

STATE OF
ALASKA
OFFICIAL ELECTION PAMPHLET



November **5**, 2002

REGION II: MUNICIPALITY OF ANCHORAGE, MATANUSKA-SUSITNA BOROUGH, WHITTIER, HOPE

This publication was produced by the Division of Elections at a cost of \$0.50 per copy. Its purpose is to inform Alaskan voters about candidates and issues appearing on the 2002 General Election Ballot. It was printed in Salem, Oregon. This publication is required by Alaska Statute 15.58.010.

The 2002 Official Election Pamphlet was compiled and designed by Division of Elections staff: Henry Webb, coordinator; Mike Matthews, map production.

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DIVISION OF ELECTIONS

Division of Elections
P.O. Box 110017
Juneau, Alaska 99811-0017
PHONE (907) 465-4611
FAX (907) 465-3203

October 2002

Dear Alaskan Voter:

I am pleased to provide you with the *2002 Official Election Pamphlet*, your guide to the November general election. This year you will have an opportunity to cast your vote for governor and lieutenant governor, for U.S. senator and Alaska's member of the House of Representatives, and for those you wish to represent you in the state House and Senate. Because reapportionment took place this year, seventeen state Senate seats, rather than ten, are up for election. All forty House seats will appear on the ballot.

Also, certain members of the judiciary are seeking retention to the bench. Statewide, one Supreme Court justice and one Court of Appeals judge will appear on the ballot while fourteen judges are up for a retention vote in their respective judicial districts. There are six ballot measures for you to consider.

As you can see, the general election ballot is full. We trust you will give it your considered attention. Alaska's voters have traditionally chosen to get involved in shaping our state's future. Our electoral process depends on your participation.

Thank you for reading this important document, for becoming informed, and, especially, for voting on November 5.

Sincerely,



Janet Kowalski
Director of Elections

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Note: Sample ballots are included with candidates for elected office, judicial retention candidates, and ballot measures. Maps are placed with appropriate state house and senate candidates.

Special Voting Needs and Assistance

Election Day is Tuesday, November 5, 2002

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day.

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL:

1-888-383-8683 (IN ANCHORAGE, 269-8683). Election information is also available on our Internet web site: www.elections.state.ak.us

ASSISTANCE WHILE VOTING:

If you have difficulty voting you may bring someone to help you at the polls. The person assisting you may go into the voting booth with you to aid you in voting. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not your employer, an agent of your employer, or an officer or agent of your union. This is your right under federal law.

NON-ENGLISH-SPEAKING VOTERS:

Bilingual assistance is available at many polling places throughout the state. Please let the Division of Elections know ahead of time if you will need this service when you vote.

HEARING-IMPAIRED VOTERS:

The Division of Elections has a TTY telecommunications device, which allows hearing-impaired voters to obtain general information about elections by calling (907) 465-3020.

VISUALLY-IMPAIRED VOTERS:

Magnifying ballot viewers for the visually-impaired will be available at all polling places and absentee voting sites.

Audio tape recordings of the **2002 Official Election Pamphlet** are available from the Alaska State Library, Talking Book Center, located in Anchorage. Telephone the library at (907) 269-6575 for information.

PHYSICALLY-DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure that polling places are accessible to all Alaskans.

EMERGENCY ABSENCES:

If you are unable to vote at your polling place on Election Day and did not have time to apply for an absentee by-mail ballot, you may be able to vote by fax. The application period for voting by fax begins on October 21 and applications must be received by 5:00 p.m. Alaska Time on November 4. Please see the section in this pamphlet on absentee voting for more information. That section also has information on absentee voting by mail, voting absentee in person and absentee voting through a personal representative.

IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTION OFFICE.

JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285

Voter Eligibility and Polling Places

Frequently Asked Questions

Voter Eligibility Questions

Q – Who can vote?

A – U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 6 in order to vote on November 5.)

Q – How do I become an Alaska resident?

A – You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.

Q – May I register to vote before I am 18?

A – You may register 90 days before you turn 18, but you must be 18 on or before November 5 in order to vote.

Q – I have just become a U.S. citizen. May I vote in the November 5 General Election?

A – If you became a U.S. citizen on or before October 6 and you registered to vote on or before October 6, you may vote in the November 5 General Election.

Q – If I was arrested or convicted of a felony may I still vote?

A – If you were convicted of a felony and unconditionally discharged from probation and are not in prison you may vote. In this case you must re-register with the Division of Elections prior to voting.

Q – How do I register to vote?

A – You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: www.elections.state.ak.us

Q – I have moved within the state since I last voted. How do I update my voter registration record?

A – You may change/update your registration record on the Voter Registration Application. This must be done by October 6th to qualify for the General Election on November 5th.

Polling Place Questions

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: WWW.ELECTIONS.STATE.AK.US

Q – Where do I vote?

A – Go to your polling place.

Q – What do I do if my polling place is not open?

A – In the rare instance this might happen, call your regional election office for information. Phone numbers for all four regional election offices are listed on the back cover of this pamphlet.

Q – If I'm not sure about what to do when I get to my polling place, is there someone there to help me?

A – Yes, the election-board workers at the polling place will help you.

Q – Do I need identification when I go to vote? If so, what type?

A – Yes. Bring your signed voter ID card or any other signed ID that will allow an election worker to verify your signature. Some examples include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

Q – May I take my completed sample ballot or my own written list into the voting booth?

A – Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

Q – Is there any way to vote instead of going to the polling place on election day?

A – Yes. See the section in this pamphlet on Absentee Voting.

Absentee Voting

Absentee By Mail and Voter Registration Instructions

General Information for Completing Application

- Print clearly. Use blue or black ink. Use all capital letters.
- You must provide at least one piece of identifying information such as social security number, date of birth, or voter number. This information is maintained as confidential information.
- Alaska residents registering from outside the State of Alaska must provide **current** proof of Alaska residency, such as a copy of an Alaska driver's license, hunting or fishing license, student loan documents, proof of employment in Alaska, or military leave and earning statement.
- ALASKA RESIDENCE ADDRESS - MUST BE PROVIDED ON LINE 3 - A complete physical residence address must be included on your application. The residence address you provide will be used to assign your voter record to a voting district and precinct. Your application will not be processed if you leave the residence address blank or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address on line 3 of the application.
- If your residence address has been assigned a street number, provide that number. If not, indicate exactly where you live such as, highway name and milepost number, boat harbor, pier and slip number, subdivision name with lot and block, or trailer park name and space number. If you live in a rural village, you may provide the village name as your residence address.
- NOTE TO RESIDENTS TEMPORARILY OUT OF STATE: To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska and have the intent to return, you may wish to maintain your Alaska residence as it appears on your current record. If you provide a new address, it must be within Alaska.
- If you wish to receive ballots for all state elections within a calendar year, you must select that option and maintain the same address. (To vote by mail in city and borough elections you must apply directly to your city or borough clerk.)
- If you have questions or need additional information, contact the Absentee By-Mail Section at 907-465-4611. You may check the status of your absentee ballot application at www.elections.state.ak.us

MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

**DIVISION OF ELECTIONS
ABSENTEE VOTING SECTION
PO BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611 - FAX: (907) 465-3203**

**JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835; NOME: (907) 443-5285
TO FIND OUT YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).**

State Of Alaska Absentee By-Mail Ballot Application

| | | | | |
|--|-------------|--|------------------------|------------------------------|
| 1. Last Name | First Name | M.I. | Suffix (Sr., Jr., III) | For Office Use Only |
| | | | | VN _____ |
| 2. Name Previously Registered: | | | | D/P _____ |
| 3. <u>ALASKA Residence Address - (Do not use PO, PSC, HC or RR Box)</u> | | | | Codes/Comments/Initials/Date |
| House # | Street Name | City | State ALASKA | |
| 4. Permanent Mailing Address: | | | | Date Received |
| | City | State | Zip Code | |
| 5. Ballot Mailing Address: | | | | |
| | City | State | Zip Code | |
| 6. Identifier (YOU MUST PROVIDE AT LEAST ONE): | | | | |
| Alaska Voter No.: _____ Social Security No.: _____ - _____ - _____ Date of Birth: ____/____/____ | | | | |
| 7. Please send ballot(s) for the following: | | 11. Affiliation (Select only ONE) | | |
| <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election (See ballot type in #12) | | <input type="checkbox"/> Alaska Democratic Party <input type="checkbox"/> Republican Moderate Party <input type="checkbox"/> Alaska Libertarian Party <input type="checkbox"/> Republican Party of Alaska <input type="checkbox"/> Alaskan Independence Party <input type="checkbox"/> non-partisan (no party affiliation) <input type="checkbox"/> Green Party of Alaska <input type="checkbox"/> undeclared (no party declared) <input type="checkbox"/> _____ | | |
| 8. Advance Overseas Ballot: | | 12. Primary Election Ballot Selection - Primary Election ONLY | | |
| <input type="checkbox"/> Check this box if you want an advance ballot mailed to an address outside of the United States or if you will be outside of the United States 60 days prior to and during the election. | | Your party affiliation as of 30 days before the election will determine which political party ballot you will receive. If you are registered as non-partisan or undeclared, you must select a political party ballot below: | | |
| 9. Daytime Phone No.: (____) _____ | | <input type="checkbox"/> Alaska Democratic Party Ballot <input type="checkbox"/> Green Party of Alaska Ballot <input type="checkbox"/> Alaska Libertarian Party Ballot <input type="checkbox"/> Republican Moderate Party Ballot <input type="checkbox"/> Alaskan Independence Party Ballot <input type="checkbox"/> Republican Party of Alaska Ballot | | |
| Evening Phone No.: (____) _____ | | | | |
| E-mail: _____ | | | | |
| 10. Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female | | | | |
| 13. VOTER CERTIFICATE: Read and sign below. I certify under penalty of perjury, that: | | | | |
| ↓ I am not requesting a ballot from any other state. | | ↓ I am a United States citizen. | | |
| ↓ I am not voting in any other manner in this (these) election(s). | | ↓ I am a resident of Alaska. | | |
| ↓ I will be at least 18 years old within 90 days of this registration. | | ↓ I am not a convicted felon (unless unconditionally discharged). | | |
| ↓ I am not registered to vote in another state, or I have taken the necessary steps to cancel that registration. | | | | |
| <u>WARNING: If you provide false information on this application you can be convicted of a misdemeanor.</u> | | | | |
| SIGNATURE: _____ | | | DATE: _____ | |
| <u>IMPORTANT INFORMATION</u> | | | | |
| ↓ Applications for absentee ballots are accepted beginning January 1 for the calendar year in which the election is held. | | | | |
| ↓ To assist the division in processing your application, please print clearly in ink. | | | | |
| ↓ All absentee by-mail applications must be received AT LEAST 7 DAYS prior to the election. APPLY EARLY TO RECEIVE YOUR BALLOT IN TIME. | | | | |
| ↓ When using this application to register to vote for the first time or update your existing registration, your application must be postmarked or received 30 days prior to the election. | | | | |

Absentee Voting

In Person/By Mail/By Fax/Special Needs

GENERAL INFORMATION ABOUT ABSENTEE VOTING

In accordance with Alaska law, any voter may vote before election day for any reason. You may vote absentee in person, by mail, by fax or because of a special need 15 days before an election.

ABSENTEE IN PERSON

Beginning on October 21, you may vote absentee in person at any of the regional election offices or other voting sites established by the regional supervisors. See the following list for locations in Election Region III (House Districts 6-12). Absentee voting officials will have ballots for their house district. Absentee voting stations will have ballots for all 40 house districts. On election day, these stations will offer absentee in-person voting.

ABSENTEE BY MAIL

You may request that an absentee by-mail ballot be mailed to you by completing the application included in this pamphlet. **Apply early to ensure timely delivery of your ballot.** All absentee by-mail ballot applications must be received **AT LEAST 7 DAYS** prior to the election. Please follow the instructions carefully.

ABSENTEE BY FAX

Absentee by fax should be your last alternative for casting your ballot. You must fill out and return an application in order to receive an absentee ballot by fax. **The application period begins on October 21 and your completed application must be received by 5:00 p.m. AST on November 4.** You must apply separately for each election. You may download an application from our web site: www.elections.state.ak.us or you may call (907) 465-4611. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot.

SPECIAL NEEDS VOTING

A qualified voter who is disabled or unable to go to the polls because of age or illness may apply for an absentee ballot through a personal representative who can bring the ballot to the voter. Beginning October 21, absentee voting stations and absentee voting officials will offer special needs voting. On election day, all polling places will accommodate voters with special needs. Contact your regional election office for additional information. Phone numbers are listed on the back of this pamphlet. Information is also available on our web site. In an emergency, you may wish to consider voting by fax.

For additional information about absentee voting and the locations of our absentee/early voting sites, visit our web site or call our regional offices.

MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

**DIVISION OF ELECTIONS
ABSENTEE VOTING SECTION
PO BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611 - FAX: (907) 465-3203**

**JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835; NOME: (907) 443-5285
TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).**

Absentee Voting

Where to vote absentee in person or through a personal representative

Ballots for House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

| | | | | |
|---|--|-------------------------|---|--|
| Anchorage (Access Alaska) | October 21 - November 4 Election Day - November 5 | M-F Tu | 9 am - 5 pm 9 am - 8 pm | House Districts 1-40 |
| Anchorage International Airport Domestic Terminal (Car Rental Area) | Election Day - November 5 | Tu | 7 am - 8pm | House Districts 1-40 |
| Anchorage Regional Election Office | October 21 - November 4 November 2 November 3 Election Day - November 5 | M-F Sat Sun Tu | 8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm | House Districts 1-40 |
| Anchorage UAA, College of Arts and Sciences Building | November 4 Election Day - November 5 | M Tu | 8am - 5 pm 7 am - 8 pm | House Districts 1-40 |
| Chugiak Senior Center | October 21 - November 5 | M-F | 8:30 am - 5 pm | House Districts 16,17,18,32 |
| Cottonwood Creek Mall | October 21 - November 5 November 2 | M-F Sat | 9 am - 8 pm 10 am - 4 pm | House Districts 13,14,15,16 |
| Houston City Office | October 21 - November 4 Election Day - November 5 | M-F Tu | 8 am - 12 pm 7 am - 8 pm | House District 15 House District 15 |
| Fairbanks International Airport | Election Day - November 5 | Tu | 7 am - 8 pm | House Districts 1-40 |
| Fairbanks Regional Election Office | October 21 - November 4 November 2 November 3 Election Day - November 5 | M-F Sat Sun Tu | 8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm | House Districts 1-40 |
| Fairbanks UAF, Wood Center | November 4 Election Day - November 5 | Mon Tu | 8 am - 5 pm 7 am - 8 pm | House Districts 1-40 |
| Juneau International Airport | Election Day - November 5 | Tu | 7 am - 8pm | House Districts 1-40 |
| Juneau (Nugget Mall) | October 21 - November 4 November 2 November 3 Election Day - November 5 | M-F Sat Sun Tu | 11 am - 6 pm 10 am - 4 pm 12 pm - 4 pm 7 am - 8 pm | House Districts 1-40 |
| Juneau Regional Election Office | October 21 - November 4 November 2 November 3 Election Day - November 5 | M-F Sat Sun Tu | 8 am - 5pm 10 am - 4pm noon - 4pm 7 am - 8 pm | House Districts 1-40 |
| Ketchikan International Airport | Election Day - November 5 | Tu | 7 am - 8 pm | House Districts 1-40 |
| Matanuska-Susitna Borough Office | October 21 - November 5 | M-F | 8 am - 5 pm | House Districts 13,14,15,16 |

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683

Absentee Voting

Where to vote absentee in person or through a personal representative

Ballots for House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

| | | | | |
|--|---------------------------|--------|--------------|----------------------|
| Nome Regional Election Office | October 21 - November 4 | M-F | 8 am - 5pm | House Districts 1-40 |
| | November 2 | Sat | 10 am - 4pm | |
| | November 3 | Sun | noon - 4pm | |
| | Election Day - November 5 | Tu | 7 am - 8 pm | |
| Prudhoe Bay (Deadhorse) North Slope Service Area 10 Camp | November 2 - November 4 | Sat-M | 8 am - 8 pm | House Districts 1-40 |
| | Election Day - November 5 | Tu | 8 am - 8 pm | |
| Sitka Airport | Election Day - November 5 | Tu | 7 am - 8 pm | House Districts 1-40 |
| Skwentna (Joseph Delia) | October 21 - November 5 | M-Sun | 8 am - 6 pm | House District 15 |
| Soldotna (Kenai Peninsula Assembly Chambers) | October 21 - November 4 | M-F | 8 am - 5 pm | House Districts 1-40 |
| | Election Day - November 5 | Tu | 7 am - 8 pm | |
| Talkeetna Public Library | October 22 - November 5 | Tu-Sat | | House District 15 |
| | | T,W,F | 11 am - 6 pm | |
| | | Th | 11 am - 7 pm | |
| | | Sat | 10 am - 5 pm | |
| Trapper Creek (Virginia Robson) | October 21 - November 4 | M-F | 5 pm - 9 pm | House District 15 |
| | | Sat | 8 am - 9 pm | |
| | Election Day - November 5 | Sun | 8 am - 9 pm | |
| | | Tu | 5 pm - 8 pm | |
| Whittier City Clerk's Office | October 21 - November 4 | M-F | 8 am - 5 pm | House District 32 |

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683

Redistricting 2002

Explanation of the Changes in House and Senate Districts in Alaska

Every ten years, after the federal census, the states must redraw their legislative election districts to make the districts equal in population. During the intervening years some districts have gained population and others have lost population. The process of drawing new election district boundaries is called redistricting. In Alaska, Article VI of the state constitution grants the power to draw new election districts to a five-member independent board.

The constitution permits only single-member districts, and specifies several other requirements: each house district is required to contain a population as near as practicable to the quotient obtained by dividing the population of the state by forty - the number of election districts; each house district must be compact; and each house district must contain an integrated socioeconomic area. Senate districts are composed of two contiguous house districts. Also, the U.S. Voting Rights Act requires that election districts must be drawn in a way that does not discriminate against minority voters.

On June 18, 2001, the Alaska Redistricting Board adopted a plan that established election districts for the decade ending in 2010. A number of lawsuits were filed against the plan. On February 1, 2002, the Superior Court ruled that Districts 12 and 16 of the June 18 plan were unconstitutional. The state Supreme Court entertained petitions of review of that decision. It ruled on March 21, 2002, that in the board's June 18 plan, District 16 violated the compactness requirement, that deviations of population in the Anchorage-area districts needed to be reconsidered, that the deviation in District 40 was invalid, that district 5 was not compact, and that the board should reconsider districts 12 and 32. The court otherwise affirmed the orders of the Superior Court. On April 13, 2002, the board unanimously adopted an amended final plan, and on April 25, issued a revised proclamation. On May 24, 2002, the state Supreme Court upheld the final amended redistricting plan.

The redistricting plan requires that elections be held in 17 of the state's 20 senate districts this year rather than in 10 (or half) of the districts. The three senate districts not electing senators this year are Districts A, K, and T. Candidates are to run for election in all 40 house districts.

There is a long history of litigation in state courts over previous Alaska redistricting plans. Every plan since statehood has been challenged.

Please see the redistricting map as adopted and proclaimed in 2002 by the Redistricting Board. A table describing new house and senate districts follows.

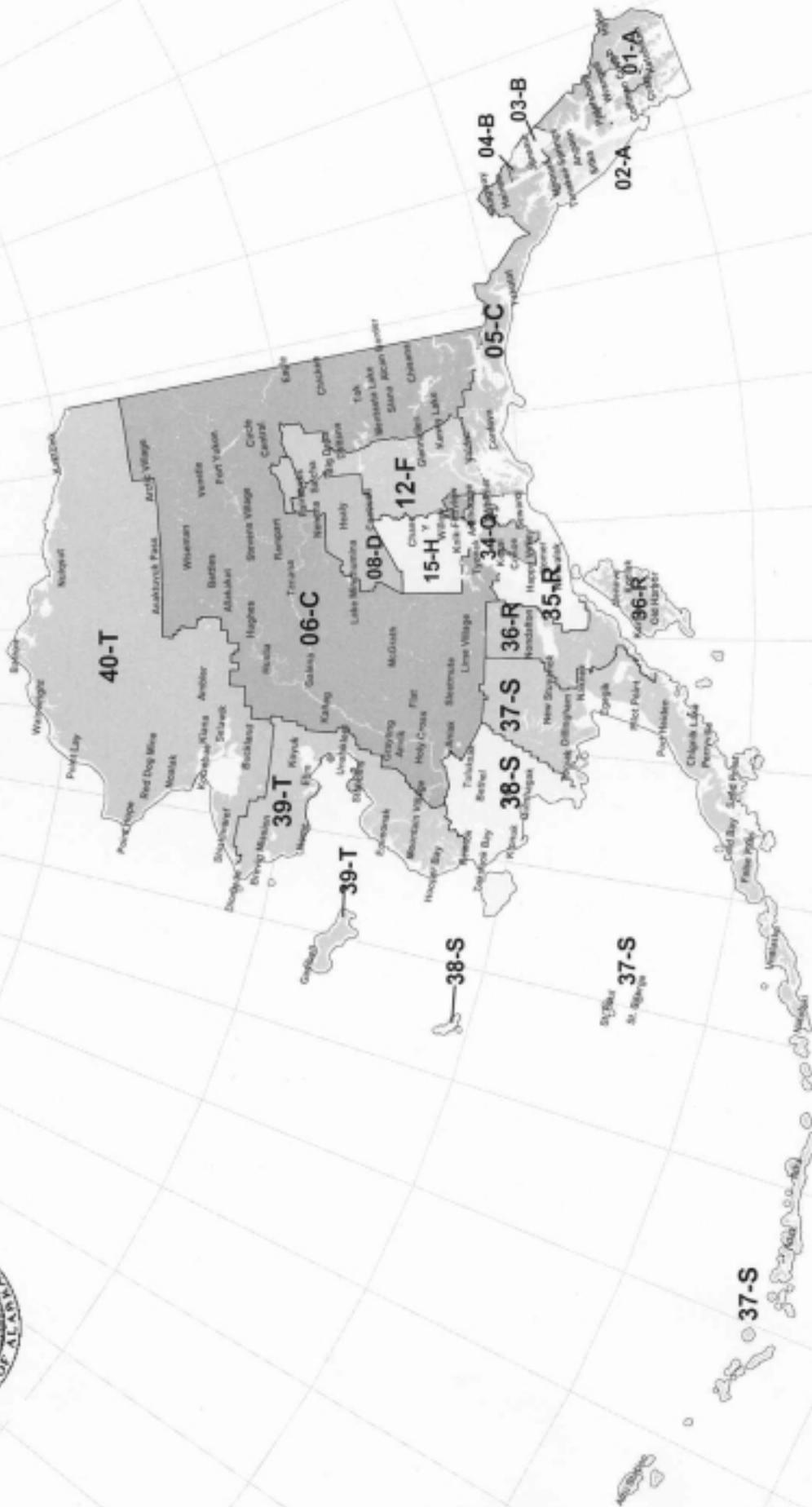
YOUR HOUSE AND SENATE DISTRICT ARE PRINTED ON YOUR VOTER REGISTRATION CARD. FOR MORE INFORMATION ABOUT YOUR HOUSE AND SENATE DISTRICT, PLEASE CALL YOUR REGIONAL ELECTIONS OFFICE.

JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285

State of Alaska - Division of Elections

Amended Final Redistricting Plan

April 25, 2002



House and Senate District Designations

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

| Senate District | House District | House District |
|------------------------|--------------------------------|-------------------------------|
| A | 1 Ketchikan | 2 Sitka/Wrangell/Petersburg |
| B | 3 Juneau/Downtown/Douglas | 4 Juneau/Mendenhall Valley |
| C | 5 Cordova/Southeast Islands | 6 Interior Villages |
| D | 7 Farmer's Loop/Steese Highway | 8 Denali/University |
| E | 9 City of Fairbanks | 10 Fairbanks/Fort Wainwright |
| F | 11 North Pole | 11 Richardson/Glenn Highways |
| G | 13 Greater Palmer | 14 Greater Wasilla |
| H | 15 Rural Mat-Su | 16 Chugiak/Southern Mat-Su |
| I | 17 Eagle River | 18 Military |
| J | 19 Muldoon | 20 Mt. View/Wonder Park |
| K | 21 Baxter Bog | 22 University/Airport Heights |
| L | 23 Downtown/Rogers Park | 24 Midtown/Taku |
| M | 25 East Spenard | 26 Turnagain/Inlet View |
| N | 27 Sand Lake | 28 Bayshore/Klatt |
| O | 29 Campbell/Independence Park | 30 Lore/Abbott |
| P | 31 Huffman/Ocean View | 32 Chugach State Park |
| Q | 33 Kenai/Soldotna | 34 Rural Kenai |
| R | 35 Homer/Seward | 36 Kodiak |
| S | 37 Bristol Bay/Aleutians | 38 Bethel |
| T | 39 Bering Straits | 40 Arctic |

Election Results

General Election Voter Turnout Since Statehood

| Year | Number of Registered Voters | % Change in Voter Registration from Previous General Election | Actual Votes Cast in General Election | % of Registered Voters who Voted in General Election |
|------|-----------------------------|---|---------------------------------------|--|
| 1958 | | | 50,343 | |
| 1960 | | | 62,177 | |
| 1962 | | | 60,084 | |
| 1964 | | | 68,858 | |
| 1966 | | | 67,361 | |
| 1968 | | | 84,902 | |
| 1970 | | | 82,405 | |
| 1972 | | | 98,581 | |
| 1974 | | | 98,557 | |
| 1976 | 207,190 | | 127,877 | 61.7% |
| 1978 | 238,434 | 15.1% | 129,705 | 54.4% |
| 1980 | 258,742 | 8.5% | 162,653 | 62.9% |
| 1982 | 266,224 | 2.9% | 199,358 | 74.9% |
| 1984 | 305,262 | 14.7% | 213,173 | 69.8% |
| 1986 | 292,274 | -4.3% | 182,526 | 62.5% |
| 1988 | 292,441 | 0.1% | 203,433 | 69.6% |
| 1990 | 300,467 | 2.7% | 197,540 | 65.7% |
| 1992 | 315,058 | 4.9% | 261,427 | 83.0% |
| 1994 | 336,226 | 6.7% | 216,668 | 64.4% |
| 1996 | 414,817 | 23.4% | 245,212 | 59.1% |
| 1998 | 453,332 | 9.3% | 227,156 | 50.1% |
| 2000 | 473,648 | 4.3% | 287,825 | 60.8% |

Note: The numbers of registered voters in Alaska from 1958-1974 are unavailable; therefore percentages of change in registered voters prior to 1976 cannot be determined.

CANDIDATES
CANDIDATES
FOR ELECTED OFFICE

Vote!

CANDIDATES
FOR ELECTED OFFICE

Candidates for Elected Office

Election Day is Tuesday, November 5, 2002

United States Senate
Jim Dore, Alaskan Independence
Frank J. Vondersaar, Democrat
Ted Stevens, Republican
Jim Sykes, Green
Leonard J. "Len" Karpinski,
Libertarian

United States House of
Representatives
Don E. Young, Republican
Russell F. deForest, Green
Rob Clift*, Libertarian
Clifford Mark Greene, Democrat

Governor and Lieutenant Governor
Frank H. Murkowski and Loren D. Leman, Republican
Don Whight and Daniel DeNardo*, Alaskan Independence
Diane E. Benson and Della A. Coburn, Green
Billy Toien and Al A. Anders, Libertarian
Fran Ulmer and Ernie Hall, Democrat
Raymond VinZant, Sr. and Dawn M. Mendias,
Republican Moderate

Alaska State Senate

Senate District G
Lyda N. Green, Republican
James Della Silva, Democrat

Senate District H
Scott Ogan, Republican

Senate District I
Roberta C. Goughnour,
Democrat
Fred J. Dyson, Republican

Senate District J
Tim Wörthen, Republican
Gretchen G. Guess, Democrat

Senate District L
Johnny Ellis, Democrat
Harold Heinze, Republican

Senate District M
Hollis S. French, II, Democrat
Dave Donley, Republican

Senate District N
Ben Stevens, Republican

Senate District O
Patti Higgins, Democrat
John J. Cowderly, Republican

Senate District P
Mitch Schapira, Democrat
Con Bunde, Republican

Alaska State House of Representatives

House District 13
James D. Milne, Democrat
Robert W. "Shoe" Shumaker,
Alaskan Independence
Jim Colver, Independent
Carl J. Gatto, Republican

House District 14
Peter H. Burchell, non-partisan
Marci Schmidt,
Alaskan Independence
Vic Kohring, Republican

House District 15
Beverly Masek, Republican
Kay Bills, Democrat
Jon B. Pinard,
Alaskan Independence

House District 16
Lawrence D. "Larry" Wood,
Alaskan Independence
Bill Stoltze, Republican

House District 17
Jay Dulany
Pete Kott, Republican

House District 18
Lisa Murkowski, Republican

House District 19
Owen Thomas Carey, Democrat
Tom Anderson, Republican

House District 20
Nathana K. Whight*, Green
Randy C. Smith, Republican
Max F. Gruenberg, Jr.,
Democrat

House District 21
Clyde Baxley,
Republican Moderate
Harry T. Crawford, Jr.,
Democrat
Art Nelson, Republican

House District 22
Michael C. "Mike" Ryan, Republican
Sharon M. Cissna, Democrat

House District 23
Les Gara, Democrat

House District 24
Andree McLeod, non-partisan
Cheryl Heinze, Republican
John A. Palmatier, Democrat

House District 25
Roger Jenkins, Republican
Eric Croft, Democrat

House District 26
Gordon W. Hartlieb*, Libertarian
Ethan A. Berkowitz, Democrat
Steve Strait, Republican

House District 27
Norman Rokeberg, Republican

House District 28
Leslie L. McGuire, Republican
Mickey L. Sexton, Libertarian
Jay W. Trumble, Democrat

House District 29
Ray Metcalfe,
Republican Moderate
Ralph Samuels, Republican

House District 30
Kevin Meyer, Republican

House District 31
James A. "Jim" Crary
Bob Lynn, Republican

House District 32
Mike Hawker, Republican
Patricia A. "Pat" Abney

*Candidate chose not to submit materials for inclusion in the 2002 OER.

Sample Ballot

U.S. Senate, U.S. House, Governor, Lt. Governor



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

United States Senate

Jim Dore, Alaskan Independence



DATE OF BIRTH: January 17, 1951

PLACE OF BIRTH: Chicago, Illinois

NAME OF SPOUSE: Jean

CHILDREN: Ellen

RESIDENCE ADDRESS: 9251 North Snowbear
Anchorage, Alaska 99516

MAILING ADDRESS: PO Box 113171
Anchorage, Alaska 99511-3171

OCCUPATION: Frammer, teacher (home schools daughter)

LENGTH OF RESIDENCY IN ALASKA: 29 years

| | |
|-----------|-----------------|
| Anchorage | 1985 to present |
| Seldovia | 1982-1985 |
| Anchorage | 1977-1982 |
| Fairbanks | 1973-1977 |

EDUCATION:
Downers Grove South High School, 1966-1969, diploma; UAA, 1989-1991, Aviation Maintenance Technical Certificate, UAF, 1973-1974.

MILITARY SERVICE:
U.S.M.A., West Point, July 1-9, 1971, Cadet, Honorable Discharge.

BUSINESS AND PROFESSIONAL POSITIONS:
Certified Flight Instructor, Commercial Pilot, Licensed Airframe and Powerplant Mechanic.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, Alaska Private and Home Educators Association; Home School Legal Defense Association; Gun Owners of America; The John Birch Society.

OTHER:

From 1974 to 1985 I worked north of the Yukon River as an engineer's aide, driller, chucktender, powderman's helper, insulator, rigger, and form builder. I also worked on the hydrostatic testing, stringing, pipe support, culvert, chainsaw, and gas pipeline ditching crews. I was a foreman on well-head tie-ins, remedial welds, Haul Road guard rail, and bridge redecking crews. From 1982-1991, I flew float planes and ski planes for hunting and fishing lodges.

STATEMENT:

The incumbent voted to regulate the political speech of American citizens. "Congress shall make no law...abridging the freedom of speech."

He voted to require background checks at gun shows. All federal gun control laws are unconstitutional.

He voted to fund the National Endowment for the Arts. I will vote to eliminate unconstitutional funding of this pornographic art.

He voted to fund the training of U.S. military doctors overseas to kill unborn Americans. It's the duty of Congress to remove the crime of abortion from the jurisdiction of all federal courts, thus nullifying Roe v. Wade. A country that kills its own unborn children is a country without a future.

He voted to fund the United Nations with \$582 million in "back dues." We need to sever our unconstitutional joint venture with the United Nations. The thousands of U.S. troops deployed overseas without a declaration of war can then be brought home to defend America. We need to get the U.S. out of the U.N. and kick that Trojan Horse full of terrorist regimes, communists, international socialists, and Anti-Americans off our shores.

Pledge of Allegiance: Those 2 judges should have been impeached by the House for contempt of the Constitution, convicted and removed from the bench by the Senate before quitting time.

Subsistence: Alaska's Constitution, which protects equal access for all, should never be changed so that it conforms to an unconstitutional federal law granting rural preference.

Senator Jim Dore will be a stalwart defender of the Constitution.

provided and paid for by the candidate

United States Senate

Frank J. Vondersaar, Democrat



DATE OF BIRTH: October 4, 1950
PLACE OF BIRTH: Kokomo, Indiana
CHILDREN: Sarah
RESIDENCE ADDRESS: 1740 Saltwater Drive
Homer, Alaska 99603
MAILING ADDRESS: 1740 Saltwater Drive
Homer, Alaska 99603
E-MAIL: vondersaar@hotmail.com
WEB SITE: <http://vondersaar.tripod.com/SEN>
OCCUPATION: Lawyer and Engineer
LENGTH OF RESIDENCY IN ALASKA: 24 years
Homer 1986 to present
Anchorage 1982-1984
Homer (with the exception of schooling and active duty with the USAF.) 1978-1982
EDUCATION:
Kokomo High School, 1965-1968, Diploma; Purdue University, 1968-1972, B.S. Engineer Science; USAF Institute of Technology, 1972-1974, M.S. Nuclear Engineering; USAF Command and Staff College, 1984-1985, certificate; Troy State University, 1984-1985, M.B.A.; University of Dayton, 1986-1989, J.D.
MILITARY SERVICE:
USAF, 1972-1985, Major. Awards: Defense Meritorious Service, Air Force Meritorious Service, Air Force Commendation, etc.

POLITICAL AND GOVERNMENT POSITIONS:

Political Prisoner of the United States, 1986 to the present.

BUSINESS AND PROFESSIONAL POSITIONS:

Lawyer and Professional Engineer in Homer since 1989;
Commercial Pilot and Flight Instructor prior to 1986.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association, Seaplane Pilots Association, KBBI Public Radio.

SPECIAL INTERESTS:

Aviation, amateur and public radio, intelligence, military.

OTHER:

Illegally purged from USAF in 1986 by fascist criminals within the United States government.

STATEMENT:

I am running for U.S. Senate because corrupt, old-guard fascist politicians must be replaced by democratic leaders, like me, if the U.S. is to remain a great country and meet future challenges. A few of my major positions are:

Pro-Jobs - As Senator I will work to diversify Alaska's economy, encourage tourism and international trade, and open ANWR to exploration.

Pro-Choice - Privacy rights should be protected and increased, while the constitutional separation of church and state should be strengthened.

Anti-Fascist - Recent civil rights rollbacks must be reversed, secret police and military abuse of U.S. citizens must be strictly limited, and the punitive use of the mental health system against political prisoners eliminated.

Reform Health Care System - Provide greater access to more people at lower cost. Eliminate the punitive use of the mental health system against political prisoners.

Reform Military - Stop wasting money on the "Maginot Line in the Sky" known as National Missile Defense. Eliminate Cold War mentality and spending.

Institute Economic and Judicial Equity - Eliminate welfare for the wealthy and corporations. Insure federal judges are appointed based on merit, not their fascist proclivities.

Thank you for your vote on election day.

provided and paid for by the candidate

United States Senate

Ted Stevens, Republican



DATE OF BIRTH: November 18, 1923

PLACE OF BIRTH: Indianapolis, Indiana

NAME OF SPOUSE: Catherine Ann

CHILDREN: Susan, Beth, Walter, Ted, Ben, Lily

MAILING ADDRESS: PO Box 100879
Anchorage, Alaska 99510-0879

OCCUPATION: U.S. Senator

LENGTH OF RESIDENCY IN ALASKA:

| | |
|-----------|-----------------|
| Girdwood | 1983 to present |
| Anchorage | 1961-1983 |
| Fairbanks | 1953-1960 |

EDUCATION:
Redondo High School (CA), 1942; UCLA, 1947, B.A.; Harvard Law School, 1950, LL.B.

MILITARY SERVICE:
U.S. Army Air Corps, 3 years, First Lieutenant, Distinguished Flying Cross, Air Medal.

POLITICAL AND GOVERNMENT POSITIONS:
U.S. Attorney, Fairbanks; Legislative Counsel, Solicitor, U.S. Interior Department; Majority Leader, Alaska House; U.S. Senate (2nd in Seniority among Republicans), committees include Appropriations, Governmental Affairs, Commerce Science & Transportation, Rules.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska, D.C. and California Bar Associations.

SERVICE ORGANIZATION(S) MEMBERSHIP:

VFW, American Legion, Rotary.

SPECIAL INTERESTS:

Fishing, tennis, reading.

OTHER:

Honorary University Degrees: Alaska, Alaska Pacific, Georgetown; Alaskan of the Century; Commonwealth North Hicel Award; Rotary Paul Harris Fellow; Watchdog of the Treasury; Guardian of Small Business; National Guard Eagle Award; IOC Olympic Order; NRA Board. Honoree: AGC of Alaska, Reserve Officers Association, Committee for Education Funding, Mothers Against Drunk Driving.

STATEMENT:

It is a great privilege to serve Alaska in the U.S. Senate. My goal is to work with all Alaskans to create opportunity, jobs, and a safe and secure future for our state.

