three-year terms as Chief Justice: 2000-03;
2006-09. Superior Court Judge, Anchorage, 1988-
96. Appointed by Governor Jay Hammond as Chief
Public Defender for Alaska, 1981-88. Law clerk for
Justice Edmond Burke, 1976-77.

BUSINESS and PROFESSIONAL POSITIONS:
Chair, Alaska Law Day Steering Committee; Chair,
Alaska Supreme Court Fairness and Diversity
Committee; Chair, Alaska Supreme Court Civil Rules
Committee; Chair, Success Inside and Out: Hiland
Mountain Incarcerated Women's Reentry Program;
Co-chair, Alaska Teaching Justice Network; President,
National Association of Women Judges; Chair,
American Judicature Society (AJS) Ethics Advisory
Committee; Member, AJS National Advisory Council.
Chair, American Judicature Society (AJS) Ethics
Advisory Committee; Member, AJS National Advisory
Council.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Fellow, American Bar Association; Alaska and
Anchorage Bar Associations.

SPECIAL INTERESTS: Family, cooking, music.

STATEMENT:
I am thankful for the opportunity to serve the people
of Alaska as a Supreme Court Justice. During my
22 years on the bench, I have been committed to
improving Alaska's justice system and deciding each
case fairly and impartially according to the law. As
chair of Supreme Court committees, I have worked
hard to increase access to the courts and to develop
procedures to ensure that cases are handled efficiently
and effectively, saving time and money for the parties
and the state.

Perhaps most rewarding has been my continuing
work with Alaska's youth. I have coordinated the court
system's statewide Law Day program in the schools
for almost fifteen years. By making presentations
in dozens of elementary, middle school, and high
school classrooms and judging the statewide Mock
Trial competition each year, I have tried to educate
students and promote better understanding of our
Constitution and the courts. By training Youth Court
attorneys and judges in urban and rural communities
around the state, I have tried to strengthen our juvenile
justice system. By speaking to student assemblies
throughout the state, I have tried to encourage young
people to work hard and make good choices.

As Chief Justice, I traveled around the state, holding
forums to seek creative solutions to problems faced
by the justice system. I believe in promoting a strong
partnership between our communities and our courts.
Alaska has been my home for 34 years. I love our
state and would be honored to continue to serve.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Justice Dana A. Fabe, Alaska Supreme Court

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Justice Fabe to be **Qualified** and recommends unanimously that the public vote "YES" to retain her as a supreme court justice.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Court Employee Survey
Legal Ability	4.4	---
Impartiality	4.2	4.5
Integrity	4.4	4.7
Temperament	4.5	4.6
Diligence	4.5	4.7
Overall	4.3	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

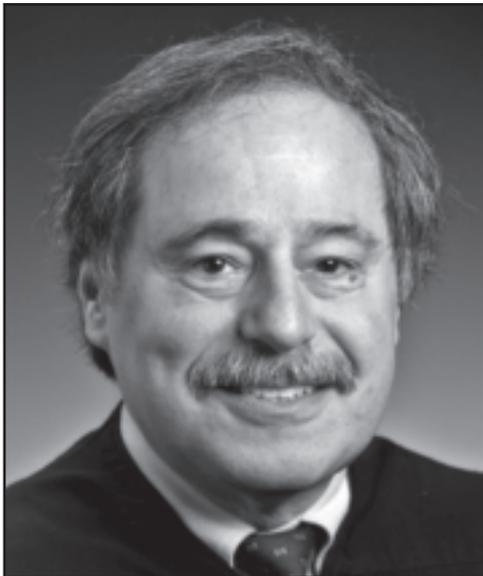
Summary of Survey Information

Survey respondents rated Justice Fabe on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Justice Fabe on overall performance was 4.3. Court employees rated her at 4.6.

Recommendation: Vote "YES" to retain Justice Dana A. Fabe

Court of Appeals Judge

David Mannheimer



MAILING ADDRESS: 303 K Street, Suite 432
Anchorage, AK 99501

AGE: 61

PLACE OF BIRTH: Des Moines, Iowa

NAME OF SPOUSE: Carol Moonie

CHILDREN'S NAMES: Katherine, Sara, Rachel

LENGTH OF RESIDENCY IN ALASKA: 36 years

ALASKAN COMMUNITIES LIVED IN:

Fairbanks 1974 - 1978
Anchorage 1978 - present

EDUCATION:

High School: Roosevelt H.S., Des Moines, Iowa,
graduated 1966
College: Stanford University, 1966-1970 B.A.
Post-Graduate: Univ. of Calif. Berkeley Law School,
1971-1974 J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Court of Appeals Judge 1990-present;
Assistant Attorney General 1976-1990;
Assistant District Attorney 1974-1976

BUSINESS and PROFESSIONAL POSITIONS:

Alaska Supreme Court Committees on the Rules of
Judicial Conduct and the Rules of Criminal Procedure;
Appellate Courts Computer Committee; Alaska Bar
Association Committee on the Rules of Professional
Responsibility

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association; American Bar Association

SPECIAL INTERESTS:

Music (especially bluegrass and Irish); computers;
cooking

STATEMENT:

It has been an honor to serve the people of Alaska
as a judge on the Court of Appeals. I have strived to
do my duty to the very best of my ability — to treat all
people with respect, to give everyone a chance to be
heard, to decide each case fairly, and to uphold the
Constitution and the laws of our state.

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Alaska Judicial Council Recommendation

Judge David Mannheimer, Court of Appeals Judge

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Mannheimer to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a court of appeals judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Court Employee Survey
Legal Ability	4.5	---
Impartiality	4.3	4.6
Integrity	4.5	4.7
Temperament	4.3	4.4
Diligence	4.6	4.7
Overall	4.4	4.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Mannheimer on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Mannheimer on overall performance was 4.4. Court employees rated him at 4.7.

Recommendation: Vote "YES" to retain Judge David Mannheimer

Superior Court Judge

Eric A. Aarseth, Third Judicial District



MAILING ADDRESS: Nesbett Courthouse
825 W. Fourth Avenue
Anchorage, AK 99501

AGE: 47

PLACE OF BIRTH: Minnesota

NAME OF SPOUSE: Stephane

LENGTH OF RESIDENCY IN ALASKA: 19 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1991-present

EDUCATION:
University of Minnesota - Institute of Technology
(B.S. Geological Engineering 1986)
William Mitchell College of Law (J.D. 1990)

MILITARY SERVICE:
U.S. Army (1991-1994), Captain
Army Commendation and National Defense Service
Medals.
Alaska Air National Guard (2003-present), Major
Air Force Meritorious Service, Air Force
Commendation and National Defense Service
Medals.

POLITICAL and GOVERNMENT POSITIONS:
Dillingham District Attorney (1994-1996)
Anchorage Assistant District Attorney (1996-2002)
Assistant Attorney General (2002-2006)

SPECIAL INTERESTS:

Family, Camping, Fishing, Hunting

STATEMENT:

It is a privilege and an honor to serve as an Anchorage superior court judge. During the last five years, I have presided over criminal, civil, juvenile delinquency and children-in-need-of-aid cases. I worked hard to prepare for each case, give each side a fair opportunity to present its side of the story and render timely decisions. I respect the people who serve as jurors, and I try to run my trials as efficiently as possible to minimize the impact on their everyday lives. Many people come into court without an attorney and I am committed to providing them the same access to justice as those represented by an attorney. Integrity has always been a cornerstone in my life, both as a judge and a military officer; I handle each case carefully so that there can be no question of my commitment to the process. I believe I have served the State of Alaska well the last five years and if retained, I will endeavor to continue to improve my work as a judge to the utmost of my ability.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Eric A. Aarseth, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Aarseth to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.0	3.8	4.9	4.4	4.3
Integrity	4.4	4.0	---	4.5	4.0
Temperament	4.2	3.9	5.0	4.4	4.5
Diligence	4.1	3.8	---	4.3	4.5
Overall	4.0	3.8	4.9	4.5	4.3

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Aarseth on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Aarseth on overall performance was 4.0. Peace and probation officers gave Judge Aarseth a rating of 3.8. Jurors rated him 4.9 overall, court employees gave him 4.5, and social workers, guardians ad litem and CASA volunteers rated him at 4.3. The Alaska Judicial Observers rated him 3.53.

Recommendation: Vote "YES" to retain Judge Eric A. Aarseth

Superior Court Judge

Carl Bauman, Third Judicial District



MAILING ADDRESS: Kenai Courthouse
125 Trading Bay Road
Kenai, Alaska 99611

AGE: 63

PLACE OF BIRTH: Pendleton, OR

CHILDREN'S NAMES: John (34), Matthew (29),
David (27)

LENGTH OF RESIDENCY IN ALASKA: 37 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage (June 1973 to April 2007)
Wasilla (April 2007 to October 2007)
Soldotna (October 2007 to date)

EDUCATION:

Heppner High School, 1965
University of Oregon, BA 1970
University of Oregon Law School JD – 1973

MILITARY SERVICE:

Marine Corps (6 months active duty in 1969; reserves until 1971);
Oregon National Guard (1971-1973); Sgt. E-5; APC Commander
Alaska National Guard (1973-75); Paramedic

POLITICAL and GOVERNMENT POSITIONS:

Superior Court Judge, Kenai; 2007-date

BUSINESS and PROFESSIONAL POSITIONS:

Associate/Partner/Member of Hughes Thorsness Law Firm, 1973-2007, Chairman, 1997-2007;
Fee Dispute Arbitration Committee, Alaska Bar Association, mid-1990's to 2007;
Ninth Circuit Lawyer Representative, 2000-2002.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Downtown Rotary, 1997-2007

SPECIAL INTERESTS:

Grandchildren, reading, boating, fishing, snowmachining, "Motorheads," golf, racquetball, basketball; Sumerian history

STATEMENT:

It has been my privilege to serve the Kenai Peninsula as a Superior Court Judge since Governor Palin appointed me in 2007. The court system was established to serve the community. The people who come to court are entitled to courtesy and respect. I came to the bench after 33 years in private practice with a law firm in Anchorage. The three superior court judges in Kenai handle a broad range of civil and criminal cases. I had little prior experience with felony-criminal or children-in-need-of-aid cases. The learning curve was like being back in law school.