Alaska continues to play a critical role in national defense. We must make sure our military forces are the best in the world. And we must care for those who have served.

Improved roads, airports, ports, and a strong communications network will provide an economic infrastructure for our state. I will continue to try to make sure Alaskans have the facilities to support our economy.

Alaska's resources can be developed safely and without harm to the environment. I will continue to work to allow exploration in the National Petroleum Reserve Alaska and ANWR.

Education for Alaskans means a brighter future. I have helped to get more support to the University and to make sure that federal education laws recognize Alaska's needs.

Improved health care is essential. I support a prescription drug benefit for Alaska's seniors. Telemedicine, the PET scan, and improved medical education, which I have supported, will bring the highest quality care to all Alaskans. I continue to support research into breast and prostate cancer, Alzheimer's, and other diseases.

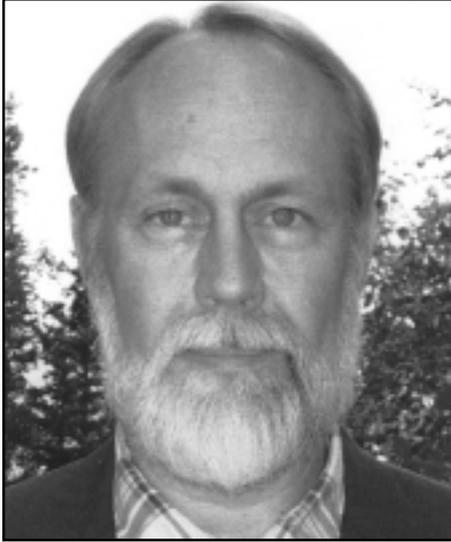
I am also working to help Alaskan fishermen compete in world markets and to ensure that our fisheries are sustainably managed for the future.

"Do what's right for Alaska" continues to be my motto. I ask for your vote in this election.

provided and paid for by the candidate

United States Senate

Jim Sykes, Green



DATE OF BIRTH: April 8, 1950
MAILING ADDRESS: PO Box 696
Palmer, Alaska 99645
E-MAIL: jsykes@ak.net
OCCUPATION: Audio/video producer, citizens' rights
and empowerment advocate

OTHER:

In leadership positions at AKPIRG, Oilwatch Alaska and Utility Watch, worked for constitutional, Native and consumer rights: helped stop BP monopolistic takeover of Arco while incumbent fought to increase British Petroleum stranglehold on North Slope oil.; preserved Alaskans' constitutional rights and helped defeat a 2000 constitutional amendment limiting citizen initiatives; helped stop 1999 and 2002 Permanent Fund raids.; helped prevent Matanuska Telephone Association takeover; helped block Matanuska Electric Association deregulation attempt.

Project director: built, signed-on KTNA, Talkeetna Community Radio, recorded Alaska Native Review Commission proceedings (working to empower Alaska Natives), 1984-1985; co- founded Chase Community Council; chaired regional community plan; KSKA Public Radio reporter and independent producer; started Radio/TV production course, Martin Luther King Career Center, Anchorage; in 1990-94 gubernatorial elections, secured and maintained Green Party ballot status; built energy-efficient straw bale home with wife of 18 years!

STATEMENT:

We need a Senator representing *Alaskans*, rather than *Outside* corporate interests. The incumbent supported BP's monopolistic Arco takeover. With diverse Alaskans, former Republican governors and the FTC, Sykes helped stop it. Phillips's purchase of Arco preserved needed competition.

We need to remove national energy policy from oil industry control. American energy security can be accomplished only through conservation and shifts to renewable fuels. Alaska can help America by building the All-Alaska Gas Line and providing leadership in developing renewable energy sources while keeping the Arctic Refuge intact.

The incumbent has avoided action to establish national comprehensive health care. I'll continue my long-term efforts to establish universal health care.

I'll continue working to exclude big money from politics and stop massive *Outside* corporate special interest money like that funneled to the incumbent. My campaign accepts donations *only* from Alaskans. I support rigorous reforms including public campaign financing.

Treaties like NAFTA and GATT, supported by the incumbent, stifle Alaska's ability to build a sustainable economy. We need to process raw resources into value-added products *here*, reducing *Outside* control over our economy.

I'll help stop unworkable, unneeded military projects like the "Star Wars" National Missile Defense System. Such pork only provides temporary Alaskan construction jobs - defense contractors make billions, filling the incumbent's campaign chest, and Alaska becomes a nuclear target contaminated with toxic waste.

For more information regarding many critical issues facing Alaskans, visit www.svkesforsenate.com

My public life has always served *Alaskans* - not *Outside* corporations.

Thanks for your support.

Jim Sykes

provided and paid for by the candidate

United States Senate

Leonard J. "Len" Karpinski, Libertarian



DATE OF BIRTH: December 13, 1956

PLACE OF BIRTH: Nanticoke, Pennsylvania

RESIDENCE ADDRESS: 3901 Barbara Drive
Anchorage, Alaska 99517

MAILING ADDRESS: 3901 Barbara Drive
Anchorage, Alaska 99517

E-MAIL ADDRESS: warmgun@ak.net

WEB SITE ADDRESS: <http://www.karpinski.us>

OCCUPATION: Principal Designer, NANA/Colt
Engineering, LLC, Anchorage.

LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage May 1986 to present

EDUCATION:
Crestwood High School, Mountaintop, Pennsylvania, 1974,
diploma; Pennsylvania State University, 1974-1976, Associate in
Engineering.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska Chair of the Libertarian Party, 1993-2001.

STATEMENT:

Whenever you ask the government to do anything, you transform what had been a financial, scientific, military, moral, or social matter into a political issue.

The program you propose will turn into one more Christmas tree on which every politician can hang his favorite pork-barrel boondoggle - and can use to sneak through his favorite scheme for controlling your life and money.

Government programs too often wind up doing the opposite of what their original supporters had expected. Look how programs to end racial discrimination have produced racial quotas, how federal programs to improve education have turned schools into laboratories for crackpot social theories, how "welfare reform" has greatly increased the cost of welfare, how "good works" to foreign countries have produced such ill will.

You don't control the government. Your dreams of what government can achieve are just that - dreams. They bear no resemblance to what government will really do if your program is enacted.

If government is going to do someone's bidding, is it likely to be your bidding - or that of people far more determined, far wealthier, and far more influential than you are - people who see the operation as a chance to further their own self-interest?

Libertarians are determined to reduce government to as small an entity as we can - where it can do as little damage as possible, and be used as little as possible for someone's gain at someone else's expense.

That's why I want to be your U.S. Senator.

provided and paid for by the candidate

United States House

Don E. Young, Republican



DATE OF BIRTH: June 9, 1933

PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE: Lu Young

CHILDREN: Joni, Dawn
Nine grandchildren

RESIDENCE ADDRESS: Fort Yukon, Alaska

MAILING ADDRESS: P. O. Box 100298
Anchorage, Alaska 99510-0298

E-MAIL ADDRESS: ak4young@alaska.com

OCCUPATION: U.S. Representative

LENGTH OF RESIDENCY IN ALASKA: 43 years
Fort Yukon 1960 to present
Anchorage 1959-60

EDUCATION:
Sutter High School, 1947-51, Diploma; Yuba Junior College, 1951-52, A.A.; Chico State College, 1952-53, 1957-58, B.A.

MILITARY SERVICE:
U.S. Army (41st Tank Battalion) 1955-57, Private First Class.

POLITICAL AND GOVERNMENT POSITIONS:
U.S. House of Representatives, 1973-present; Alaska State Senate, 1970-73; Alaska State House, 1966-70; Mayor, Fort Yukon, 1964-66; City Council, Fort Yukon, 1960-64.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Executive Board, National Education Society, 1963-67.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Masons, Shriners, Fort Yukon Musers Association.

SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting.

STATEMENT:

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve as the Chairman of the House Resources Committee and now as Chairman of the powerful Transportation and Infrastructure Committee.

Next year, I will be leading the Congressional effort to reauthorize the massive TEA-21 highway funding program which will be extremely beneficial to Alaska.

In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a key role in improving America's Homeland Security effort.

I also serve as the Vice Chairman of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and Native American issues. This session I was able to successfully include ANWR oil and gas development provisions in the House-passed national energy bill.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy - both for ourselves and future generations.

I ask for your continued support.

provided and paid for by the candidate

United States House

Russell F. deForest, Green



DATE OF BIRTH: August 17th, 1973
PLACE OF BIRTH: Massachusetts
RESIDENCE ADDRESS: 124 Roxie Road
Fairbanks, Alaska 99709
MAILING ADDRESS: PO Box 84387
Fairbanks, Alaska 99708
E-MAIL: deforest@alaska.com
WEBSITE: www.alaska.greens.org/deforest
LENGTH OF RESIDENCY IN ALASKA: 7 years
Fairbanks 1996 to present
Anchorage 1995-1996

OTHER:

I have traveled the width and breadth of the United States by foot and bicycle; been employed as a math tutor, log peeler, swim instructor, and laborer; volunteered with the Boy Scouts, the Bureau of Land Management, Kahiltna Birchworks, the Alaska Bird Observatory, the Alaska Boreal Forest Council and others; learned to build a house; vigorously pursued a better understanding of community based economics and renewable energies; and begun to discover what it means to be part of a community. I've also managed four years of college study in mathematics, a year of training as a massage therapist and have undertaken establishing the Alaska Coalition for Sustainable Development, helping to create a viable long-term future in the state of Alaska. Other adjectives which may apply include mathematician, juggler, and musician.

STATEMENT:

Imagine vibrant communities, a robust economy, and a healthy environment. Imagine innovative public policies which steer economic and community development in a healthy direction while supporting the ability for people and communities to provide for themselves. Imagine an empowered citizenry, with meaningful access to government. Imagine a more democratic society.

If we choose to be leaders in the transition to a sustainable economy we will not only preserve Alaska's unique character and value, but create the opportunities which will be the foundation of our future.

In an industrial world dominated by harmful and abusive (unsustainable) practices, where people are subordinate to corporations, where economic development means missile defense contracts and privatized prisons, we need some signs of human hopefulness.

- We need wind towers - not missile silos.
- We need meaningful employment - not just jobs
- We need publicly funded elections, not corporate politics.
- We need to return the will of the government to the citizenry, where leaders like Jefferson knew it belonged!

Every person deserves the opportunity for a meaningful and fulfilling life. Strategies which address people's needs in this way would go a long way toward stemming the rising tide of violence, substance abuse and apathy which tear at the fabric of our communities.

Our labor unions, women's suffrage, the end of slavery and other hard won social victories should serve as historical reminders that to envision and work for a better future is never futile.

DARE TO DREAM GREEN

provided and paid for by the candidate

United States House

Clifford Mark Greene, Democrat



DATE OF BIRTH: December 1953

PLACE OF BIRTH: Michigan

MAILING ADDRESS: PO Box 20745
Juneau, Alaska 99802

WEBSITE ADDRESS: www.geocities.com/electCmark

OCCUPATION: Paralegal

LENGTH OF RESIDENCY IN ALASKA: 2 years

| | |
|-----------|-----------------|
| Juneau | 2001 to present |
| Ketchikan | 2000 |
| Cordova | 1975 |

EDUCATION:
Inver Hills College, 1993-1996, A.A.S.

MILITARY SERVICE:
U.S. Marine Corps (California), 1972-1974 (active duty), (nominated for meritorious promotion); U.S. Coast Guard (Alaska/West Coast), 1975 (active duty).

POLITICAL AND GOVERNMENT POSITIONS:
Chair, Amber Waves of Grain Committee, 1986-1987;
Democratic Party Nominee, U.S. House of Representatives - Alaska, 2000.

BUSINESS AND PROFESSIONAL POSITIONS:
Paralegal/legal assistant, 1992 to present; Administrator, Research for Lawyers, Inc., 1992-1996.

SPECIAL INTERESTS:
International relations and treaties, meteorology, ecology, and Coastal and Interior communities.

STATEMENT:

Members of Congress should be elected to represent their district for a limited number of terms. Not staying in office, infinitely, insulating themselves from the normal workaday world and becoming the permanent beneficiaries of political money. That is why I signed the Alaska Term Limits Pledge in 2000. The corporatists that want the country run in their own narrow interests as opposed to the good of society need long-term congressmen, which is why there is a debate over PAC-money (which I won't accept, except from the party campaign committees) and the campaign finance system overall.

This is why there is no ban on or labeling of genetically modified foods. This is why defense contractors can get the Congress to begin the militarization of space, which is akin to the Spanish Armada and the Maginot Line and counter to the spirit of the Nuclear Non-Proliferation Treaty. This is why there is no national health care insurance.

In the words of John Kennedy, America will "oppose any foe to assure the survival and the success of liberty." - primarily, the job of the Armed Forces. Yet, our national policies should reflect our bond with all humanity. In this respect, we must veer away from Pax Americana globalism, but seek greater international cooperation to deal with the problems of weapons of mass destruction, poverty, disease and global warming. We can start by trying to get a worldwide consensus for an international council for nuclear disarmament, non-proliferation and inspection.

provided and paid for by the candidate

Governor

Frank H. Murkowski, Republican



DATE OF BIRTH: March 28, 1933

PLACE OF BIRTH: Seattle, Washington

NAME OF SPOUSE: Nancy R. (Gore) Murkowski

CHILDREN: Carol, Michael, Lisa, Eileen, Mary, Brian

RESIDENCE ADDRESS: 1022 Chena Pump Road
Fairbanks, Alaska 99707

MAILING ADDRESS: PO Box 101299
Anchorage, Alaska 99510-1299

WEB SITE: murkowskiforgovernor@alaska.com

OCCUPATION: Banker, businessman, government executive, U.S. Senator.

LENGTH OF RESIDENCY IN ALASKA: 59 years
Fairbanks, 30 years; Ketchikan, 15 years; Anchorage, 6 years;
Wrangell, 4 years; Juneau, 3 years; Sitka, 1 year.

EDUCATION:
Ketchikan High School, 1951, Diploma; Seattle University, 1955,
B.A. Economics; Pacific Coast Banking School, 1957.

MILITARY SERVICE:
U.S. Coast Guard, 1955-1957, Marksman Award.

POLITICAL AND GOVERNMENT POSITIONS:
United States Senator, 1981-present; commissioner, Alaska
Department of Economic Development, 1967-70; Wrangell
School Board, 1965.

BUSINESS AND PROFESSIONAL POSITIONS:

Vice President, National Bank of Alaska, 1957-1967; President, Alaska National Bank of the North, 1970-1980.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member: Lions, Rotary, American Legion, Elks, Safari Int'l, Ducks Unlimited, NRA, Boone and Crockett, Pioneers of Alaska. Local Chambers of Commerce: Anchorage, Fairbanks, Juneau, Wrangell; former president, Alaska State Chamber of Commerce; former member, Young Presidents Organization; former president, Alaska Bankers Association.

SPECIAL INTERESTS:

Fishing, sheep and waterfowl hunting, tennis, boating/sailing, reading, Alaska history.

STATEMENT:

Alaska is a young state, where we share hope for a brighter future and a willingness to work to make it come true. I believe Alaska should always be a place to pursue a dream, build a career, enjoy God's bounty - and give something back to this Great Land.

But we risk letting this vision become a lost dream for future generations if we don't work together to keep it alive. That's why I'm running for governor - to keep Alaska a land of opportunity, hope and promise for all Alaskans, just as it's been for Nancy and me and our family.

Instead of resigning ourselves to economic decline and diminished hopes, I believe we must work together to:

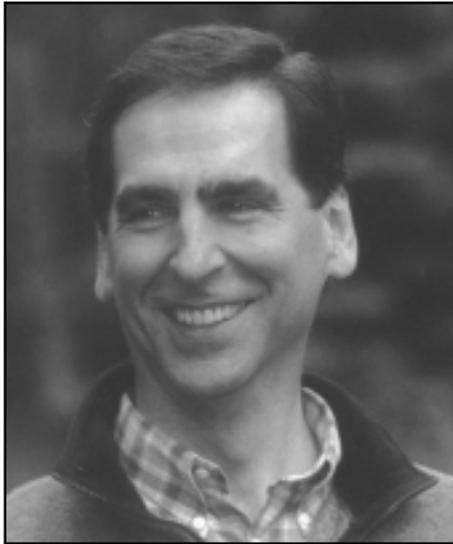
- Face challenges in our fishing, timber and mining industries, and find solutions that fulfill the promise of statehood
- Build a world-class education system to keep young Alaskans home and attract others here, and build an economy offering them opportunities for rewarding careers
- Renew, enhance and expand our energy industries
- Encourage private enterprise and curb our dependence on government largesse
- Keep all Alaskan families strong, safe and healthy
- Abandon divisiveness, address subsistence and rebuild a united Alaska

While I'm honored to have served Alaskans for 22 years as U.S. Senator, I believe I can now do more to help us achieve these goals as governor. I ask for your support, so that together we can meet our challenges and renew the Alaska dream for a new century.

provided and paid for by the candidate

Lieutenant Governor

Loren D. Lemman, Republican



DATE OF BIRTH: December 2, 1950
PLACE OF BIRTH: Pomona, California
NAME OF SPOUSE: Carolyn
CHILDREN: Joseph, Rachel, Nicole
RESIDENCE ADDRESS: 2699 Nathaniel Court
Anchorage, Alaska 99517
MAILING ADDRESS: PO Box 190773
Anchorage, Alaska 99519-0773
E-MAIL: loren@lorenleman.com
WEB SITE: www.lorenleman.com
OCCUPATION: Consulting engineer, fisherman
LENGTH OF RESIDENCY IN ALASKA: 51 years
Anchorage 1975 to present
Ketchikan 1974-1975
Ninilchik 1950-1974
EDUCATION:
Ninilchik High School, 1964-1968, Diploma; Oregon State University, 1970-1972, B.S. Civil Engineering; Stanford University, 1972-1973, M.S. Civil/Environmental Engineering; University of Alaska Anchorage, 1976, Arctic Engineering.
POLITICAL AND GOVERNMENT POSITIONS:
State Senator, 1993-2002; State Representative, 1989-1993; Anchorage Hazardous Materials Commission; Alaska Regional Marine Research Board; Military Schools Task Force; Pacific States Marine Fisheries Commission; House Liability Insurance

Task Force; chair, Pacific Fisheries Legislative Task Force; Joint Armed Services Committee; Executive Committee, Energy Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Consulting civil engineer, fisherman.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Armed Services YMCA; Alaskans for Drug-Free Youth; Anchorage Chamber of Commerce; Alaska Water & Wastewater Management Association; American Society of Civil Engineers; National Federation of Independent Business; Anchorage Grace Church; NRA; Challenger Learning Center of Alaska.

SPECIAL INTERESTS:
My family, reading, basketball, accordion, teaching youth, fishing, biking.

STATEMENT:
My roots in Alaska go back more than seven generations, to the Russian fur traders who arrived on Kodiak in the late 1790s and intermarried with the Native Aleuts and Alutiiq. I was raised in Ninilchik on the Kenai Peninsula, when Alaska was still a territory.

Our state's growth has been dramatic, but we must chart a new course if we are to assure a prosperous future. We need a new Administration with a different set of priorities to address today's challenges:

Budget - State government must learn to live within its means, rather than finding excuses to spend and tax more.

Economic Development - Building new transportation infrastructure and streamlining the regulatory process are among the changes we must make to create both new jobs and revenues.

Families - Many social burdens we face, such as welfare dependency, drug abuse, and crime are related to family breakdown. Strong families will do more to heal our communities than all the government programs money can buy. I support policies to strengthen families and increase parental rights. I support greater parental choice in education.

Fisheries - Thousands of Alaskans - including my own family - earn a living in the seafood industry, but our fisheries face grave challenges. State government must play a constructive role in protecting this valuable resource.

Military - Our military personnel make a huge contribution to our economy and culture. We must work to protect existing defense assets in Alaska, and attract new military investment, such as the strategic missile defense facilities.

provided and paid for by the candidate

Governor

Don Wright, Alaskan Independence



DATE OF BIRTH: November 24, 1929

PLACE OF BIRTH: Nenana, Alaska

NAME OF SPOUSE: Judith

CHILDREN: Darlene, Donald F., George, Gary, Charles

RESIDENCE ADDRESS: 1314 Heldiver Way
Fairbanks, Alaska 99709

MAILING ADDRESS: PO Box 61617
Fairbanks, Alaska 99706-1617

E-MAIL: judiwright@awcable.com

OCCUPATION: retired

LENGTH OF RESIDENCY IN ALASKA: 72 years
Fairbanks 1976 to present
Anchorage 1965-1975
Fairbanks 1946-1964
Nenana 1929-1945

EDUCATION:
Main High School (Fairbanks), 1946-1947, Diploma.

POLITICAL AND GOVERNMENT POSITIONS:
President, Bartlett Democratic Club, Anchorage, 1968.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Elks

provided and paid for by the candidate

Lieutenant Governor

Alaskan Independence

(Candidate chose not to submit materials for the 2002 Official Election Pamphlet.)

Governor

Diane E. Benson, Green



CHILDREN: Pvt. Latseen D. Benson, U.S. Army

RESIDENCE ADDRESS: Chugiak

MAILING ADDRESS: P.O. Box 770369
Eagle River, Alaska 99577

WEB SITE: www.alaska.greens.org/diane

OCCUPATION: Owner, Northern Stars Theatre Services. Work as literary artist, actor, director, researcher, and presentation skills educator.

LENGTH OF RESIDENCY IN ALASKA: Lifetime

EDUCATION: Bachelor of Arts, Theatre with a Minor in Justice, 1985; M.F.A. Creative Writing, 2002; Creative Writing, extensive studies in Journalism and Law; American Film Institute, 1991, entertainment studies. Trained and served as faculty, National Judicial College, Nevada, 2000.

SERVICE ORGANIZATION(S) MEMBERSHIP: Chugiak/Eagle River Chamber of Commerce; Alaska Native Sisterhood-Camp 87; ABATE of Chugiak; Alaska Press Women; National Congress of American Indians; UAA Native Student Services Advisory Committee; Anchorage Tlingit/Haida Council; former involvements: Alaska Film Group, Anchorage Native Caucus, Chugiak Dog Musers.

OTHER:

Alaska is an amazing place and I hope will be when my grandchildren have grandchildren. I hope they will enjoy dog mushing, motorcycling or hiking as I do, and dance at traditional ceremonies while eating traditional foods.

STATEMENT:

I believe in Alaska and I want to help end the Republican/Democrat gridlock that prevents healthy development and resolution. I believe that Alaska can lead the nation in innovative community development rather than rank amongst the highest in violence, alcoholism, and economic disparity. We can do this by,

A Comprehensive Health Care Plan -to provide care to every man, woman and child. It is possible at no more (if not less the cost) than we spend now. As we have seen, band-aid solutions do not provide results. We can help reduce government by focusing on building healthy families rather than legislating "family values."

Education - as a priority. All public schools must be funded and schools made safer. Let's install Conflict Resolution programs rather than metal detectors in our schools. Build Alaskan pride and teach Alaska History.

Public Safety - that includes not only protection of citizens, but the protection of rights and fair application of the law. Private prisons erode accountability and due process and cost society more in the long run.

Supporting Local Industry - that develops value-added resources, builds sustainable Alaskan based industries, creates incentives, and hires Alaskans, including building an All-Alaska gas-line.

Windfall Equal Sharing Tax on Oil - that means the state receives a more equitable share of the profit from its own oil with no harm to the company.

Election Reform -that levels the playing field so that principles not capital helps elect a candidate. Greens do not accept outside contributions or "soft money."
(See Website for more)

provided and paid for by the candidate

Lieutenant Governor

Della A. Coburn, Green



OTHER:

Born in Ketchikan, my home village is Kasaan. I served 8 years on the City Council, and now sit on Kasaan's Tribal Council. I am the librarian for the village. I have a Bachelor's degree in Sociology from Central Washington State University, and currently study anthropology. Kasaan has always been a subsistence community. I have always lived the fishing, hunting, gathering and sharing way of life, and want to preserve that way of life for future generations of Alaskans.

STATEMENT:

Rather than moving the capital, we can make the capital more accessible, by video-conferencing for instance, from each community in Alaska.

Oil companies should be made to pay their fair share of the tax burden, since they take out 5 times as much profit as they bring into Alaska.

All who are dependent on the fishing, hunting, gathering and sharing ways of subsistence, deserve the wild foods in Alaska, not only those who are poor, rural, or Native. Food is a basic human right. "Dependence" means cultural, nutritional, economic, social need for the food animals and plants in our state and national forests and waters. There are needy urban people and veterans, elderly, widows, and disabled urban people who should also receive these foods, by proxy.

We need a more equitable distribution of state education funds, based on actual education costs, and ample funding for sanitation systems in rural Alaska, since Alaskans pay a high price due to diseases and infections resulting from poor sanitation.

We need Alaskan gas piped through and delivered throughout the state where it is feasible, in order for most Alaskans to receive this cleaner fuel, and the jobs this development creates. We should not export all of Alaska's gas resources. We need our own, for our own.

The closed primary works against true democracy. Closing it ignores our citizens' best interests. Freedom of choice means everyone has the inherent right to cross party lines. That constitutes a truly free and open electoral process.

provided and paid for by the candidate

Governor

Billy Toien, Libertarian



DATE OF BIRTH: August 18, 1954

PLACE OF BIRTH: Los Angeles, California

MAILING ADDRESS: C/O Alaska Dirigibles
3705 Arctic Boulevard, PMB 680
Anchorage, Alaska 99503

OCCUPATION: Concierge

LENGTH OF RESIDENCY IN ALASKA: 25 years (since 1977)

EDUCATION:
Hollywood High, 1972, diploma; attended ACC, 1984.

POLITICAL AND GOVERNMENT POSITIONS:
Executive Committee, Alaska Libertarian Party.

BUSINESS AND PROFESSIONAL POSITIONS:
Start up CEO, Alaska Dirigibles. Hands on work experience includes: printing, bindery, photo static engraving and die cutting (Golden State Paper Products), aviation manufacturing (Mercury Aerospace Fasteners, Lockheed), landscaping (Metropolitan Water District of Southern California), formulation and bottling of plant hormones and vitamins as well as promotional sales (Superthrive Inc.), warehousing (Cadillac Plastics), custom transportation conversion which included a motor coach for Olivia Newton John (Hanger Fifty), construction and road repair (various job sites), destruction (non explosive demolition and salvage). Twenty plus years in the hotel and restaurant service industries.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Gun Owners of America, Moffett Field Historical Society, Fully Informed Jury Association, Libertarian Party, Association of Balloon and Airship Constructors, Lighter-Than-Air Society.

OTHER:

Endorsed by the Libertarian Party and HERE Local 878.

STATEMENT:

I'm not going to stand on a platform of blowing my own horn or on credentialism, chest beating, or personality. But, I will take a stand on the issues, and that's what matters, because no one else will.

I'm an ordinary working person much like yourself. I have come to understand that the structure of government is no longer for people like you and me; but is a self-serving, self-sustaining, self-replicating, all-consuming and defecating bureaucracy that is designed to serve the needs of the bureaucrats and not us, be it simply to line their own pockets, or to install their own pet social engineering programs for us to live by. It's time to turn that around now!

You can start by making your vote count; not by supporting someone who is against what you want, but by supporting someone who is for what you want. By voting for a lesser of two evils, you only perpetuate an already corrupt system by giving it your support. The so-called two-party system is evil by its very nature, because it has become one party with two names, and is monopolistic; the difference being that this monopoly has armed enforcement agencies to make you live the way they want. Republicans govern like socialists. Democrats govern like communists.

It's time for a change. It's time to tell the bureaucrats to take a hike. It's time to take the future into your own hands. It's time for us all to reclaim ownership of our own lives.

provided and paid for by the candidate

Lieutenant Governor

Al A. Anders, Libertarian



DATE OF BIRTH: August 14, 1954
PLACE OF BIRTH: South Bend, Indiana
RESIDENCE ADDRESS: 810 West 10th Avenue
Anchorage, Alaska 99501
MAILING ADDRESS: 3705 Arctic Boulevard, PMB EE
Anchorage, Alaska 99503
OCCUPATION: Political activist
LENGTH OF RESIDENCY IN ALASKA: 7 years
Anchorage 1997 to present
Anchorage 1993-1994
EDUCATION:
Indiana State University, 1972-1975; Indiana University, Purdue
University at Indianapolis, 1985-1988; Economics, including 12
hours of post graduate studies.
POLITICAL AND GOVERNMENT POSITIONS:
Former state chair, Alaska Libertarian Party; former chair, Free
Hemp in Alaska; chair, Citizens for Implementing Medical
Marijuana; treasurer, Anchorage Citizens for Taxi Reform; chair,
Alaskans for Voter Empowerment.
BUSINESS AND PROFESSIONAL POSITIONS:
Ballot access consultant for numerous Libertarian organizations.
SPECIAL INTERESTS:
Using the initiative process to reduce government and to
promote freedom and personal responsibility.

STATEMENT:

These are issues that I will support as Lieutenant Governor:

Solving the Budget Crisis

- Enact a constitutional amendment that would prevent a state income tax and state sales tax from being enacted.
- Enact a constitutional amendment requiring all revenue bills to pass both the senate and the house of representatives with a super majority or a majority vote of the citizens.
- Shorten the legislative sessions to 60 days.
- Pass biannual budgets. Those years when the budget is being appropriated the legislature may pass no new bills but may only repeal laws.
- End government subsidies for all businesses.
- Privatize government-owned businesses.
- In lieu of a state income tax or sales tax, we should:

Sell much of the 106,000,000 acres of Alaska land owned by the State of Alaska to Alaska citizens. The proceeds of these sales would be used to pay for the cost of government.

Allow video gaming.

Decriminalize marijuana subject to local option. It should be taxed and regulated similar to alcohol, tobacco, and coffee.

Election Reform

- Allow citizens to vote and sign petitions using the internet.
- Eliminate closed publicly funded primary elections. Political parties that wish to nominate by primary should pay for the cost of the election.
- Prevent the initiative, referendum, and recall process from being further eroded. The people's right to petition the government must be protected.

provided and paid for by the candidate

Governor

Fran Ulmer, Democrat



DATE OF BIRTH: February 1, 1947
PLACE OF BIRTH: Madison, Wisconsin
NAME OF SPOUSE: Bill
CHILDREN: Amy (24) and Louis (22)
RESIDENCE ADDRESS: 1700 Angus Way
Juneau, Alaska 99801
MAILING ADDRESS: 1700 Angus Way
Juneau, Alaska 99801
E-MAIL: Fran@franulmer.com
WEB SITE: www.franulmer.com
OCCUPATION: Lieutenant Governor
LENGTH OF RESIDENCY IN ALASKA: 29 years
EDUCATION:
University of Wisconsin, B.A. Economics; University of Wisconsin Law School, 1965-1972, J.D. cum laude.
POLITICAL AND GOVERNMENT POSITIONS:
Lieutenant Governor, 1994-present; state representative, 1987-1994; Mayor of Juneau, 1983-1985; policy director and legislative advisor to Governor Hammond, 1975-1981.
BUSINESS AND PROFESSIONAL POSITIONS:
Co-Chair, Denali Commission (rural economic and health development); chair, Telecommunications Information Council; chair, Alaska Community Service Commission; member, Alaska Workforce Development (AHRIC); member, FCC Advisory Commission; first woman president, North Pacific Anadromous

Fish Commission; special advisor, Governor's Children's Cabinet (created Smart Start).

SERVICE ORGANIZATION(S) MEMBERSHIP:
Rotary, Alaska Native Sisterhood, Big Brothers Big Sisters.

SPECIAL INTERESTS:
Fishing, boating with family.

OTHER:
Twice named Advocate of the Year by the National Association for the Education of Young Children for supporting education, childcare, and the prevention of child abuse. Expanded health care for 11,000 more kids through Denali KidCare.

STATEMENT:
As Governor, I'll make Alaska the best place to live, work and raise a family. That means a first class education system, good-paying jobs, opportunities to grow our businesses, quality affordable health care, safe communities, great recreational opportunities and personal freedom. I'll do this by:

Improving Education
Our top priority must be preparing our children and young adults for successful lives. We'll reduce class sizes in public schools, attract and retain quality teachers, and expand opportunities for college and vocational education so young people can build careers in Alaska.

Protecting the Permanent Fund
I pledge to protect the Permanent Fund dividend from any diversion without a vote of the people. Alaska's oil wealth has benefited our generation through the dividend and I'll make sure that wealth benefits future generations. That's why Republican Governor Jay Hammond is co-chairing my campaign.

Building Alaska's New Prosperity
We should create a climate where entrepreneurs and families can reach their dreams and flourish. I'll fight for livable wages, expanding job training, and hiring Alaska workers for Alaska jobs. I will insist on equal pay and worker safety laws.

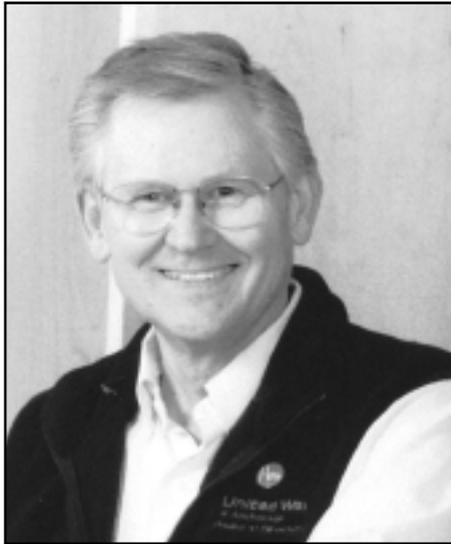
We can and will balance the budget by communicating across party lines. The Alaska gas line, ANWR, our global location, adding value to Alaska resources, and promoting new technology will bring added prosperity to Alaska.

Defending Alaskans' Independence
I will defend Alaskans' rights and freedoms. I oppose laws restricting gun ownership, Outside interests in Alaska politics and strongly support a woman's right to choose.

provided and paid for by the candidate

Lieutenant Governor

Ernie Hall, Democrat



DATE OF BIRTH: May 8, 1943
PLACE OF BIRTH: Tampa, Florida
NAME OF SPOUSE: "Gina"
CHILDREN: Evan, Kathy, Brian
RESIDENCE ADDRESS: 4770 West 84th Avenue
Anchorage, Alaska 99502
MAILING ADDRESS: 144 East Potter Drive
Anchorage, Alaska 99518
E-MAIL: ernie@erniehall.com
WEB SITE: www.erniehall.com
OCCUPATION: Furniture manufacturer, small
business owner
LENGTH OF RESIDENCY IN ALASKA: 43 years
Anchorage 1961 to present
Fairbanks 1959-1961
EDUCATION:
Lathrop High School, 1961; Security Police Technical School
(USAF, Lackland, AFB.)
MILITARY SERVICE: Alaska Air National Guard, 1964-1970;
NCOIC, Security Police.
POLITICAL AND GOVERNMENT POSITIONS:
Current chair, Anchorage Cemetery Commission. Past chair:
Alaskans United Against the Cap, Anchorage Airport Advisory
Committee. Past member: MOA Employee Relations Board,
State Board of Education.

BUSINESS AND PROFESSIONAL POSITIONS:

Current chair, Alaska Manufacturers Association. Past chair:
Anchorage Economic Development Committee, Anchorage
Chamber, Buy Alaska, Make it Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member: United Way Board; Alaska Command Community
Advisory Board; Junior Achievement; Alaska Business Hall of
Fame, 2002; Alaskan of the Year Association, "Governors'
Award", 2002. Past chair: Anchorage Rotary; Food Bank. Past
president: Pioneers of Alaska, Sand Lake Lions.

SPECIAL INTERESTS:

Grandchildren: Shawn, Kaylen, Kelvin, Kelsey, Kallie, Nate;
"Alaska's Future."

OTHER:

One of 25 Most Powerful People in Alaska, 2000 & 2001.

STATEMENT:

Alaska's future is more than natural resources; it is Alaska's people. I am seeking to be your Lt. Governor to continue the prosperity our state enjoys.

My vision is for an Alaska with a sound financial future, excellent job opportunities for our children and grandchildren, and a **quality of life** that enriches citizens and makes them love our state as much as I do.

As Lt. Governor, I will support and work for:

- An honest, workable solution to close the fiscal gap.
- Full time, high-wage Alaskan jobs that contribute to the state's revenues.
- Quality public education.
- Efficient and cost-effective delivery of state services.
- Stable funding of public safety.
- Maintenance of Alaska's infrastructure.

For 31 years my wife and I have run our furniture manufacturing **business from a plan**. Alaska State government **must also have a plan** - one to close the fiscal gap and to create a stable economy for revenue generating job growth.

We need to begin with the sturdy foundation of a balanced state budget, the efficient and cost-effective delivery of state services, good use of Alaska's assets, and a **fair and equitable tax policy**. Any modification to our current tax policy must involve all Alaskans and Alaskan businesses.

To fuel our economy, we need a **sound financial plan** that ensures sustainable revenues. With the financial plan in place, Alaska will be positioned to promote economic development and create continued prosperity.

I respectfully ask for your vote. Thank you.

provided and paid for by the candidate

Governor

Raymond VinZant, Sr., Republican Moderate



DATE OF BIRTH: January 14, 1932
PLACE OF BIRTH: Omaha, Nebraska
NAME OF SPOUSE: Violet VinZant
CHILDREN: Sixteen adult children
RESIDENCE ADDRESS: 280 Sunrise Court
Soldotna, Alaska 99669
MAILING ADDRESS: PO Box 4523
Soldotna, Alaska 99669
E-MAIL: rpvi@gci.net
WEB SITE: <http://home.gci.net/~senaterace2003>
OCCUPATION: Sales, The Fishin Hole
LENGTH OF RESIDENCY IN ALASKA: 22 years
Soldotna August 23, 1981-July 18, 2002
EDUCATION:
Downey Union High School (CA), 1947-1950, GED; Los Angeles Trade Technical College, Machinist, 1953; Kenai Peninsula College, 2 years.
MILITARY SERVICE:
US Navy, 4 years, HN, United Nations, Korean, Three stars, Japanese Occupation ribbon; Alaska State Defense Force, Staff Sergeant.
SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA; Elk's; Knights of Columbus; Boy Scouts; team leader, Presidential Prayer Team.

OTHER:

Pro-Life, family unity.

STATEMENT:

While the other parties struggle for workable solutions to Alaska's Fiscal gap, the Republican Moderates have proposed a clearly workable plan to balance our state's budget. It doesn't require cuts in dividends and services or new taxes on you.

Education for all of Alaska's children and other programs crucial to our well-being would be adequately funded without difficulty for the foreseeable future using the revised funding formula proposed by the Moderates.

Other things we should be doing include encouraging mineral exploration, stabilizing prices for commercial fisheries, developing a better marine highway system and expanding our railroad to the lower 48.

Subsistence is important to Alaskans of all walks of life. We need a solution that is inclusive and regains State control of fish and game.

Tourism is our third largest industry and our state parks need to be open for business.

Republican Moderates favor an open tolerant government; we are best described as moderately conservative on fiscal issues, moderately liberal on social issues.

The Republicans closed your primary. The Republican Moderate Party is taking the issue to court to stop the Republicans from closing it again.

You can get more of the same by voting the Republican's back in OR, If you value your personal liberties, vote Republican Moderate in November. Regardless of whether I win, Moderates are likely to win seats in the Legislature this year and, if I get 3% in the general election, the Moderates will continue to be a recognized Party and change Alaska's future.

provided and paid for by the candidate

Lieutenant Governor

Dawn M. Mendias, Republican Moderate



DATE OF BIRTH: May 12, 1944

PLACE OF BIRTH: Chicago

FAMILY: I'm a very busy single head of household grandmother with one son and two grandchildren.

RESIDENCE ADDRESS: 19217 Beverly
Chugiak, Alaska

MAILING ADDRESS: 19217 Beverly
Chugiak, Alaska

OCCUPATION: Finally retired teacher (though still subbing)

LENGTH OF RESIDENCY IN ALASKA: 23+ years

EDUCATION:

Bowen High School Chicago, 1962; Illinois State University, 1966, B.A. Education/French/Spanish; University of Wisconsin, 1967, M.A. French; Purdue, Western Michigan, Lake Michigan College, Andrews University, 1976/1977, Elementary education certification; APU, etc., continuing ed. courses.

CIVILIAN WARTIME SERVICE:

Associate Director, Yung Tau USO, Vietnam; Citation for bravery.

BUSINESS AND PROFESSIONAL POSITIONS:

Classroom teacher of many subjects pre-school thru 12th, for 32 years, in Kansas, Illinois, Central Middle School in Anchorage (19 years).

SPECIAL INTERESTS:

Dog mushing, a good read, educational reform (back to basics), and winning the lottery.

STATEMENT:

Currently, arrogant politicians adhere to rigid platforms that represent their parties but not the people. The Republican Moderate Party does NOT have a platform. Instead, we listen to and will truly represent our constituents. We are not politicians for the people, separate and above; we are the people.

Republican Moderates are allowed to and do differ in opinion. However, we are all committed to integrity and to upholding individual rights and freedoms. The Republican Moderate Party is not for sale to big oil or special interests. Republican Moderates are neither conservative nor liberal. We are middle-of-the-road everyday people who use common sense and basic smarts to evaluate issues and solve problems. We are Alaskans for Alaska.

I believe in maintaining an efficient and compassionate infrastructure. I also want government out of my face, my pocket, and my bedroom.

Dividends - Yes!

Taxes - No! (unless you're an oil company)

Subsistence - Let the voters decide!

The Budget - The Republican Moderate Party has a proposal that, clearly and painlessly, balances the budget.

Most Alaskans believe that the man or woman running should be of more importance than the party. We think so too. Please consider Republican Moderate candidates when you vote.

THANK YOU!

provided and paid for by the candidate

Sample Ballot

Senate G, House 13



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT G (vote for one) | |
|--|----------------------------------|
| GREEN, LYDA N. | Republican <input type="radio"/> |
| DELLA SILVA, JAMES | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

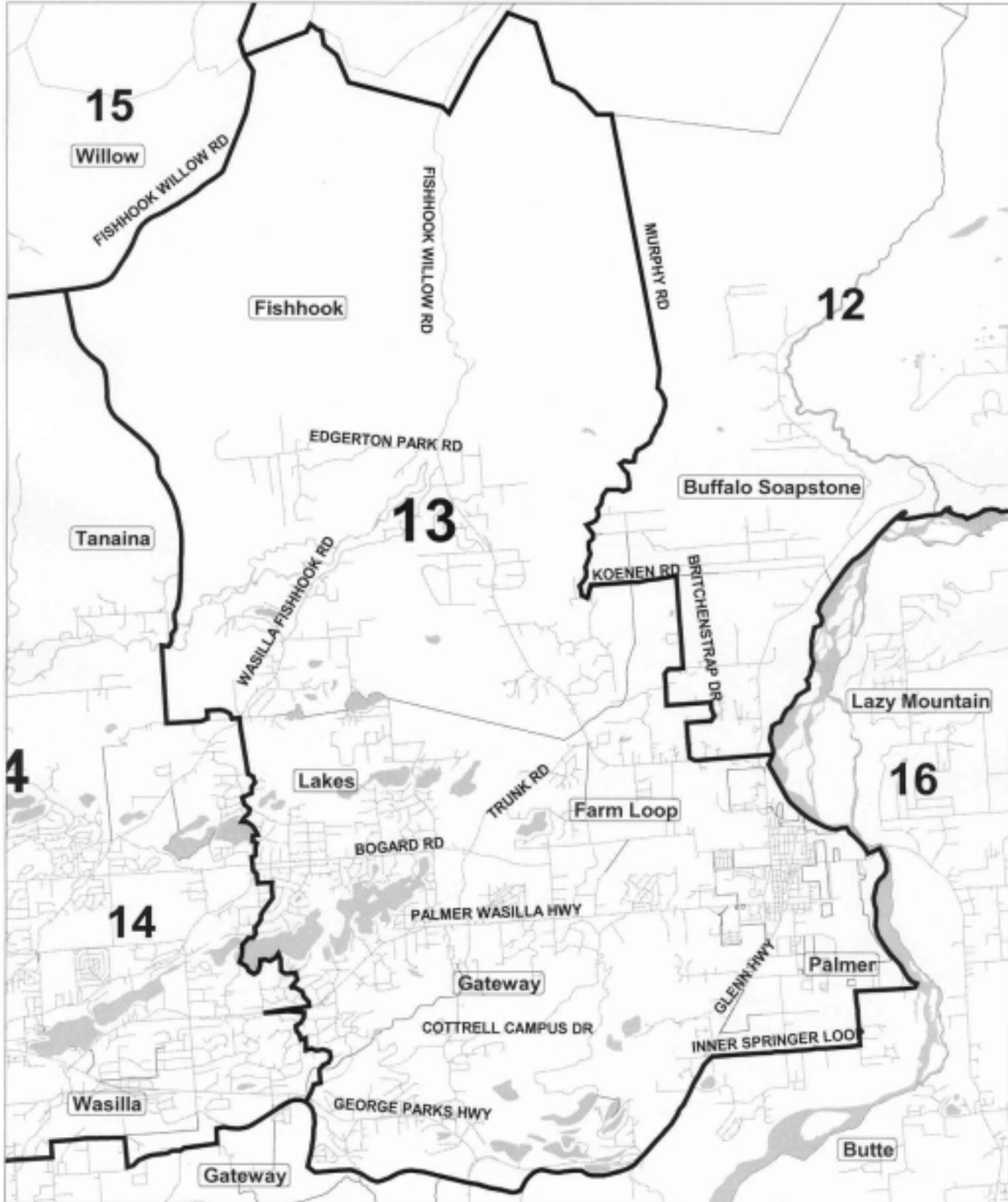
| STATE REPRESENTATIVE HOUSE DISTRICT 13 (vote for one) | |
|---|--|
| MILNE, JAMES D. | Democrat <input type="radio"/> |
| SHUMAKER, ROBERT W. "SHOE" | Alaskan Independence <input type="radio"/> |
| COLVER, JIM | Independent <input type="radio"/> |
| GATTO, CARL J. | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 13

Amended Final Redistricting Plan
April 25, 2002



Senate District G

Lyda N. Green, Republican



DATE OF BIRTH: October 16, 1938
PLACE OF BIRTH: Livingston, Texas
NAME OF SPOUSE: Curtis
CHILDREN: Shelton, Bradley, Kristie Leaf
Grandchildren: Kelsie, Connor, Caleb, Noah, Daniel
RESIDENCE ADDRESS: 4000 Palmdale
Wasilla, Alaska 99654
E-MAIL: irondog@rogershsa.com
OCCUPATION: State legislator, former business owner, educator
LENGTH OF RESIDENCY IN ALASKA: 38 years
Wasilla 1984 to present
Anchorage 1968-1984
Anchorage 1962-1966
EDUCATION: Brazoport High School, 1952-1956; Sam Houston State University, B.B.A. 1956-1959; UAA, 1988 Slingerland Language Arts Certification.
POLITICAL AND GOVERNMENT POSITIONS: Senate Committees: Health, Education & Social Services Chair, 1995-96, 2001 to present; Administrative Regulation Review, 2001 to present; Finance, 1999 to present; State Affairs, 1999-2000; Resources, 1999-2000; State Affairs Chair, 1997-1998; Resources Vice-Chair, 1997-1998; Health, Education & Social Services, 1997-1998; Legislative Council, 1997-1998; Transportation, 1995-1998; Judiciary Vice-Chair, 1995-1996.

BUSINESS AND PROFESSIONAL POSITIONS:

Former owner, The Study (education/tutorial); Adjunct Instructor, Mat-Su Community College, 1991-1993; Instructor's Assistant, UAA, 1991; co-owner, Anchorage Racquet Club, 1978-1988; teacher, West High School, 1963-1964; administrative assistant, Pan American Petroleum (AMOCO), 1962-63, 1964-1965.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Active in local church; past PTA/PTO school volunteer; past member and president, Mt. McKinley Lioness; past chair, Miners and Trappers Ball; Wasilla Sunrise Rotary; life member, National Rifle Association.

SPECIAL INTERESTS:

Family, sewing, reading, piano.

STATEMENT:

It's been an honor to represent Mat-Su Borough voters and work to improve life in Alaska. As a conservative, I'll continue to vote in favor of those traditions and values that are so valued by a majority of our neighbors. I'll continue to be fiscally responsible and stand up for the rights of the individual.

Hard work: In my eight years serving you in the legislature, it's been my privilege to help sponsor welfare reform, education reform, concealed carry reform, state park access and funding, long-term services reform, agriculture development, correctional facility expansion, student loans, electric power access, and new lights along the Palmer Hay Flats. I also worked on the school construction bonding program, crime reform, charter and correspondence school legislation, private airport and rifle range protection, land disposal and increased permanent fund deposits. We've been busy!

Protection of the permanent fund remains critical for our future. I'll continue to support a vote of the people before the permanent fund earnings are spent for government. I'll continue to vote against new taxes until we've done all we can to run our state more efficiently.

Experience gives our Valley the edge when new laws, programs or policies are proposed. I'll carefully review all such proposals so new programs don't further complicate the budget or your life. Today, all decisions made by the legislature must be in the best interest of, and with uniform regard, to every person in our great state.

provided and paid for by the candidate

Senate District G

James Della Silva, Democrat



DATE OF BIRTH: August 5, 1954

PLACE OF BIRTH: Tooele Ordnance Depot
Tooele, Utah

NAME OF SPOUSE: Karen M. Della Silva

CHILDREN: Bonnie M., Michelle M.,
James A. Della Silva

RESIDENCE ADDRESS: 1540 Pioneer Peak Drive
Wasilla Alaska 99654

MAILING ADDRESS: 1540 Pioneer Peak Drive
Wasilla Alaska 99654

E-MAIL: dellasilva2@netscape.net

OCCUPATION: Disabled vet

LENGTH OF RESIDENCY IN ALASKA: 18 years, 9 months
Wasilla 1994-2002
Anchorage 1983-1994

EDUCATION:
St. Louis High School (Honolulu, Hawaii), 1973; Southeast
Signal School, U.S. Army, 1972-1973; High Voltage Acv/DC
Micro Electronics, 1978-1980; Weber State Collage, 1976, 1980;
University Alaska Anchorage, 1990-1995.

MILITARY SERVICE:
U.S. Army, 1972-1975, 1980-1982, E4, National Defense Medal,
Armed Forces Expeditionary Medal, U.S Army Letter Of
Commendation.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boy Scouts Of America, Eagle Scout; Air Force Association
President, Wastach Chapter, Utah Air Force Association.

SPECIAL INTERESTS:

Hunting, fishing, camping, helping children, gold mining.

STATEMENT:

The Legislators have done nothing to address issues that are important to the state. We are coming to a point in time that we must bring our State Financial house in order We can no longer use the Budget Reserve to balance spending needs of our Great state. The last legislative session proved that most of our elected officials are not willing or able to bring some kind of order to our budget. We have experienced a taste of what it will be like when the reserve is gone By the closing of parks and road maintenance to some parts of the state this will be the rule when we use up the all of the Budget Reserve Fund.

There are many ways we can bring some order to the budget. But budget cutting has gone to far. By cutting the Budget more we will risk someone's life or health this is not a choice for me I will not use the Permanent Fund to Balance the State Budget yet to many people depend on it to make it through the year. It means Clothes for the kids, food, or pay bills, to live warmly in winter. I know I am one of those that depend on it for help in my families needs.

We must impose some kind of tax period. each has faults but we must decide!

provided and paid for by the candidate

House District 13

James D. Milne, Democrat



RESIDENCE ADDRESS: 6701 Homebuilt Circle
Wasilla, Alaska 99654

MAILING ADDRESS: P0 Box 1237
Palmer, Alaska 99645

OCCUPATION: University professor (retired)

EDUCATION:
U.S. Armed Forces Institute, G.E.D.; National Youth Administration, welding school (Duluth, Minnesota); computer training (Anchorage); University of Minnesota, B.A.; Long Beach University, M.A.; Michigan State University, Ph.D.; University of California Berkeley, Drug & Alcohol Abuse; University of California Hayward, Systems Analysis.

MILITARY SERVICE:
U.S.N., 5 years, Phm2/c, operating room technician, 2 Bronze stars Pacific.

POLITICAL AND GOVERNMENT POSITIONS:
Research biologist, U.S. Fish and Wildlife, Eqiqek, Ugeshik, King Salmon.

BUSINESS AND PROFESSIONAL POSITIONS:
President, Mt. Angel College, Oregon Association; professor, University of Detroit; professor, University of Wisconsin; professor, Marquette University; research methods, Graduate School of Alaska; director of projects, Advancement of Creativity in Education, 5 counties in northern California; vice-president, Inupiat University of the Arctic; director, fisheries program, APTA.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Legion, candidate, Elks Club; Wasilla Chamber of Commerce, director, Community Problems Center, 1976-present; Social Services Coordinating Council.

SPECIAL INTERESTS:

Native children and families, horticulture, seafood processing, cooking, baking, astronomy, art, music, drama, antiques, writing, vocal music, theater and adult education.

STATEMENT:

Say again to the legislature. "Hands off our Permanent Funds." Put back the interest you took. We want and need rest areas for our highways funded by private enterprise - not the state. Every kid in Alaska should go to college free instead of gambling our money in the stock market losing millions.

The student loan fund should be a preferred 4% or less rate and be available for living expenses and students should not have to pay it back until they have work for a year after graduation. Our best investment is in the youth of Alaska. I will fight for an Alaskan Hiring Preference Bill. I am tired of bringing in people from the lower forty eight when we have qualified people here looking for work and then having them paid off when the contract is cancelled.

I want to see Alaskans able to bid on state property sales and not have to come up with the whole thing in cash so the very rich only have the chance to buy. I want the state parks run by private enterprise entrepreneurs.

provided and paid for by the candidate

House District 13

Robert W. "Shoe" Shumaker, Alaskan Independence



OTHER:

Hello, my name is ROBERT SHUMAKER. I am running for house seat 13 which is considered to be the greater Palmer area. I am 40 this year and sometimes feel like it. There are five children that partly belong to me, ages 21, 20, 11, 10, and 8. I have two grand children 3 & 1. Alaska has been home since 1989. Earning nick names such as bus driver bob, farmer bob, and purchasing bob. I'd settle for Shoe. Most people know me from my bus driving years. Helping shuttle kids to and from school was a rewarding and informative job. One of my older daughters is in college at Fairbanks, the other a mother and part time student. The younger set goes to school in Anchorage. During their time in the valley they are farm labor, 4h'rs, and two are in boy scouts and all are avid shooters.

STATEMENT:

Here are a few things that come to mind when talking about life and how we can better it. As an individual, I don't support the zoning or conditional use permits. I'm not in favor of expanding city limits until the city can afford to expand. I am a strong supporter of individual rights. I would like to see road development (including paths) to be a high priority. At the same time add more pullouts for viewing. I support the development of the port. It has cost money and I believe it will pay back. If there are places to cut, parks are not it. Our parks should be open and accessible. I'd like to see the development of a high power rifle range somewhere in our area. A big issue is the education and development of our children. I support funding in education. Our land grant colleges have been taking it in the back pocket and are running. I will look for ways to help revitalize our natural resource infrastructure as well as move for greater land disposal. I'm running because it seems to be the best way for me to help others. How can I help you? There are many issues and space allows only a few. I strongly support moving the legislature out of Juneau and into the people. If you don't vote for me at least vote for the move. I promise I'll do my best for you with you. Thank you for voting.

provided and paid for by the candidate

House District 13

Jim Colver, Independent



DATE OF BIRTH: 1958

PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Marie-Louise Colver

CHILDREN: Hannah (16), Julia (2-1/2)
Calum (11 months)

RESIDENCE ADDRESS: 6.5 Palmer Fishhook Road
Palmer, Alaska 99645

MAILING ADDRESS: PO Box 588
Palmer, Alaska 99645

E-MAIL: jim@colverforhouse

WEB SITE: www.jimcolver.com

OCCUPATION: Surveyor

LENGTH OF RESIDENCY IN ALASKA: 44 years
Palmer 1984 to present
Alaska 1958-1984

EDUCATION:
West Anchorage High School, 1976; University of Alaska Anchorage, 1982, A.S. Surveying; continuing education in business, accounting, management.

POLITICAL AND GOVERNMENT POSITIONS:
Current member, Mat-Su Borough Assembly; Mat-Su Borough Planning Commissioner, 1993-1999; chair, Site Selection Committee, new Sherrod Elementary School; Alaska Coastal Policy Council, representing Upper Cook Inlet; MOA/MSB Joint Assembly Liaison Committee; MSB Assembly-School Board

Joint Committee.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Colver Surveying; member, Alaska Society of Professional Land Surveyors.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; member, PTA at Finger Lake, Pioneer Peak, Larson, Tanaina Elementary; Palmer and Wasilla Chambers of Commerce; UAA Blueline Hockey Boosters; member, KSKA, KAKM; past member, Hatcher Pass Outdoor Club; Steering Committee Bumpus Ball Fields; youth hockey coach, Palmer Atoms.

SPECIAL INTERESTS:

Family, hunting, fishing, camping, skiing, ice hockey.

STATEMENT:

Alaskans are at a turning point. We must find solutions that meet today's needs while ensuring a bright future. I am a proven problem solver.

Education

On the Borough Assembly, I built a budget that *fully funded education while lowering the mill rate*. But local schools have suffered under the state school funding formula. My top priority is amending the foundation formula so Mat-Su schools get our fair share. Let's get education funding back on track.

Roads

I worked to *fund local road improvements and still lower the mill rate*. Safe, well-maintained roads are necessary. As your legislator, I will work hard to make sure the Mat-Su Valley gets our fair share of funding for new roads and maintenance.

Public Safety

As an Assemblyman, I *increased vital emergency services while lowering the mill rate*. We need to responsibly reduce the state budget -- but do we want to cut Troopers, emergency medical services, and fire protection? Let's get our priorities straight.

Economic Development

Good jobs are essential to a healthy local economy. I support building the gasoline, opening ANWR, Hatcher Pass tourism and Port MacKenzie. Let's work together to give our families a bright future.

Put Alaskans First

More fish in your freezer. Protection of the Permanent Fund. Supporting veterans and seniors. Let's work for Alaskans, not special interests.

My record is clear: problem solver; consensus builder; innovator. I did it here-I will do it in Juneau.

provided and paid for by the candidate

House District 13

Carl J. Gatto, Republican



DATE OF BIRTH: December 29, 1937
PLACE OF BIRTH: New York, New York
NAME OF SPOUSE: Cathy Gatto
CHILDREN: Kip, Antonia, Samantha, Gabe
RESIDENCE ADDRESS: 8661 Regents Road
Palmer, Alaska 99645
MAILING ADDRESS: PO Box 2894
Palmer, Alaska 99645
E-MAIL: cgatto@gci.net
WEB SITE: www.carlgatto.com
OCCUPATION: Firefighter (retired), Senior Captain,
26 years
LENGTH OF RESIDENCY IN ALASKA: 35
Palmer 1980 to present
Eagle River 1973-1980
Fairbanks 1968-1973
EDUCATION:
Brooklyn Tech, 1951-1955, Advanced Diploma; Brooklyn
Polytech, 1955-1960, B.A. Mechanical Engineering, University
of California, 1963-1966, B.A. Physical Science, B.A. Biology,
Teacher Certification; Northern Arizona University, 1971-1972,
M.A. Biology; UAA, 1975-1976, A.A. Paramedicine.
MILITARY SERVICE:
Military Jet Engineer: Civilian Liaison Officer between USAF and
GE.

POLITICAL AND GOVERNMENT POSITIONS:

Vice-president, School Board; Lobbyist, School District; Valley
Hospital Board; Mat-Su Parks & Recreation Board; Mat-Su
Road Supervisor; Gateway Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:

Farm Irrigation Engineer, Military Jet Engineer, High School
Science Teacher, Paramedic, Firefighter.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; National Right to Life; Alaska Right to Life; Volunteer
School/Cross-country; Youth Mission Leader; Football Referee;
MYAC Basketball Coach.

SPECIAL INTERESTS:

Family, hunting, fishing, school sports, private pilot, seniors
advocate, charity walks/races.

OTHER:

Triathlon gold-medallist, marathoner, church member.

STATEMENT:

I am honored to have served you as Vice-President on
the School Board and look forward to serving you in the State
House. With your vote, I will positively impact our district and
Alaska by focusing on these **PRIORITIES:**

- Reigning in spending while ensuring essential services
- Creating jobs by utilizing our abundant natural resources
- Protecting our PFD
- Supporting excellence and accountability in education
- Providing accessible services for Seniors
- Defending the right to keep and bear arms
- Preserving traditional family values

**WHEN YOU VOTE FOR GATTO, YOU GET A PERSON
WHO WILL DELIVER SOUND PLANNING, IMPROVED
ROADS. BETTER SCHOOLS, AND ENHANCED PUBLIC
SAFETY.** My goal is to align spending with revenues without
forcing one group of citizens to shoulder the bulk of the problem
- and without sacrificing essential quality services.

**MY REPUTATION AS A RELENTLESS WORKER AND
RESPONSIVE LISTENER WILL PROVIDE YOU WITH THE
BEST REPRESENTATION POSSIBLE.** 26 years as a
firefighter/paramedic has placed me in 25,000 homes; serving
citizens is my life's profession and calling. In addition, my years
as teen missions leader, high school science teacher, as well as
my continuous involvement on numerous boards, reflect this
desire to serve. My unusually broad knowledge base from varied
experience in the public and private sector, and a Master's level
education, position me to better understand issues. With my
common sense, integrity, and your input, I will make wise choices
for our district.

**I APPRECIATE YOUR VOTE AND WILL WORK ON
YOUR BEHALF FOR A BRIGHT FUTURE.**

provided and paid for by the candidate

Sample Ballot

Senate G, House 14



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT G (vote for one) | |
|--|----------------------------------|
| GREEN, LYDA N. | Republican <input type="radio"/> |
| DELLA SILVA, JAMES | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

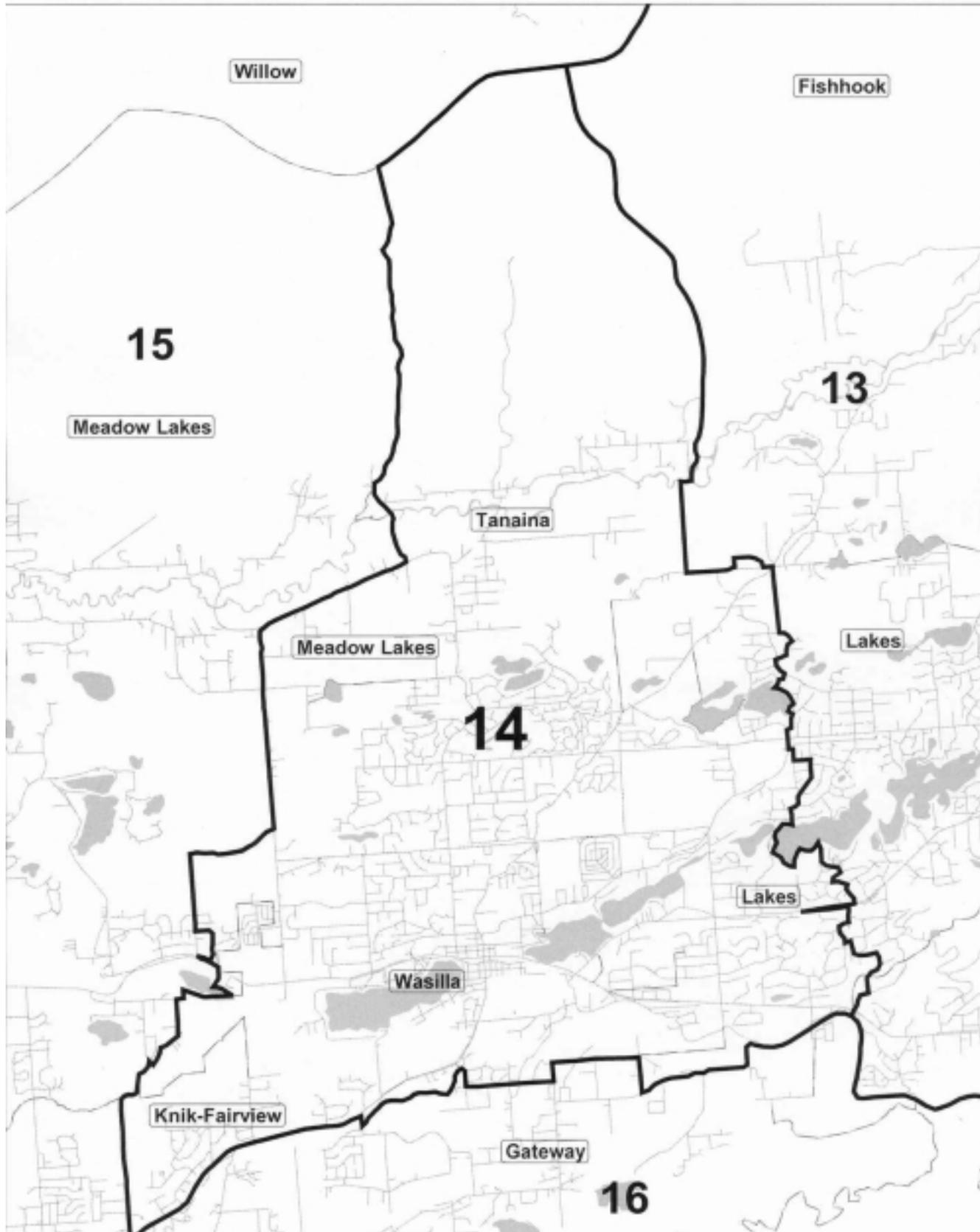
| STATE REPRESENTATIVE HOUSE DISTRICT 14 (vote for one) | |
|---|--|
| BURCHELL, PETER H. | Non-Partisan <input type="radio"/> |
| SCHMIDT, MARCI | Alaskan Independence <input type="radio"/> |
| KOHRING, VIC | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 14

Amended Final Redistricting Plan
April 25, 2002



House District 14

Peter H. Burchell, Non-Partisan



DATE OF BIRTH: November 9, 1943
PLACE OF BIRTH: Wisconsin Rapids, Wisconsin
NAME OF SPOUSE: Stephanie
CHILDREN: Heidi, Shane, Amy
RESIDENCE ADDRESS: 460 South Begich Drive
Wasilla, Alaska 99654
MAILING ADDRESS: 460 South Begich Drive
Wasilla, Alaska 99654
E-MAIL: burchell@mtaonline.net
OCCUPATION: Consultant (education, law enforcement)
LENGTH OF RESIDENCY IN ALASKA: 18 years
Wasilla 1983 to present
EDUCATION:
Corvallis High School, 1960-1962; Portland State University, 1970, B.S., 1972, M.S.T.
MILITARY SERVICE:
Army, 2 years, E5.
BUSINESS AND PROFESSIONAL POSITIONS:
Consultant, Center for Society Law and Justice UNO; principal, teacher, Wasilla High School; founder, Burchell High School.
SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA, Children's Services Task Force, Mat-Su Youth Court, Mat-Su Recovery Center, Youth Detention Facility, Valley Women's Resource Center, Food Bank, Wonderland Park

SPECIAL INTERESTS:

Community support projects, snow machining, fishing, golf, family recreation. Help establishing alternative schools statewide, improving law enforcement with technology nationwide.

OTHER:

Alaska Legislature; The History Makers of Wasilla; Wasilla Chamber of Commerce; Educator of the Year, 1992; Miliken Award Winner, 1992; "Best in the State," Redbook Magazine.

STATEMENT:

I live full-time in the greater Wasilla area and have raised a family here. I have made lasting contributions to this community by forging broad-based partnerships and bringing people of diverse groups together to reach a common goal.

I am a problem-solver and a consensus builder. Over the past 19 years, I have worked to bring several community projects to fruition. The Mat-Su Alternative School, now Burchell High School is an example. The first step was to identify the problems. We established a coalition of community and state leaders to propose solutions. We utilized local support, as well as state and federal grants, to fund the school's expansion from 5 students in 1988 to 300 in 2002. This school model has now been established in 14 communities around Alaska.

This leadership and spirit of cooperation must and will work in state government. I am honored to be a candidate to represent Wasilla in the House of Representatives. My priorities are: education, public safety, job development, roads, and maintaining quality of life for Valley residents.

It is time to replace partisan politics with statesmanship.

I will work to:

- Protect the Permanent Fund
- Promote budget discipline
- Promote quality education for all .
- Support public safety
- Provide infrastructure for continued Valley growth
- Develop long range, conservative financial planning for Alaska.

Vote for change November 5th.

provided and paid for by the candidate

House District 14

Marci Schmidt, Alaskan Independence



DATE OF BIRTH: June 19, 1962
PLACE OF BIRTH: Indianapolis, Indiana
NAME OF SPOUSE: Chris Schmidt
CHILDREN: Alia (22), Sonia (20), John (17), Shawn (17) and Jessica-Jean (11)
RESIDENCE ADDRESS: 1782 North Pioneer Peak Drive
Wasilla, Alaska 99654
MAILING ADDRESS: 901 Hermon Road, #1
Wasilla, Alaska 99654
E-MAIL: asjsj@hotmail.com
WEB SITE: www.marcischmidt.com
OCCUPATION: Co-Owner, Computer Works,
volunteer
LENGTH OF RESIDENCY IN ALASKA: 16 years
Wasilla 1997 to present
Chugiak 1986-1987
Fairbanks 1985-1986
Eagle River 1982-1985
Chugiak/Eagle River 1978-1980
Anchorage 1974-1978
EDUCATION:
Alaska Correspondence Study, 1980, graduate; Legal Career
Institute (Riviera Beach, Florida), 1995, Paralegal Associate
Degree.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Hear My Voice, Protection Our Nation's Children, 1995-present, director of Florida chapter from 1996-1997; Girl Scouts, 1998-present, troop leader from 1999-present; Little Susitna Service Team Member, 2001-present; board member, Friends of the Wasilla Public Library, 2001-present; Ladies of the Oriental Shrine of N.A., 2002; member, Children's Right's Council, 1999-present.

SPECIAL INTERESTS:

Reading, music, animals, helping people (my causes are my special interests.)

STATEMENT:

I am committed to helping make a positive difference to Alaska. I do promise to listen to the concerns of Alaskans. I will do my best to be an effective Representative in my District by listening to the people's needs and wishes. We all have to live within a budget, on the incomes we have. Our government needs to do the same. I will do my best to champion this battle.

There are a number of areas that need addressing. Education, crime, fuel pricing, fishing, lumber, mining and other resources are just a few areas of concern. We are all accountable for our own actions. We expect government to be accountable for their actions and responsibilities to the people that they serve. I do promise to do my best and bring this about.

Alaska is where I will always be in my heart and soul. No matter where I have been or will go, Alaska is my home. I want it to be the best I know it can be and hope to have your help in doing just that. The only campaign promise I make is to listen to, my neighbors, the people of Alaska. If you have any questions or just want to talk, please call my office at 907-376-0188. Thank you.

provided and paid for by the candidate

House District 14

Vic Kohring, Republican



DATE OF BIRTH: August 2, 1958
PLACE OF BIRTH: Waukegan, Illinois
NAME OF SPOUSE: Tatiana
CHILDREN: Anuta
RESIDENCE ADDRESS: 161 Flag Circle
Wasilla, Alaska 99654
MAILING ADDRESS: PO Box 870515
Wasilla, Alaska 99687
E-MAIL: VicKohring765@hotmail.com
OCCUPATION: Construction
LENGTH OF RESIDENCY IN ALASKA: 39 years
Wasilla 1976 to present
Anchorage 1969-1976
Chugiak 1963-1969
EDUCATION:
Dimond High School, 1973-1976, Diploma; Alaska Pacific University, 1985-1987, B.A.; Alaska Pacific University, 1987-1989, M.B.A.
POLITICAL AND GOVERNMENT POSITIONS:
State Representative, District 26, 1995-present; Mat-Su Borough Overall Economic Development Commission, 1993-1994; Wasilla Planning and Utilities Commission, 1991-1994; Alaska Housing Finance Corporation Board, 1991-1994.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Wasilla Chamber of Commerce, Mat-Su Professional Sportfish Guide Association, Iditarod Trail Committee, NRA.

SPECIAL INTERESTS:

Family, hunting, fishing, hiking.

STATEMENT:

When you first elected me as your representative, I gave you my word that I would *work harder* for you than anyone. I also promised to fulfill your mandate of a conservative approach to government that focused on essential services such as schools, roads and public safety.

Alaska's still faced with a difficult choice, either to reduce spending and learn to live within our means or to tax the public and spend the Permanent Fund. I did exactly what you asked by being part of a team that cut the budget, rejected new taxes and protected the Permanent Fund. Government is more efficient and responsive because of the tough decisions we made.

While streamlining the budget, we emphasized important government services. We worked hard to fund school construction. Needed roads are being built and paved. More Troopers are in uniform.

In addition, my office has worked on literally thousands of constituent cases over the years, and it's been my sincere pleasure to help so many people who have experienced problems with government agencies. I'm proud of the work that my staff and I've done on your behalf.

Alaska can be a place of opportunity where we enjoy the freedom to raise families, develop small businesses, build a home and live the American Dream without excessive government.

I wish to renew my commitment to work harder for you than anyone. I consider it an honor and privilege to serve the residents of Wasilla and respectfully request your vote.

provided and paid for by the candidate

Sample Ballot

Senate H, House 15



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT H (vote for one) | |
|--|----------------------------------|
| OGAN, SCOTT | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

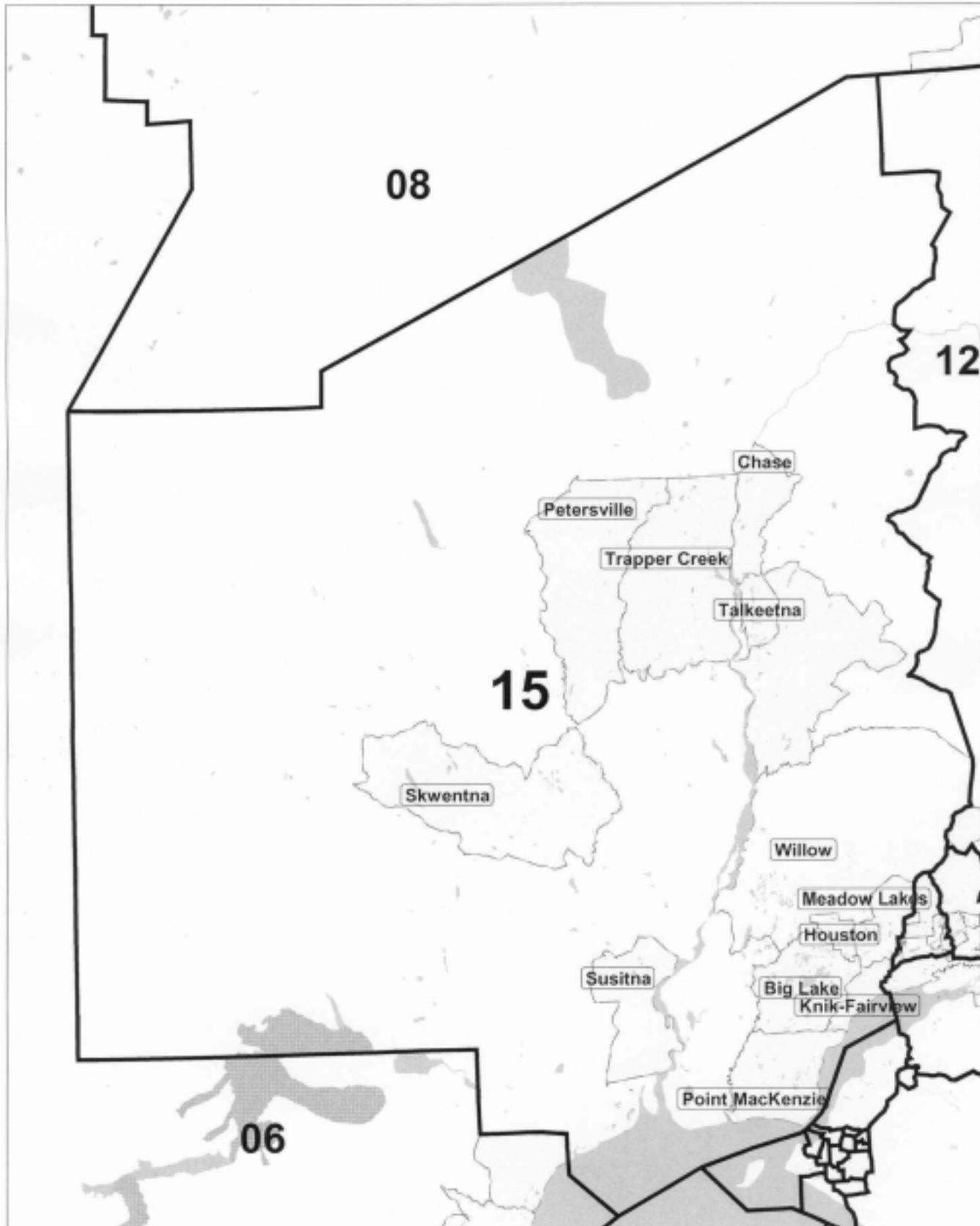
| STATE REPRESENTATIVE HOUSE DISTRICT 15 (vote for one) | |
|---|--|
| MASEK, BEVERLY L. | Republican <input type="radio"/> |
| BILLS, KAY | Democrat <input type="radio"/> |
| PINARD, JON B. | Alaskan Independence <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 15

Amended Final Redistricting Plan
April 25, 2002



Senate District H

Scott Ogan, Republican



DATE OF BIRTH: May 3, 1952

PLACE OF BIRTH: Columbus, Ohio

NAME OF SPOUSE: Janet

CHILDREN: Ryan, Laura

RESIDENCE ADDRESS: North Wolverine Road Mile 8.3
Palmer, Alaska 99645

MAILING ADDRESS: HC04 Box 9248
Palmer, Alaska 99645

E-MAIL: scottogan@gci.net

OCCUPATION: Cabinet maker, consultant

LENGTH OF RESIDENCY IN ALASKA: 27 years
Palmer 1982 to present
Anchorage 1975-1982

EDUCATION:
Seacrest High School, 1970, GED; Harrison Air School (Palmer), pilots license; UAA, welding.