In the small town in Eastern Oregon where I was raised, people not only knew everyone else, but knew their family histories and transgressions over the years. Although criminal conduct can be understandable in some circumstances, holding an individual or company responsible for their conduct is important. When there are two sides to a story, unraveling the truth of what really happened is a challenge. The goal is to resolve disputes fairly and equitably under the rule of law. The role of the jury is critical. The sacrifices of jurors, their employers, and their families are greatly appreciated.

If retained, I will do my best to be fair, impartial, timely, and worthy of your trust.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Carl Bauman, Superior Court, Kenai

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Bauman to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	3.9	3.1	4.7	4.6	3.8
Integrity	4.0	2.9	---	4.4	4.0
Temperament	3.9	3.7	4.8	4.7	3.8
Diligence	3.7	3.2	---	4.3	3.2
Overall	3.8	3.0	4.7	4.4	3.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Bauman on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Bauman on overall performance was 3.8. Peace and probation officers gave Judge Bauman a rating of 3.0. Jurors rated him 4.7 overall, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 3.8.

Recommendation: Vote "YES" to retain Judge Carl Bauman

Superior Court Judge

Sharon L. Gleason, Third Judicial District



MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501

AGE: 53

PLACE OF BIRTH: Rochester, New York

CHILDREN: Chloe, David

LENGTH OF RESIDENCY IN ALASKA: 27 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage - 1983 to present

EDUCATION:
Brighton High School, Rochester, N.Y., 1971-1975,
HS Diploma
Washington University in St. Louis, Mo., 1975-1979,
B.A. History
University of California of Davis School of Law, 1980-
1983, J.D.

POLITICAL and GOVERNMENT POSITIONS:
Presiding Judge, Third Judicial District, 2009-Present
Superior Court Judge, 2001-Present
Law Clerk to Alaska Supreme Court Justice Edmond
W. Burke, 1983-1984

BUSINESS and PROFESSIONAL POSITIONS:
Attorney in private practice of law, 1984-2001

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association
Supreme Court Advisory Committees on Family
Rules (chair) and Civil Rules (member)
National Association of Women Judges

SPECIAL INTERESTS:
Family, clarinet playing, gardening, walking, reading

STATEMENT:
It has been an honor and privilege to serve as a trial court judge in Anchorage for the past nine years.

In my view, a judge should treat each person in the courtroom with respect, listen carefully to each person's concerns, and apply the law fairly and impartially. I also believe a judge should treat each and every case that comes to court as a unique and special case that deserves the judge's most careful consideration.

In April 2009, I was appointed by the Alaska Supreme Court's Chief Justice to serve as the presiding judge for the Third Judicial District. The presiding judge has the primary administrative responsibility for the provision of judicial services in the district - a district that includes a total of 12 court locations from Unalaska to Kodiak to Glennallen, and also includes Palmer, Kenai and Anchorage. As presiding judge, I have the opportunity to learn about and address the unique challenges facing each of our court locations. I have strived to ensure that the Alaska Court System is according ready access to our justice system to each litigant throughout our district.

I truly enjoy the challenges and responsibilities of being a Superior Court Judge and seek to provide many more years of public service to Alaska.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Sharon L. Gleason, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Gleason to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.4	4.4	4.8	4.5	4.7
Integrity	4.6	4.8	---	4.6	4.8
Temperament	4.5	4.4	5.0	4.5	4.7
Diligence	4.5	4.3	---	4.6	4.8
Overall	4.5	4.4	4.9	4.5	4.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Gleason on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Gleason on overall performance was 4.5. Peace and probation officers gave Judge Gleason a rating of 4.4. Jurors rated her 4.9 overall, court employees gave her 4.5, and social workers, guardians ad litem and CASA volunteers rated her at 4.9. The Alaska Judicial Observers rated her 3.91.

Recommendation: Vote "YES" to retain Judge Sharon L. Gleason

Superior Court Judge

Kari Kristiansen, Third Judicial District



MAILING ADDRESS: 435 S. Denali Street
Palmer, Alaska 99645

AGE: 46

PLACE OF BIRTH: Seattle, Washington

NAME OF SPOUSE: John Darnall

CHILDREN'S NAMES: Christopher, Marianne,
Leif

LENGTH OF RESIDENCY IN ALASKA: 39 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1996-present
Anchorage 1965-1989

EDUCATION:

Northwestern University, Evanston, Illinois,
BS Electrical Engineering 1986
Willamette University College of Law, Salem, Oregon,
JD 1989

POLITICAL and GOVERNMENT POSITIONS:

None, other than present position

BUSINESS and PROFESSIONAL POSITIONS:

Deputy Prosecuting Attorney, City and County of
Honolulu 1989-1996, private practice attorney 1997-
1999, Assistant Attorney General, State of Alaska
1999-2006

SERVICE ORGANIZATION(S) MEMBERSHIP:
School PTA member

SPECIAL INTERESTS:
Attending school and sports activities for my children

OTHER:
I serve on two court committees – the No Dark Courtroom Committee, which seeks to provide better access to the court and to court decisions; and the New Judges Training Committee, which develops an annual 2-day training curriculum for newer judges. I also manage calendaring duties for the Palmer Court, facilitate school tours, and have been leading a working group to develop a therapeutic court.

STATEMENT:
My goals as a judge are to improve my judicial performance, increase efficiency of judicial management, and promote public trust and confidence in the court. I strive to write orders that are clear and that adequately explain the decision, and that are based on the law and the facts. I am mindful of William Gladstone's famous quote "Justice delayed is justice denied", and therefore make every attempt to schedule hearings and issue rulings in a timely fashion. Given the increasing number of litigants without lawyers, I make available when appropriate copies of court system pamphlets and materials to assist the litigants to navigate the system and provide the litigants with a basic roadmap for their case.

I am deeply grateful for the opportunity to serve the local community as a judicial officer. I am committed to providing a fair and just resolution of disputes as defined by the rules of law and protecting the rights and liberties guaranteed by the Constitution of the United States and the state of Alaska. I hope that you will permit me to continue this honorable service.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Kari Kristiansen, Superior Court, Palmer

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Kristiansen to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.6	---	---	---	---
Impartiality	3.7	2.6	4.8	4.4	3.8
Integrity	4.0	2.9	---	4.5	4.6
Temperament	3.7	2.7	4.9	4.4	4.0
Diligence	4.0	3.1	---	4.4	4.6
Overall	3.8	2.5	4.8	4.4	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Kristiansen on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Kristiansen on overall performance was 3.8. Peace and probation officers gave Judge Kristiansen a rating of 2.5. Jurors rated her 4.8 overall, court employees gave her 4.4, and social workers, guardians ad litem and CASA volunteers rated her at 4.0.

Recommendation: Vote "YES" to retain Judge Kari Kristiansen

Superior Court Judge

Patrick J. McKay, Third Judicial District



MAILING ADDRESS: 825 W. 4th Ave
Anchorage, Alaska 99501

AGE: 58

PLACE OF BIRTH: Michigan

NAME OF SPOUSE: Married, 38 years

CHILDREN'S NAMES: 3 daughters, 1 son,
8 grandchildren

LENGTH OF RESIDENCY IN ALASKA: 33 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage, Palmer

EDUCATION:
High School; Marmion Military Academy
College; Aurora University, BA, Political Science;
Honors
Illinois Institute of Technology,
Chicago/Kent College of Law, J.D.; Honors

SPECIAL INTERESTS:

Outdoor activities; rafting, fly fishing, hunting, dog training, basketball

STATEMENT:

As a private attorney representing clients before the Alaskan courts for over 28 years before being appointed to the Superior Court, I know what my clients expected from the court and I strive to meet those expectations daily.

I believe it is most important to remember that being a judge is simply a form of public service. I am committed to treat everyone who becomes involved in our justice system fairly, impartially, and with respect.

A Superior Court Judge can not and should not avoid the difficult decisions on controversial issues. That is part of the job. Litigants deserve prompt decisions based on the law, not decisions that are colored by the Court's personal beliefs or wishes.

It has been a true honor and privilege to serve my state and community as a Superior Court Judge.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Patrick J. McKay, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. Judge McKay was reprimanded by the Alaska Supreme Court as a result of the judge's conviction for Driving Under the Influence. Judge McKay responded honestly and constructively to this reprimand and complied with the court's treatment requirements and other conditions in every respect. The Judicial Council finds Judge McKay to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.2	3.6	4.9	4.5	3.5
Integrity	4.0	3.2	---	4.3	3.0
Temperament	4.1	3.7	5.0	4.5	3.5
Diligence	4.1	3.6	---	4.5	3.5
Overall	4.1	3.3	5.0	4.6	3.5

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge McKay on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge McKay on overall performance was 4.1. Peace and probation officers gave Judge McKay a rating of 3.3. Jurors rated him 5.0 overall, court employees gave him 4.6, and social workers, guardians ad litem and CASA volunteers rated him at 3.5. The Alaska Judicial Observers rated him 3.57.