MILITARY SERVICE:
The draft lottery exempted me from military service.

POLITICAL AND GOVERNMENT POSITIONS:
Big Game Commercial Services Board, 1993-1995; Alaska House of Representatives, 1995-2002, chair: Resources, Oil and Gas Committee.

BUSINESS AND PROFESSIONAL POSITIONS:
Business owner, 1975-present.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Outdoor Council, NRA, Chamber of Commerce.

SPECIAL INTERESTS:

Hunting on horseback, fishing, flying, wooden boat building, reloading. I enjoy studying Constitutional Law. Resource development is what I enjoy doing the most in the legislature.

OTHER:

Outdoor Council Legislator of the Year, 2002.

STATEMENT:

Eight years ago I was elected to the Alaska House of Representatives. It's been an honor to serve my constituents in that body. The past eight years have been the most interesting and challenging in my life.

Now, because of redistricting, Senator Rick Halford became my Senator and then announced his retirement. This made me eligible to run for his Senate seat. I would appreciate your support representing you in the Senate. I will strive to carry on Senator Halford's legacy as a defender of the permanent fund, a conservative advocate for less government and opposing an income tax.

My core values are from the private sector as a business owner. We must prioritize spending to protect the basic functions necessary to operate this state. Frivolous spending programs must be eliminated, rather than cutting essential state services like state troopers and road maintenance. The citizens cannot afford to pay the taxes to fill the budget gap. It will take conservative vision, backbone and leadership to successfully overcome our fiscal problems.

Last March I suffered a heart attack. I have made a remarkable recovery, thanks in part to the many prayers and well wishes from so many of you. I have the same heart hardware that Vice President Dick Cheney has, a stint and a pacemaker. I have made many positive lifestyle changes to keep me healthy. My family and I wish to express our heartfelt thanks to the hundreds of wonderful people that have blessed us. God bless the USA.

provided and paid for by the candidate

House District 15

Beverly L. Masek, Republican



DATE OF BIRTH: September 30, 1963
PLACE OF BIRTH: Anvik, Alaska
NAME OF SPOUSE: Jan Masek
CHILDREN: Michael Masek
RESIDENCE ADDRESS: Mile 80 Parks Highway
Willow, Alaska 99688
MAILING ADDRESS: HC 89 Box 251
Willow, Alaska 99688
OCCUPATION: Business person, wife, mother
LENGTH OF RESIDENCY IN ALASKA: 38 years
Willow 1986 to present
Fairbanks 1984-1986
Anchorage 1981-1984
Anvik 1963-1981
EDUCATION:
Anvik High School, 1977-1981 Diploma.
POLITICAL AND GOVERNMENT POSITIONS:
Commissioner: Alaska Native Commission, Alaska Historical Society; member, Alaska State Advisory Committee, U.S. Civil Rights Commission; Alaska House of Representatives, 1994-2002.
BUSINESS AND PROFESSIONAL POSITIONS:
Spokesperson, Alyeska Pipeline, Charter North, Payless Drug Stores; assistant manager, Stuckagain Heights Lodge; bookkeeper, Chena Hot Springs Resort; operator, Masek Racing Kennels; owner/operator, Rustic Wilderness Lodge.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Boating Association, NRA, Alaska Outdoor Council, Willow Methodist Church.

SPECIAL INTERESTS:

Family, dog mushing, hiking, fishing outdoor activities, helping people solve problems.

OTHER:

Only U.S.A. representative from 1992 Winter Olympics Exhibition sled dog race, France; speaker in schools across Alaska; child abuse prevention program/goal setting and achievement program; speaker, Hugh O'Brian Youth Foundation; four time Iditarod finisher, 1990-1993; recipient, Alaska Distinguished Service Medal (highest honor bestowed upon a civilian by Alaska National Guard.)

STATEMENT:

I've served the people of this district for 8 years and I'm ready to go back to Juneau to continue to work hard for our area! As we all know the Mat-Su Borough is experiencing tremendous growth and we need to make sure we are getting our fair share of state dollars to keep up with this growth. Over these past years I've worked hard to get funding for new schools and road improvements

I support resource development and diversifying our economy. I oppose a static income tax or sales tax. I am dedicated to finding solutions and treating Alaskans fairly.

I am committed to protecting all Alaskan's rights to access public lands and water and to continue to have access to hunting, fishing, and trapping activities. I support the Alaska Constitution's provision that all persons are equal under the law. I will never support legislation that pushes discrimination.

We face crucial choices for Alaska's future. I've worked hard to represent the Valley's interests. I am confident that as the incumbent legislator with 8 years of experience in the legislature I will make the right choices for the future.

provided and paid for by the candidate

House District 15

Kay Bills, Democrat



DATE OF BIRTH: September 30, 1941
PLACE OF BIRTH: Kansas
NAME OF SPOUSE: Ken Bills (35 years)
CHILDREN: James, Traci Cramer, Donnella Moffitt
RESIDENCE ADDRESS: 3501 Double Bother Circle
Wasilla, Alaska 99687
MAILING ADDRESS: PO Box 878754
Wasilla, Alaska 99687-8754
E-MAIL: kay@votekay.com
WEB SITE: www.VoteKay.com
OCCUPATION: Director, Trade Association of
Federal Contractors
LENGTH OF RESIDENCY IN ALASKA: 27 years
Meadow Lakes/Wasilla 2001-2002
Sutton 1981-2001
Juneau 1979-1981
Kake 1975-1979
EDUCATION:
Ralston High School (OK), 1959, Diploma; Northeastern
Oklahoma State University, 1965, B.S.; Oregon College of
Education, 1975, M.S.; University Alaska Southeast, 1979;
University Alaska Mat-Su, 1986.

POLITICAL AND GOVERNMENT POSITIONS:

Chair, Mat-Su Democrats, 1982-1986.

BUSINESS AND PROFESSIONAL POSITIONS:

Teacher, 1965-1990; owner, Omni Computer Center, Wasilla, 1990-1997; owner, Chugach Telecommunications & Computers, Inc., 1997-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Legion Auxiliary Post #333, Oklahoma, 1959; Veterans of Foreign Wars Auxiliary, Post #5559, Juneau, 1978; American Legion Auxiliary, #Post 35, Wasilla; Chamber of Commerce, Big Lake & Houston; Anchorage Woman's Political Caucus; Mid-Valley Senior Center, Houston; Business & Professional Women, 1995; Alaska Scottish Club.

SPECIAL INTERESTS:

Fourteen grandchildren: Alaska, Minnesota, and Guatemala; grandparent's rights; suicide prevention; avalanche awareness and training.

OTHER:

All things Celtic or Native American dealing with traditions and culture, especially bagpiping, Scottish & Irish Dance.

STATEMENT:

Neighbors,

Our district is one of the most beautiful in the state and holds great potential for our future. We are the fastest growing area in all of Alaska. This growth has put stress on our communities as it spreads up and down the rail belt. Our communities have already extended beyond what anyone envisioned, and many of our landmarks have already disappeared. We need to keep the future in focus. I can do that.

Our schools, roads, businesses, and our lives depend on a fragile and overburdened infrastructure. Our plans for the future must include our young people, our seniors, and our veterans. We need safe and effective schools. We cannot lose more young people to drugs and poverty as a result of a lack of educational opportunities and better business opportunities.

Our district has endured almost a decade of rhetoric and delayed promises. This has led to breaking down the faith people have in the integrity and ability of their government to function well. We know that businesses and families do not thrive in failed communities. I will work for effective government and to restore faith in our institution. Our well-being depends on it.

I have proven my expertise in job creation through partnering and coalitions. I work with people on both sides of the aisle. I can solve problems, and I will work to move our district and Alaska in a new direction. To do this, I need your vote today and your support tomorrow. Thank you.

provided and paid for by the candidate

House District 15

Jon B. Pinard, Alaskan Independence



DATE OF BIRTH: January 10, 1968
PLACE OF BIRTH: Boise, Idaho
NAME OF SPOUSE: Jennifer
CHILDREN: Kalan, Kenneth, Orrin, Martin, Marshall, Dalton
RESIDENCE ADDRESS: Mile 103.3 Parks Highway
Willow, Alaska 99688
MAILING ADDRESS: H.C. 89 Box 710
Willow, Alaska 99688
E-MAIL: rabbitac@mtaonline.net
WEB SITE: www.jonpinard.org
OCCUPATION: Mechanic
LENGTH OF RESIDENCY IN ALASKA: 34 years
Sunshine/Talkeetna 1997 to present
Anchorage 1988-1997
Talkeetna 1985-1987
Anchorage 1968-1985
EDUCATION:
Service High School, 1982-1985; UAA, Diploma
BUSINESS AND PROFESSIONAL POSITIONS:
President, Upper Susitna Shooters Association.
SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA, Upper Susitna Shooters Association.

SPECIAL INTERESTS:

Family, fishing, hunting, boating, camping, snowmachining, shooting, rc airplanes, gardening, billiards.

STATEMENT:

I believe Alaska is the most unique state in the Country. It is also the richest state in the Country, with both beauty and revenues, but we're always hearing that we don't have enough money to keep the roads plowed or keep the parks open etc. The problem is the Government is spending too much of "our" money. The best way to solve that is to reduce the size of Government. The less Government the better.

Our children are the future of this state so we need incentives to keep them here instead of moving out of state. Our schools need to be the best we can afford so that our kids get a quality education.

I believe in traditional family values. If you don't have any values, you don't have anything.

The permanent fund was founded to share the wealth that the state had, more than 20 years ago. It is more important now than it ever was. It boosts the economy of the whole state. I will do everything in my power to defend the permanent fund.

I support subsistence rights, and also our right to keep and bear arms, without question.

With the right kind of leadership we will have a brighter future not just for ourselves but for our children and our children's children.

I would consider it an **Honor** and a **Privilege** to serve the people of my district.

provided and paid for by the candidate

Sample Ballot

Senate H, House 16



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

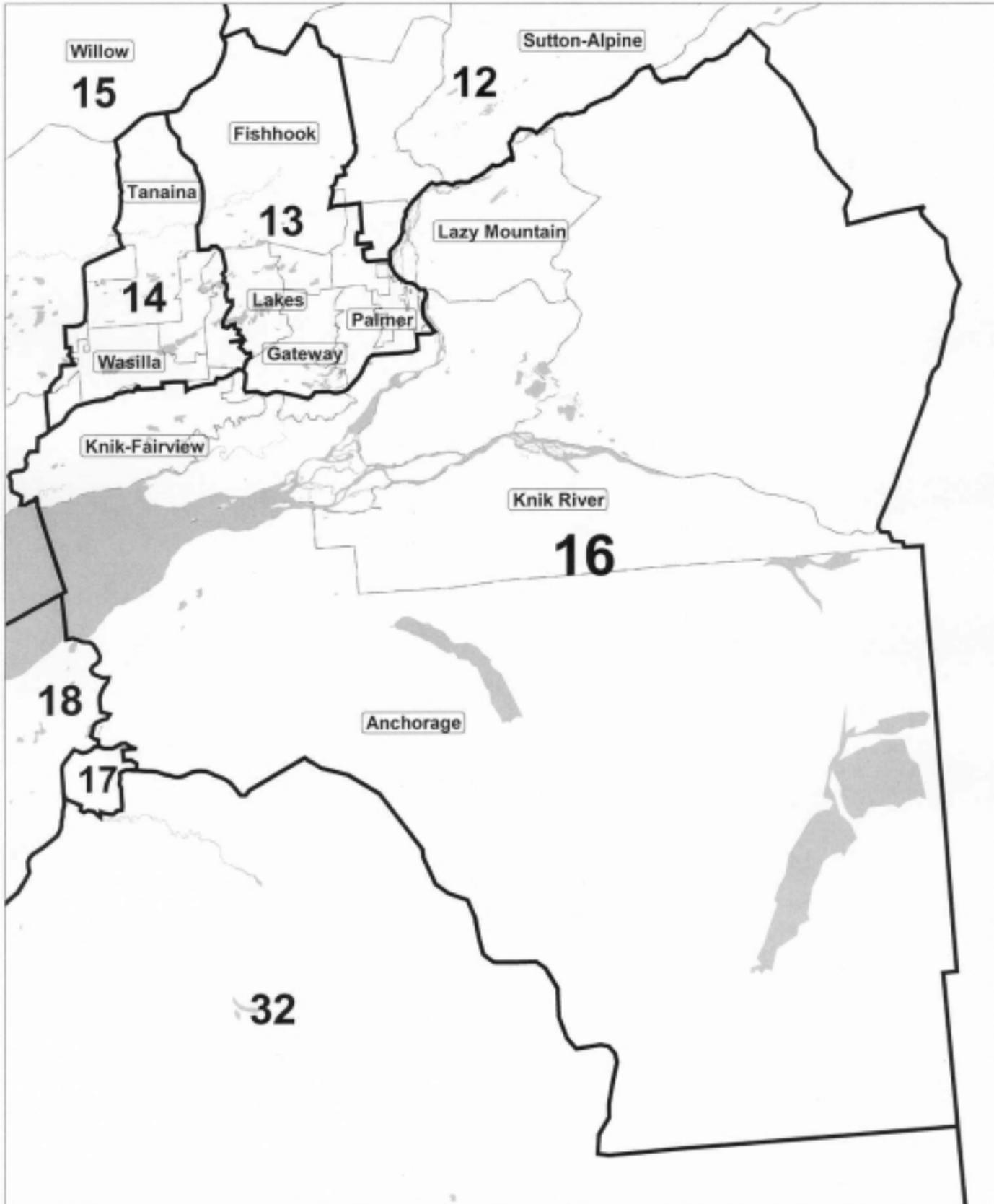
| STATE SENATOR SENATE DISTRICT H (vote for one) | |
|--|----------------------------------|
| OGAN, SCOTT | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 16 (vote for one) | |
|---|--|
| WOOD, LAWRENCE D. "LARRY" | Alaskan Independence <input type="radio"/> |
| STOLTZE, BILL | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections
District 16
Amended Final Redistricting Plan
April 25, 2002



House District 16

Lawrence D. "Larry" Wood, Alaskan Independence



DATE OF BIRTH: May 13, 1952
PLACE OF BIRTH: Kingman, Arizona
NAME OF SPOUSE: Lydia G. Wood
CHILDREN: Three grown children
Three granddaughters
RESIDENCE ADDRESS: 4750 North Clark-Wolverine Road
Palmer, Alaska 99645
MAILING ADDRESS: HC4 Box 9311
Palmer, Alaska 99645
E-MAIL: ldw@wood-alaska.com
WEB SITE: www.wood-alaska.com/hd16.htm
OCCUPATION: Telephony, miner
LENGTH OF RESIDENCY IN ALASKA: 48 years
Palmer 1954-1955, 1961 to present
Homer 1960-1961
Anchorage 1959-1960
Big Delta 1957-1959
Fairbanks 1955-1956
EDUCATION:
Palmer High School, 1967-1970, Diploma; 3752d Technical Training School, USAF, 1971, Certificate Telephone Switchman; UAA & Mat-Su, 1978-1979, 1994-1995, 56 credit hours.
MILITARY SERVICE:
Alaska Air & Army National Guard, USAR, 1971-1986, Sgt. E-5, Expert Pistol/Rifle.

BUSINESS AND PROFESSIONAL POSITIONS:

General manager, Terra Resources, Ltd., 1995-present; president, Magnum Resources International, Inc., 1988-1994; president, Marmot Mining & Exploration, Inc., 1976-1987.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Lazy Mountain Post Fire Committee, 1999-2000, led to SB305, a bill protecting property owner's rights during a wildfire emergency; Alaska State Chapter Coordinator, National Motorists Association, 1994-2000; MSBSD YAVCTE, 1994-1996; Civil Air Patrol, 1967-1972; NRA; GOA.

SPECIAL INTERESTS:

Aviation, computers, photography, martial arts, mining, motorcycles, shooting.

OTHER:

Over the last 48 years, I have grown up in Alaska, enjoyed Alaska, raised a family here, and worked to develop my business in mining and environmental reclamation technology.

STATEMENT:

As a virtual life-long Alaskan, I have worked at several different vocations in telecommunications and in the mining and environmental reclamation fields. I know what it is to struggle to develop a family business based upon new ideas and to work two jobs to do so.

It is disturbing to me that after 43 years as a state, Alaska has yet to break out of a colonial economics model where our raw materials go elsewhere for value-added processing. This robs our children and their children of opportunity.

I will work to accomplish the following:

- to promote family values
- to ensure quality education, including school vouchers
- to reduce government spending, size, and unreasonable regulation
- to protect the PFD
- to protect the state constitution and defend the Statehood Compact
- to protect equal use of fish and game
- to ensure value-added resource development
- to expand, improve, and maintain our road system
- to restore ethics and accountability to government

As an A.I.P. candidate, I will work to see that Alaska and Alaskans come first in all things, and to promote unity, not divisiveness. Family values and traditions are very important to me. Subsistence is a shared traditional value; therefore, equal use of our fish and game resources for all Alaskans must be protected. If Alaska is to grow and be viable economically and socially to benefit all Alaskans, there can be only one Alaska.

Please see my web site at www.wood-alaska.com/hd16.htm or call me at 907-746-4981.

provided and paid for by the candidate

House District 16

Bill Stoltze, Republican



DATE OF BIRTH: July 30, 1961

PLACE OF BIRTH: Anchorage, Alaska

RESIDENCE ADDRESS: 21239 Original Avenue
Chugiak, Alaska 99567

MAILING ADDRESS: PO Box 464
Chugiak, Alaska 99567

OCCUPATION: Legislative Aide, Alaska Legislature
(resigned position as District Aide to
Senator Halford to file for office).

LENGTH OF RESIDENCY IN ALASKA: Lifelong
Chugiak 1969 to present
Muldoon 1961-1969

EDUCATION:
Chugiak-Gruening Jr./Sr. High School, 1979, Diploma; UAA;
UAF, 1984, B.A.

POLITICAL AND GOVERNMENT POSITIONS:
Legislative aide, Alaska Legislature; staff to Senate President
and Speaker of the House; board of directors, Alaska Outdoor
Council Political Action Committee; Chugiak Community
Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Director and secretary, board of directors, Chugiak Senior
Housing, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak Lions (charter member); Elks Lodge #2682; Chugiak Senior Center, Inc. (life member); volunteer coach, Special Olympics; delegation services leader (volunteer), 2001 Special Olympics World Winter Games; Alaska Outdoor Council; NRA.

SPECIAL INTERESTS:

Community activities, Alaska history, fishing, baseball, gardening, family activities.

OTHER:

1999 campaign against measure to use Permanent Fund; park volunteer; high school debate judge; volunteer, Rick Halford for State Senate campaigns, 1996, 2000.

STATEMENT:

This election the voters of Birchwood, Butte, Chugiak, Eklutna, Fairview Loop, Lazy Mountain, Palmer and Peters Creek will choose a new representative. Because of my past work with the Alaska Legislature I understand state issues and the legislative process, and have successfully helped hundreds of Alaskans with state and local government agencies. I offer this experience and proven commitment to the voters of District 16.

BUDGET AND THE ECONOMY

The state must live within its means. Instead of an income tax and increased spending, we need to promote more resource development to provide jobs and new revenues. I support a **Constitutional Spending Limit** to check government growth.

HUNTING, FISHING AND RECREATIONAL ACCESS

As an active member of the NRA and the Alaska Outdoor Council, and as a legislative aide, I have worked to protect your rights and will continue this commitment as your representative.

PERMANENT FUND

Alaskan voters created the Permanent Fund. Only the voters should make major changes.

EDUCATION

The current state funding formula does not treat Mat-Su and Chugiak area students fairly and needs to be changed. I also support proven alternatives such as charter, computer assisted, and home school education.

Space limitations restrict my ability to cover all issues, so please call 688-5754 if you have any questions. Casting a vote for a first-time candidate requires a great deal of your trust. In asking for your vote, I promise to do my best to honor the trust you place in me as your representative.

Bill Stoltze

provided and paid for by the candidate

Sample Ballot

Senate I, House 17



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT I (vote for one) | |
|--|----------------------------------|
| GOUGHNOUR, ROBERTA C. | Democrat <input type="radio"/> |
| DYSON, FRED J. | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 17 (vote for one) | |
|---|----------------------------------|
| DULANY, JAY | <input type="radio"/> |
| KOTT, PETE | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

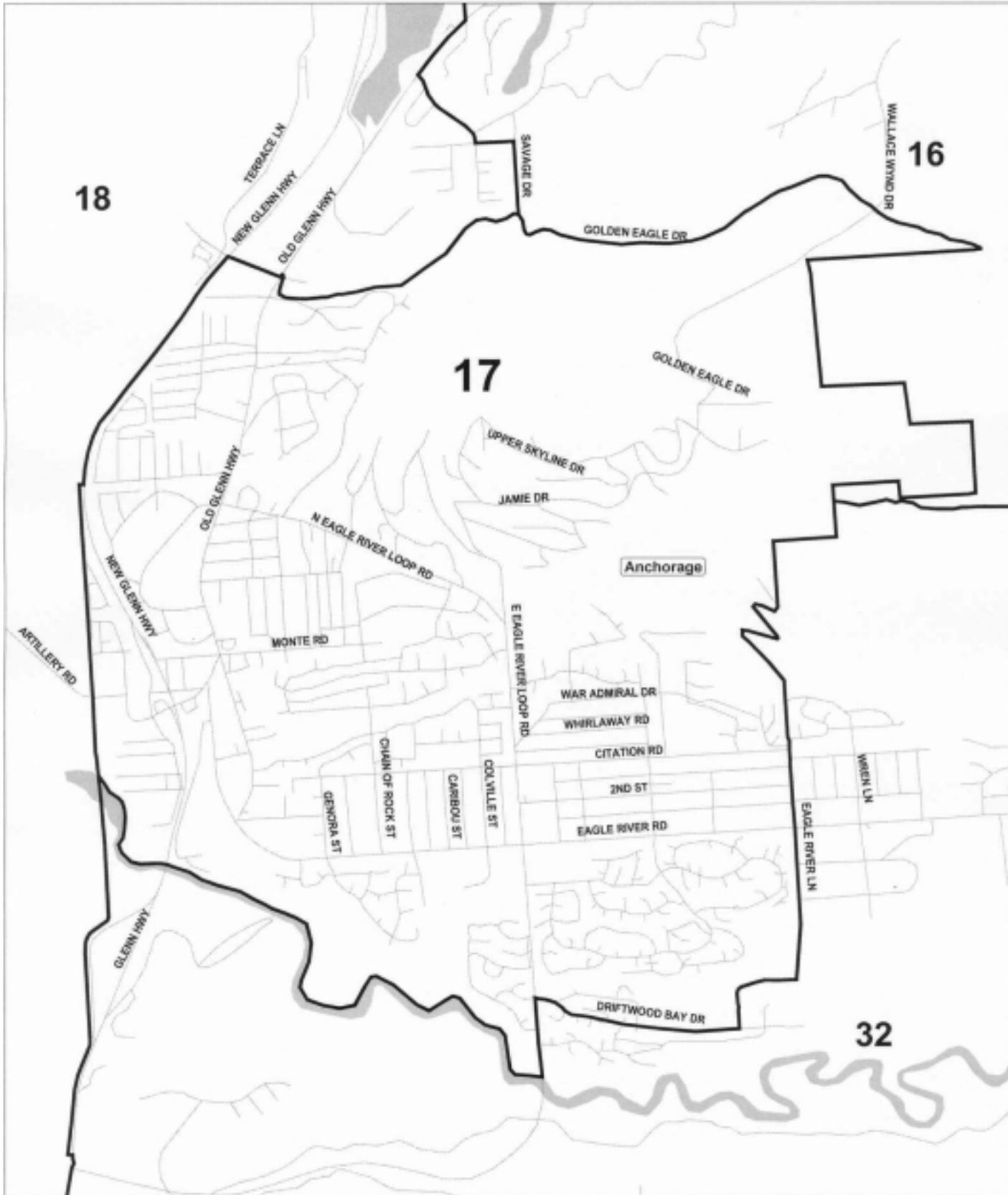


State of Alaska - Division of Elections

District 17

Amended Final Redistricting Plan

April 25, 2002



Senate District I

Roberta C. Goughnour, Democrat



DATE OF BIRTH: December 29, 1954
PLACE OF BIRTH: Fairbanks, Alaska
NAME OF SPOUSE: Ron Goughnour
CHILDREN: Robert Goughnour
RESIDENCE ADDRESS: 19716 Big Diomedé Circle
Eagle River, Alaska 99577
MAILING ADDRESS: PO Box 771523
Eagle River, Alaska 99577
E-MAIL: the3r@mtaonline.net
OCCUPATION: Senior consultant and owner, 3R
Consultants

LENGTH OF RESIDENCY IN ALASKA: 47 years
Eagle River 1982 to present
Fairbanks, Juneau, Anchorage 1954-1982

EDUCATION:
A.E. Lathrop High School, 1969-1973, Diploma; University of Alaska Anchorage, Bachelor, Business Administration, economics emphasis, 1985; Alaska Pacific University, M.B.A., 1996; Senior Professional in Human Resources Certification, 1997-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska State Council, Anchorage Society for Human Resource Management, Alaska Association of Compensation Professionals, Alaska Chamber of Commerce, Business Development Committee, Human Resources Subcommittee.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of directors, Joy Child Development Center; board of directors, Hillcrest Child Development Center.

SPECIAL INTERESTS:

Reading, swimming, hockey/soccer parent.

OTHER:

Adjunct professor, Human Resources and Business Management, UAA and APU.

STATEMENT:

The well-being of the people of Senate District I depends on a state government that is fiscally responsible and understands its role in building and maintaining a strong economy which encourages the growth of private business. As a member of the next legislature, I will work with the people in my District, and my fellow senators to:

1. Develop a sound, long-term fiscal plan;
2. Demand accountability for the efficient use of all State resources, including: human, natural and financial; and
3. Build a culture that recognizes and respects all the peoples of Alaska.

I am dedicated to developing an organized plan to guide state government in its goal of maintaining a high quality of life for all Alaskans.

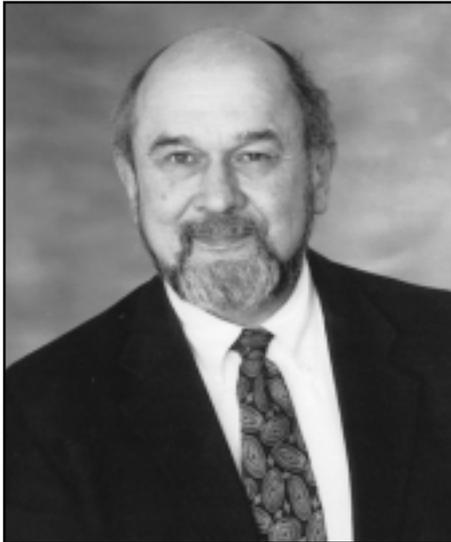
Each branch of the government is critical to this mission. The Legislature is assigned to creating laws and appropriating the funds to guarantee mission accomplishment. The last legislature lost sight of their goals, and failed in its mission. As a member of the next State Legislature, I will focus on planning a successful future for Alaskan goals, and preserving the quality of life we enjoy in Senate District I.

Government's goals are to guarantee public safety and education, provide a stable structure for the economy, and to ensure wise and responsible use of natural resources. Government must provide an infrastructure that is open to business development and help build communities where families can prosper.

provided and paid for by the candidate

Senate District I

Fred J. Dyson, Republican



DATE OF BIRTH: January 16, 1939

PLACE OF BIRTH: Vancouver, British Columbia

NAME OF SPOUSE: Jane (since 1966)

CHILDREN: Cindy, Wendy, Jana
Many foster children,
Four grandchildren

RESIDENCE ADDRESS: 12239 Lugene Lane
Eagle River, Alaska 99577

MAILING ADDRESS: 12239 Lugene Lane
Eagle River, Alaska 99577

WEB SITE: www.therealfred.com

OCCUPATION: Fisherman, engineering consultant

LENGTH OF RESIDENCY IN ALASKA: 36 years

| | |
|-------------|----------------------|
| Eagle River | 1977 to present |
| Anchorage | 1964-1965, 1970-1977 |
| Fairbanks | 1966-1968 |

EDUCATION:
University of Washington, 5 years, Mechanical Engineering;
graduate-level courses include Arctic Engineering and
Economics.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House, elected 1996; chair, Health, Education and Social
Services, member, Oil and Gas; Economic Development,
Fisheries; chair, Children's Caucus (ad hoc); elected, Anchorage
Municipal Assembly, 1985-1991.

BUSINESS AND PROFESSIONAL POSITIONS:

Commercial fishing, 1976-1999; consultant, technical writer,
marine science projects, 1985-present; maintenance supervisor,
British Petroleum, 1971-1984; boating columnist, Anchorage
Times, Daily News; contributing editor, Alaska Boating
Magazine.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chugiak/Eagle River Chamber of Commerce, NRA, Eagle River
Community Council. Past: Eagle River Limited Road Service
Area Board, Alaska State Human Rights Commission, Chugiak
State Park Advisory Board, Anchorage Library Commission,
Anchorage Aquatic Resources Commission.

SPECIAL INTERESTS:

Restoration of mechanical antiques, cars, guns, boats, history,
and most outdoor sports.

STATEMENT:

Our State constitutions mandates that democratically elected
representatives craft laws and make budget decisions. I am
deeply committed to preserving this form of government and
making it serve our citizens well.

Alaska's economy is driven by Natural Resources such as oil,
gas, minerals, forest products, and fish. I have made the
responsible development and utilization of those resources my
highest priority, and I will continue to do so. My work in the oil and
fishing industries has been useful.

I hoped that we could expand the Alaska economy and grow our
way out of the current financial deficit. It now appears we will
neither get a gas pipeline nor explore for oil in ANWR in the near
future. If world oil prices do not improve, there will have to be
more streamlining and reduction in State spending and
consideration of other State revenue sources. I will not support a
State income tax, and I will continue to protect the Permanent
Fund and the dividend program.

Protecting families and children is very important to me, and I
have worked to revise Alaska's child and family protection laws
and to improve the work of State agencies that have jurisdiction.
More work is needed, and I will continue efforts to make our
homes and children safe and healthy.

My staff and I will continue working to make State government
serve the people of Alaska and assisting citizens in our district as
they deal with local and state government.

provided and paid for by the candidate

House District 17

Jay Dulany



DATE OF BIRTH: September 2, 1944
PLACE OF BIRTH: Minden, Louisiana
NAME OF SPOUSE: Nancy
CHILDREN: Shannon (16), Eric (20), Mary Ann (31, husband Guy Bennett), Larry Corwin (17).
RESIDENCE ADDRESS: 19241 Middleton Loop
Eagle River, Alaska 99577-8684
MAILING ADDRESS: 19241 Middleton Loop
Eagle River, Alaska 99577-8684
E-MAIL: jay@jaydulanyforalaskahouse.com
WEB SITE: www.JayDulanyForAlaskaHouse.com
OCCUPATION: Retired
LENGTH OF RESIDENCY IN ALASKA: 31 years
Eagle River 1991 to present
Anchorage 1978-1991
Juneau 1970-1978
EDUCATION:
Minden High School, 1958-1962, Diploma; Louisiana State University, 1966-1970, B.S.; University of Alaska Anchorage, 1980s, graduate courses, public administration.
MILITARY SERVICE:
U.S. Marine Corps, 4 years, Sergeant.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska Department of Public Safety, 1970-1997: microfilmer; statistical clerk; research analyst; Chief of Driver Improvement; director, Division of Motor Vehicles. Alaska Department of Administration, 1997-1999; director, DMV.

BUSINESS AND PROFESSIONAL POSITIONS:

Board of directors, American Association of Motor Vehicle Administrators, 1987-1999; chair, board of directors, American Association of Motor Vehicle Administrators, 1997-1998.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Chapter, American Society for Public Administration; Alaska Peace Officers Association; Arctic Power; Eagle River Valley Community Council; Fraternal Order Alaska State Troopers; National Association of Administrative Law Judges; Resource Development Council; Retired Public Employees of Alaska.

SPECIAL INTERESTS:

Family, camping, boating, guns, outdoors activities, computers, and retirement!

STATEMENT:

I offer an alternative to party politics-as-usual. My views are generally conservative or moderate, depending on the issue. Regardless of the label, my stands on the issues of today are clear and concise. Space limitations allow me to address only two of the leading issues, but you should be able to get a feel for my views with these responses:

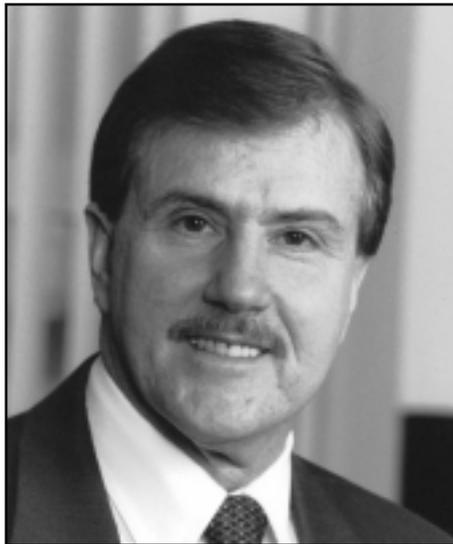
Subsistence: The people of Alaska have a right to vote on this issue. I will work to put a constitutional amendment for rural preference on the ballot. My vote as an individual Alaskan will be against the amendment. I believe in equal access to our resources for all Alaskans, just as did the original framers of our state constitution.

Fiscal Policy: A fiscal policy is long overdue. We cannot continue to spend more than we take in. I don't like taxes any more than anyone else, but the free ride is over! My preference is a sales tax. We should also consider a state property tax, with credit for property taxes paid locally. A state lottery could generate significant revenue, as could gaming taxes if gambling is allowed on cruise ships in state waters, or even in casinos. In addition, if we had a two-year budget cycle, with one year of a session dedicated to budget issues only, and the other to general legislative issues, legislators would have time during the "budget only" year to determine whether state programs are necessary or should be eliminated.

provided and paid for by the candidate

House District 17

Pete Kott, Republican



DATE OF BIRTH: August 29, 1949
PLACE OF BIRTH: Flint, Michigan
NAME OF SPOUSE: Lichine
CHILDREN: Peter, Pamela
RESIDENCE ADDRESS: 9843 Chichagof Loop
Eagle River, Alaska 99577
MAILING ADDRESS: 9843 Chichagof Loop
Eagle River, Alaska 99577
OCCUPATION: Small Business Owner
LENGTH OF RESIDENCY IN ALASKA: 18 years
Eagle River 1984 to present
EDUCATION:
Flint Southwestern High School, 1964-1967, Diploma; Florida International University, 1975-1977, B.S. Criminal Justice; 1977-1979, Masters Public Administration
MILITARY SERVICE:
USAF, 22 years, Captain, Commendation Medal (2), Meritorious Service Medal.
POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 1993-present. Current legislative committee assignments: chair, House Rules Committee; Special Committee on Military and Veterans Affairs; Legislative Council; chair, IT Subcommittee.

BUSINESS AND PROFESSIONAL POSITIONS:

Co-owner, Kott's Hardwood Flooring, Inc.; former adjunct professor, Wayland Baptist University, 1986-1995.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Eagle River Elks Lodge, Muldoon American Legion, NRA.

SPECIAL INTERESTS:

Family, fishing, golfing, politics.

STATEMENT:

It has been a pleasure serving Eagle River the past 10 years. As your voice in Juneau, I am committed to representing the best that I can ... through dedication, soliciting your input, and making difficult decisions in your interest.

I will continue to seek ways that will make state government more efficient which ultimately protects all of us from new or increased taxes while at the same time protects the integrity of the Permanent Fund. I believe that it is still essential to seek out ways that make government customer service oriented by using Internet technology where possible.

As a strong proponent of economic development, I continue to seek ways that provide a healthy and stable economy that renders good paying jobs for Alaskans. I have a track record for:

- Supporting the responsible development of our natural resources
- Local hire
- Expanding our mining, timber, and tourism industry .
- Development of a natural gas pipeline
- Ensuring a strong military presence in our community

Recent fundamental changes to our education have returned K-12 and the University system to world-class status. I'll continue to work toward smaller class sizes at the K-12 level and work with the University system to ensure that we continue to keep our brightest high school graduates in state.

My service to you is unwavering and built upon an honest and ethical approach to government. With your continued support, we can work together to make government more accountable and efficient.

provided and paid for by the candidate

Sample Ballot

Senate I, House 18



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT I (vote for one) | |
|--|----------------------------------|
| GOUGHNOUR, ROBERTA C. | Democrat <input type="radio"/> |
| DYSON, FRED J. | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

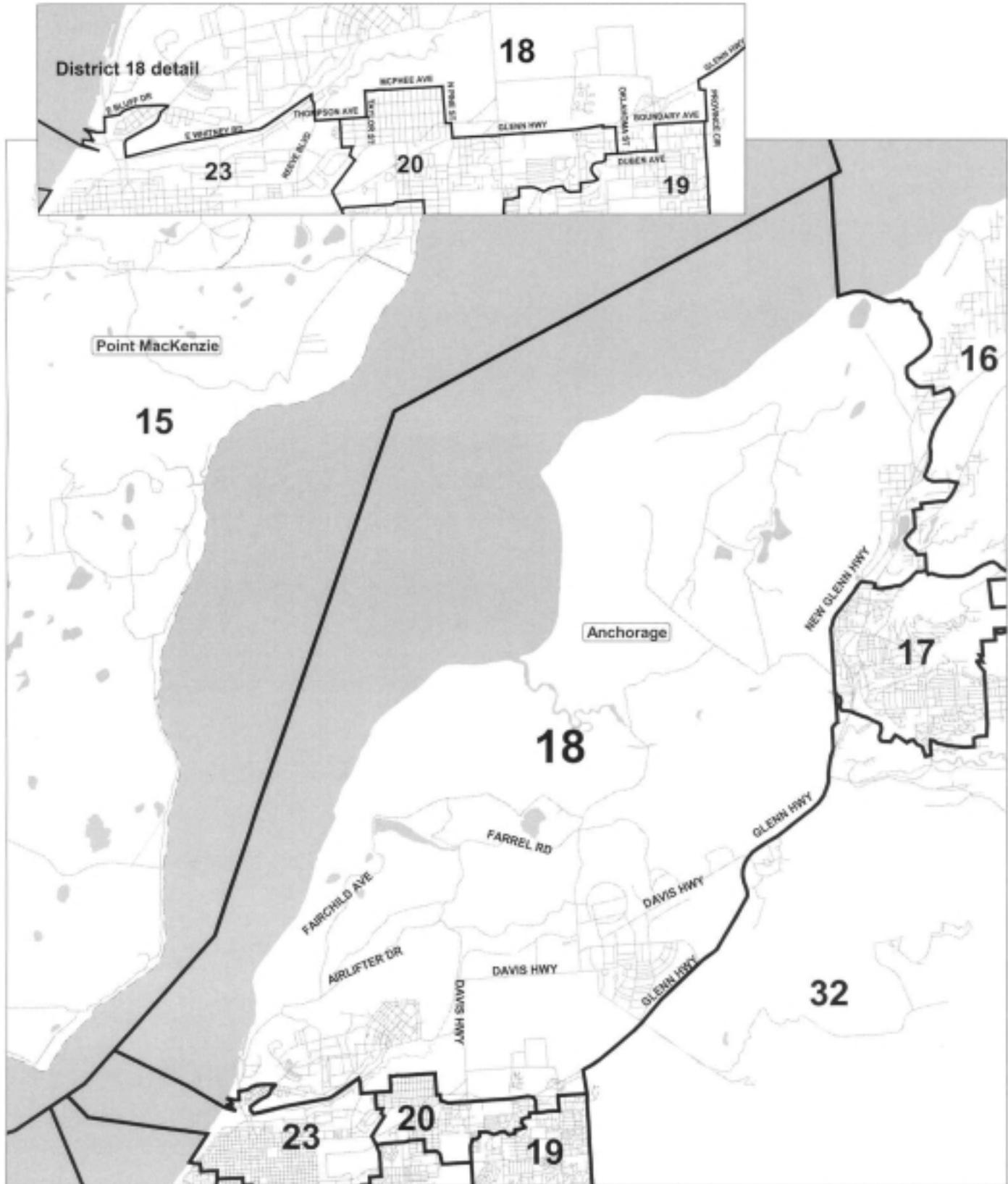
| STATE REPRESENTATIVE HOUSE DISTRICT 18 (vote for one) | |
|---|----------------------------------|
| MURKOWSKI, LISA | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 18

Amended Final Redistricting Plan
April 25, 2002



House District 18

Lisa Murkowski, Republican



DATE OF BIRTH: May 22, 1957
PLACE OF BIRTH: Ketchikan, Alaska
NAME OF SPOUSE: Verne Martell
CHILDREN: Nicolas, Matthew
RESIDENCE ADDRESS: 700 Ash Place, Anchorage
Anchorage, Alaska 99501
MAILING ADDRESS: 700 Ash Place
Anchorage, Alaska 99501
E-MAIL: lam@alaska.net
OCCUPATION: Attorney, mother
LENGTH OF RESIDENCY IN ALASKA: 45 years
Anchorage 25 years
Fairbanks, Juneau, Ketchikan, Wrangell
EDUCATION:
Monroe High School, 1971-1975; Willamette University, 1975-1977; Georgetown University, 1978-1980, B.A. Economics; Willamette College of Law, 1982-1985, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
State House of Representatives, 1998-present; Chair, Military and Veterans' Affairs, Labor and Commerce; Member: Judiciary, Community & Regional Affairs, Legislative Council, Joint Armed Services Committee; Commissioner, Post Secondary Education Commission; Anchorage Equal Rights Commission, 1997-1998.

BUSINESS AND PROFESSIONAL POSITIONS:

Business law practice; director, First Bank; District Court Attorney, 1987-1989.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boys & Girls Clubs, Armed Services YMCA, Government Hill Community Council, Civil Air Patrol (Legislative Squadron), Association of United States Army, Arctic Power, Anchorage Republican Women's Club, YWCA. Past board member: Catholic Social Services, Government Hill PTA, Alaskans for Drug Free Youth, Alaska Federation of Republican Women, Republican State Central Committee.

SPECIAL INTERESTS:

Family, skiing, camping, fishing, community service.

OTHER:

FBI Director's Community Leadership Award, 1993; Honorary Commander, 19th Fighter Squadron.

STATEMENT:

As a third generation Alaskan, I am committed to our state and its future. My family has long been guided by the idea that we should give back to the community in appreciation for all we have received. I view serving in the Legislature as a way to do that, and to help preserve Alaska's future for my own children.

I have been privileged to represent Government Hill and Elmendorf for the past four years and I look forward to an expanded constituency to include Fort Richardson, Chugiak, Birchwood, and North Muldoon.

My priorities for the next session will include working for:

- a responsive government that lives within its means
- a stable economy with jobs that can sustain a family
- excellence and accountability in our schools
- safe and healthy communities
- diversification of our state resources
- advocating for Alaska's military and their families

To accomplish these, we must develop a long-range fiscal plan for the state - prioritizing essential services that government should provide and determine how they are to be funded. We must fairly consider all reasonable alternatives in developing a long-range plan to promote economic stability.

I take my job as your representative seriously. I strive to be balanced and fair and am not afraid to tackle tough issues. You expect and deserve integrity and sound judgment from those you elect - and I promise to meet those expectations, every day, on every issue, as your legislator.

I respectfully ask for your vote on November 5th.

provided and paid for by the candidate

Sample Ballot

Senate J, House 19



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT J (vote for one) | |
|--|----------------------------------|
| WORTHEN, TIM | Republican <input type="radio"/> |
| GUESS, GRETCHEN G. | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 19 (vote for one) | |
|---|----------------------------------|
| CAREY, OWEN THOMAS | Democrat <input type="radio"/> |
| ANDERSON, TOM | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

Senate District J

Tim Worthen, Republican



DATE OF BIRTH: December 14, 1955

PLACE OF BIRTH: Seattle, Washington

NAME OF SPOUSE: Donna, UAA graduate
(married for 20 years)

CHILDREN: Alex (16), Kyrstin (13) and Daniel (9)

RESIDENCE ADDRESS: 8511 East 12th Court
Anchorage, Alaska 99504

WEB SITE: www.TimWorthen.com

OCCUPATION: Business owner

LENGTH OF RESIDENCY IN ALASKA: 21 years
Muldoon 1988 to present
Mt. View, Russian Jack 1981-1987

EDUCATION:
University of Washington, 1980, B.A. Accounting Major,
Marketing Minor.

POLITICAL AND GOVERNMENT POSITIONS:
Citizen - not a politician.

BUSINESS AND PROFESSIONAL POSITIONS:
Premier Alaska Tours, co-owner, accountant, 1995-present,
operate a fleet of motorcoaches and tours throughout Alaska
that employs 40 people. Regency Alaska Tours, vice-president
over Alaska tours, 1991-1994. Alaska Railroad, manager of
passenger services, 1985-1990, oversaw 100
employees/contractors, sales, reservations, marketing, food
service, cleaning, and tour guides. Alyeska Pipeline Service
Co., cost accountant then financial analyst, 1981-1984.

SPECIAL INTERESTS:

Number 1 Priority - raise 3 children, heavy involvement in our children's soccer teams.

OTHER:

Board member, Alaska Visitors Association, 1987-1994; Alaska Tourism Marketing Council, 1987-1992; real estate investing and remodeling, 1982-present.

STATEMENT:

I am a small business owner, accountant and not a politician. I have balanced a budget, created jobs and built a successful small business in the private sector. I have three priorities in my campaign:

1. **Quality educational opportunities** are needed for our children. Get back to basics in education.
2. **Health and Safety** for Alaskan families is critical. Tough on crime and supports law enforcement in order to keep our neighborhoods safe. Supports President Bush's war on terrorism and a strong military presence in Alaska.
3. **Quality Jobs** can be developed in this State through resource development, which will also increase revenues to our state.

My position on other critical issues to Alaska:

- Reduce state spending while maintaining essential services.
- Shorten the legislative session to 90 days.
- Support term limits on politicians. A citizen legislature is needed.
- Protect the Permanent Fund.
- Support efforts to locate Legislature in Anchorage/Mat-Su area.

I will fight against the state income tax that my opponent voted for in the last legislative session. We cannot tax working people and damage the economy while allowing state government to continue to increase spending.

I believe in Alaska. With our world class natural resources and hard working people, we can have a bright future. But we need to elect legislators like me, people with experience and common sense, if we are to achieve our vision for a bright future for Alaska.

provided and paid for by the candidate

Senate District J

Gretchen G. Guess, Democrat



DATE OF BIRTH: September 5, 1969
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Jeff Tyson (married August 31, 2002)
RESIDENCE ADDRESS: 224 South Bunn Street
Anchorage, Alaska 99508
MAILING ADDRESS: 224 South Bunn Street
Anchorage, Alaska 99508
E-MAIL: gguess@acsalaska.net
WEB SITE: www.gretchenguess.com
OCCUPATION: Business Analyst, Alaska
Communication Systems; State
Representative, House District 16,
Alaska State Legislature

LENGTH OF RESIDENCY IN ALASKA: Lifelong Alaskan

EDUCATION:
Steller Secondary School, Diploma; Carleton College, B.A.,
Economics; University of Rochester, M.S. Public Policy Analysis,
magna cum laude.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Representative, House District 16; Federal Liaison,
Alaska Department of Education and Early Development.

BUSINESS AND PROFESSIONAL POSITIONS:
Business Analyst, Alaska Communications System, present;
Consultant, RAND Corporation; Member, Systems Research
and Applications.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board Member, Standing Together Against Rape; Member,
Senior Warden's Committee, Saint Mary's Church; Volunteer,
Latino Lions Food Distribution; Active Member, Russian Jack
Community Council; Captain; Civil Air Patrol.

SPECIAL INTERESTS:

Volunteering, cooking, sports, gardening, reading, family, and
friends.

STATEMENT:

The reason I am running is simple: I love representing and living
in East Anchorage; I believe in its people, Alaska and our future;
and I want to protect and improve our neighborhoods and state.

As a House member, I worked with both Democrats and
Republicans on the following.

Providing Quality Education for *all* Children

I introduced bills to inflation proof our education funding and
increase the funding required to our classrooms while continuing
a strong accountability system.

Ensuring Safe Neighborhoods

I introduced bills holding nuisance properties accountable and
ensuring the clean up of drug labs. I slowed down neighborhood
speeding by getting stop signs and temporary speed bumps.

Create Jobs that Support Families

I worked to ensure development of our natural resources. I
supported increasing and inflation proofing the minimum wage. I
was a bipartisan fiscal policy caucus member, creating a stable
fiscal plan.

Improve Budget Discipline

I sat on the information technology finance committee to use
technology to improve state services. I support reducing the
session lengths.

Respect our Veterans and Military

I fought for the bills honoring the Year of the Veteran. I supported
fully funding a Veterans home.

I am proud of my accomplishments the last two years. I want to
continue working on these issues in a bi-partisan manner.

Public service is about honesty, hard work and a genuine concern
for Alaska's people. These values guided me in the State House,
and they will guide me in the State Senate.

I would appreciate your vote.

provided and paid for by the candidate

House District 19

Owen Thomas Carey, Democrat



DATE OF BIRTH: March 1, 1969
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Jeannie M. Deagen
CHILDREN: Deagen Marie Carey
RESIDENCE ADDRESS: 2221 Muldoon Road, #153
Anchorage, Alaska 99504
MAILING ADDRESS: 3317 Mountain View Drive
Anchorage, Alaska 99501
E-MAIL: owen@owencarey.com
WEB SITE: www.owencarey.com
OCCUPATION: Business operator
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anchorage 1969 to present
EDUCATION:
Dimond High School, 1983-1987, Diploma; University of St. Thomas, 1988-1989, Seminary; University of Portland, 1989-1992, B.A. Theology.
BUSINESS AND PROFESSIONAL POSITIONS:
Operator, Carey Homes, Inc.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Vice president, NorthEast Community Recreation Center; board member, Anchorage Neighborhood Housing Services; member, North East Community Council; member, Gateway Rotary; coach, Special Olympics.

SPECIAL INTERESTS:

Assisting the disabled, fishing, hockey, talking with neighbors, waterskiing, duck hunting, reciting Robert Service ballads.

OTHER:

Citizenship of the Year, 1986.

STATEMENT:

These are exciting times in East Anchorage with quality of life projects such as the Muldoon Town Center gaining momentum. We live in a more cohesive community and I wish to preserve and encourage our progress to date. Hard work, integrity, and inclusiveness are the bedrock values that I will bring to public office. As an operator of a family business celebrating 50 years in Alaska, I know the dedication it takes to balance a budget and get the job done. Also my experience with the NorthEast Community Recreation Center, the North East Community Council, Anchorage Neighborhood Housing, and several neighborhood improvement projects gives me the background to be an effective representative for our community's needs. Addressing opportunities for our children has especially hit home with the recent birth of my first child, Deagen Marie. The following are issues I will focus on before her first birthday:

Education:

- Provide a safe and enriching learning environment
- Encourage accountability and excellence in education
- Attract and maintain quality teachers

Jobs:

- Encourage a diverse and sustainable economy
- Stabilize our economy with a long range fiscal plan to promote investment
- Promote value-added product industries for Alaska's natural resources
- Support local business

Public Safety:

- Support the men and women in law enforcement and fire protection
- Encourage proactive neighborhood programs
- Reduce rates of domestic violence and violent crime

I would be honored to be your chosen Representative.

Owen Carey... Caring for Neighborhoods, Creating a Better East Anchorage!

provided and paid for by the candidate

House District 19

Tom Anderson, Republican



DATE OF BIRTH: August 4, 1967
PLACE OF BIRTH: Anchorage, Alaska
CHILDREN: Tim (12), Tommy Jr. (9), Kerry(8)
RESIDENCE ADDRESS: 8215 East 2nd Avenue #3
Anchorage, Alaska 99504
MAILING ADDRESS: 8215 East 2nd Avenue #3
Anchorage, Alaska 99504
E-MAIL: AndersonForAlaska@aol.com
WEB SITE: www.AndersonForAlaska.com
OCCUPATION: Government affairs consultant
LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage
EDUCATION:
Bartlett High School, 1985, Diploma; University of Alaska
Anchorage, 1989, B.A. Political Science; University of Alaska
Anchorage, 1989, Masters in Public Administration; Hamline
University, 1999, Law Degree (J.D.).
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board, 2000- 2001; Anchorage Zoning Board
of Examiners and Appeals, 1999- 2001; vice chair, Municipal
Light and Power Commission, 1995-1996; board of directors,
Anchorage Parking Authority, 1992- 1995.

BUSINESS AND PROFESSIONAL POSITIONS:
Board of directors, Big Brothers Big Sisters; Friends of Armed
Services YMCA; fundraising committee, Anchorage
Neighborhood Health Center; North East Community Patrol;
board of directors, Northeast Community Center.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Rotary Club, Elks Club, NAACP, Anchorage Chamber of
Commerce, American Society of Public Administrators.

SPECIAL INTERESTS:
Travel, hiking, water sports, golf.

STATEMENT:
I filed for the open State House seat because neighbors and
friends encouraged me to represent the new District 19 where I
attended kindergarten through high school, own property, and
serve on local boards and committees. A cohesive community
identity has begun to take root in Northeast Anchorage and I will
work to keep that momentum strong.

As a lifelong resident of East Anchorage, I am concerned about
the direction of our state government. We cannot tax ourselves
enough to solve the current spending crisis. As a former
legislative aide, Anchorage School Board member, business and
property owner and parent I know we can improve government
efficiency and I believe further taxation is a last option that should
only be considered after all our State's spending is kept in check.

The state fiscal crisis, community development and education are
my top priorities. Road improvements in conjunction with
beautification and revitalization efforts are essential in East
Anchorage. Partnerships with the business and faith-based
community will further enhance neighborhood vitality. Our
schools, the University of Alaska, and the Department of Public
Safety deserve top billing with future budgets, yet an increase in
responsible resource development must be parallel with yearly
expenditures.

I know the district, I understand state and local government, I am
active in the community and will use my experience to provide the
residents of East Anchorage an honest and forthright conviction
to represent our local concerns in Juneau.

I ask for your vote on November 5th.

provided and paid for by the candidate

Sample Ballot

Senate J, House 20



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in | <input type="radio"/> |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in | <input type="radio"/> |

| STATE SENATOR SENATE DISTRICT J (vote for one) | |
|--|----------------------------------|
| WORTHEN, TIM | Republican <input type="radio"/> |
| GUESS, GRETCHEN G. | Democrat <input type="radio"/> |
| Write-in | <input type="radio"/> |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in | <input type="radio"/> |

| STATE REPRESENTATIVE HOUSE DISTRICT 20 (vote for one) | |
|---|----------------------------------|
| WRIGHT, NATHANA K. | Green <input type="radio"/> |
| SMITH, RANDY C. | Republican <input type="radio"/> |
| GRUENBERG, MAX F., JR. | Democrat <input type="radio"/> |
| Write-in | <input type="radio"/> |

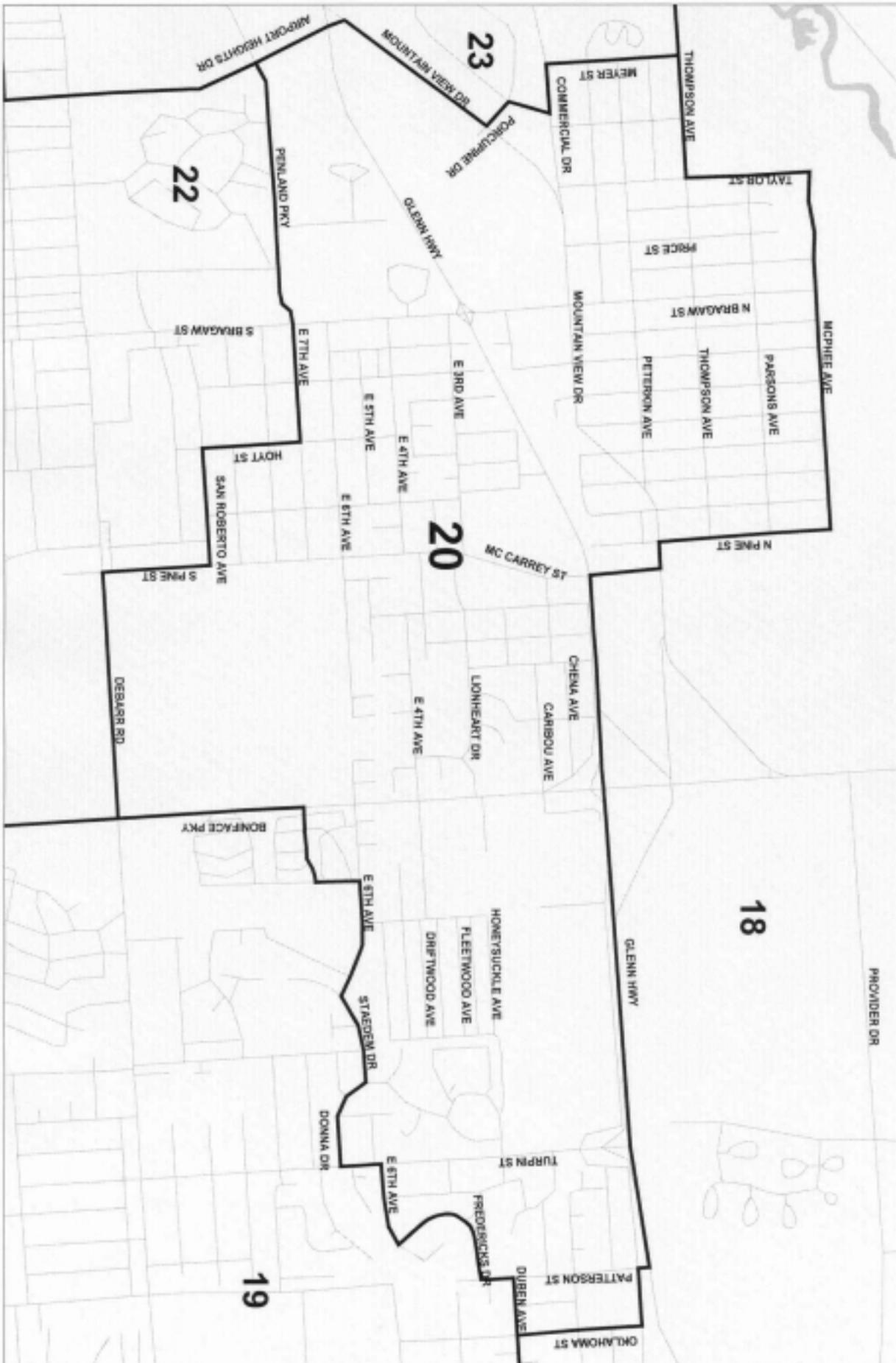


State of Alaska - Division of Elections

District 20

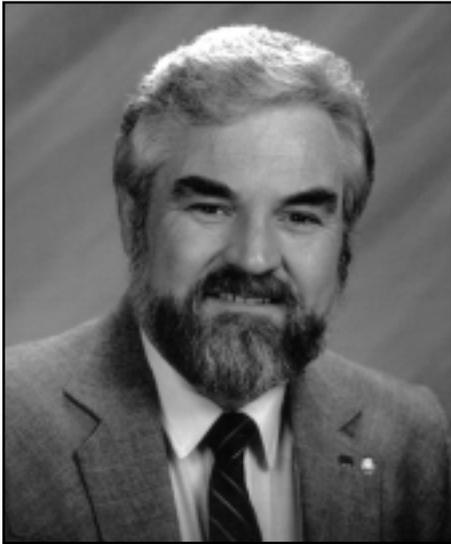
Amended Final Redistricting Plan

April 25, 2002



House District 20

Randy C. Smith, Republican



DATE OF BIRTH: July 30, 1946

PLACE OF BIRTH: Iola, Kansas

RESIDENCE ADDRESS: 801 North Bragaw St.
Anchorage, Alaska 99508

MAILING ADDRESS: 801 North Bragaw St.
Anchorage, Alaska 99508

EMAIL: randycsmith@acsalaska.net

OCCUPATION: Firearms instructor (NRA, rifle, shotgun, handgun, Alaska concealed carry, youth firearms safety programs, security officers), fundraising director (Alaska non-profit raffles).

LENGTH OF RESIDENCY IN ALASKA: 30 years

| | |
|-----------------|--------------|
| Mountain View | 1985-present |
| South Anchorage | 1975-1985 |
| Fairview | 1972-1975 |

EDUCATION:
Alameda High School (Denver Colorado), 1959-1964; USAF, 1966-1969, avionics instruments, F-4C, B-58; professional photographer, 1970-1980.

MILITARY SERVICE:
USAF, 1966-1969 (Vietnam 1967-1968); Alaska Army National Guard, 1975-1978 (public affairs).

BUSINESS AND PROFESSIONAL POSITIONS:
Photography: Rem-pak Studio, Alyeska, wildlife, news; small business owner: RCS Enterprises, Easy Money Loan; Alaska hunting and fishing guide; executive director, AOC; legislative lobbyist.

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, vice president, public safety, spring clean up, fun-day; founder/chair, Mountain View Community Council, 1985-present, Mountain View Patrol, 1992-present; USA Neighborhood of the Year, 1989.) Anchorage Emergency Response Team, 1999-present. Founder, chair, Alaska Youth Firearms Safety Education Day, 1989-present; life member, Sgt. at Arms, Alaska Gun Collector's Association; life-member, firearms instructor, NRA; raffle manager, Boys and Girls Clubs of Southcentral Alaska, 1999-2000.

SPECIAL INTERESTS:

Community volunteer, fishing, hunting, trap shooting.

STATEMENT:

We need a *common sense approach representation that will with the diverse communities, life styles, economy and people that are the core of our neighborhoods.*

We can be proud of the many fine things this community offers its residents and businesses. We must work together to build a strong economic base, jobs for Alaskans, a long-term fiscal plan, improve public education, and supporting public safety.

I have proven my abilities to lead our community with new and innovative programs. The annual neighborhood spring clean-up, Community Patrols, Community Emergency Response Teams, and the upgrade of our neighborhood streets have made our community safer.

I am looking forward to continuing to help make Anchorage and Alaska the best it can be, through "Neighbors Helping Neighbors".

Priorities:

Strong Alaska Economy

Protect your Permanent Fund, NO State income tax, *Smaller, smarter* State Government, JOBS for Alaskans.

Education

Support our Students being #1, The BEST Education our dollar will buy

Community Values

Protect your individual RIGHTS under State Constitution, Support programs for Veterans and the Elderly

Public Safety

Drunk Drivers, Emergency Services, Domestic Violence, Children Services

Provide for the Common Good

NO Discrimination, Stop the Federal takeover of Alaska wildlife resources and lands, Support the Alaska Natural Gas Pipeline, Open A.N.W.R., Defend Your RIGHT to Keep and Bear Arms EQUAL Hunting and Fishing rights for all Alaskan's

Thank you for your VOTE on November 5th.

If you have any suggestions or questions please call me.

Randy C. Smith 272-4627 randycsmith@acsalaska.net

provided and paid for by the candidate

House District 20

Max F. Gruenberg, Jr., Democrat



DATE OF BIRTH: September 25, 1943
PLACE OF BIRTH: San Francisco, California
NAME OF SPOUSE: Kayla Epstein
CHILDREN: Bruce (32), daughter-in-law
Sionnon, Daniel (15)
RESIDENCE ADDRESS: 4801 Kenai Avenue
Anchorage, Alaska 99508-2328
MAILING ADDRESS: 4801 Kenai Avenue
Anchorage, Alaska 99508-2328
E-MAIL: maxgruenberg@yahoo.com
OCCUPATION: Family lawyer
LENGTH OF RESIDENCY IN ALASKA: 32 years
Anchorage 1970 to present
EDUCATION:
Acalanes High School (Lafayette, California), 1961, Diploma;
Stanford University, 1961-1965, B.A. Political Science (certificate
in public administration); UCLA Law School, 1967-1970, J.D.
MILITARY SERVICE:
U.S. Navy, 2 years, Lt.(j.g.), Meritorious Unit Commendation,
Vietnam Service Medal (3 battle stars).

POLITICAL AND GOVERNMENT POSITIONS:

Secretary, Russian Jack Community Council; Member, Alaska House of Representative, 1985-1993, 4 terms; House Majority Leader, 2 terms; Co-chair, House Judiciary Committee; Co-chair, House HESS Committee; President, Alaska Legal Services Corp; Chair, Governor's Mental Health Advisory Commission; Legislative Assistant to Senator Ted Stevens; Law Clerk Justice Roger Connor, Alaska Supreme Court.

BUSINESS AND PROFESSIONAL POSITIONS:

Partner, Gruenberg, Clover & Holland law firm; Co-chair, Alaska Bar Association, Family Law Section; Fellow, American Academy of Matrimonial Lawyers.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Fairview Lions Club; Board of Directors, Alaska Common Ground; Veterans of Foreign Wars.

OTHER:

Eagle Scout

STATEMENT:

This year, with the most serious state fiscal crisis in 30 years, knowledge, experience, and ability will be more important than ever. We Alaskans must work together to solve our common problems. Regional bickering and political posturing should not prevent us from finding solutions. We cannot continue cutting state spending indefinitely without sacrificing essential services. However, we should not just continue state spending either, without a balanced fiscal plan.

We need a plan that maintains a reasonable, not extravagant, level of services and provides the revenues to pay for them, without unfairly burdening any group of Alaskans or depleting the Permanent Fund. Doing this, while adequately funding business and economic development, public safety, education, road maintenance and other essential services will be my top priorities in Juneau.

I'll work to fund Glenn Highway improvements, Turpin Road upgrades, renovations for Mountain View, Ptarmigan, Wonder Park, Creekside, Clark, Bartlett and East High, and our community patrols.

I've lived in Anchorage 32 years and in our district seven years. For 28 years I've owned my own business. I've been active in the Russian Jack Community Council. I know many of you already.

From 1985 to 1993 I served four terms in the State House, two as House Majority Leader. I know how to get things done in Juneau by working with people from all political parties and all parts of the state. I'll be more interested in solving problems than in just getting elected. I'd appreciate your vote.

provided and paid for by the candidate

Sample Ballot

House 21



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 21 (vote for one) | |
|---|---|
| BAXLEY, CLYDE | Republican Moderate <input type="radio"/> |
| CRAWFORD, HARRY T., JR. | Democrat <input type="radio"/> |
| NELSON, ART | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

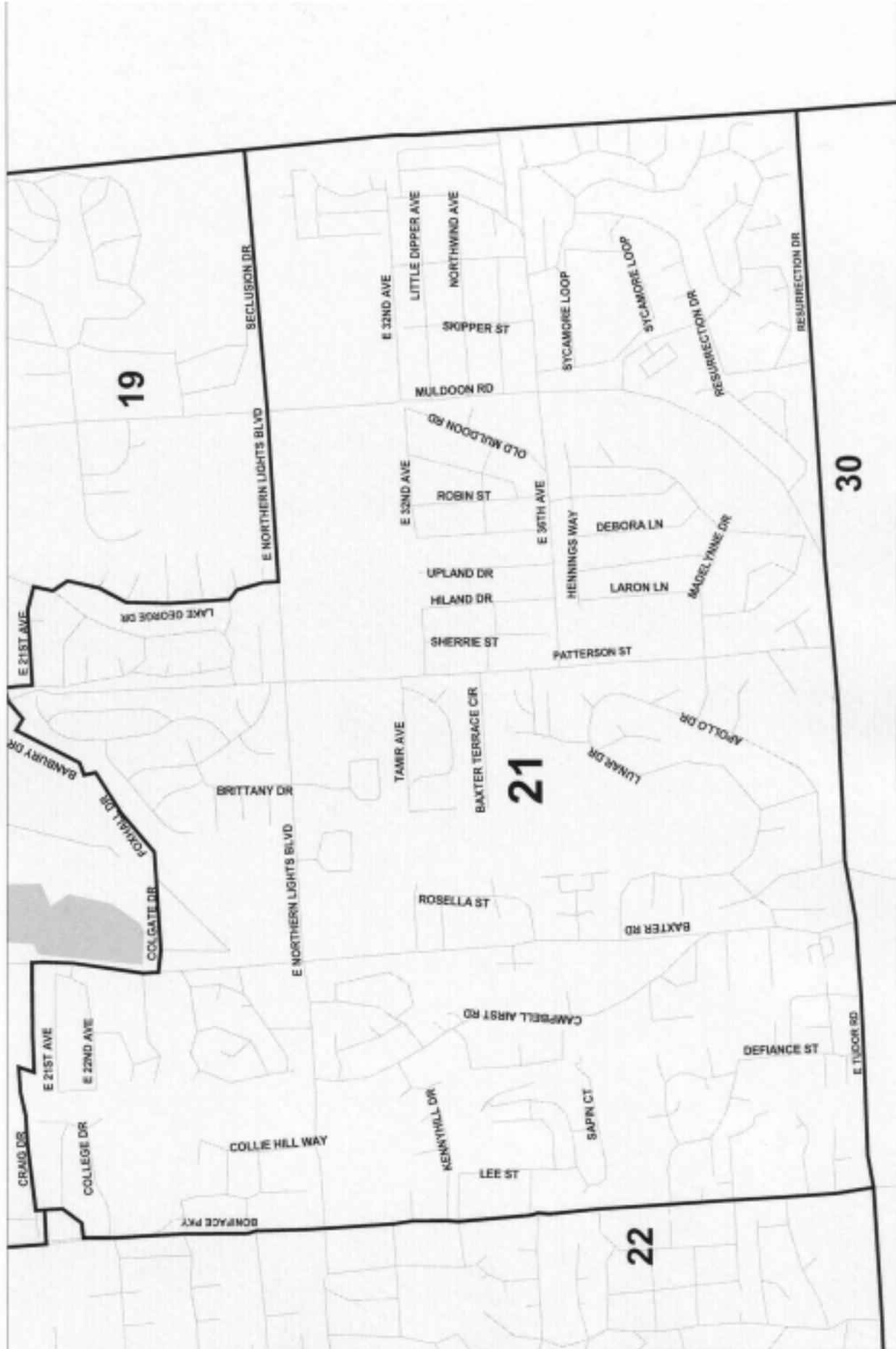


State of Alaska - Division of Elections

District 21

Amended Final Redistricting Plan

April 25, 2002



House District 21

Clyde Baxley, Republican Moderate



DATE OF BIRTH: December 31, 1934

PLACE OF BIRTH: Cardiff, California

NAME OF SPOUSE: Louise

CHILDREN: three children

RESIDENCE ADDRESS: 3713 Deborah Lane
Anchorage, Alaska 99504

MAILING ADDRESS: 3713 Deborah Lane
Anchorage, Alaska 99504

E-MAIL ClydebaxleyC@aol.com

OCCUPATION: retired

LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1986 to present
Soldotna 1977-1986

EDUCATION:
Roswell High School (NM), 1953, diploma; University of Arizona,
1963-1967, B.S. Public Administration.

MILITARY SERVICE:
Army, two years, E3.

POLITICAL AND GOVERNMENT POSITIONS:
Deputy Probation Officer, Los Angeles County; Assistant
Administrative Officer, San Fernando, California; Personnel
Director, Kenai Borough.

BUSINESS AND PROFESSIONAL POSITIONS:
Sales, Omni Freight Services, Anchorage.

SPECIAL INTERESTS:

Boating, fresh air activities.

STATEMENT:

I am running for the House Seat in District 21 because my opponent insists on a constitutional amendment which gives rural Alaskans preferential access to fish and game. I believe in the equality of treatment for ALL Alaskans. I believe discrimination against urban Alaskans is wrong and indeed itself unconstitutional. I will not support a subsistence amendment which makes second-class citizens out of all non-rural Alaskans.

Alaska's economy depends upon a long-term solution to our revenue shortfall. My opponent and his fellow legislators failed to accomplish a solution to the problem during this last legislative session when they had the chance to do so. I will not let another chance slip by. I will work diligently for a long-term fiscal plan.

I will not sit still while our children receive less than the best education money can buy. Our future depends upon a well-educated population. I will support and propose legislation, which seeks to reach that goal.

Passing legislation is not and should not be easy. Past legislatures have tried to make their jobs easy by meeting behind closed doors. I will resist such behavior in the future.

Alaska has been my home for twenty-five years. I love it here and want the best for all our citizens. Your vote for Clyde Baxley is a vote for a quality Alaskan future.

provided and paid for by the candidate

House District 21

Harry T. Crawford, Jr., Democrat



DATE OF BIRTH: April 17, 1952

PLACE OF BIRTH: Shreveport, Louisiana

NAME OF SPOUSE: Gwen Perry-Crawford

CHILDREN: Beau (18), Clarissa (16), Andrew (9)

RESIDENCE ADDRESS: 8001 Resurrection Drive
Anchorage, Alaska 99504

MAILING ADDRESS: 8001 Resurrection Drive
Anchorage, Alaska 99504

E-MAIL: campaign@harrycrawford.com

WEB SITE: www.harrycrawford.com

OCCUPATION: Iron worker

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage 1981 to present
Valdez 1975-1977, 1980

EDUCATION:
C.E. Byrd High School (Shreveport, Louisiana), 1966 - 1970,
Diploma; Louisiana State University, 1970, 1978-1981.

POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 2001-2002; past president, past
secretary-treasurer, Scenic Foothills Community Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Executive Board, Iron Workers Local #751.

SPECIAL INTERESTS:

Spending time with my family; camping, hunting and fishing, Cajun cooking.