Recommendation: Vote "YES" to retain Judge Patrick J. McKay

Superior Court Judge

Anna M. Moran, Third Judicial District



MAILING ADDRESS: 125 Trading Bay Drive,
Suite 100
Kenai, AK 99611

AGE: 58

PLACE OF BIRTH: Indianapolis, Indiana

NAME OF SPOUSE: John

CHILDREN'S NAMES: Olivia

LENGTH OF RESIDENCY IN ALASKA: 25 years

ALASKAN COMMUNITIES LIVED IN:

Kodiak, Alaska 1985-2005
Kenai, Alaska 2005-present

EDUCATION:

Indiana University, BA 1974
Lewis & Clark, Northwestern School of Law, JD 1978

POLITICAL and GOVERNMENT POSITIONS:

Magistrate 1987-2007
Superior Court Judge 2007-present

BUSINESS and PROFESSIONAL POSITIONS:

Alaska Bar Association 1986-present
Magistrate Training Judge 1996-2006
Alaska Children Rules Committee 2005-present
Alaska Bar Association Disciplinary Committee
1990-1993

Alaska Bar Association Law Related Education
mid-1990's
National Association of Women Judges
2010-present

SPECIAL INTERESTS:

Gardening, hiking, biking

STATEMENT:

It has been my privilege to serve the Kenai Peninsula and the State of Alaska as a Superior Court Judge since my appointment in 2007.

Each day brings a new challenge, whether it is helping parents untangle child custody issues, officiating over a complex murder trial, resolving civil claims or handling routine criminal matters.

I will continue to treat all people who appear in court with fairness, dignity and respect. I will work at all times to decide cases impartially and in a way that is consistent with the laws and the Constitution of the State of Alaska.

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Alaska Judicial Council Recommendation

Judge Anna M. Moran, Superior Court, Kenai

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Moran to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.0	3.0	4.9	4.4	4.5
Integrity	4.2	3.3	---	4.4	4.8
Temperament	3.9	3.2	4.9	4.2	4.5
Diligence	3.9	3.4	---	4.4	4.8
Overall	3.9	3.2	4.9	4.4	4.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Moran on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Moran on overall performance was 3.9. Peace and probation officers gave Judge Moran a rating of 3.2. Jurors rated her 4.9 overall, court employees gave her 4.4, and social workers, guardians ad litem and CASA volunteers rated her at 4.8.

Recommendation: Vote "YES" to retain Judge Anna M. Moran

Superior Court Judge

Mark Rindner, Third Judicial District



AGE: 61

PLACE OF BIRTH: New York City

NAME OF SPOUSE: Christine Schleuss

CHILDREN'S NAMES: Benjamin (30)
Leah (27)

LENGTH OF RESIDENCY IN ALASKA: 31 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1979-present

EDUCATION:
Westfield New Jersey High School, 1964-1967
University of Pennsylvania, 1967-1971, B.A. (History)
and M.S. Ed. (Counseling)
University of California at Berkeley Law School,
1975-1978, J.D.

POLITICAL and GOVERNMENT POSITIONS:
Assistant United States Attorney, 1981-1984

BUSINESS and PROFESSIONAL POSITIONS:
Co-Chairman, CINA Court Improvement Committee
Vice Chairman, Alaska Supreme Court Access to Civil
Justice Committee
Member, Judicial Conference Planning Committee
Member, Alaska Bar Association Pro-Bono committee

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association
Anchorage Bar Association
American Judicature Society

SPECIAL INTERESTS:

Fishing, Music (Blues and Cajun), Cooking

STATEMENT:

I have been honored to serve as a judge for almost ten years and I have found each year to be a rewarding experience. I am particularly interested in cases involving children and for that reason have served for the past seven years as the judge for the Alaska Family CARE Court, a problem solving court for families. The Court's mission is to break the cycle of addiction, child abuse and neglect. One day a week I also act as a settlement judge for cases assigned to other judges. This work allows the public to more directly solve their own disputes.

I believe that the law is held in trust for all people, not just the rich and powerful, and that justice should be the primary focus of our court system. I believe that all persons should have access to our courts, not just those who can afford a lawyer. I understand the legal system is very expensive for most people and have worked to improve access to the courts for those who cannot afford a lawyer. If retained I will continue to work hard toward these goals.

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Alaska Judicial Council Recommendation

Judge Mark Rindner, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Rindner to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.3	---	---	---	---
Impartiality	4.0	2.6	4.9	4.2	4.2
Integrity	4.3	3.0	---	4.2	4.6
Temperament	3.7	2.6	4.9	3.8	3.8
Diligence	4.3	3.0	---	4.2	4.1
Overall	4.1	2.8	5.0	4.2	4.1

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Rindner on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Rindner on overall performance was 4.1. Peace and probation officers gave Judge Rindner a rating of 2.8. Jurors rated him 5.0 overall, court employees gave him 4.2, and social workers, guardians ad litem and CASA volunteers rated him at 4.1. The Alaska Judicial Observers rated him 3.45.

Recommendation: Vote "YES" to retain Judge Mark Rindner

Superior Court Judge

Jack W. Smith, Third Judicial District



AGE: 60
PLACE OF BIRTH: St. Maries, ID
NAME OF SPOUSE: Patricia
LENGTH OF RESIDENCY IN ALASKA: 16 years

ALASKAN COMMUNITIES LIVED IN:
Chugiak 2000-present
Kotzebue 1998-2000
Chugiak 1994-1998

EDUCATION:
U.S. Air Force Academy 1968-1972, B.S.
University of Southern California 1973-1975, M.S.
University of Idaho College of Law 1976-1978, J.D.

POLITICAL and GOVERNMENT POSITIONS:
Assistant District Attorney 1998-2003
Anchorage District Court Judge 2003-2007

BUSINESS and PROFESSIONAL POSITIONS:
Former Magistrate Training Judge

SPECIAL INTERESTS:
Handball, traveling, continuing education (Enrolled in a masters degree in judicial studies program through the National Judicial College and the University of Nevada Reno).

OTHER:

Certified by the National Judicial College in: 1) General Judicial Trial Skills, Dispute Resolution Skills and certified in civil mediation.

STATEMENT:

It has been an honor and a privilege to serve the people of Alaska as a Superior Court Judge. I would be further honored to have the opportunity to serve the community for another term.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Jack W. Smith, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Smith to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	4.0	4.2	4.9	4.4	5.0
Integrity	4.3	4.2	---	4.4	5.0
Temperament	4.1	4.3	4.9	4.2	5.0
Diligence	4.2	4.4	---	4.2	5.0
Overall	4.0	4.2	4.9	4.3	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

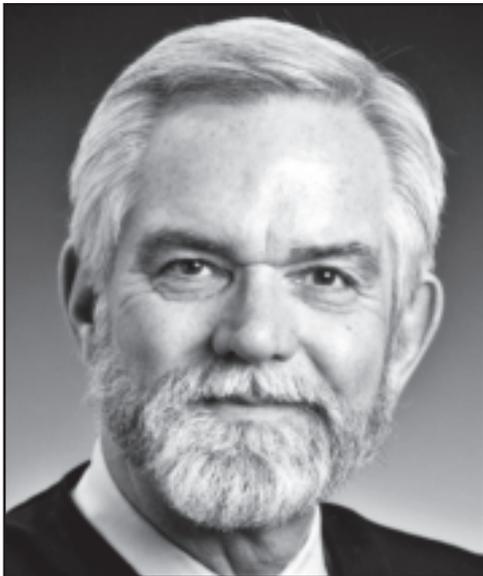
Summary of Survey Information

Survey respondents rated Judge Smith on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Smith on overall performance was 4.0. Peace and probation officers gave Judge Smith a rating of 4.2. Jurors rated him 4.9 overall, court employees gave him 4.3, and social workers, guardians ad litem and CASA volunteers rated him at 5.0. The Alaska Judicial Observers rated him 3.46.

Recommendation: Vote "YES" to retain Judge Jack W. Smith

Superior Court Judge

Michael R. Spaan, Third Judicial District



MAILING ADDRESS: 825 West Fourth Avenue
Anchorage, AK 99501

AGE: 64

PLACE OF BIRTH: Berkeley, California

NAME OF SPOUSE: Laura Bliss Spaan

CHILDREN'S NAMES: Allison; Kayla; Tyler

LENGTH OF RESIDENCY IN ALASKA: 38 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1972-1973; 1975-Present

EDUCATION:
El Cerrito High School (1960-1963, Diploma)
Chico State College (1963-1968, BS)
University of California at Davis Law School (1969-1972, J.D.)