STATEMENT:

Two years ago, you elected me because it was time for a change. When I asked for your vote, I promised to listen to you and work to preserve the values of our community and keep Alaska a great place to live and raise our children. I have worked hard to fulfill those promises.

Education. - I withheld my vote on the Constitutional Budget Reserve to make sure money was put back into the budget for education and the university system. I will continue to advocate for equitable funding for public schools, reduced classroom size, hiring and retaining the best teachers, and other common-sense ways to provide quality education to Alaskan students.

Permanent Fund Dividend. - I introduced a constitutional amendment to ensure that the Permanent Fund is secure and growing and to protect the dividend for Alaskans and their families, now and in the future.

Alaska consumer protection. - I initiated legislation:

- prohibiting insurance companies from using credit rating and scoring to raise home and auto insurance rates; and
- protecting our most vulnerable citizens by preventing unwanted telemarketing calls, at the expense of telemarketers, not Alaska consumers.

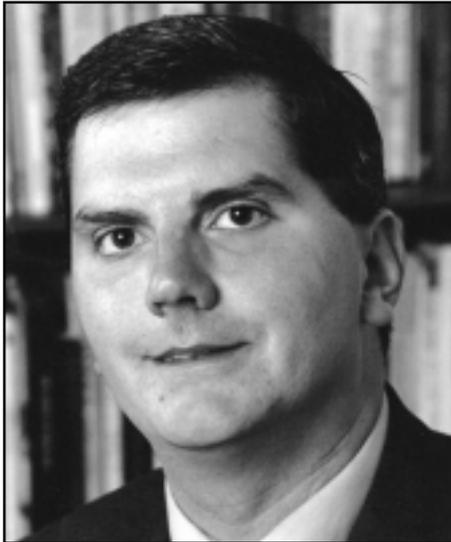
Economic opportunity. - I will continue to promote the gas pipeline, Cook Inlet gas and oil, and other Alaska-based industries that will sustain our long-range financial needs and create opportunities for Alaskans.

I have the courage to make the tough choices facing Alaska. I pledge to continue a common-sense approach to government and put the welfare of Alaskans before special interests. I would appreciate your vote.

provided and paid for by the candidate

House District 21

Art Nelson, Republican



DATE OF BIRTH: July 2, 1969
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Joni
CHILDREN: Wyatt, Guy, James
RESIDENCE ADDRESS: 2132 Clark Street
Anchorage, Alaska 99504
MAILING ADDRESS: 2132 Clark Street
Anchorage, Alaska 99504
E-MAIL: art@artnelson.net
WEB SITE: www.artnelson.net
OCCUPATION: Employment coordinator (fishing industry)
LENGTH OF RESIDENCY IN ALASKA: 20 years
Anchorage 1996 to present
Nome 1994-1996
Fairbanks 1987-1994
Anchorage 1982-1987
EDUCATION:
Dimond High School; University of Alaska Fairbanks.
POLITICAL AND GOVERNMENT POSITIONS:
Former member and secretary, Northern Norton Sound Fish and Game Advisory Committee.

BUSINESS AND PROFESSIONAL POSITIONS:

Alternate board member, United Fishermen of Alaska Executive Committee; co-chair, Seafood Industry Human Resources Consortium; Seafood Advisory Committee.

SPECIAL INTERESTS:

Family, fishing, camping, computers, cooking, working around the house and yard.

STATEMENT:

I would like to serve as your Representative for District 21. As your elected representative, I would be working for you. I will bring a fresh perspective to the Legislature and be in a position to get things accomplished for east Anchorage. As a husband and father of three wonderful sons, I want to make east Anchorage and Alaska a better place to live and raise children, and give them a reason to stay in here and raise families of their own.

Alaskans have many tough issues facing them, but none more important than the State's fiscal crisis. We can't afford to spend our entire savings account before finally getting around to crafting a solution. It's not going to be easy, either. I will go into this with an open mind to find ways to raise new revenue in a fair and equitable manner, and to examine the State's budget for further savings. We also need to find new and creative ways to encourage more growth and development of our economy.

Other issues we must work together on:

- Encouraging responsible use of our natural resources and provide jobs for Alaskans.
- Full funding of education for our children.
- Maintain our existing roads, and provide new access routes to ease congestion and encourage growth.
- Help make our neighborhoods and streets safe by supporting law enforcement agencies.

provided and paid for by the candidate

Sample Ballot

House 22



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

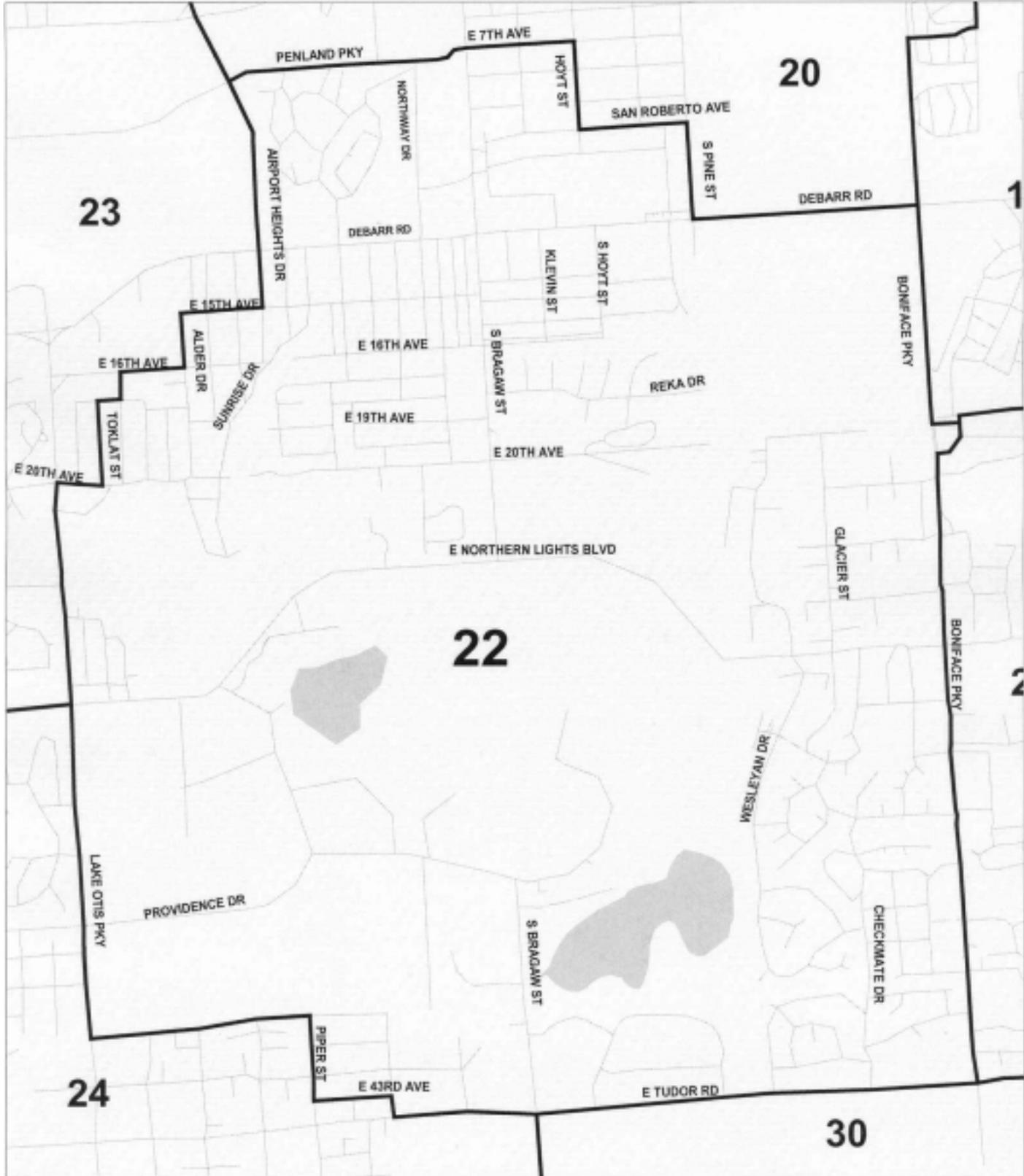
| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 22 (vote for one) | |
|---|----------------------------------|
| RYAN, MICHAEL C. "MIKE" | Republican <input type="radio"/> |
| CISSNA, SHARON M. | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections
District 22
Amended Final Redistricting Plan
April 25, 2002



House District 22

Michael C. "Mike" Ryan, Republican



DATE OF BIRTH: March 9, 1953
PLACE OF BIRTH: Minneapolis, Minnesota
NAME OF SPOUSE: Marilee D. Ryan
CHILDREN: Kelly Anderson (30), Edward Savre (29), Danielle Soldato (27), Jennifer Savre (23).
RESIDENCE AND MAILING ADDRESS: 3311 Wells Circle Anchorage, Alaska 99508
E-MAIL: mcryan(@)gci.net or fleetadmin(@)aol.com
WEBSITE: www.mcryan.com
OCCUPATION: Commercial automobile sales manager
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage September 1977 to present
Elmendorf AFB May 1976-September 1977
EDUCATION: Grantsburg High School (Granstburg, Wisconsin), 1971, Diploma; USAF, Real Estate Management, Budget Analysis & Cost Accounting, 1975; Anchorage Community College, part time 1977-1978; UAA, part time 1978-1979.
MILITARY SERVICE: USAF, 1974-1978, E-5 Staff Sergeant, Lowry AFB (Denver, Colorado), Elmendorf AFB (Anchorage). Good Conduct Medal; Air Force Commendation Medal; Base Airman Award, June, 1976; Honorable Discharge.

BUSINESS AND PROFESSIONAL POSITIONS:
Former board member, Alaska Support Industry Alliance.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Past executive director, Zion Lutheran Church.

SPECIAL INTERESTS:
Alaskan history, traveling Alaska, computer & communications technology, grandchildren.

OTHER:
A Cub Scout and active in 4H growing up. A leader in high school football, wrestling and baseball. A regular contributor to the Boys and Girls Clubs of Alaska and Anchor Lutheran School.

STATEMENT:
My mission as your State Representative will be to work to reverse the current atmosphere of divisiveness, and to reorient our State toward prosperity; re-instilling the pioneering spirit as a part of our Alaskan way of life.

Trust
• Over the years I've seen too many decisions being made by disinterested or overly passionate third parties. I will work to return common sense thinking to the good-spirited people of the communities involved.

Responsibility
• Government is not the answer. Allowing individuals and groups of individuals to plan, produce and prosper is how Alaska grows best. I will focus on individual accountability and community responsibility.

Solutions
• We have to be sure that we follow through on our constitutional responsibilities for education, public safety, resource stewardship, and commerce. I will work to balance our priorities between spending and income without singling out any group or industry, program or community.

Education
• Not only will our K thru 12 education system be a part of a long term plan for success, but our commitment to vocational training, community schools and our University System will be determining factors as well. I will work to improve the effectiveness of education at all levels and in all parts of the State.

Change
• Managing change is a major part of everyday life. As your Representative, I accept the responsibility to help manage change on your behalf. How effectively I meet the needs of my fellow citizens will be shown by your willingness to support me as your representative.

provided and paid for by the candidate

House District 22

Sharon M. Cissna, Democrat



DATE OF BIRTH: April 5, 1942
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Stanley Robbins (deceased)
CHILDREN: Robin Naughton
RESIDENCE ADDRESS: 2612 East 20th
Anchorage, Alaska 99508
MAILING ADDRESS: PO Box 141892
Anchorage, Alaska 99514
E-MAIL: scissna@scissna.org
OCCUPATION: Publication business owner
LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage 1967 to present
Fairbanks 1993-1994
Kodiak 1974-1978

EDUCATION:
Federal Way Washington, 1956-1960; University of Washington, 1964-1967; UAA, 1970-1972, B.A.; APU, 1990-1992, M.S. Counseling Psychology; UAA, current student, M.P.A. Public Administration, Health Emphasis.

POLITICAL AND GOVERNMENT POSITIONS:

State House of Representatives, Committees: Health, Education and Social Services; Military and Veterans Affairs; Finance Subcommittees on University of Alaska, Courts, Public Safety; founder, Affordable Health Insurance Workgroup; coordinator, API Summit; co-chair, Conversations on the Budget; former chair, Airport Heights Community Council; former co-chair, Alaskan Voters for Open Primary; former president, Chugach State Park Citizen Advisory Board; former chair, Chugach State Park Ad Hoc Committee, 1969-1970.

BUSINESS AND PROFESSIONAL POSITIONS:

Publication business owner, 1972 to present; mental health counselor, 12 years, beginning in 1963 until 1998.

STATEMENT:

A large percentage of State government health expenditures go to providers in the health hub of Alaska. That hub, the University-Medical (U/Med) district, weaving throughout District 22, employs over 11,000 workers in health. Another State expenditure that affects the health industry of the state is the State worker health plan. I have devoted recent study to learn how the State can spend its enormous fiscal resources in health improving the quality of service to Alaskans, provide savings to the State and consumers, create affordability and health price stability. This would follow private market principles - how money is spent shapes the services offered.

Our area hosts a microcosm of schools and higher institutions employing 3,500 persons. There is a workforce crisis in health, education and other vital industries in Alaska. As the applied hub of both health and education, our local schools must emphasize career ladders in these fields as part of the secondary school educational program. The University of Alaska-Anchorage's woeful science facilities must be replaced, students must be able to complete degree programs within predictable timelines, and higher degree programs, Masters and Doctoral, must be offered to meet workforce needs. I have been able to win additional funding for local schools, the university nursing and basic university programs, but these small incremental steps are not sufficient for immediate needs.

I am honored to have served you and to dedicate myself to the goal of maximizing our area's unique economic potential. I would appreciate your continued support.

provided and paid for by the candidate

Sample Ballot

Senate L, House 23



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT L (vote for one) | |
|--|----------------------------------|
| ELLIS, JOHNNY | Democrat <input type="radio"/> |
| HEINZE, HAROLD | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

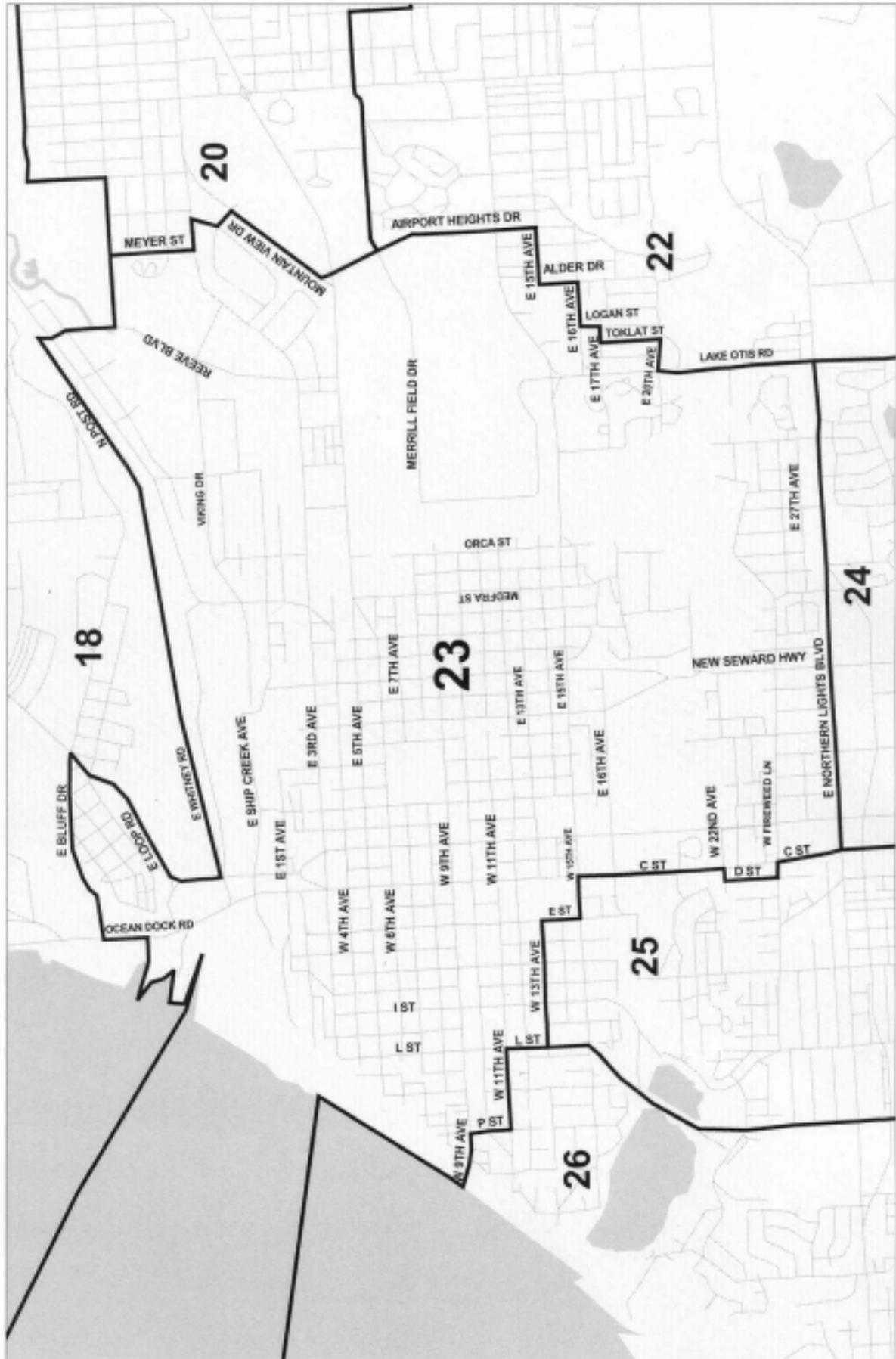
| STATE REPRESENTATIVE HOUSE DISTRICT 23 (vote for one) | |
|---|--------------------------------|
| GARA, LES | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

State of Alaska - Division of Elections

District 23

Amended Final Redistricting Plan

April 25, 2002



Senate District L

Johnny Ellis, Democrat



DATE OF BIRTH: March 13, 1960

PLACE OF BIRTH: Springfield, Missouri

RESIDENCE ADDRESS: 1241 Denali #201
Anchorage, Alaska 99501

MAILING ADDRESS: 1241 Denali #201
Anchorage, Alaska 99501

E-MAIL: ellis@ellisforsenate.com

WEB SITE: www.ellisforsenate.com

OCCUPATION: Marketing, small business

LENGTH OF RESIDENCY IN ALASKA: 27 years
Anchorage 1975 to present

EDUCATION:
Bartlett High School, 1975-1978, Diploma, honors; UAA, 1978-1979; Claremont McKenna College, 1979-1982, B.A, honors.

POLITICAL AND GOVERNMENT POSITIONS:
Senate Minority Leader, 1999-2002; senator, 1993-2002; representative, 1987-1992; commissioner, Western Interstate Commission on Higher Education; member, Fiscal Policy Caucus; member, Children's Caucus.

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Alaska Natural; partner, Macuir Co.; staff, Alaska Legislature, 1985-1986; marketing associate, Suddock and Suddock, 1983-1985.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Anchorage Economic Development Corporation; board member, Boys and Girls Clubs; advisory board member, Food Bank; member, Anchorage Waterways Council.

SPECIAL INTERESTS:

Reading, music, history, Friends of the Musk Ox.

OTHER:

Johnny Ellis Community Service Award, Alaska Community Service Commission; Golden Key Award, Key Campaign, developmental disabilities; Leadership Award; Alaskans for Tobacco Free Kids; Mayor's Award for Historical Preservation.

STATEMENT:

I have worked hard with my neighbors to accomplish many good things for our area - road improvements, a stronger University, legislation to assist our veterans and \$12.8 million to refurbish Wendler - but much more needs to be done.

I am running a positive, people-first campaign with these goals:

Better Schools - Our schools, pre-school, to University, to Voc-tech should be the best in the nation.

Good Jobs - Build the Alaska Gas Line with Alaskan workers and businesses, not outsiders.

Safer Streets - We need roads that are well built, better maintained, and safe for everyone.

Budget Discipline - Our State must have an intelligent fiscal plan. I support a balanced state budget.

Protect the Permanent Fund - The biggest threat to the Permanent Fund is the fiscal gap.

Like most Alaskans, I was appalled by the irresponsible behavior of some legislators this year - no fiscal plan, state park closures, etc. Things must change!

I want to serve you because I have the EXPERIENCE to do the job and the INDEPENDENCE and COMMON SENSE to make the right decisions for Alaska's future. If elected, I will work hard and KEEP IN TOUCH.

I have been going door to door in our neighborhoods, sharing my "Plan for Alaska's Future" and working hard to EARN your vote. It would be my honor and privilege to work for you. I would appreciate your vote!

Johnny Ellis

P. S. I voted against closing the primary election and NO to state park closures.

provided and paid for by the candidate

Senate District L

Harold Heinze, Republican



DATE OF BIRTH: November 6, 1942
PLACE OF BIRTH: Flushing, New York
NAME OF SPOUSE: Cheryl
CHILDREN: Hal
RESIDENCE ADDRESS: 1336 Staubbach Circle
Anchorage, Alaska 99508
MAILING ADDRESS: 200 West 34th Avenue PMB # 207
Anchorage, Alaska 99503-3969
E-MAIL: H_Heinze_Senate@worldnet.att.net
OCCUPATION: Management consultant
LENGTH OF RESIDENCY IN ALASKA: 20 plus years
Anchorage 1969-1978, 1983-1987, 1998-present
Juneau 1991-1993
Talkeetna 1994-1997
EDUCATION:
Wantagh High School, 1956-1960, Regents Diploma; Colorado School of Mines, 1960-1964, B.S. Petroleum Engineering, high honors; University of Tulsa, 1964-1965.
MILITARY SERVICE:
U.S. Army Corps of Engineers, 2 years active duty, Lieutenant.
POLITICAL AND GOVERNMENT POSITIONS:
Past commissioner, Natural Resources; Senior Resource Development Advisor to the Governor.

BUSINESS AND PROFESSIONAL POSITIONS:

Former president, ARCO Alaska; president, ARCO Transportation; engineering manager, ARCO Alaska, co-owner/operator, "His N Her Antiques".

SERVICE ORGANIZATION(S) MEMBERSHIP:

Former chair, Anchorage United Way Campaign; board member, Chambers of Commerce: Anchorage, Talkeetna, Commonwealth North.

SPECIAL INTERESTS:

Tutoring and teaching high school math and science.

STATEMENT:

We deserve an effective State Senator who represents the key values of Downtown and Mid-Town District citizens.

As a former Natural Resources Commissioner and ARCO President, I have the proven experience and leadership skills to achieve real solutions.

Alaska's short-term fiscal dilemma needs to be resolved based on our State's long-term commitment to a positive resource development setting that supports economic growth. Once we're on a path toward a revitalized economy, Alaskans will accept the tradeoffs needed to transition to that future.

My career in private industry and my time in State government has given me the experience to get our natural resource industries moving again. Alaska has lost too many high-paying jobs in petroleum, mining, and forestry products. We need a positive pro-development approach to preserve Alaskan jobs and create new opportunities.

As a corporate leader, I have always championed strong family values in the workplace and a strong sense of civic responsibility in meeting the community's social needs. My future actions representing you will build on these same themes.

Education funding remains our State's highest priority expenditure. Providing incentives and rewards to schools for parental involvement is key to educational success.

Government working cooperatively with private health providers is vital to maintaining high quality health care in Alaska.

As your Senator, I will be accessible, responsive, and work constructively on solutions to Alaska's challenges and to address your needs. I ask for your support and I need your VOTE!

I won't just talk about it, I'll do it.

provided and paid for by the candidate

House District 23

Les Gara, Democrat



DATE OF BIRTH: February 2, 1963
PLACE OF BIRTH: New York, New York
NAME OF SPOUSE: Kelly
RESIDENCE ADDRESS: 1242 West 10th Avenue
Anchorage, Alaska 99501
MAILING ADDRESS: PO Box 202259
Anchorage, Alaska 99520-2059
E-MAIL: gara@gci.net
WEB SITE: www.garaforhouse.com
OCCUPATION: Attorney, writer
LENGTH OF RESIDENCY IN ALASKA: 14 years
Anchorage August 1989 to present
Fairbanks August 1988-August 1989
EDUCATION:
Freeport High School, 1977-1981, Diploma; Boston University.
1981-1985, B.A.; Harvard Law School, 1985-1988, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Law clerk for Justice Jay Rabinowitz, Alaska Supreme Court;
Assistant Attorney General.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Board, Alaska Public Interest Group; member, Alaska Flyfishers
Association; Cooper Creek Restoration Project Representative.

SPECIAL INTERESTS:

Fishing, rafting, fly-tying.

STATEMENT:

For a decade we have seen the most short-sighted legislative majority in state history. As I knocked on doors this past year I heard a common theme. The politics of the past do not work. You rightly told me that hard work and an open mind will solve 80% of our problems. I agree.

A Legislature that focuses on emotional issues, but ignores the 116,000 Alaskans who don't have health insurance and grave problems affecting education, senior care, foster care, and our state parks is unacceptable. Pretending a billion dollar deficit doesn't exist is unacceptable. Trying to re-write our Constitution, in more ways than any Legislature in Alaska history, for partisan gain, is unacceptable. It's time for a change.

With your support we can work together, diligently and thoughtfully, to enter a better era of politics. We can create real opportunity by mandating small class sizes; by funding a vibrant university and fully staffed Pioneers' Homes; by ceasing the Legislature's attack on women's rights and our foster children; by protecting the lands and waters we fish, hunt and recreation; by healing the rural-urban divide; and by keeping our communities safe.

As a citizen I've worked hard on legislative and local issues for our community groups. If you'll honor me with your vote, I'd like to work on these issues for you.

provided and paid for by the candidate

Sample Ballot

Senate L, House 24



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT L (vote for one) | |
|--|----------------------------------|
| ELLIS, JOHNNY | Democrat <input type="radio"/> |
| HEINZE, HAROLD | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 24 (vote for one) | |
|---|------------------------------------|
| McLEOD, ANDREE | Non-Partisan <input type="radio"/> |
| HEINZE, CHERYLL | Republican <input type="radio"/> |
| PALMATIER, JOHN A. | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 24

Amended Final Redistricting Plan

April 25, 2002



House District 24

Andree McLeod, Non-Partisan



DATE OF BIRTH: July 28, 1955
PLACE OF BIRTH: Beirut, Lebanon
CHILDREN: Patrick (19)
RESIDENCE ADDRESS: 3721 Young Street
Anchorage, Alaska 99508
MAILING ADDRESS: 3721 Young Street
Anchorage, Alaska 99508
E-MAIL: StateRep@Andree.US
WEB SITE: www.andree.us
LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1989 to present
Juneau 1982-1989
Sitka 1978-1982

EDUCATION:
Kings Park Senior High School (NY), 1969-1973, Diploma;
Wilson Technical Vocational High School (NY), 1971-1973,
Dental Assistant Certificate; SUNY @ Farmingdale (NY),
1973-1977, A.A.S. Electronic Technology; University of Alaska
Anchorage, 1989-1993, B.A. Economics.

POLITICAL AND GOVERNMENT POSITIONS:
Public advocate/activist, 1979-present; member, Commission on
Privatization and Delivery of Government Services: Governors
Office and Department of Administration Committees, 1999;
legislative committee aide, Commission on Privatization and
Delivery of Government Services, 1999; member, EAST Citizens
Working Group, East Anchorage Study of Transportation, State
of Alaska and Municipality of Anchorage, 2002.

BUSINESS AND PROFESSIONAL POSITIONS:

Former waitress, dental assistant, substitute teacher, gardener, cannery worker, electronic technician, accounting clerk, bookkeeper, legislative committee aide, campaign staff member, audio-visual technician, company manager, sales assistant, small business owner and.....best of all mother.

SPECIAL INTERESTS:

Parenting, baking, scrabble, backgammon, guitar; and exercising my civic duties to better our state.

STATEMENT:

A former Anchorage Mayor paid me an outstanding compliment. "Andrée, every morning when I met with my staff to review policy and proposals, I'd ask.....what can McLeod find wrong with this policy?" An editorial writer describes me as a person who thoroughly does her homework when working on issues. One assembly member continually tells me about my persistent efforts to take things to the nth degree without letting up.

After years of attending public hearings, assembly and school board meetings, consistently challenging others to address injustices, and reform and rethink failings of the system, I'm running to represent the people of District 24.

We need to elect legislators with enough nerve, good sense and integrity to critically oversee special interests in a civil and constructive manner. Anchorage must elect legislators who owe their allegiance to the general public and not merely a few select contributors.

I've taken on special interests at the Anchorage Municipal level and was the prime force behind the citizens' movement to adopt a Municipal Lobbying Ordinance.

The state law to protect family privacy rights against prying public health officials and the social work bureaucracy was strengthened because of my steady pressure and constant advocacy before legislators.

We need special interests in Alaska to promote and maintain our handsome quality of life. But we also need legislators who can say no when they reach too deep into the public pocket and home.

My opponents are for special interests down the line. My only special interest is you.

provided and paid for by the candidate

House District 24

Cheryll Heinze, Republican



DATE OF BIRTH: October 30, 1946

PLACE OF BIRTH: Wewoka, Oklahoma

NAME OF SPOUSE: Harold

CHILDREN: Reared my niece and nephew

RESIDENCE ADDRESS: 1336 Staubbach Circle
Anchorage, Alaska 99508

MAILING ADDRESS: 1336 Staubbach Circle
Anchorage, Alaska 99508

E-MAIL: heinze@alaska.net

OCCUPATION: Professional artist

LENGTH OF RESIDENCY IN ALASKA: 20 plus years

| | |
|-----------|----------------------------|
| Anchorage | 1951-1954, 1989 to present |
| Talkeetna | 1994-1997 |
| Valdez | 1986-1989 |
| Tok | 1985-1986 |

EDUCATION:
King High School, Diploma; East Central University, Teacher Certificate; Alaska Pacific University, B.A.

POLITICAL AND GOVERNMENT POSITIONS:
Former: Deputy Commissioner of Natural Resources; former employee, Alaska Division of Tourism.

BUSINESS AND PROFESSIONAL POSITIONS:
Art instructor, UAA, Rural Extension; co-owner, "His-N-Her Antiques"; owner, Adventure North Fishing & Guiding.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Honorary Commander, 12th Fighter Squadron EAFB; former president, Anchorage Symphony League; board member, Breast Cancer Focus, Inc.; Alaska Pacific University, President's Steering Committee; former State Chamber of Commerce Representative, Regional Citizens Advisory Council; former board member: Pacific Northern Academy, Anchorage Symphony Orchestra; member, Anchorage Women's Club; member, Alaska Chamber of Commerce; former member, Talkeetna & Valdez Chambers of Commerce.

SPECIAL INTERESTS:

Family, music, art, poetry, community service.

OTHER:

My original poem, *Maestro's Cue*, was chosen to have original score written and then read at a recent performance at the PAC.

STATEMENT:

Alaskans can look forward to a bright future provided steps are taken now to build our state economy. I ask for your vote so that I can be part of making this happen. My experiences as a community leader, small business owner, teacher and State worker (Natural Resources) have prepared me to effectively represent you. In all of these areas my strength lies in consensus building and integrity. My agenda focuses on the betterment of all Alaskans.

Education is my No. 1 priority. Quality education will insure our children have the necessary skills to lead our state forward. As a former elementary school teacher, I know the importance of education.

Along with quality education we must create jobs for our children otherwise they will leave Alaska state for better opportunities elsewhere. Creation of good jobs is essential to Alaska's future growth.

Existing business and industry needs encouragement to remain in Alaska and grow. In finding revenues to offset our fiscal gap, it is essential we do nothing to harm business and industry already in the state. Small businesses are the cornerstone of our economy.

Sensible growth will encourage existing businesses, attract new, quality industries, and protect our state's unique environment.

Alaska must have topnotch health care, good roads and highways and a safe environment for our citizens.

I pledge to work relentlessly to create an atmosphere that will encourage economic growth by improving education, promoting jobs and providing increased safety and quality of life to our citizens.

provided and paid for by the candidate

House District 24

John A. Palmatier, Democrat



DATE OF BIRTH: March 3, 1959

PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Michelle Palmatier

CHILDREN: Anthony (17), Zachary (11), Joelle (5), Rebekah (newborn)

RESIDENCE ADDRESS: 523 Togiak Circle
Anchorage, Alaska 99503

MAILING ADDRESS: 523 Togiak Circle
Anchorage, Alaska 99503

E-MAIL: Palmatier@hotmail.com

WEB SITE ADDRESS: www.johnpalmatier.com

OCCUPATION: Carpenter's Business Agent

LENGTH OF RESIDENCY IN ALASKA: 43 years
Anchorage 1959-1972, 1977 to present
Eagle River 1972-1977

EDUCATION:
Chugiak High School, 1973-1977; Anchorage Community College, 1980, A.S., Natural Science, AS, Social Science; University of Alaska Anchorage, 1982, B.S., Biological Science.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Census 2000 Complete Count Committee, Mayoral appointment.

BUSINESS AND PROFESSIONAL POSITIONS:
Western Alaska Building Trades Executive Board, Carpenters Local 1281 Executive Board, Buy Alaska Advisory Committee.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Cub Master, Pack 268; Alaska Hemophilia Association, Board member and former President; PTA member Roger's Park Elementary.

SPECIAL INTERESTS:

Hunting and fishing, spending time with my family.

OTHER:Public Service Awards for work with the UAA Small Business Advisory and the School to Work program.

STATEMENT:

I have lived in the Anchorage area my entire life, so I understand the needs of the community and have seen how the decisions made in Juneau effect the people here. I know first-hand the value of hard work and the demands of raising a family. The decisions made at the state level should enhance the safety of our families, our children's education and our jobs.

We cannot sacrifice our children's future in the classrooms or in the neighborhoods. I support legislation that will give our public education system necessary resources to give our children what they deserve -- the best education available. The same applies to our public safety. I will stand behind law enforcement and public safety workers to ensure they can provide adequate protection for our children and for all Alaskans.

For Alaska to flourish, we need quality jobs and solid job training. I want to keep Alaska's jobs for Alaskans and promote growth through small business development. Alaskan businesses deserve to do Alaskan projects.

To have a strong future for Alaska, we need republicans and democrats working together to find intelligent solutions to the fiscal problem. No one-sided solution will solve the problem. We must adopt multiple solutions that will be fair to every Alaskan, including working Alaskans, and which will not hurt the private sector or any other group. Now is the time to come together and take action for the sake of our children and the future of this great state.

provided and paid for by the candidate

Sample Ballot

Senate M, House 25



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ■

| UNITED STATES SENATOR (vote for one) | |
|---|---|
| DORE, JIM | Alaskan Independence <input type="checkbox"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="checkbox"/> |
| STEVENS, TED | Republican <input type="checkbox"/> |
| SYKES, JIM | Green <input type="checkbox"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="checkbox"/> |
| Write-in <input type="checkbox"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|--------------------------------------|
| YOUNG, DON E. | Republican <input type="checkbox"/> |
| deFOREST, RUSSELL F. | Green <input type="checkbox"/> |
| CLIFT, ROB | Libertarian <input type="checkbox"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="checkbox"/> |
| Write-in <input type="checkbox"/> | |

| STATE SENATOR SENATE DISTRICT M (vote for one) | |
|--|-------------------------------------|
| FRENCH, HOLUS S., II | Democrat <input type="checkbox"/> |
| DONLEY, DAVE | Republican <input type="checkbox"/> |
| Write-in <input type="checkbox"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|---|
| MURKOWSKI, FRANK H. | Republican <input type="checkbox"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="checkbox"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="checkbox"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="checkbox"/> |
| ANDERS, ALA. | |
| ULMER, FRAN | Democrat <input type="checkbox"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="checkbox"/> |
| MENDIAS, DANN M. | |
| Write-in <input type="checkbox"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 25 (vote for one) | |
|---|-------------------------------------|
| JENKINS, ROGER | Republican <input type="checkbox"/> |
| CROFT, ERIC | Democrat <input type="checkbox"/> |
| Write-in <input type="checkbox"/> | |

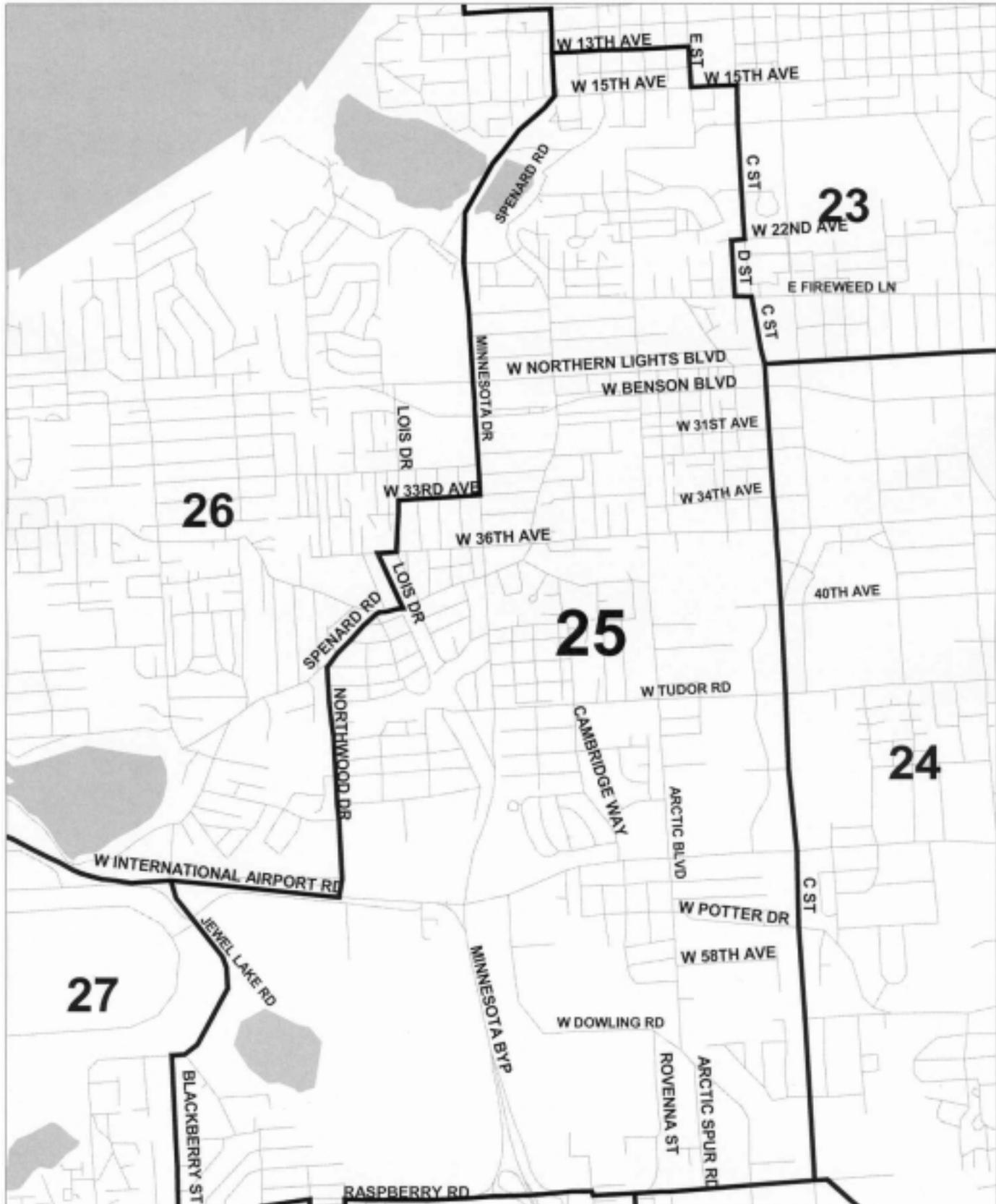


State of Alaska - Division of Elections

District 25

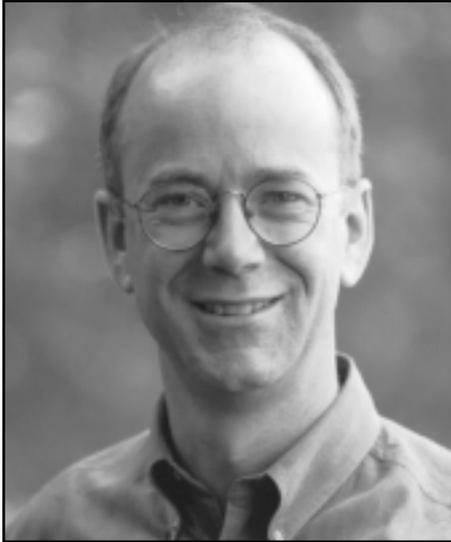
Amended Final Redistricting Plan

April 25, 2002



Senate District M

Hollis S. French, II, Democrat



DATE OF BIRTH: October 11, 1958
PLACE OF BIRTH: Newton, Massachusetts
NAME OF SPOUSE: Peggy Pepper French
CHILDREN: Christopher (13)
RESIDENCE ADDRESS: 3208 Woodland Park Drive
Anchorage, Alaska 99517
MAILING ADDRESS: 3208 Woodland Park Drive
Anchorage, Alaska 99517
E-MAIL: hollis@hollisfrenchforsenate.com
WEB SITE: www.hollisfrenchforsenate.com
OCCUPATION: Lawyer, small business owner
LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1978 to present
EDUCATION:
Summit County High School, 1972-1976, Diploma; University of Colorado, 1976-1977; University of Alaska, 1986-1990, B.A. English; Cornell Law School, 1992-1995, J.D.
MILITARY SERVICE:
USMC (ROTC), 1977-1978, Private.
POLITICAL AND GOVERNMENT POSITIONS:
Assistant District Attorney, 1996-2002; law clerk to superior court judge, 1995-1996.

BUSINESS AND PROFESSIONAL POSITIONS:

Co-owner, French Apartments, 1989-present; lead operator, ARCO, 1991-1992; production operator, ARCO, 1984-1990, Shell Oil Company, 1980-1984.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association, Big Brothers/Big Sisters, Challenge Alaska, Access Alaska, MADD, Underage Drinking Task Force.

SPECIAL INTERESTS:

Hiking, skiing, climbing, running, reading, family camping trips.

OTHER:

Victims for Justice, High 5 Award, 2002; MADD Volunteer Award, 1999; climbed Mt. McKinley to the summit twice.

STATEMENT:

IT'S TIME FOR A CHANGE IN JUNEAU: We are at a crossroads as we face the challenges of tightening budgets. With oil revenues declining, we have a responsibility to create a new economy so that our state will thrive. I will bring hard work, trust, and common sense to the job.

My priorities are:

- **EDUCATION:** As a parent of a child at Romig Junior High, I see the day to day challenges of public schools. To continue our state's prosperity we need to ensure a top notch education for our children. Without a good education there's no future.
- **JOBS AND THE ECONOMY:** As a small business owner and past oil production worker, I know the importance of a strong economy. We need to create jobs that pay well for Alaskans. Diversifying our economy now will protect our future. By modernizing our workforce we can create new, value added industries.
- **TRUTH IN BUDGETING:** A priority of the legislature should be drafting a realistic, balanced budget that can be understood by all Alaskans. We need to work together to provide the basic services that will help our state to continually grow.
- **CRIME:** Working as an Assistant District Attorney, standing up for victims of crime, I have seen that we must reduce the high rates of domestic violence, sexual abuse, and assault. These crimes, disproportionately committed against women, must be vigorously prosecuted.

I believe in public service. I would be honored to have your vote.

provided and paid for by the candidate

Senate District M

Dave Donley, Republican



DATE OF BIRTH: August 29, 1954

PLACE OF BIRTH: Anchorage, Alaska

RESIDENCE AND MAILING ADDRESS: 4852 Newcastle Way
Anchorage, Alaska 99503

OCCUPATION: Attorney, labor relations, construction

LENGTH OF RESIDENCY IN ALASKA: 47 Years
Anchorage 1954 to present

EDUCATION:
Dimond High School, 1968-1972; University of Oregon, 1972-1976, B.S. Political Science, Phi Beta Kappa; University of Washington Law School, 1976-1979, Law Degree; admitted to MENSA in 1986.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska Senate, 1993-present: Senate Finance Committee, member, 1995-present, Co-Chair, 2001-present; Co-Chair, Anchorage Caucus, 1997-2000; Alaska House of Representatives, 1987-1992: Judiciary Committee Chair, 1991-1992; Labor and Commerce Committee Chair, 1987-1990.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Bar Association, 1979-present; member and former financial auditor, Construction Laborers #341, 1974-present.

SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA Life Member; **Past Community Service:** Anchorage Waterways Council, School District Curriculum Committee, Alaska Juvenile Justice Committee, volunteer fireman.

SPECIAL INTERESTS:

Fishing, hunting, softball, bicycling, dog training.

OTHER:

NRA Defender of Freedom Award; Alaska Outdoor Council Sportsman Legislator of the Year; Victims for Justice Service Award; Mothers Against Drunk Driving Legislative Award; Alaska Public Radio Service Award; Anchorage Neighborhood Housing Award; NFIB Guardian of Small Business Award.

STATEMENT:

Being born and raised in Anchorage, it's been an honor to serve my hometown in the State Senate. I ask for your vote to continue serving you with strong pro-Anchorage leadership. I have authored over 50 pieces of legislation that have become law. I co-sponsored and voted for ethics legislation. I voted **against** the September 1999 plan to use the Permanent Fund to fund government. **I've voted for over \$250 million in budget reductions and against excessive state budgets.** I voted **against** the income tax. **As Co-Chair of the Senate Finance Committee, I've been a leader in the fight for increased state education and road funding for Anchorage.**

A partial list of laws I have authored includes:

- **Two year IM testing**
- **No-Frills Prisons Act**
- Successful Constitutional Amendment for Alaska Hire
- Pay Equity for Women
- **Anti Violent Crime Act of 1992**
- 1989 and 1991 Crime Victim Rights Acts
- **Many other successful anti-crime laws including banning guns from schools**
- School Bus Safety Act
- Increased Consumer Protections
- Patients Bill of Rights

With your support I will continue to fight for:

- Excellence in Education
- Protection of the Permanent Fund
- Opening ANWR/Alaska Gasline Project
- Equity for Women
- Protection of Senior Alaskans' Programs
- Anti-crime and Pro-victim Reforms
- Restoration of Anchorage Waterways
- Fair State Funding for Anchorage
- Fiscal Discipline and Budget Reform

With your continued support together we can make Alaska and Anchorage the best they can be.

provided and paid for by the candidate

House District 25

Roger Jenkins, Republican



DATE OF BIRTH: January 17, 1941
PLACE OF BIRTH: Staples, Minnesota
RESIDENCE ADDRESS: 2201 Roosevelt Drive
Anchorage, Alaska 99517-3014
MAILING ADDRESS: 2201 Roosevelt Drive
Anchorage, Alaska 99517-3014
OCCUPATION: Nikolai City Administrator/Clerk
LENGTH OF RESIDENCY IN ALASKA: 32 years
Anchorage 1969 to present

EDUCATION:
Staples High School, 1955-1959, Diploma; University of Minnesota-Duluth, 1959-1964, B.S. History/Geology; University of North Dakota, 1967-1971, M.S. Geography; Bemidji, Macalester, ACC, UAA, APU, UAF, Social and Earth Sciences.

POLITICAL AND GOVERNMENT POSITIONS:
Nikolai City Administrator, 1988-present; McGrath City Administrator, 1995; Whittier/Aniak City Manager, 1990; staff, 15th Legislature, 1987-1988; Elected Member, 14th Legislature, 1985-1986, represented Spenard on State Affairs, Resources, Fisheries/Subsistence Committees; Alaska GOP Central Committee: 1972-1976, 1985-1986.

BUSINESS AND PROFESSIONAL POSITIONS:
Utility Extensions, Anchorage Water & Wastewater Utility, 1981-1984; subdivision agreements, Anchorage Public Works, 1977-1980; civil engineering technician, City Engineer's Office, 1970-1976; geography teaching assistant, UND, 1967-1969; teacher, 1964-1967.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Association American Geographers; Competent Toastmaster, Top World Club; Scoutmaster; Alaska Municipal Managers; NRA life-member; Alaska Miners; UAA Rebounders & Blueliners; Captain Cook Jaycees; Iditarod Trail Committee; Moose Lodge #1534; Yukon-Alaska Pioneers.

SPECIAL INTERESTS:

Iditarod Dogsled Race, UAA basketball & hockey, mineral geology & gold panning, election analysis, Alaska-Yukon-Klondike history.

STATEMENT:

"The Government that Governs Least Governs Best" The Jeffersonian Quote has many ramifications in Alaskan Politics. As a Former State Representative I trust that it is still a desired goal. ***It would be an Honor to contribute to that Goal by returning to Juneau.***

- *Respect Legislative Process as Legislator*
- *Value Education as Teacher*
- *Need Development a Civil Engineering Planner*
- *Require Government Balanced Budgets as City Administrator/Manager*

The Citizens of Alaska need to unify to insure Alaska's future Financial Health. ***The Legislature, Governor and Citizens of Alaska must Team Up to solve the Problem.*** We need to develop a Financial Plan that will sustain and streamline Alaskan Government. Teamwork will be required to control the funding requirements of Alaskan Government. ***I expect to be a Fiscally Sound Team Player in this effort.*** The following are important components of this Model.

- *Fund Essential Services while Streamlining Government*
- *Economically grow Jobs and Infrastructure*
- *Protect Permanent Fund Dividends*
- *Oppose Bringing Back Income Tax*

"There are strange things done neath the Midnight Sun by the Men who moil for Gold" Robert Service's Poetry simply exemplifies my concepts of Alaskan Spirit and Dreams. Alaska has allowed me to Live some of those Dreams. ***While a Legislator I worked hard for Spenard and to Honor my Word.*** I have observed Urban Anchorage grow as an Engineering Administrator. Rural Alaskan City Management has broadened my statewide prospective. Hopefully, this Lifetime of Alaskan Experience and Political Outlook Justifies Your Support ***I would appreciate your Vote.***

provided and paid for by the candidate

House District 25

Eric Croft, Democrat



DATE OF BIRTH: November 6, 1964
PLACE OF BIRTH: Spenard, Alaska
NAME OF SPOUSE: Joanna Burke Croft
CHILDREN: Shannon (4) and Burke (1 1/2)
RESIDENCE ADDRESS: 1135 Hillcrest Drive
Anchorage, Alaska 99503
MAILING ADDRESS: PO Box 102159
Anchorage, Alaska 99510-2159
E-MAIL: eric@ericcroft.com
OCCUPATION: President (Alaska Professional Testing, Inc.)
LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage 1992 to present
Anchorage and Juneau 1964-1982
EDUCATION:
West Anchorage High School, 1978-1982; Stanford University, 1982-1987; B.S. Electrical Engineering; Hastings College of the Law, 1989-1992, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1996-2002; member, Fiscal Policy Caucus; committee member, House Finance Committee, 2000-2002.

BUSINESS AND PROFESSIONAL POSITIONS:

President and founder, Alaska Professional Testing, Inc.; member, Anchorage Chamber of Commerce; member, Alaska Bar Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Executive board, Standing Together Against Rape (STAR); member, Northstar and Spenard Community Councils.

SPECIAL INTERESTS:

Hunting, hiking, military history, soccer.

OTHER: Legislative Honors: Toll Fellowship, 2001; Western Legislative Academy, 2000; Fleming Fellowship, 1999; co-chair, Anchorage Caucus, 1997-1998; Guardian of Small Business Award, 1997-1998.

STATEMENT:

Alaska's future is bright, if we have the vision to see it and the courage to make it happen.

We will face some tough challenges over the next few years, including solving the state's fiscal gap and assuring that a gas pipeline is built in Alaska. Facing these challenges carries political risks and sometimes attracts powerful political enemies. Some in the Legislature have chosen to ignore these and other important issues to play a safer political game. But I have always believed that Alaskans are at their best when faced with difficult challenges. I will continue to propose solutions to our fiscal problems and to advocate for the building of a gas line to benefit Alaska and Alaskans. I will address these issues with all the courage and intelligence I can muster. I hope that you will give me the opportunity to do this by serving as your Representative for the next two years.

Over the last two years, I have focused on the following issues:

Protect Victims of Crime

- Wrote and introduced HB348 to strengthen the enforcement of domestic violence protective orders. I was there with police officers and victim service providers when Governor Knowles signed this bill into law this summer.
- Co-sponsored SB105 creating an Office of Victim Advocacy to protect crime victims.

Protect the Permanent Fund

- Co-wrote and co-sponsored HJR14 to protect the permanent fund dividend in the Alaska Constitution.
- Voted against reducing the dividend.

I would appreciate your vote this November.

provided and paid for by the candidate

Sample Ballot

Senate M, House 26



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

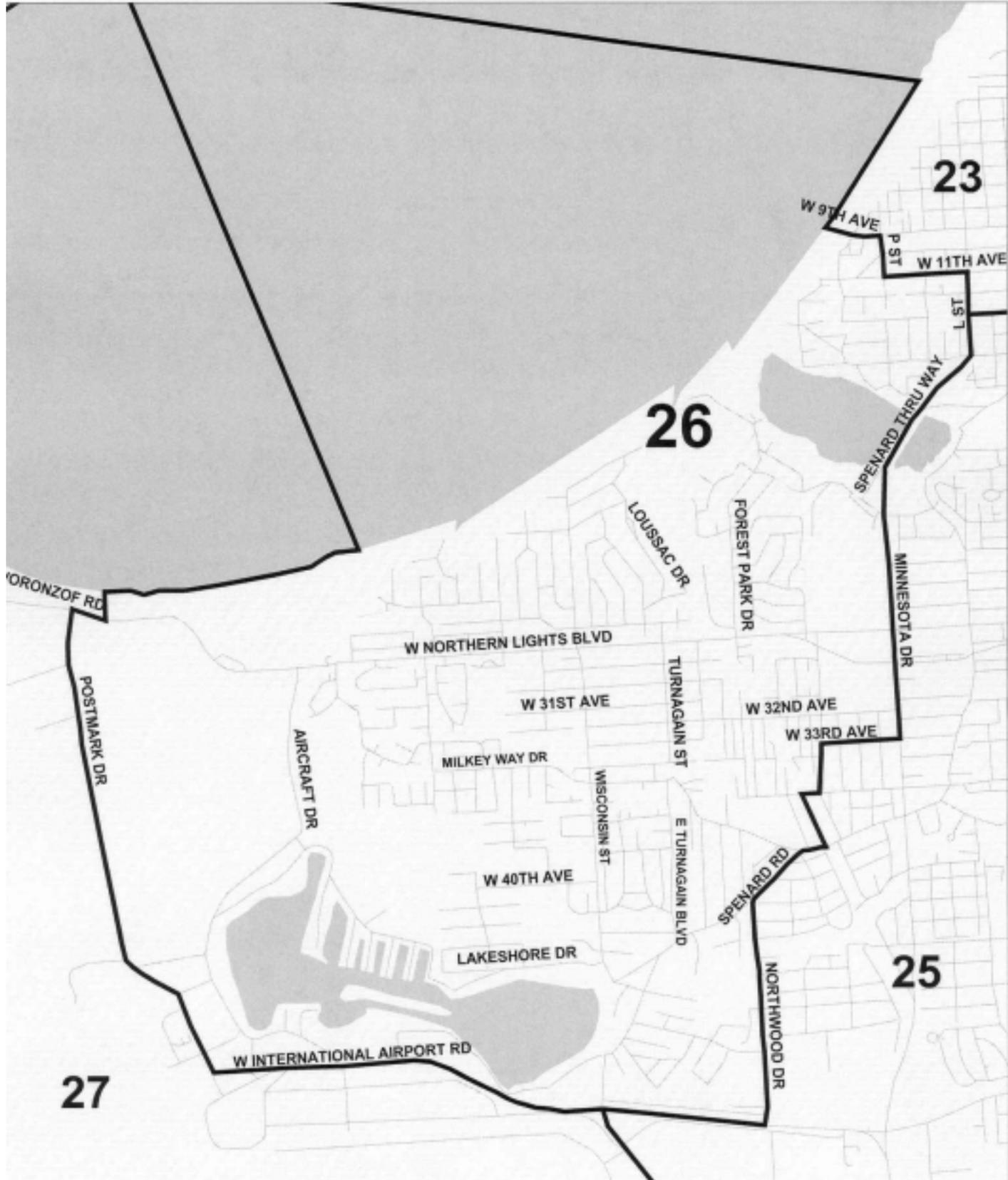
| STATE SENATOR SENATE DISTRICT M (vote for one) | |
|--|----------------------------------|
| FRENCH, HOLLIS S., II | Democrat <input type="radio"/> |
| DONLEY, DAVE | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 26 (vote for one) | |
|---|-----------------------------------|
| HARTLIEB, GORDON W. | Libertarian <input type="radio"/> |
| BERKOWITZ, ETHAN A. | Democrat <input type="radio"/> |
| STRAIT, STEVE | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections
District 26
Amended Final Redistricting Plan
April 25, 2002



House District 26

Ethan A. Berkowitz, Democrat



DATE OF BIRTH: February 4, 1962
PLACE OF BIRTH: San Francisco, California
NAME OF SPOUSE: Mara Kimmel
CHILDREN: Hannah
RESIDENCE ADDRESS: 1219 Inlet Place
Anchorage, Alaska 99501
MAILING ADDRESS: 1219 Inlet Place
Anchorage, Alaska 99501
E-MAIL: ethanb@alaska.net
WEB SITE: www.ethanberkowitz.com
OCCUPATION: Business owner and lawyer
LENGTH OF RESIDENCY IN ALASKA: 12 years
Anchorage 1990-present
EDUCATION:
Harvard College, 1979-1983, A.B. Government and Economics (with honors); Cambridge University, 1985-1986, Masters of Philosophy, Polar Studies; University of California, Hastings College of Law, 1987-1990, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 1997-present; Assistant District Attorney, Anchorage District Attorney's Office; Law Clerk, Alaska State Court of Appeals; Enforcement Officer, United States Antarctic Program.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Nunatak, LLC; director, Institute of the North; partner, EZR Co.; part owner, Snow City Cafe; exporter, United Exporters Company.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Boys & Girls Club of Anchorage; board member (ex officio), Anchorage Economic Development Corporation; board member, Experimental Program to Stimulate Competitive Research (EpSCoR).

SPECIAL INTERESTS:

Hockey, fishing, travel, reading.

OTHER:

If you have any questions about my position on issues, please call me at home (279-5659), or e-mail me at ethanb@alaska.net. Thanks, and I look forward to hearing from you.

STATEMENT:

I believe in Alaska. I believe that 640,000 Alaskans working together can realize the promise of freedom and opportunity that our state holds, that by relying on the values that make us who we are, we can move closer to truly being the Great Land.

As we become more fiscally responsible and heal the divisions that plague our state, we can build a legacy that will equip us to compete and thrive in an increasingly complex world. To rise to the opportunity and overcome these challenges, we need strong, balanced leadership that puts substance and civility over partisan politics.

We are a people that have a unique passion for the place we live and who pride ourselves on a character defined by three attributes: we move forward, act boldly and dream big. To get where we need to go, we must again depend on those traits.

We move forward because progress and prosperity depend on translating vision into effort. That's why we must continue working hard for good jobs, responsible development, quality education and safe, healthy communities.

We act boldly because self-reliance and initiative allow us to control our destiny. It is time to make the smart choices that matter to our families and our futures.

We dream big because Alaska itself defies expectations and because we benefit from a tradition of excellence and achievement. We should demand as much from ourselves and aim as high for those who follow.

Thanks for voting. I hope I have earned your support.

provided and paid for by the candidate

House District 26

Steve Strait, Republican



DATE OF BIRTH: October 3, 1949
PLACE OF BIRTH: Tillamook, Oregon
NAME OF SPOUSE: Divorced
CHILDREN: Hayden (19), Alexandra (13)
RESIDENCE ADDRESS: 2500 Douglas Drive
Anchorage, Alaska 99517
MAILING ADDRESS: 2500 Douglas Drive
Anchorage, Alaska 99517
OCCUPATION: Business owner
LENGTH OF RESIDENCY IN ALASKA: 41 years
Anchorage 1985 to present
New Zealand 1982-1984
Kotzebue 1979-1981
Anchorage 1957-1975, 1978-1979
EDUCATION:
East Anchorage High School, 1964-1967, Diploma; Northwest Nazarene College, 1969-1967; University of Idaho, 1973, B.S. Broadcasting.
POLITICAL AND GOVERNMENT POSITIONS:
Former commissioner, 1987-1994, Alaska Broadcasting Commission.
BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Alaska Broadcast Media, media rep firm specializing in rural Alaska media.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past president, Anchorage International Rotary, 2000-2001; Alaska Airmans Association; Turnagain Community Council.

SPECIAL INTERESTS:

Skiing, enjoying Alaska's wilderness, aviation, fishing.

STATEMENT:

Budget:

This legislature must address Alaska's budget gap by building a fiscal plan to deal with our out-of-balance government spending. I feel that the current trend of increased spending and the imposition of an expensive income tax is out of touch with the wishes of the people in our district.

I Support:

- Expanding our economy by fostering private sector growth.
- Prioritize and reduce state spending so we make smart choices in the services we fund.
- Encourage and reward state employees who identify inefficiencies and provide solutions in government spending.
- Preserve our permanent fund for our grandchildren.

Education:

- Our priority should be on quality education for all Alaskans. Problems need to be identified and fixed including giving teachers more discipline in the classroom to foster a quality learning environment.
- Ongoing academic achievement testing for students is essential to ensure they are learning and progressing towards a meaningful diploma.
- I support a parent's choice for alternative education including home schooling and charter schools.
- Fulfill the land grant promise to the University of Alaska to support funding for higher education.

Open Government:

- I will not participate in closed caucus joint meetings involving the entire House of Representatives as happened this year when both parties met behind closed doors.

Public Safety:

- Support hiring more State Troopers for rural Alaska where they are desperately needed.

Together Lets Build Alaska's Promise for Our Children's Future.

provided and paid for by the candidate

Sample Ballot

Senate N, House 27



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in | <input type="radio"/> |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in | <input type="radio"/> |

| STATE SENATOR SENATE DISTRICT N (vote for one) | |
|--|----------------------------------|
| STEVENS, BEN | Republican <input type="radio"/> |
| Write-in | <input type="radio"/> |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in | <input type="radio"/> |

| STATE REPRESENTATIVE HOUSE DISTRICT 27 (vote for one) | |
|---|----------------------------------|
| ROKEBERG, NORMAN | Republican <input type="radio"/> |
| Write-in | <input type="radio"/> |

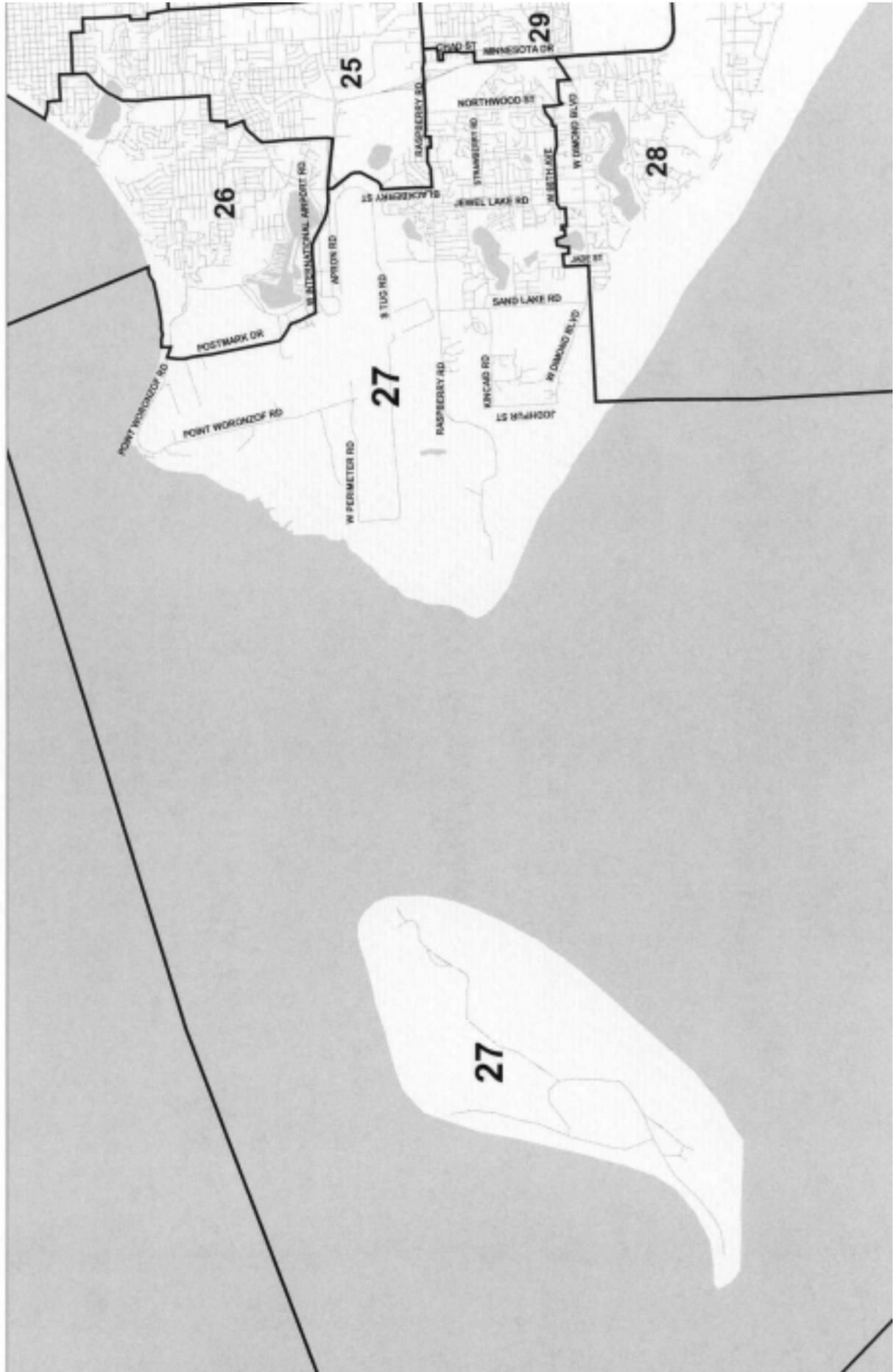


State of Alaska - Division of Elections

District 27

Amended Final Redistricting Plan

April 25, 2002



Senate District N

Ben Stevens, Republican



DATE OF BIRTH: March 18, 1959

PLACE OF BIRTH: Washington, DC

NAME OF SPOUSE: Elizabeth Engelken Stevens

CHILDREN: Susan (8), Ben Jr. (6), Augustus (4), Theodore (1)

RESIDENCE ADDRESS: 4901 Sportsman Drive
Anchorage, Alaska 99502

MAILING ADDRESS: PO Box 102711
Anchorage, Alaska 99510

OCCUPATION: Business owner, consultant
(fisheries/transportation/resource development)

LENGTH OF RESIDENCY IN ALASKA: 43 years
Anchorage

EDUCATION:
Northwood High School (Lake Placid, New York), Diploma;
Arizona State University, B.S. Economics; George Washington
University.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, July 2001-present; chair, Labor and
Commerce Committee. Member: State Affairs Committee,
Resources Committee, Joint Armed Services Committee,
Legislative Council; chair, Joint Legislative Salmon Industry Task
Force; member, Alaska Seafood Marketing Institute, 1992- 1995.

BUSINESS AND PROFESSIONAL POSITIONS:

Member, Aleut Enterprise Corporation (board of directors, 1999-present); member, Enstar Advisory Board, Anchorage Economic Development Corporation; owner, Stevens & Associates, Inc.; BAS Inc.; former president & chief executive officer, 2001, Special Olympic World Winter Games Alaska, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boards: president, D.A.R.E. Alaska Inc.; Boys and Girls Club of South Central Alaska; Special Olympics Alaska; AWARE Council; Alaska Aviation Heritage Museum.

SPECIAL INTERESTS:

My family, organized youth sports activities, the outdoors, reading, history, sea stories.

STATEMENT:

It has been a unique privilege to have been appointed to serve for one year in the State Senate. Our state faces many difficult issues that need resolution. The Legislative process is designed to bring solutions to these issues. I am committed to help find solutions to these issues that can be accepted by a majority of Alaskans. Integrity, leadership, individual respect and common sense must all be incorporated when considering Legislation that will affect the citizens of our state.

It has been my observation that optimism, when combined with hard work, increases the probability of success in almost all endeavors. I remain optimistic about the economic future for our state, about the educational opportunities for my children and about maintaining the quality of life we have all become accustomed to here in Alaska. We must work together to ensure the vitality of our state in the future.

I respectfully ask for the opportunity to continue to serve in, and to be a part of, the 23rd Alaska State Legislature. Thank you for your consideration and remember to exercise your right in a democracy. Please vote.

provided and paid for by the candidate

House District 27

Norman Rokeberg, Republican



DATE OF BIRTH: January 4, 1943
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Gayle
CHILDREN: Three children
Seven grandchildren
RESIDENCE ADDRESS: 6534 Lakeway Drive
Anchorage, Alaska 99502
MAILING ADDRESS: 6534 Lakeway Drive
Anchorage, Alaska 99502
WEB SITE: www.alaskapolitics.com/rokeberg
OCCUPATION: Commercial real estate broker
LENGTH OF RESIDENCY IN ALASKA: 53 years
Anchorage 1946-1947, 1950 to present
EDUCATION:
Anchorage High School, 1961; Willamette University, 1971, B.A.
MILITARY SERVICE:
U.S. Army, 7th Army, Europe, 1964-1966.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1995-present: Judiciary
Committee Chair; chair, House Labor & Commerce Committee,
1997-2000; chair, House Committee on Oil & Gas, 1995-1996;
former chair, MOA ADA Advisory Commission; member, City of
Anchorage Budget Advisory Commission.

BUSINESS AND PROFESSIONAL POSITIONS:

Self-employed businessman, 1967-present; owner, The Rokeberg Company; co-owner, Powerhouse Gym; Jack White Company, 23 years; member, Anchorage and Alaska Association of Realtors; Adjunct Professor, University of Alaska, Anchorage, 3 years.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce; National Eagle Scout Association; Pioneers of Alaska; AARP; NRA; Arctic Power; Alaska Outdoor Council; Commonwealth North; Anchorage Museum; former director, Alaska Festival of Music and BOMA.

SPECIAL INTERESTS:

"Old-Timer" hockey, golf, reading, cooking, fishing, duck hunting.

STATEMENT:

It has been an honor to serve the people of our district in the legislature. I have tried to listen and learn about your concerns with my annual survey, by attending community council meetings, talking and meeting with you.

I have worked hard and delivered on my promises by successfully sponsoring legislation, reducing the cost of state government and making laws that help the people of the state. The Alaska Patient's Bill of Rights and tougher drunk driving laws are just two examples of bills I have sponsored.

As your representative, my priorities will be to:

Develop a **Long Range Financial Plan** that is fiscally responsible, **minimizes taxes**, and **reduces the cost** of government by eliminating or cutting programs, while maintaining essential services;

Protect the Permanent Fund and ensure a dividend program;

Promote economic development and **quality job creation**;

Improve the **quality of education** for our children and the university;

Reform the legislature - term limits (12 years), 90-day sessions and move the legislature to Anchorage;

Decrease federal power and control in Alaska, particularly fish & game management.

It is important to me that my grandchildren have the same opportunities I had growing up in Alaska. If we have a smaller and smarter government, make wise use of our natural resources, and learn to participate in the global economy, our future is bright.

I would appreciate your vote.

provided and paid for by the candidate

Sample Ballot

Senate N, House 28



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT N (vote for one) | |
|--|----------------------------------|
| STEVENS, BEN | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 28 (vote for one) | |
|---|-----------------------------------|
| McGUIRE, LESIL L. | Republican <input type="radio"/> |
| SEXTON, MICKEY L. | Libertarian <input type="radio"/> |
| TRUMBLE, JAY W. | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 28

Amended Final Redistricting Plan

April 25, 2002



House District 28

Lesil L. McGuire, Republican



DATE OF BIRTH: January 22, 1971
PLACE OF BIRTH: Portland, Oregon
NAME OF SPOUSE: Scott McCracken
MAILING ADDRESS: 2022 Kimberly Lynn Circle
Anchorage, Alaska 99515
E-MAIL: lesilmcguire@yahoo.com
WEB SITE: www.lesilmcguire.com
OCCUPATION: Self-employed
LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage, Alaska
EDUCATION:
Bayshore Elementary; Mears Junior High; Dimond High School;
Willamette University, 1993, B.A. Speech Communication,
Political Science.; Willamette College of Law, 1998, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, elected 2000; legislative
committee aide, Judiciary Committee, 1998-2000; law clerk,
Oregon Department of Justice, 1996-1998; legal intern, U.S.
Attorney's Office (Anchorage), 1996; legislative and press aide,
U.S. Senator Ted Stevens, 1993-1995.
SERVICE ORGANIZATION(S) MEMBERSHIP:
American Diabetes Association, Bush Elementary School
Mentor Program, Habitat for Humanity, Salem's Women's Crisis
Center, Commonwealth North, Covenant House, Anchorage
Republican Women's Club, Young Republicans, Anchorage
Chamber of Commerce, Civil Air Patrol.

SPECIAL INTERESTS:

Fishing, skiing, flying, scuba diving, reading.

STATEMENT:

It's been an honor serving this district. Together we've successfully passed eight important bills, fulfilling promises I made to you. The input I received from your e-mails, calls, visits and Oceanview, Bayshore/Klatt, Sand Lake Community Council meetings enabled me to put your ideas into action. Together, we make a formidable team for South Anchorage that I would be honored to be part of again.

Jobs: We must provide a healthy business climate for all jobs.

- Alaska's economy has depended on natural resources development and I've encouraged industry investment in Alaska.
- However, we must look beyond natural resources. Alaska's future will depend on diversification. As Chair of Economic Development, I've focused on economic growth into the future.

Our children: Our children are our future. We must ensure their safety and education!

- I passed legislation to help keep Alaska's children safe from predators
- I secured funding for violence prevention at Dimond and Service high schools.

Government spending: As we face increasing budget cuts, I'll continue working to establish priorities for essential services and to support regulatory reform.

Education: I'll continue to advocate for parental involvement in the educational process, providing teachers with adequate resources and smaller classrooms.

Crime: I was responsible for passage of the first Alaska homeland security act, securing our freedom and safety.

This is a challenging time for Alaska. If you send me back to serve, I'll build on the progress we've made to ensure that all children have the same opportunities I enjoyed while growing up in this District.

provided and paid for by the candidate

House District 28

Mickey L. Sexton, Libertarian



DATE OF BIRTH: August 30, 1952
PLACE OF BIRTH: Madisonville, Texas
NAME OF SPOUSE: Jeanne
RESIDENCE ADDRESS: 13630 Venus Way
Anchorage, Alaska 99515
MAILING ADDRESS: PO Box 111975
Anchorage, Alaska 99511-1975
E-MAIL: mickey.sexton@worldnet.att.net
WEB SITE: www.ak.lp.org
OCCUPATION: School bus driver (winter), Princess
motor coach driver, (summer)
LENGTH OF RESIDENCY IN ALASKA: 33 Years
EDUCATION:
A.J. Dimond High School.
SPECIAL INTERESTS:
Fishing.
OTHER:
Two dogs, Balou and Zeb.

STATEMENT:

When state government cuts services first in the perpetual motion of hoping to make people think that taxes are the way to a more balanced budget. And having not seen any serious cuts in government spending habits its time to stand up and say what can I do to get into the fray of the matter. Most of you know me through name recognition from my letters to the editor in the Anchorage Daily News.

- No taxes
- Streamline government
- Legislative sessions every other year
- Development of our resources that will create jobs for Alaskans
- Open ANWR
- More roads

Oil production on the slope is in decline but with new fields being developed and brought online your Grandchildren could work on the slope.