MILITARY SERVICE:
United States Army Reserve (1968-1974); E-5

POLITICAL and GOVERNMENT POSITIONS:
Law Clerk, Alaska Supreme Court, 1972-73
Legislative Assistant, Senator Ted Stevens, 1973-1975
United States Attorney for Alaska, 1981-1989
Alaska Superior Court Judge, 2007-Present

BUSINESS and PROFESSIONAL POSITIONS:

Private Practice, Birch Horton & Bittner, law firm, 1975-1981

Private Practice, Bogle & Gates, law firm, 1990-1999

Private Practice, Patton Boggs, law firm, 1999-2007

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association

National Association of Former United States Attorneys

SPECIAL INTERESTS:

Family activities, hiking, fishing, skiing, motorcycles, reading, youth hockey

STATEMENT:

My first experience with the Alaska Judicial System was back in 1972 when I had the opportunity to serve as a law clerk for the Alaska Supreme Court. Now, all these years later, it's been my privilege to serve once again, this time as a trial judge for the Alaska Superior Court. In between, I gained a variety of experience working for Alaskans in Washington, D.C., and then as a U.S. Attorney, the chief federal prosecutor in Alaska. I also worked for several law firms in private practice for a number of years.

I am deeply committed to treating all those who come into my courtroom in a fair and impartial manner. Proceedings in my courtroom are rooted in respect for all parties and individuals, respect for the support staff and respect for the law. I have a tremendous amount of admiration for jurors who make a significant time commitment and sacrifice to serve the justice system in Alaska.

It has been an honor to serve as a Trial Court Judge in Alaska. If retained, I will do my utmost to serve the people of Alaska as a Trial Court Judge.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Michael Spaan, Superior Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Spaan to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.1	3.9	4.8	4.6	4.0
Integrity	4.2	4.1	---	4.6	4.0
Temperament	4.0	4.0	4.9	4.6	4.0
Diligence	4.1	4.0	---	4.5	4.0
Overall	4.1	3.9	4.9	4.6	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Spaan on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Spaan on overall performance was 4.1. Peace and probation officers gave Judge Spaan a rating of 3.9. Jurors rated him 4.9 overall, court employees gave him 4.6, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.58.

Recommendation: Vote "YES" to retain Judge Michael Spaan

Superior Court Judge

Vanessa H. White, Third Judicial District



MAILING ADDRESS: 435 S. Denali Street
Palmer, Alaska 99645

AGE: 54

PLACE OF BIRTH: Ft. Lewis, Washington

NAME OF SPOUSE: Michael D. White

LENGTH OF RESIDENCY IN ALASKA: 22 years

ALASKAN COMMUNITIES LIVED IN: Anchorage
1988 - present

EDUCATION:
Know College, Galesburg, Illinois, BA 1981
University of Puget Sound School of Law,
Tacoma, Washington, JD 1988

POLITICAL and GOVERNMENT POSITIONS:
None, other than present position

BUSINESS and PROFESSIONAL POSITIONS:
Private practice attorney 1988 - 2006

SERVICE ORGANIZATION(S) MEMBERSHIP:
Soroptimists International of Anchorage

OTHER:

I was raised in a military family where I learned discipline, the benefits of hard work and organization, and an abiding appreciation for my country and my community. Because our family moved every few years, I also learned to be adaptable and to communicate well, so that I could make new friends quickly wherever we were assigned. I appreciate that this upbringing allowed me to see much of our country, and that the skills I learned have helped me personally and professionally as an adult.

STATEMENT:

I began my work as a Palmer judge on February 1, 2007. From that date to this, just before I enter the courtroom each day, I recite four words to myself: *patience, common sense, and humility*. These are the personal qualities that I strive to achieve as I decide the future of my fellow citizens.

It has been an extremely rewarding experience to serve the Mat-Su Valley for nearly four years. I have come to appreciate a great many of the attributes of this part of our State: its natural beauty, the pride and industry of its residents, and the evolving infrastructure of governmental, community, and private organizations which support this network of communities as they grow and prosper.

I have tried to contribute to the healthy development of the Valley. I listen carefully to everyone who appears in my courtroom, whether they are there because they broke the law, because they were the victim of a crime, or because they need help creating a new model for a family that is breaking apart. I try to help when and where I can, and always I remember that my job is to protect the men, women and children who call the Valley their home.

I hope that you will allow me to continue this service, working to the best of my ability every day to make a positive contribution to the citizens of the Mat-Su Valley.

The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Alaska Judicial Council Recommendation

Judge Vanessa H. White, Superior Court, Palmer

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge White to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.1	3.8	4.9	4.5	4.6
Integrity	4.3	4.2	---	4.6	4.6
Temperament	4.2	4.2	5.0	4.5	4.8
Diligence	4.2	4.1	---	4.5	4.6
Overall	4.1	4.2	5.0	4.5	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge White on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge White on overall performance was 4.1. Peace and probation officers gave Judge White a rating of 4.2. Jurors rated her 5.0 overall, court employees gave her 4.5, and social workers, guardians ad litem and CASA volunteers rated her at 4.6.

Recommendation: Vote "YES" to retain Judge Vanessa H. White

District Court Judge

Brian K. Clark, Third Judicial District



MAILING ADDRESS: 825 W. Fourth Avenue
Anchorage, Alaska 99501

AGE: 44

PLACE OF BIRTH: Midland, Texas

LENGTH OF RESIDENCY IN ALASKA: 38 years

ALASKAN COMMUNITIES LIVED IN:

Anchorage 1972-1994, 1997-present
Fairbanks 1994, September-December 7, 1994
Barrow 1994 (December 7)-1997

EDUCATION:

Dimond High School (Anchorage, Ak), 1980-1984,
Diploma
University of Colorado (Boulder), 1984-1988, B.A.
Linguistics
Willamette University, College of Law (Salem, Or),
1988-1991, J.D.

POLITICAL and GOVERNMENT POSITIONS:

Law Clerk, Oregon Department of Justice, 1989-1991
Law Clerk, Alaska Court of Appeals, Judge David
Mannheimer, 1991-1992
Assistant District Attorney, Anchorage, Palmer,
Fairbanks, Barrow, 1994-2000
Assistant Attorney General, Office of Special
Prosecutions and Appeals, 2000-2001
Chief Assistant Attorney General, Office of Special
Prosecutions and Appeals, 2001-2002

BUSINESS and PROFESSIONAL POSITIONS:
Lawyer, Lane Powell Spears Lubersky, 1992-1994

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association

SPECIAL INTERESTS:
Hiking, Tennis, Reading

STATEMENT:

I have lived in Alaska since 1972. After attending college and law school, I returned to Alaska because of my strong desire to stay in Alaska and serve the community where I was raised. As an Assistant District Attorney and Assistant Attorney General in Anchorage, Barrow, Fairbanks, and Palmer, I became familiar with the issues that face all Alaskans when they become involved with our justice system. This experience has enabled me to deal efficiently and fairly with the high volume of cases in the Anchorage district court. In criminal cases, I strive to make sentencing decisions that meet both the needs of the community and the victim, as well as addressing a defendant's rehabilitation. In civil cases, I listen carefully to the parties and take the time to reach decisions that are well reasoned and just.

Within the court system itself, I have worked collaboratively with other judges to make hearings more efficient for the public, and I have worked to ensure that participants in small claims cases have access to free mediators.

I am committed to treating everyone who becomes involved in our justice system fairly and with respect. I have greatly enjoyed both serving and being a member of this community for the past 38 years, and I hope to continue serving as a judge in Anchorage.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Brian K. Clark, District Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Clark to be **Qualified** and recommends unanimously that the public vote "YES" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.3	---	---	---	---
Impartiality	4.4	4.5	4.9	4.7	---
Integrity	4.6	4.6	---	4.7	---
Temperament	4.5	4.8	4.9	4.7	---
Diligence	4.3	4.6	---	4.7	---
Overall	4.4	4.6	4.9	4.7	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Clark on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Clark on overall performance was 4.4. Peace and probation officers gave Judge Clark a rating of 4.6. Jurors rated him 4.9 overall, and court employees gave him 4.7. No social workers, guardians ad litem or CASA volunteers rated Judge Clark. The Alaska Judicial Observers rated him 3.35.

Recommendation: Vote "YES" to retain Judge Brian K. Clark

District Court Judge

Catherine M. Easter, Third Judicial District



MAILING ADDRESS: 825 W. 4th Avenue
Anchorage, AK 99501

AGE: 52

PLACE OF BIRTH: Pasadena, California

NAME OF SPOUSE: Craig Howard

CHILDREN'S NAMES: Riley and Clare

LENGTH OF RESIDENCY IN ALASKA: 25 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1985-Present

EDUCATION:
Sacred Heart Forest Ridge 1972-76
Seattle University 1976-80,
BA French
University of San Diego School of Law 1982-85

POLITICAL and GOVERNMENT POSITIONS:
District Court Judge, 2008-Present
Office of Public Advocacy, 2007-08
Alaska Public Defender Agency, 1986-2007
Law Clerk, Judge Shortell 1985-86

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board Member Girl Scouts of Alaska

SPECIAL INTERESTS:
Family, skiing, hiking, fishing, camping

STATEMENT:

It is a privilege and honor to serve the people of the State of Alaska as a District Court Judge. As a District Court Judge, I try to follow the law, to be fair to everyone in the courtroom and to make our judicial system work efficiently.

I believe our courts should be accessible to all people, including those who represent themselves. I try to treat everyone who comes to court with patience and respect.

I appreciate the recommendation of the Alaska Judicial Council and evaluations of my job performance by attorneys, police and probation officers, court employees and jurors. I hope to continue to serve the people of Alaska.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Catherine M. Easter, District Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Easter to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.5	---	---	---	---
Impartiality	4.6	4.5	4.9	4.6	---
Integrity	4.7	4.5	---	4.6	---
Temperament	4.7	4.6	4.9	4.7	---
Diligence	4.6	4.6	---	4.6	---
Overall	4.6	4.6	4.9	4.6	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Easter on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Easter on overall performance was 4.6. Peace and probation officers gave Judge Easter a rating of 4.6. Jurors rated her 4.9 overall, and court employees gave her 4.6. No social workers, guardians ad litem or CASA volunteers rated Judge Easter. The Alaska Judicial Observers rated her 3.62.

Recommendation: Vote "YES" to retain Judge Catherine M. Easter

District Court Judge

William L. Estelle, Third Judicial District



AGE: 56
PLACE OF BIRTH: Palmer, Alaska
CHILDREN: Five (two biological)
all grown

LENGTH OF RESIDENCY IN ALASKA: 56 years

ALASKAN COMMUNITIES LIVED IN:

Palmer 1954-73
Anchorage 1973-80 and 1983-85
Bethel 1985-87
Palmer 1987-present

EDUCATION:

Palmer High School 1968-72-Diploma
University of Alaska Anchorage 1973-80 -
Bachelor of Business Administration
Duke University School of Law 1980-83-Juris Doctor

POLITICAL and GOVERNMENT POSITIONS:

Judicial Law Clerk
Assistant Attorney General
Assistant District Attorney
State District Court Judge

BUSINESS and PROFESSIONAL POSITIONS:

Past President, Matanuska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP:

Palmer Historical Society
Alaska Historical Society
Palmer Community Foundation

SPECIAL INTERESTS:

History, gardening, hiking and skiing

STATEMENT:

I love working in the Palmer District Court. This is the "ounce of prevention" court. We deal with the majority of the courts' cases, 80% of the criminal cases, and deal with the widest variety of human misfortune. I look, in each case, for a "silver lining" under the theory that each is an opportunity for the person to get the education, skills and tools that can help them to avoid coming back to court as a party.

I believe that patience, respect and understanding go a long way toward helping people, who have been brought to court, to find their way to a better future, not only for themselves but for the community, the families, victims and others involved. Looking forward, I hope to continue to serve my community and to improve the quality of outcomes and legal practice in the Palmer Courts.

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Alaska Judicial Council Recommendation

Judge William L. Estelle, District Court, Palmer

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Estelle to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.8	4.0	4.9	3.5	5.0
Integrity	4.1	4.2	---	3.9	5.0
Temperament	3.6	3.8	4.9	3.5	5.0
Diligence	3.7	4.2	---	3.7	5.0
Overall	3.6	4.0	4.9	3.7	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Estelle on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Estelle on overall performance was 3.6. Peace and probation officers gave Judge Estelle a rating of 4.0. Jurors rated him 4.9 overall, court employees gave him 3.7, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

Recommendation: Vote "YES" to retain Judge William L. Estelle

District Court Judge

Sharon A.S. Illsley, Third Judicial District



MAILING ADDRESS: 125 Trading Bay Drive
Kenai, AK 99611

AGE: 54

PLACE OF BIRTH: Pueblo, Colorado

NAME OF SPOUSE: Glenn Illsley

LENGTH OF RESIDENCY IN ALASKA: 16 years

ALASKAN COMMUNITIES LIVED IN:

Kenai	1990-1998
Anchorage	2002-2007
Kenai	2007-2010

EDUCATION:

William Mitchell High School, Colorado Springs, CO
1972-1975 Diploma

University of Colorado, Boulder, CO
1975-1979, B.A. American Studies

University of Colorado School of Law,
1979-1981, J.D.

University of Denver, Denver, CO
1999-2001, Master of Laws in Taxation

POLITICAL and GOVERNMENT POSITIONS:

Deputy District Attorney in Jefferson County, Colorado,
1984-1990

Assistant District Attorney in Kenai, Alaska 1990-1992

District Attorney in Kenai, Alaska 1993-1997

Assistant District Attorney in Anchorage, Alaska 2002-
2007

District Court Judge in Kenai, Alaska 2007-Present

STATEMENT:

I fell in love with Alaska when my husband and I came here on vacation in 1990. After I was fortunate enough to get an Assistant District Attorney position in Kenai, we moved to the Peninsula. I appreciated the opportunity to serve as District Attorney in Kenai or five years and as a prosecuting attorney in the violent crimes unit of the Anchorage District Attorney's Office from 2002 until I became a judicial officer in 2007. I have been honored to serve for over three years now as the only district court judge in Kenai.

The purpose of the court system is to serve the people. I strive to treat everyone with fairness and respect. I try to always make certain that the citizens who appear in court without attorneys understand what is happening and what options are available. Jurors fill an important role in the justice system and I am committed to honoring their time. I consider each case before me carefully and impartially and always strive to maintain the integrity that citizens are entitled to expect from judges.

It has been an honor and a privilege to serve Alaskans as the district court judge in Kenai. If retained, I will continue to serve to the utmost of my ability.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Sharon A.S. Illsley, District Court, Kenai

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Illsley to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.3	3.7	4.5	4.4	3.5
Integrity	3.8	3.8	---	4.5	5.0
Temperament	3.5	3.8	4.7	4.6	5.0
Diligence	3.9	3.8	---	4.4	5.0
Overall	3.6	3.7	4.7	4.5	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Illsley on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Illsley on overall performance was 3.6. Peace and probation officers gave Judge Illsley a rating of 3.7. Jurors rated her 4.7 overall, court employees gave her 4.5, and social workers, guardians ad litem and CASA volunteers rated her at 4.0.

Recommendation: Vote "YES" to retain Judge Sharon A.S. Illsley

District Court Judge

Gregory J. Motyka, Third Judicial District



AGE: 60

PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: Jennifer M. Jones

LENGTH OF RESIDENCY IN ALASKA: 30 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage 1980-Present

EDUCATION:
Most Holy Trinity H.S. 1963-1967
Polytechnic Institute of Brooklyn 1967-1971 BS
Chemistry
Brooklyn Law School 1972-1976 J.D.

POLITICAL and GOVERNMENT POSITIONS:
District Court Judge, Anchorage, 1991-Present

BUSINESS and PROFESSIONAL POSITIONS:
Alaska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Creative Woodworkers Association, President
2007-present
Saint Bernard Club of Alaska, Inc.

SPECIAL INTERESTS:

Golf, woodworking, band member, dogs

STATEMENT:

My 19-year service as a District Court Judge has been the most challenging and rewarding work of my career. So much so that although I am currently eligible to retire, I have decided to run for retention yet again.

The ten District Court Judges in Anchorage have to deal with approximately 15,000 new criminal and 12,000 new civil cases a year. The high volume nature of the court requires a judge to carefully balance the rights of the parties with the practical necessity of handling the caseload.

I will continue to uphold my promise to both the office and to the people of Alaska that I will administer justice fairly, impartially, promptly and with respect, to the best of my ability.

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The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Gregory J. Motyka, District Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Motyka to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.2	4.4	4.7	4.6	3.0
Integrity	4.3	4.5	---	4.5	3.0
Temperament	4.1	4.3	4.7	4.5	---
Diligence	4.1	4.3	---	4.5	---
Overall	4.1	4.4	4.6	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Motyka on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Motyka on overall performance was 4.1. Peace and probation officers gave Judge Motyka a rating of 4.4. Jurors rated him 4.6 overall, and court employees gave him 4.5. No social workers, guardians ad litem or CASA volunteers rated him overall. The Alaska Judicial Observers rated him 3.23.

Recommendation: Vote "YES" to retain Judge Gregory J. Motyka

District Court Judge

Richard Postma, Jr., Third Judicial District



MAILING ADDRESS: Boney Courthouse
303 K Street
Anchorage, Alaska 99501

AGE: 44

PLACE OF BIRTH: Lexington, Kentucky

NAME OF SPOUSE: Chandra

LENGTH OF RESIDENCY IN ALASKA: 13

ALASKAN COMMUNITIES LIVED IN:
Anchorage, 2000-present
Fairbanks, 1997-2000

EDUCATION:
University of Denver College of Law (1991-1994),
J.D.
University of Colorado at Boulder (1988-1991),
B.S., Business Finance
Heritage High School, Littleton, Colorado (1980-1984)

MILITARY SERVICE:
U.S. Army Judge Advocate General's Corp, 1995-
2000, Captain, Honorable Discharge
U.S. Army, Infantry, 1986-1988, Specialist,
Airborne and Air Assault Badges, Active Army
ROTC Scholarship Recipient, Honorable
Discharge

POLITICAL and GOVERNMENT POSITIONS:
Attorney General's Office, Labor & State Affairs
Section (2003-2007); Trial Counsel and Special
Assistant U.S. Attorney, US Army JAGC, Fort Bliss,
Texas (1995-1997) and Fort Wainwright, Alaska
(1997-2000)

BUSINESS and PROFESSIONAL POSITIONS:
Associate Attorney, Lane Powell, P.C. (2001-2003),
and Delaney Wiles, Inc. (2000-2001)

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association; Judicial Division, American
Bar Association; Anchorage Bar Association (Board
Member); Alaska Court System Civil Rules Committee;
Boys & Girls Club (Soccer Coach).

SPECIAL INTERESTS:
Family Activities, Playing and Coaching Soccer;
Golfing; Skiing (Downhill and cross-country); Running;
Hiking; Fishing; Carpentry & Woodworking; Church
and Volunteer Activities

STATEMENT:
I have been privileged and honored to serve our
community as a District Court Judge. I am committed
to public service and am motivated to make our court
system better. The Judicial Council's surveys show
that jurors, attorneys and police officers who have
been in court with me approve of my performance
as a judge, my judicial temperament and legal ability,
and have found me to be impartial, fair, diligent, and
courteous and respectful to parties. Their ratings
demonstrate my fitness and ability as a judge.

A court system should be open to internal
accountability, change and improvement, and should
follow the same rules and standards it expects of the
public. Anchorage can have such a court system if it
is willing to move beyond "that's the way we've always
done it." Because judges should not cut corners,
I have objected to the Anchorage practice of pre-
signing orders before jail hearings. Because parties
should know the reasons for a ruling, I issue written
decisions when in the best interest of justice, even if
not required by the rules. I have disagreed with the
extensive use of a centralized calendaring system by
the Anchorage District court, the only court in Alaska
to use it, because it is inefficient and interferes with a
judge's independent responsibility to manage cases.

Anchorage deserves a judge who will do what is right
even when that is difficult. I am that judge. I would
appreciate your continued support and your vote for
retention.

Please visit www.judgepostma.com.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Richard W. Postma, Jr. District Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities *in and out of the courtroom*.

After becoming aware of concerns about Anchorage District Court Judge Richard Postma's judicial performance, the Alaska Judicial Council conducted an independent review and met with Judge Postma to provide him with an opportunity to be heard. After that review and meeting, the Judicial Council found that Judge Postma has experienced persistent difficulty in coping with the Anchorage District Court caseload and stressful situations. Judge Postma has lacked patience, dignity, and courtesy in his communications which has contributed to constant friction between Judge Postma and other judges, court administrators, and court staff. Judge Postma has a tendency to lose his temper. Judge Postma's characterization of past events has often been inconsistent with other documented information. Judge Postma has prioritized his personal needs over his judicial responsibilities.

A different and separate state entity, the Alaska Commission on Judicial Conduct has constitutional responsibility to address problems of judicial conduct and responsibility. The Commission has found probable cause that Judge Postma violated Alaska law and Alaska's Code of Judicial Conduct by engaging in inappropriate communications with fellow judges and court staff and by willfully violating confidentiality requirements. The Commission has also found probable cause that Judge Postma's personal needs take precedence over his judicial duties and require unreasonable accommodations. An independent mental health expert retained by the Alaska Commission on Judicial Conduct has determined that Judge Postma suffers from a combination of mental health difficulties that is or may become permanent and which render him unable to fulfill the duties of his office.

The Alaska Court System, a third independent constitutional body, unsuccessfully attempted to work with Judge Postma to improve the situation. The court decreased the judge's responsibilities, placed the judge on paid administrative leave, and temporarily assigned the judge to a different venue. These efforts have not been successful in improving Judge Postma's ability to function as a judge on the Anchorage District Court.

Judges must be fair and judicial in the courtroom and in their conduct off the bench. The Alaska Judicial Council concludes that, while performing acceptably on the bench, Judge Postma demonstrated an inability to function appropriately with other judges and court staff and that he did so in a manner that seriously interfered with the performance of his judicial duties, disrupted the functioning of the Anchorage District Court, and makes him unfit to retain his office. The Judicial Council finds Judge Postma to be **Unqualified** and recommends with a 5-1 vote that the public vote "No" on his retention as a district court judge.

Summary of Survey Information

Survey respondents rated Judge Postma on the categories summarized in the table below, using 5 as the highest rating possible. The attorney rating for Judge Postma on overall performance was 3.7. Peace and probation officers gave Judge Postma a rating of 4.1. Jurors rated him 4.9 overall, and court employees gave him 3.1. No social workers, guardians ad litem or CASA volunteers rated Judge Postma. Alaska Judicial Observers rated him 2.86.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	3.8	4.1	4.9	3.4	---
Integrity	3.8	4.1	---	3.2	---
Temperament	3.7	4.0	5.0	3.0	---
Diligence	3.9	4.2	---	3.2	---
Overall	3.7	4.1	4.9	3.1	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Poor

Recommendation: Vote "NO" on the retention of Judge Richard W. Postma, Jr.

District Court Judge

Stephanie Rhoades, Third Judicial District



MAILING ADDRESS: 825 West Fourth Avenue
Anchorage, AK 99501

AGE: 52

PLACE OF BIRTH: Newton, Massachusetts

LENGTH OF RESIDENCY IN ALASKA: 24 years

ALASKAN COMMUNITIES LIVED IN:
Anchorage September 1986 to present

EDUCATION:
Needham High School (Needham, Massachusetts),
Diploma
University of Massachusetts, College of Public and
Community Service (Boston, Massachusetts),
1983, B.A. Legal Services
Northeastern University School of Law (Boston,
Massachusetts) 1986, J.D.

POLITICAL and GOVERNMENT POSITIONS:
District Court Judge, 1992-present
Assistant District Attorney, District Attorney's Office
(Anchorage), 1988-1992
Law clerk, Alaska Supreme Court, 1986-1987

BUSINESS and PROFESSIONAL POSITIONS:
Founder, Anchorage Coordinated Resources Project
(Mental Health Court)

SERVICE ORGANIZATION(S) MEMBERSHIP:
Lead Food Coordinator
Project Homeless Connect, Anchorage

STATEMENT:

It has been my honor since August of 1992 to serve the people of the State of Alaska as a district court judge.

The vast majority of you who have contact with any court in the state have contact with the district court.

Many people appear in the district court without attorneys. I am committed to providing individuals who seek to have legal issues resolved in the court with the same kind of access to the justice system that individuals with lawyers have.

Many of you have or will serve as jurors. I am committed to treating jurors with courtesy and appreciation for their service.

I strive to treat all people who come to the court - individuals, attorneys, jurors and others - with respect and fairness and to assist them in understanding and using their court system.

If retained, I will continue to uphold my oath of office by providing the public with an accessible, fair and impartial forum for dispute resolution.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge Stephanie Rhoades, District Court, Anchorage

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Rhoades to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain her as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.5	4.2	4.8	4.3	4.3
Integrity	3.9	4.4	---	4.3	4.3
Temperament	3.1	4.2	4.9	4.2	4.7
Diligence	3.9	4.2	---	4.3	4.7
Overall	3.6	4.2	4.8	4.3	4.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Information

Survey respondents rated Judge Rhoades on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Rhoades on overall performance was 3.6. Peace and probation officers gave Judge Rhoades a rating of 4.2. Jurors rated her 4.8 overall, court employees gave her 4.3, and social workers, guardians ad litem and CASA volunteers rated her at 4.7. The Alaska Judicial Observers rated her 3.54.

Recommendation: Vote "YES" to retain Judge Stephanie Rhoades

District Court Judge

John Wolfe, Third Judicial District



MAILING ADDRESS: 435 South Denali Street
Palmer, AK 99645

AGE: 52

PLACE OF BIRTH: Big Spring, Texas

NAME OF SPOUSE: Kimber Wolfe

CHILDREN'S NAMES: Benjamin Wolfe, 35
Elias Wolfe, 31
Erin Wolfe, 26

LENGTH OF RESIDENCY IN ALASKA: 13 years

ALASKAN COMMUNITIES LIVED IN:

Bethel	1997 to 1999
Soldotna	1999 to 2003
Dillingham	2003 to 2005
Palmer	2005 to present

EDUCATION:

Poland High School, Alexandria, La., Diploma 1975
University of Oklahoma, B.S. Mathematics 1980
University of Oklahoma, J.D. 1983

POLITICAL AND GOVERNMENT POSITIONS:

1985 to 1997 - Assistant District Attorney, 24th District of Oklahoma
1997 - 1998 - Assistant District Attorney, Bethel, Alaska
1998 - 1999 - District Attorney, Bethel, Alaska

1999 to 2003 - Assistant District Attorney, Kenai, Alaska
2003 to 2005 - Assistant District Attorney, Dillingham, Alaska
2005 to present - District Court Judge, Palmer, Alaska

BUSINESS AND PROFESSIONAL POSITIONS:

1983 to 1985 - Associate, Tolle and Parish Law Firm, Okemah, Oklahoma

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association, Mat-Su Bar Association

SPECIAL INTERESTS:

Hiking, travel.

STATEMENT:

It has been a privilege for me to serve as a District Court Judge. I am grateful for the positive recommendation of the Alaska Judicial Council.

I am honored to be a member of what I believe to be among the finest judicial systems in the country.

I work hard to provide a forum that is fair to all parties and to treat all who appear before me with courtesy and respect. I try to consider each case in a careful, impartial and thoughtful manner and to render a judgment that is impartial and in accordance with the law.

I have welcomed opportunities to promote respect for democratic principles and our system of justice by speaking to groups such as youth court graduations and by participating in mock trial with school classes.

The job of a judge requires constant study to remain current in the law and to learn new ways to improve the administration of justice. In addition to private study, I have pursued educational opportunities such as legal seminars to improve my performance as a judge.

I have always strived to conduct myself with integrity, humility and diligence. If retained I will continue to perform my duties to the best of my ability and endeavor to be worthy of the job entrusted to me.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Alaska Judicial Council Recommendation

Judge John W. Wolfe, District Court, Palmer

Judicial Council Recommendation 2010

The Alaska Judicial Council is a non-partisan citizens' commission established by the Alaska constitution. Alaskan law requires the Council to evaluate judges' performance and authorizes the Council to recommend to voters whether judges should be retained in office. The Judicial Council reviews judges' integrity, diligence, legal ability, fairness, demeanor, ability to manage their caseloads, and overall performance of their judicial responsibilities in and out of the courtroom. The Judicial Council finds Judge Wolfe to be **Qualified** and recommends unanimously that the public vote "YES" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed thousands of Alaskans including peace and probation officers, court employees, attorneys, jurors, social workers/guardians ad litem, and child advocates about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed the judge's peremptory challenge, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files involving the judge; and whether a judge's pay was withheld for an untimely decision. The Council reviewed other court records and investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, and court staff, and held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.8	4.2	4.7	4.4	4.0
Integrity	4.1	4.4	---	4.5	5.0
Temperament	4.1	4.3	4.9	4.4	4.0
Diligence	4.0	4.3	---	4.4	3.0
Overall	3.9	4.4	4.8	4.5	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale
 5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Poor

Summary of Survey Informaion

Survey respondents rated Judge Wolfe on the categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Wolfe on overall performance was 3.9. Peace and probation officers gave Judge Wolfe a rating of 4.4. Jurors rated him 4.8 overall, court employees gave him 4.5, and social workers, guardians ad litem and CASA volunteers rated him at 4.0.

Recommendation: Vote "YES" to retain Judge John W. Wolfe

Supplemental Information

Political Parties

Alaska Public Offices Commission

Permanent Fund Corporation

Vote!
November 2

Alaska Democrats



Work. Solve Problems. Get Things Done.

Alaska Democrats are working hard to:

- **Get a gas pipeline built**
- **Grow the economy and create jobs**
- **Ensure an excellent education system at all levels**
- **Protect public safety**
- **Ensure Alaska has adequate oil spill response capability**
- **Promote development of renewable energy**



Vote for Democrats

Help Move Alaska Forward—Join Us!

www.AlaskaDemocrats.org

Paid for by Alaska Democratic Party (907) 258-3050 Patti Higgins, Chair Nanci Jones, Treasurer



*Paid for by Alaska Republican Party, 1001 W. Fireweed Lane, Anchorage, Alaska 99503
Not authorized or approved by any candidate or candidate committee*



Do you value

- ★ freedom
- ★ individual responsibility
- ★ limited government
- ★ family & traditional marriage

Do you support

- ★ job creation through free enterprise
- ★ domestic energy production
- ★ a strong military
- ★ personal accountability under the law

Do you oppose

- ★ dependance on foreign energy
- ★ bailouts and wasteful government spending
- ★ burdensome government regulations
- ★ excessive taxes and fees

Vote Republican for your vision of Alaska

Join all races, creeds and faiths in voting for increased liberty & freedom.

Visit www.alaskarepublicans.com or call 907.276.4467 for platform and candidate links.



ALASKA REPUBLICAN PARTY



"Government is not the giver of rights; only God confers these to the people. People create government, giving it certain and limited powers. Only eternal vigilance by the people will confine government to its proper role"

Joseph E. Vogler, Founder of the Alaskan Independence Party

The origins of the Alaskan Independence Party date back to the early 1970's, but it wasn't until 1984 that it became an "officially recognized" party by the State of Alaska. Advocating an "**Alaska First**" policy focused around land and resource development, AIP has since emerged as one of the most significant state-level third parties operating in the late 20th century.

The AIP believes full compliance with the Constitutions of the United States and the State of Alaska is necessary.

The AIP supports and defends States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States and the state of Alaska.

The AIP supports a constitutional amendment abolishing and prohibiting all property taxes.

The AIP supports the right of the individual to keep and bear arms.

The AIP supports the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.

The AIP supports providing for the direct popular election of the attorney general, all judges, and all magistrates.

The AIP supports the right of jurors to judge the law as well as the facts, according to their conscience.

The AIP supports the rights of parents to privately or home school their children.

The AIP wishes to preserve and protect the Alaska Permanent Fund, earnings, and individual Permanent Fund Dividends.

The AIP advocates the convening of a State Constitutional Convention at the constitutionally designated 10 year interval.

The Alaskan Independence Party is the only Alaskan political party that is entirely comprised of Alaskans, staffed by Alaskans and financed by Alaskans.

We affirm that all political power is inherent in the people; that all government originates with the people, if founded on their will only, is instituted to protect the rights of the individual. We affirm all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation, embracing the Bill of Rights and Declaration of Independence.

More information about the AIP is available at www.akip.org

Paid for by the Alaskan Independence Party, 2521 Old Steese Hwy. N. Fairbanks, Alaska, 99712
Lynette Clark, Chairman * Rich Yoder, Treasurer



ALASKA PUBLIC OFFICES COMMISSION

WHY DOES APOC EXIST?

The mission of the Alaska Public Offices Commission is to encourage public confidence in elected and appointed public officials by administering and enforcing Alaska's disclosure statutes and publishing financial information about election campaigns, public officials, lobbyists and lobbyist employers.

LAWS ADMINISTERED BY APOC

The Alaska Public Offices Commission administers and enforces four disclosure laws: AS 15.13 Campaign Disclosure, AS 24.45 Lobbying, AS 39.50 Public Official Financial Disclosure, and AS 24.60 Legislative Financial Disclosure. These laws require the disclosure of information that enables citizens to trace the influence of private interests on public decision-making. This disclosure helps to limit privileged influence through revealing special interests and exposing conflicts of interest. The laws are designed to develop accountability in government by giving the public access to information to judge the credentials and performance of public officials and candidates for public offices. The disclosure reports filed with APOC are public records.

WHO IS THE COMMISSION?

The two political parties whose candidates for governor received the most votes at the most recent gubernatorial election each nominate two commission members. The four members nominate a fifth member from applicants from the general public. The governor appoints and the legislature confirms the nominations. Terms are for five years, with a different term expiring each year. The commission currently consists of two Republican Party members, two Democratic Party members, and one public member. The commission has offices and staff in Anchorage and Juneau.

HOW CAN WE HELP YOU?

This agency is your source of information on all aspects of the disclosure laws. We are committed to fulfilling our mission by providing you with information. Most of this information can be accessed, free of charge, on the APOC website. You can find out who has contributed to a particular ballot group, which political action committees are spending the most, which lobbyists are working for which employers, who is contributing to candidates and how much is being given and spent to influence voters. APOC works with the public and those who file financial reports to make the disclosure process effective, efficient, and transparent.

For more information, visit our website or call us if you would like help getting started. You may also sign up to receive notifications and updates via email from APOC. If you have any observations, suggestions or ideas, please let us know. APOC is the public's agency and we welcome the opportunity to make it work for you.

Anchorage APOC Office: 2221 E. Northern Lights Blvd., Rm. 128, Anchorage, AK 99508
Phone: 907/276-4176 Toll Free: 800/ 478-4176 Fax: 907/276-7018

Juneau APOC Office: Physical Address: 240 Main St., #500, Juneau, AK
Juneau Mailing Address: P.O. Box 110222, Juneau, AK 99811
Phone: 907/465-4864 Fax: 907/465-4832

www.doa.alaska.gov/apoc



DESIGNED for SUSTAINABILITY

Alaska Permanent Fund Corporation

LETTER FROM THE CHAIR

After two years of negative returns, markets began to recover last year, providing the Permanent Fund with a positive return of 11.7 percent for the Fiscal Year 2010. While it is certainly good to see gains instead of losses, it is important to keep in mind that markets are volatile and economic conditions remain uncertain. That is why it is so important for the Board of Trustees to remain focused on the long-term goals of the Fund, maintaining a well-diversified portfolio.

Alaska state law says that one of the goals of the Fund is to serve Alaskans of all generations, including the generations to come. The Fund's portfolio must be designed for sustainability over time. The Trustees must be equally mindful of keeping the investment risk in the portfolio within acceptable limits while seeking positive returns.

Immediately before the start of the fiscal year, we adopted a new method of categorizing the Fund's assets. This didn't change what the Fund was invested in; it simply changed how we view the Fund's investments to better understand the investment risk in the portfolio. For example, in difficult economic conditions, corporate bonds will have the same negative performance as stocks. So it is more appropriate to look at all of the exposure that the Fund has to corporations when assessing risk, rather than looking at stocks and corporate bonds separately. The Fund's target asset allocation by both traditional asset classes and the new risk categories are shown on the next page.

The performance of the recent past doesn't completely reflect the performance of the Permanent Fund over time. Since 1977 the Fund has taken in \$14.7 billion in deposits from mineral royalties, court settlements and special transfers that the Legislature made from the General Fund. During that same period, the Fund paid out \$18.4 billion in dividends to Alaskans and still ended Fiscal Year 2010 with a value of \$33.3 billion. This simple "checkbook" accounting is a clear way to see that the Permanent Fund has been and continues to be an overwhelming success, one that Alaskans should be proud of creating. Through the Fund, we've taken a portion of our nonrenewable mineral resources and turned them into a renewable financial resource that will benefit present and future generations.

Sincerely,

Steve Frank
Chair, APFC Board of Trustees

BOARD MEMBERS:

Steve Frank
Chair

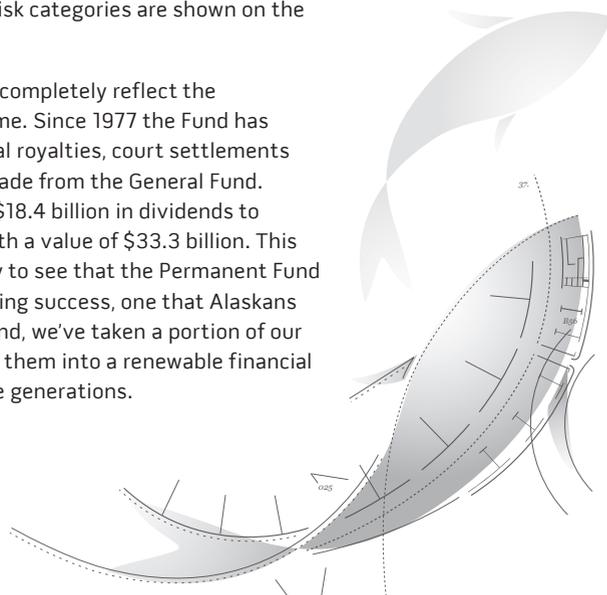
Bill Moran
Vice Chair

Nancy Blunck

Patrick Galvin

Larry Hartig

Steve Rieger





WHAT IS THE ALASKA PERMANENT FUND?

The Permanent Fund is an investment fund created by Alaskans in 1976 as a way to save a portion of our oil revenues for the needs of future generations. On June 30, 2010, the Fund was worth \$33.3 billion.

WHO MANAGES THE PERMANENT FUND?

The Alaska Permanent Fund Corporation manages the day-to-day operations of the Fund and is overseen by a six-member Board of Trustees appointed by the governor and selected for their experience in finance, investments or other business-related fields.

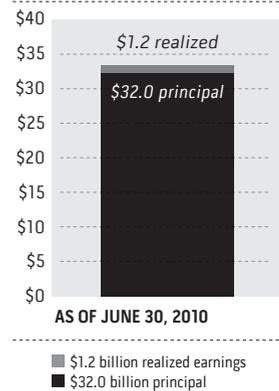
HOW DOES THE FUND WORK?

The Fund is divided into two parts, principal (nonspendable) and earnings (assigned), both of which are fully invested. The Alaska Constitution says that the principal may not be spent. The earnings in the earnings reserve account may be spent by the Legislature for any purpose it wishes. Currently, earnings are only used for the Permanent Fund Dividend and transfers to the Alaska Capital Income Fund.

HOW DOES MONEY GO INTO THE EARNINGS RESERVE ACCOUNT?

Realized earnings go into the earnings reserve account. This is the income from bond interest, real estate rent payments, stock dividends and the gains from assets that are sold at a profit. Unrealized earnings remain in principal until the assets are sold.

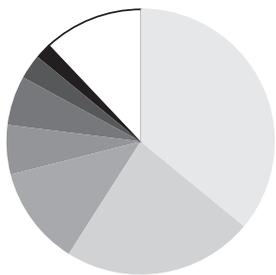
A TWO-PART FUND
(In Billions)



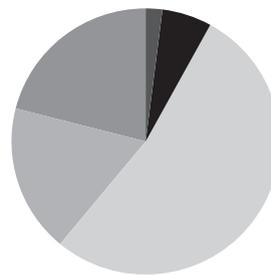
HOW IS THE FUND INVESTED?

Originally, the Fund was only invested in bonds. Now it is invested in a number of different asset classes, which earn income and can grow in value. By diversifying the Fund into these different assets, the Trustees ensure that it is better protected for the future. When one asset class has a down year, it is often balanced by good performance in other asset classes.

In 2009, the Board of Trustees added a new aspect to the asset allocation with the creation of risk-based categories. While the underlying investments didn't change, grouping investments by the economic conditions that affect them allows the staff and Trustees to better understand how the Fund will perform under different market conditions.



APFC TARGET ASSET ALLOCATION
By Traditional Asset Classes For Fiscal Year 2010



APFC TARGET ASSET ALLOCATION
By Economic Condition For Fiscal Year 2010

- 36% U.S. Stocks
- 23% U.S. Bonds
- 12% Real Estate
- 6% Private Equity
- 6% Absolute Return
- 3% Infrastructure Investments
- 2% Cash
- 12% Other

- 2% Cash
- 6% Interest Rates
- 18% Real Assets
- 21% Special Opportunities
- 53% Company Exposure

BALANCE SHEETS

ASSETS	2010	2009	Net Change	Percent
Cash and Temporary Investments	\$ 1,519,515,000	2,385,558,000	(866,043,000)	-36%
Receivables, Prepaid Expenses and Other Assets	238,963,000	701,379,000	(462,416,000)	-66%
Investments	32,696,290,000	29,262,254,000	3,434,036,000	12%
Securities Lending Collateral Invested	2,598,126,000	2,084,425,000	513,701,000	25%
Total Assets	\$ 37,052,894,000	34,433,616,000	2,619,278,000	8%
LIABILITIES				
Accounts Payable	\$ 341,974,000	1,576,478,000	(1,234,504,000)	-78%
Income Distributable to the State of Alaska	857,983,000	856,644,000	1,339,000	0%
Securities Lending Collateral	2,598,126,000	2,084,425,000	513,701,000	25%
Total Liabilities	3,798,083,000	4,517,547,000	(719,464,000)	-16%
FUND BALANCES				
Nonspendable — Principal				
Contributions and Appropriations	31,624,137,000	30,944,699,000	679,438,000	2%
Unrealized Appreciation (Depreciation) - Invested Assets	420,837,000	(1,448,614,000)	1,869,451,000	129%
Total Nonspendable	32,044,974,000	29,496,085,000	2,548,889,000	9%
Assigned				
Realized Earnings	1,193,949,000	440,610,000	753,339,000	171%
Unrealized Appreciation (Depreciation) - Invested Assets	15,888,000	(20,626,000)	36,514,000	177%
Total Assigned	1,209,837,000	419,984,000	789,853,000	188%
Total Fund Balances	33,254,811,000	29,916,069,000	3,338,742,000	11%
Total Liabilities and Fund Balances	\$ 37,052,894,000	34,433,616,000	2,619,278,000	8%

HOW IS THE DIVIDEND DETERMINED?

Each year, the dividend distribution is calculated using a formula set in state law. The statutory net income of the Fund for the past five years is averaged, and the resulting amount is divided in half. This is the amount that is available for the dividend. Once the dividend has been calculated, the next step is to determine if enough income is available in the earnings reserve account to pay the dividend. It is possible that in a given year, while the calculation may produce a dividend amount, the balance of the earnings reserve is not sufficient to pay some or all of it. Once the maximum amount payable has been determined, the lump sum is sent to the Permanent Fund Dividend Division where it is divided by the number of eligible applicants that year.



Visit apfc.org

For answers to your questions about the Permanent Fund and for complete financial and investment information, please visit our website at apfc.org.

*STATEMENTS OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCES*

REVENUES	2010	2009	Net Change	Percent
Interest, Dividends, Real Estate and Other Income	\$ 800,634,000	961,084,000	(160,450,000)	-17%
Increase (Decrease) in the Fair Value of Investments	2,792,457,000	(7,287,655,000)	(10,080,112,000)	138%
Total Revenues	3,593,091,000	(6,326,571,000)	9,919,662,000	157%
EXPENDITURES				
Operating Expenditures	(69,092,000)	(61,214,000)	(7,878,000)	13%
Other Legislative Appropriations	(6,712,000)	(6,628,000)	(84,000)	1%
Total Expenditures	(75,804,000)	(67,842,000)	(7,962,000)	12%
Excess (Deficiency) of Revenues Over (Under) Expenditures	\$ 3,517,287,000	(6,394,413,000)	9,911,700,000	-155%
OTHER FINANCING SOURCES (USES)				
Transfers In – Dedicated State Revenues	679,438,000	651,435,000	28,003,000	4%
Transfers Out – Appropriations	(857,983,000)	874,844,000	16,861,000	-2%
Net Change in Fund Balances	3,338,742,000	(6,617,822,000)	9,956,564,000	150%
FUND BALANCES				
Beginning of Period	29,916,069,000	36,533,891,000	(6,617,822,000)	-18%
End of Period	\$ 33,254,811,000	29,916,069,000	3,338,742,000	11%

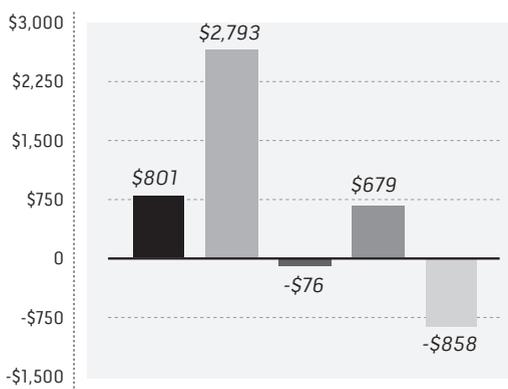
HOW DOES THE FUND GROW?

The Fund has three sources of potential growth each year, which are listed below. For FY10, the additions and subtractions from the Fund's total value are listed in the Sources of Change in Fund Value graph.

- The state Constitution directs that at least 25% of Alaska's mineral royalties (primarily oil

royalties) be deposited into the Fund.

- Income flows in from stock dividends, bond interest and real estate rental fees.
- Assets can increase (or decrease) in value over the original purchase price, whether they are sold or held in the portfolio.



*SOURCES OF CHANGE IN
FUND VALUE, FISCAL 2010
(In Millions)*

- Stock Dividends, Bond Interest and Real Estate Cash Flow
- Net Increase in Fair Value of Investments
- Operating Costs and other Legislative Appropriations
- Dedicated Mineral Revenue
- Transfers Out (Dividend Distribution)



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