In a state that's 2/3rds the size of the United States we need more roads so as to take pressure off the Kenai, opening new fishing, hunting and recreational opportunities.

With this said and the support of my friends and you reading this come November I'll be a new voice in Juneau.

provided and paid for by the candidate

House District 28

Jay W. Trumble, Democrat



DATE OF BIRTH: January 5, 1955
PLACE OF BIRTH: El Paso, Texas
NAME OF SPOUSE: Sally Compere
RESIDENCE ADDRESS: 10850 Kamishak Bay Circle
Anchorage, Alaska 99515
MAILING ADDRESS: PO Box 201506
Anchorage, Alaska 99520-1506
E-MAIL: TrumbleForHouse@aol.com
WEB SITE: www.JayTrumble.com
OCCUPATION: Attorney
LENGTH OF RESIDENCY IN ALASKA: 20 years
Anchorage 18.75 years
Kenai 1.25 years
EDUCATION:
Burlington Northern Railroad Co., Machinist Apprenticeship,
Journeyman; University of Alaska Anchorage, 1991-1998, B.A.
English, cum laude; Gonzaga University School of Law, 1992-
1995, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Assistant Public Defender, Alaska Public Defender Agency.
BUSINESS AND PROFESSIONAL POSITIONS:
General counsel, ASEA/AFSCME Local 52, AFL-CIO; owner,
Trumble & Associates; Assistant Public Defender, Alaska Public
Defender Agency; intern, Alaska Public Defender Agency;
property development and renovations; manager, mechanical

maintenance, Tour Alaska, Inc. (later Princess Tours).

SERVICE ORGANIZATION(S) MEMBERSHIP:
Volunteer big brother, Big Brothers/Big Sisters; Bayshore
Homeowners Association; Alaska Bar Association.

SPECIAL INTERESTS:
Fishing, camping, rafting, white-water kayaking, sailing, hiking
with my wife and two dogs.

OTHER:
My home phone number is 337-4421.

STATEMENT:
District 28 is a new election district including parts of Jewel Lake,
Bayshore, Southport, Oceanview, and south Anchorage. Our
district has never elected a Representative to the State House of
Representatives. I want to be your first Representative. Why?
Because, I am embarrassed at the legislature's failure to adopt a
long-range fiscal plan, their preoccupation with power grabs
against the executive and the judiciary, attacks on our right to
privacy, no vote on the Governor's appointees, and no
subsistence solution. The Legislature's primary obligation is to
set a fiscal framework in place that will allow us to accomplish the
goals set forth in our State Constitution.

I have the energy, experience, expertise, and work ethic to go into
the next legislative session and get the job done for Alaska and
for the people of District 28, within the constitutionally mandated
121 days.

My Goals:
I. Economic Stability:
Craft and implement a long-range fiscal plan.
Balance the budget every year to keep Alaska prosperous into the
future.

II. Development Creates Jobs:
Sustained, responsible development is a priority. I will work to
accomplish:

- Natural gas pipeline
- Oil exploration and further development
- Tourism market expansion

III. Education:
Give educators the tools to meet the standards of achievement
set for our students.

IV. Community Issues:
Developers propose 706 new homes near Sand Lake. I believe
the developers must work with residents on infrastructure
upgrades to reduce the impact on south Anchorage's quality of
life.

Please support me, let's accomplish these goals.

provided and paid for by the candidate

Sample Ballot

Senate O, House 29



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in | <input type="radio"/> |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in | <input type="radio"/> |

| STATE SENATOR SENATE DISTRICT O (vote for one) | |
|--|----------------------------------|
| HIGGINS, PATTI | Democrat <input type="radio"/> |
| COWDERY, JOHN J. | Republican <input type="radio"/> |
| Write-in | <input type="radio"/> |

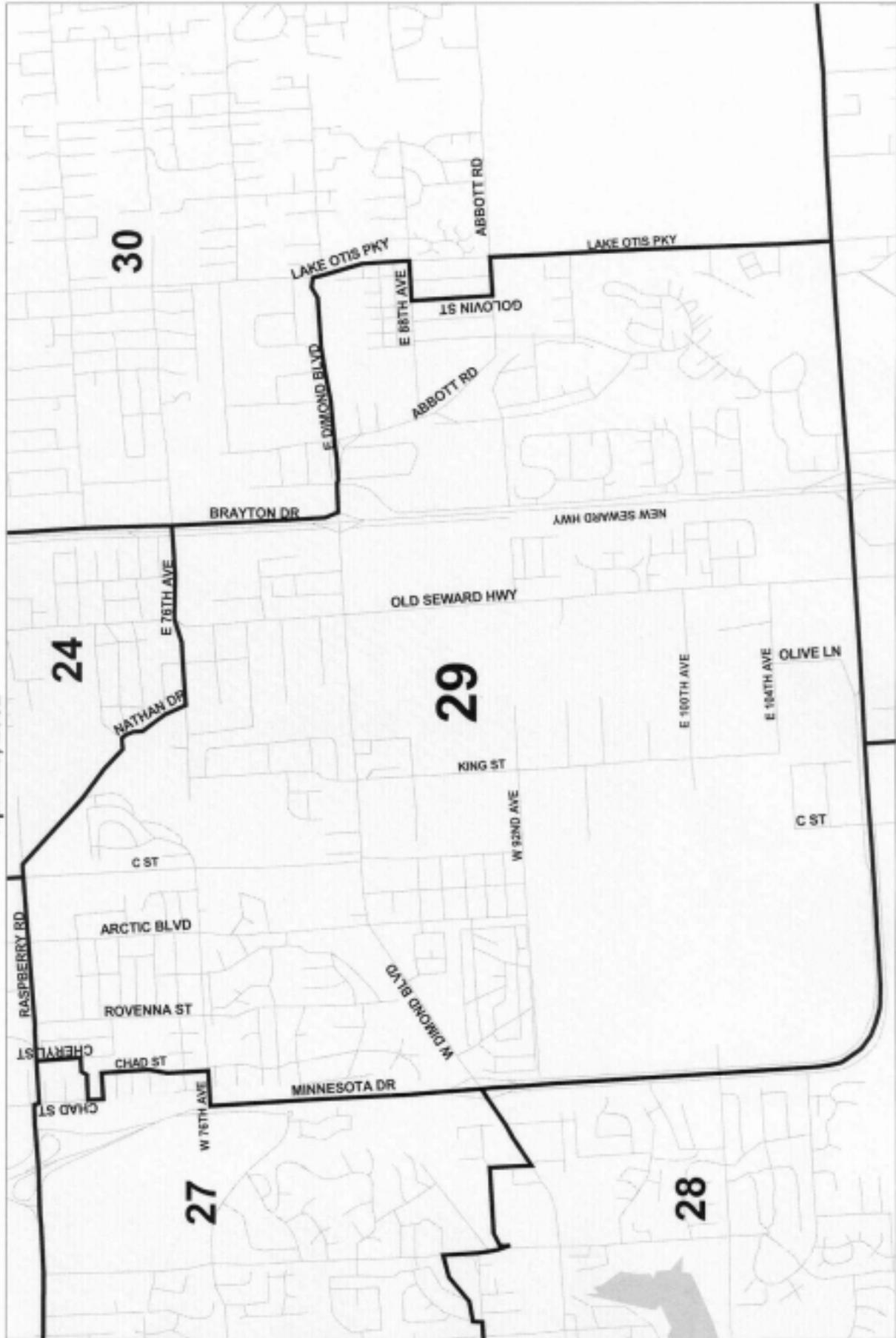
| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in | <input type="radio"/> |

| STATE REPRESENTATIVE HOUSE DISTRICT 29 (vote for one) | |
|---|---|
| METCALFE, RAY | Republican Moderate <input type="radio"/> |
| SAMUELS, RALPH | Republican <input type="radio"/> |
| Write-in | <input type="radio"/> |



State of Alaska - Division of Elections

District 29
Amended Final Redistricting Plan
April 25, 2002



Senate District O

Patti Higgins, Democrat



DATE OF BIRTH: September 15, 1953
PLACE OF BIRTH: Ft. Bragg, North Carolina
NAME OF SPOUSE: Patrick Higgins
CHILDREN: Rachael, Tara, Gavin
RESIDENCE ADDRESS: 9140 Granite Place
Anchorage, Alaska 99507
MAILING ADDRESS: 9140 Granite Place
Anchorage, Alaska 99507
E-MAIL: patti@pattihiggins.com
WEB SITE: www.pattihiggins.com
OCCUPATION: Realtor
LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage 1983-1986, 1987-present
Juneau 1986-1987
Ft. Richardson 1958-1963
EDUCATION:
Salmen High School, 1968-1971; LSU, 1971-1976; UAA, 1983-1986, B.A. Ed.
POLITICAL AND GOVERNMENT POSITIONS:
Treasurer, secretary, MECC liaison, Anchorage School Board, 1993-1996.
BUSINESS AND PROFESSIONAL POSITIONS:
Realtor, Prudential Vista, GRI, eCertified, 1999-present; Patti Higgins and Associates, 1996-present; substitute teacher, 1987-1993; hydrological technician, USGS, 1974-1983.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Women's Political Caucus; coed softball manager; co-Loop Community Council.

SPECIAL INTERESTS:

Softball, hiking, tennis, chess, reading, skiing.

OTHER:

Member, Board of Realtors Legislative Committee; Anchorage Chamber of Commerce Education Committee, vice-chair, Anchorage Council of PTA; Anchorage School District Outstanding Volunteer Award, 1992, 1998; hockey coach, Atoms; bulletin editor, Chugach Gem and Mineral Society, Congregation Beth Shalom; Denali Montessori Parent's Association; Anchorage sponsor of the Smithsonian Exhibit; manager, City View Little League.

STATEMENT:

Our next Senator must be a strong leader who is willing to face the challenges confronting our State, voice a plan for our future and develop consensus to realize that plan. I will listen to your ideas and then advocate for **your** needs. As **your** Senator my priorities are:

FISCAL PLAN: To ensure a high quality of life for our families we need to reform the reckless budget pattern of the last decade. I will build a coalition to deliver a **balanced budget** that emphasizes fiscal intelligence; encourage the development of our natural resources by taxing undeveloped resources; add balanced revenues enhancements; judiciously use excess earnings from the Permanent Fund while aggressively protecting the principal of the fund and the Dividend Program; and finally to study the existing level of taxation of our natural resources compared to taxes in other states.

SUBSISTENCE: We are the only state in the union not allowed control of our state lands. I will demand that the Senate stop blocking the people's **right to vote** on subsistence.

JOBS: We need to create more **quality jobs** that pay a living wage in Alaska and ensure that Alaskans get priorities for those jobs. We can encourage Alaskan hire through tax incentives for those companies that hire Alaskans. I will invest in our infrastructure: roads, ports, water, sewer, education, and public safety. We must see that the university, a major economic engine in our economy, receives stable funding and support from the legislature and the private sector.

provided and paid for by the candidate

Senate District O

John J. Cowdery, Republican



DATE OF BIRTH: 1930
PLACE OF BIRTH: Missouri
NAME OF SPOUSE: Juanita
CHILDREN: Three
RESIDENCE ADDRESS: 8120 Lake Otis Parkway
Anchorage, Alaska 99507
MAILING ADDRESS: PO Box 230251
Anchorage, Alaska 99523
E-MAIL: Cowdery@alaska.net
WEB SITE: www.Cowdery.com
OCCUPATION: Contractor (retired)
LENGTH OF RESIDENCY IN ALASKA: 52 years
Anchorage 1950 to present
EDUCATION:
High School
POLITICAL AND GOVERNMENT POSITIONS:
Senate, 2 years; chair, Transportation Committee and World
Trade State Affairs; vice-chair, Rules and Legislative Council;
member, Judiciary; House of Representatives, 6 years; special
projects manager, Municipality of Anchorage.
BUSINESS AND PROFESSIONAL POSITIONS:
Built and ran a successful business for 30 years.

SPECIAL INTERESTS:

Family, music, boating, flying, photography.

OTHER:

I was born in Missouri, educated in California, and came to the territory of Alaska in 1950. Juanita and I built homes for ourselves, my parents, our children, and some of you in this district. We recently welcomed the fifth generation of our family to Alaska. I have a business background in finance, economics and engineering. While building our company, we helped create homes, roads, businesses and jobs in the community. I have also built a solid reputation for hard, honest and dependable work.

STATEMENT:

I am conservative. I have the life and business experience, which has stood, as my track record in Alaska for over 50 years now. I believe Government should identify essential services and then prioritize the budgetary allocations accordingly. This makes the allocation of funds more precise, especially in a time of limited revenue.

We need a Natural Gas Pipeline and Gas to Liquid facility to offset the state's current budget situation.

I believe in Vocational Education. Alaska has huge opportunities with the oil and gas development that will be here soon. I am supportive of the industries that create jobs and remain committed to education issues.

I have adamantly worked to lower insurance rates for consumers, and ban the practice of insurance companies looking at credit versus driving record or the location of your home. I went to bat in order to protect your vehicle warranty when a collision occurs.

It is time to build some roads, to relieve the traffic in our neighborhoods, especially the East - West traffic on Tudor. Roads are essential and must be taken care of.

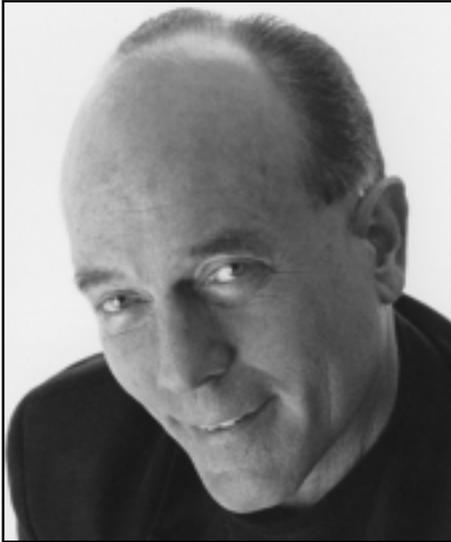
As Chairman of the Transportation Committee, I have had several positive meetings on the future Knik Arm Crossing that will join Anchorage to the Valley both with Alaskan businesses, and our Federal Delegation.

I feel passionate about drunk driving, and plan on seeing legislation passed that stiffens the penalties for minors who drive with an alcohol content above .02. I believe in being tough on those who break our laws.

provided and paid for by the candidate

House District 29

Ray Metcalfe, Republican Moderate



DATE OF BIRTH: August 29, 1950
PLACE OF BIRTH: Montana
RESIDENCE ADDRESS: 10270 Arborvitae Drive
Anchorage Alaska 99507
MAILING ADDRESS: PO Box 233809
Anchorage Alaska 99523-3809
WEB SITE: RayinAK@aol.com
OCCUPATION: Owner, Metcalfe Commercial Real Estate, Inc.

LENGTH OF RESIDENCY IN ALASKA: 33 years

EDUCATION:
Two years of college, studying business and history.

POLITICAL AND GOVERNMENT POSITIONS:
Elected to Alaska's legislature in 1978 and again in 1980.

By luck of the draw, I happened to be a member of the House State Affairs Committee when:
(1) House Speaker Terry Gardiner proposed to the Committee that the State should distribute cash to its residents. We amended House Bill 696 to reflect Gardiner's proposal and passed it on to the Finance Committee. The Finance Committee added the content of House Bill 696 to Senate Bill 122, which became the first law requiring annual cash payments to residents. The term "PFD" came later.

(2) The State Affairs committee, over a three years period, held

numerous hearings, ascertaining long-term investment alternatives for the Permanent Fund.

I believe these experiences make me uniquely qualified to help our PFD survive the challenges facing Alaska.

STATEMENT:

If we don't fix our billion-dollar budget problem, other problems won't matter much. We won't have money to fix them.

The last time Alaska made a billion-dollar budget-cut was in 1983. By 1985, Alaska's economy was collapsing. By 1989, thousands of Alaskans had lost their homes.

Alaska's economy recovered when the Exxon Valdez cleanup injected a billion dollars back into our economy.

Any billion-dollar combination of slashed services, reduced dividends and taxes on you will, in effect, extract a billion dollars from our economy and cause economic collapse!

The economics of oil aren't like other minerals. When miners can mine and deliver a mineral for \$6 a ton to buyers paying \$7, they do it.

Alaska's oil producers produce and deliver oil for \$6 per barrel to buyers paying \$26. This windfall profit is a direct result of OPEC's production controls. This windfall is caused by a government and, nearly everywhere but Alaska, kept by government.

According to the "International Petroleum Fiscal System Database" published by PennWell, a worldwide-recognized authority on oil, the average government retention of production profits retained by governments **"like Alaska" is 79%**.

World Average Tax On Oil profits = **79%**

Alaska's + Federal Tax On Oil Profits = **57%**

A 22% Increase = World Average & = **A BALANCED BUDGET**

Demanding what our resources are worth, **BEFORE THE OIL RUNS OUT**, can grow our Permanent Fund to the size necessary to continue to pay dividends and fund government. If we don't, **OUR STATE IS DESTINED FOR BANKRUPTCY!**

provided and paid for by the candidate

House District 29

Ralph Samuels, Republican



DATE OF BIRTH: December 1, 1961

PLACE OF BIRTH: Anchorage, Alaska

RESIDENCE ADDRESS: 8220 Frank Street
Anchorage, Alaska 99518

MAILING ADDRESS: 8220 Frank Street
Anchorage, Alaska 99518

E-MAIL: Ralph@acsalaska.net

OCCUPATION: Airline executive, businessman

LENGTH OF RESIDENCY IN ALASKA: 40 years
Anchorage 1985 to present
Fairbanks
King Salmon
Nome

EDUCATION:
UAF, 1980-1985.

BUSINESS AND PROFESSIONAL POSITIONS:
Chair, board of directors, Anchorage Chamber of Commerce, 1999-2000; board member, Anchorage Chamber of Commerce, 1995-present; former board member, State Chamber of Commerce; member, Alaska Air Carriers Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member, Municipal Budget Advisory Commission, 2000-present; chair, Public Safety Advisory Commission, 1999; former board member: Victims for Justice, Anchorage Youth Court.

SPECIAL INTERESTS:

Mountaineering, I have attempted climbing Mt. McKinley three times; mountain biking; hiking; hunting, fishing; travel; sailing; cooking.

OTHER:

I spent most of my life growing up in various parts of Alaska, including Nome, Bristol Bay, Fairbanks and Anchorage. I have lived in Anchorage in the district for 16 years. I feel that this background has given me a good perspective on many Alaskan issues. I enjoy the special things that Alaska has to offer. From Mountaineering to hunting/fishing, Alaska offers opportunities that no place else can.

STATEMENT:

I am a lifelong Alaskan who cares deeply about the challenges and opportunities our state provides.

Our challenges include declining oil production, a weakening salmon industry, and a timber industry that has been virtually eliminated. In addition, the State is spending more money than it is bringing in. In order to have a strong economy, we must take action to reverse these trends. I believe a long range fiscal plan should be the Alaska Legislature's top priority in the coming year.

On the positive side, tourism is showing steady growth, even in the aftermath of the tragic events of September 11. Fisheries other than salmon are strong, and there are new players entering into the oil patch. Additionally, we are moving closer to building a natural gas pipeline from the North Slope.

I believe that if we want a better education system, in which every child can achieve their full potential, and if we want a transportation system which is safe and efficient, we must have a strong economy with good paying jobs. We must have companies that are willing to look at Alaska as a place to invest their money and make commitments to our community.

In addition to a strong, diversified economy, education and transportation, my priority will be improved public safety, and to ensure that the rights of crime victims are upheld.

I will work hard for District 29 and do my best to uphold your trust.

provided and paid for by the candidate

Sample Ballot

Senate O, House 30



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT O (vote for one) | |
|--|----------------------------------|
| HIGGINS, PATTI | Democrat <input type="radio"/> |
| COWDERY, JOHN J. | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 30 (vote for one) | |
|---|----------------------------------|
| MEYER, KEVIN | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

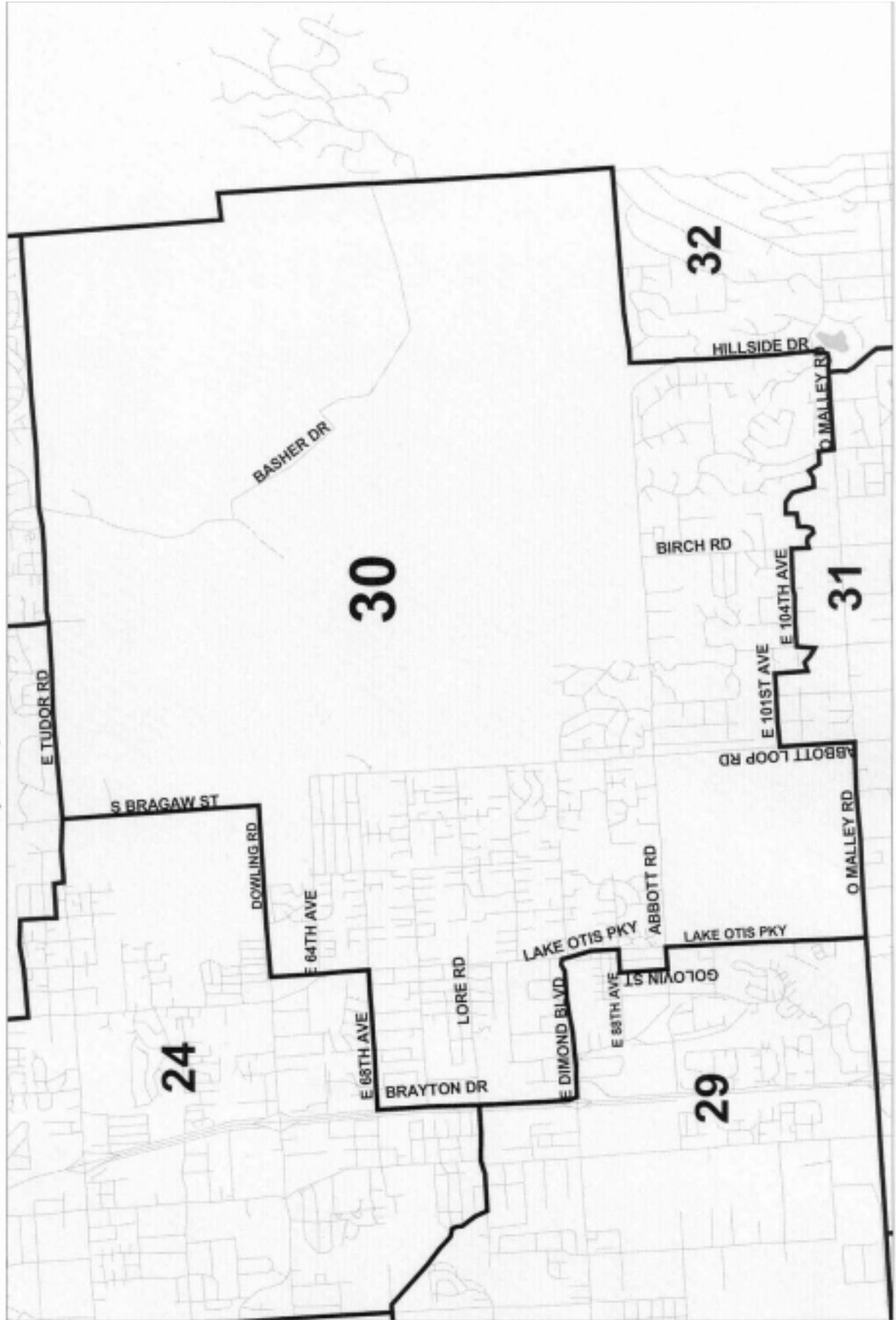


State of Alaska - Division of Elections

District 30

Amended Final Redistricting Plan

April 25, 2002



House District 30

Kevin Meyer, Republican



DATE OF BIRTH: May 9, 1956
PLACE OF BIRTH: Beatrice, Nebraska
NAME OF SPOUSE: Marty
CHILDREN: Karly, Valentina
RESIDENCE ADDRESS: 4020 Winchester Loop
Anchorage, Alaska 99507
MAILING ADDRESS: 4020 Winchester Loop
Anchorage, Alaska 99507
E-MAIL : kmeyer@gci.net
OCCUPATION: Purchasing Representative
LENGTH OF RESIDENCY IN ALASKA: 22 years
EDUCATION:
Beatrice High School, 1971-1974, Diploma; University of Nebraska, 1974-1978, B.S. Business Administration; University of New Mexico, 1979-1980, Master of Public Administration; Alaska Pacific University, 1990-1992, Master Business Administration.
POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives 2000-2002: Community & Regional Affairs Committee Co-Chair, Judiciary Committee, Labor & Commerce Committee; Anchorage Assemblyman, 1993-2000, chair and vice-chair; Abbott Loop Community Council, past president; School Budget Advisory Commission, past member.

BUSINESS AND PROFESSIONAL POSITIONS:

Purchasing Representative, Phillips Alaska, 2000-Present;
Supervisor, Director, Consultant, ARCO Alaska, 1983-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, Board of Directors: STAR, Anchorage Chamber of Commerce, Anchorage Economic Development Council, Anchorage Convention & Visitors Bureau, Boys & Girls Club. Member: National Rifle Association, Alaska Outdoor Council, First Presbyterian Church.

SPECIAL INTERESTS:

Family Activities, Computer Research, Golf, Fishing, Reading

STATEMENT:

I would appreciate your vote on Election Day. It has been an honor serving you in the State House of Representatives and I look forward to the continued challenges. During my first term in the House I sponsored and passed seven bills and one resolution. I worked hard on issues that I believe are of the utmost importance to our state:

Public Safety: Sponsored legislation that focused on combating underage drinking and sexual assault, and protection of victim's rights.

Education: Consistently voted to increase the foundation funding formula; Secured funds for health and safety upgrades to local schools.

Taxes: Committed to work towards a fiscal plan that is fair to all Alaskans; Opposes an income tax; Further reforms to state spending needed before making adjustments to the Permanent Fund Dividend.

Gas Pipeline: Supports natural gas pipeline development with emphasis on Alaska hire and sensible environmental precautions.

Community Activities: Secured funds for Skateboard Park, and upgrades and maintenance to local swimming pools.

None of my accomplishments as a legislator would have been possible if it were not for the people living in my district. I appreciate the way many of you communicated your concerns and suggestions during my first term, and I ask that you continue to do so. With your help, I am committed to representing and serving House District 30 with integrity and hard work. I ask for your help in the upcoming election.

provided and paid for by the candidate

Sample Ballot

Senate P, House 31



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT P (vote for one) | |
|--|----------------------------------|
| SCHAPIRA, MITCH | Democrat <input type="radio"/> |
| BUNDE, CON | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 31 (vote for one) | |
|---|----------------------------------|
| CRARY, JAMES A. "JIM" | <input type="radio"/> |
| LYNN, BOB | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |



State of Alaska - Division of Elections

District 31

Amended Final Redistricting Plan

April 25, 2002



Senate District P

Mitch Schapira, Democrat



DATE OF BIRTH: April 11, 1951
PLACE OF BIRTH: New York City
NAME OF SPOUSE: Suzanne R. Schapira
CHILDREN: Isaac (age 20); Elise (age 11); Claire (age 8)
RESIDENCE ADDRESS: 12901 Monterey Circle
Anchorage, Alaska 99516
MAILING ADDRESS: 12901 Monterey Circle
Anchorage, Alaska 99516
E-MAIL ADDRESS: mitch@schapira.org
WEB SITE: www.schapira.org
OCCUPATION: Attorney
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1976 to present
EDUCATION:
Stuyvesant High School, 1963-1967 (Regents Diploma); State University of New York at Binghamton, 1967-1971 (B.A. - Political Science); U.C.L.A. School of Law, 1972-1975 (Juris Doctor).
POLITICAL AND GOVERNMENT POSITIONS:
United States Civil Rights Commission, State Advisory Council (1977 to present).
BUSINESS AND PROFESSIONAL POSITIONS:
Small business owner - sole practitioner.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anti-Defamation League - State Chairperson

SPECIAL INTERESTS:

Public policy, Racquetball

OTHER:

Civil Rights Activist, Member of Task Force on Malicious Harassment, Sunday School Teacher, Scout Leader, Little League Coach.

STATEMENT:

When I arrived in Alaska, 26 years ago, Alaska was a land brimming with opportunity and promise. There was an Alaskan spirit that was a can-do spirit. We had a sense that we could make a new way, a better way, and leave a better place for our children. I look at where we are now and I want to restore the promise, and the hopeful spirit of those days.

As a senator, my highest priority will be education. I believe we should invest our resources in schools and teachers, and we should emphasize academics. I think this is a better use of our resources than exit exams which are costly and disruptive.

We must elect legislators who can work together to create new opportunities for our State and meet the fiscal challenges left by the last legislature, even after they were called back for two special sessions.

If we keep spending from our reserve account, it will be gone soon. The last legislature 'borrowed' over \$600,000,000. That's money that won't be earning income for us this year. That lost income is the price we pay for not addressing our fiscal needs. We can't afford to wait any longer.

I am in favor of responsible development. I will protect your permanent fund dividend. I am pro-choice. I think the people have a right to vote on subsistence and in open primaries. And I will work like heck to build a consensus on issues in our new, diverse, Senate District P.

provided and paid for by the candidate

Senate District P

Con Bunde, Republican



DATE OF BIRTH: August 4, 1938

NAME OF SPOUSE: Angelene Bunde

CHILDREN: Joy, Kurt

RESIDENCE ADDRESS: 14541 Golden View Drive
Anchorage, Alaska 99516

MAILING ADDRESS: 14541 Golden View Drive
Anchorage, Alaska 99516

OCCUPATION: State Representative, professor
(retired), commercial pilot.

LENGTH OF RESIDENCY IN ALASKA: 34 years
Anchorage 1968 to present
Ketchikan 1961-62

EDUCATION:
Mankato High School, 1953-1956, Diploma; Central Washington University, 1962-1966, B.S. Speech Pathology; Central Washington University, 1967-1970, M.S. Speech Pathology; Anchorage Community College, 1984, A.A. Degree Professional Pilot.

MILITARY SERVICE:
Army, 3 years, Sp.4.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1993-2002; vice chair, Education Commission of the States, 1998-1999; executive committee member, National Conference of State Legislators, 2001-present; board of directors, Alaska School to Work Partnership, 2002.

BUSINESS AND PROFESSIONAL POSITIONS:

Commercial Air Taxi Pilot.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA, AOPA, Alaska Outdoor Council, Halo, Alaska Airmen's Association, Izaak Walton League, Ducks Unlimited.

SPECIAL INTERESTS:

Community theater, Alaska outdoor recreation, dog mushing, master instructor bowhunter education, Alaska aviation.

OTHER:

Outstanding UAA Educator of the Year, 1991; Advisory Board on Alcoholism and Drug Abuse Legislator of the Year, 1997.

STATEMENT:

I have been privileged to represent District 18 in the House of Representatives for ten years. I now offer my skills and experience to the communities of Senate District P -- Hope, Whittier, Portage, Girdwood, Indian, Bird, Basher, a portion of Eagle River, and the Hillside of Anchorage. While these communities are geographically diverse, we have many issues and concerns in common: preserving our unique lifestyles, making our voices heard by the municipality and the state, providing our children with an excellent education, and solving our state's fiscal challenge. I have a demonstrated record of achievement in all those areas.

- Sponsored the law that protects local control over our road service areas.
- Worked effectively with the Department of Transportation and the Municipality to improve area roads.
- Helped bring more education dollars to Anchorage schools and provided tools to ensure our students graduate from high school with the skills they need to succeed.
- Developed clearly defined missions for each state department with criteria to measure their success.
- Advocated for no net increase in state spending until there is a responsible fiscal plan.

A legislator must, above all, communicate with and express his constituents' needs. I have instituted regular e-mail messages to my constituents, provided toll-free phone service, and regularly attended community council meetings. I have and will continue to represent my constituents' needs in the Legislature.

I have the legislative ability and experience to represent your interests as your senator. I respectfully ask for your vote.

provided and paid for by the candidate

House District 31

James A. "Jim" Crary



DATE OF BIRTH: August 28, 1952
PLACE OF BIRTH: Fargo, North Dakota
NAME OF SPOUSE: Dianna Crary, kindergarten teacher, Anchorage School District.
CHILDREN: David (19), freshman at UAA; Alexandria (14), freshman at Service; Emily (12) 7th grade at Goldenview; Grace (5), kindergarten.
RESIDENCE ADDRESS: 2720 Kempton Hills Drive Anchorage, Alaska 99516-2776.
MAILING ADDRESS: 2720 Kempton Hills Drive Anchorage, Alaska 99516-2776.
OCCUPATION: Supply Chain Management Department, BP Exploration.
LENGTH OF RESIDENCY IN ALASKA: 20 years
EDUCATION: Shanley High School (Fargo, North Dakota), 1970; Creighton University, (Omaha, Nebraska), 1970-1971; Pacific Lutheran University, (Tacoma, Washington), 1973-1976, B.B.A.; University of Norway at Oslo, August 1975-December 1975; University of San Diego School of Law, 1977-1980, J.D.
MILITARY SERVICE: U.S. Army, E-4, January 1972-October 1973, Honorable Discharge.

BUSINESS AND PROFESSIONAL POSITIONS:

Municipality of Anchorage, Department of Law, January 1983-January 1997; positions held: Assistant Municipal Prosecutor, contracts/procurement work, insurance defense and Senior Attorney, ATU; BPXA, January 1997 to the present.

OTHER:

Hiking, bicycling, working out, hunting and cross country skiing.

STATEMENT:

The biggest issue in 2002 is Alaska's \$869,000,000 budget shortfall.

Here is my proposal for Alaska to get its fiscal house in order.

•**A 15-cent per drink increase in the alcohol excise tax.** This will raise an additional \$60,000,000. With an almost \$900,000,000 budget deficit we can no longer afford to subsidize alcohol to the degree we are presently subsidizing it.

•**A flat 1.5 % income tax on your federal adjusted gross income.**

I am not excited about an income tax but neither do I not want to stop the PFD program. An income tax is deductible off your federal taxes and will tax people who work in Alaska but do not live here.

•**A 10 cent per gallon increase in the gas tax.** I would work to have this money used for road maintenance.

•**\$250 from every PFD.** This would raise \$156,750,000. This will mean that everybody has some skin in the game but the PFD will still be allowed to grow.

•**No statewide sales tax.** If local governments want to impose a sales tax, let them.

•**Use Permanent Fund earnings remaining after inflation proofing and dividends have been paid.**

•**A \$50/person cruise ship passenger fee.**

Finally, if someone says something about me that lowers your opinion of me please, before you believe what is probably a distorted half truth, give me a call at 345-4008 and allow me to give you, "the rest of the story".

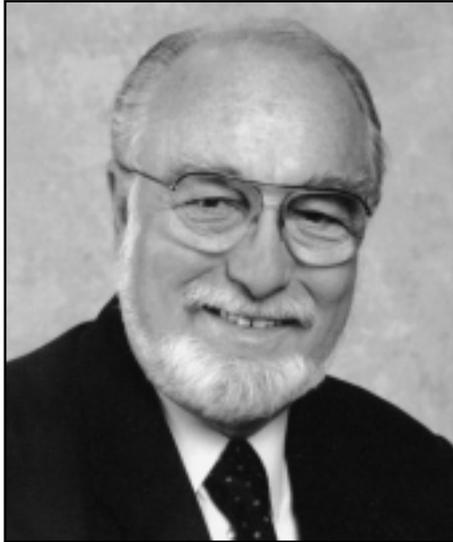
Thank you.

Jim Crary

provided and paid for by the candidate

House District 31

Bob Lynn, Republican



DATE OF BIRTH: February 23, 1933
PLACE OF BIRTH: East Los Angeles, California
NAME OF SPOUSE: Marlene Wagner Lynn
CHILDREN: Debra, Bob Jr., Robyn, Mary, Marla, John
Seventeen grandchildren
RESIDENCE ADDRESS: 4400 Trapline Drive
Anchorage, Alaska 99516-1538
MAILING ADDRESS: 4400 Trapline Drive
Anchorage, Alaska 99516-1538
E-MAIL: bobbylynn@alaska.com
WEB SITE: www.WinWithLynn.org
EDUCATION:
Garfield High School (East Los Angeles California); University of Arizona, B.A.; California State University Long Beach, M.A. Educational Administration; Air University, "Education with Industry" (similar to MBA) relating to government procurement and contracts; University of California Riverside, University of Alaska.
MILITARY SERVICE:
Major, USAF, retired. Vietnam Veteran; Bandsman (enlisted); Fighter Pilot; Air Defense Operations (including Kotzebue, Alaska); Radar Site Commander, Vietnam; Inspector General, contracts and procurement; Seventeen Military Awards and Decorations including Bronze Star and Vietnamese Cross of Gallantry.

POLITICAL AND GOVERNMENT POSITIONS:

City Councilman, Mayor Pro-Tem, Moreno Valley, California (2002 population about 142,000); Republican Central Committee (Riverside County, California); Alaska Republican State Convention Delegate, 1996, 2002.

BUSINESS AND PROFESSIONAL POSITIONS:

Associate-Broker, Realtor; retired public school teacher, regular and special education.

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Rifle Association, Veterans of Foreign Wars.

SPECIAL INTERESTS:

Church, Anchorage Community Concert Band, photography, family history, gold panning.

STATEMENT:

I respectfully request the honor of your vote. My "Win with Lynn" goal is to bring Republican Common Sense Conservatism from South Anchorage to the Alaska Legislature. Common sense tells me spending shouldn't exceed income; wanting something doesn't necessarily mean we need it, or can afford it; every person, whatever age, has unique individual worth; it's OK to change everything *except* Principles. A common sense, mature, and broadly experienced Representative can work together with other legislators to achieve common goals.

Yes, I'm "fiscally conservative," and "yes" I agree with everything in the Alaska Republican Platform (like most good Republicans) - but I think voters deserve a candidate who is *not* afraid to be more specific. You don't have to guess where Bob Lynn stands on issues:

FOR:

- Protecting Permanent Fund Dividends
- Attracting Business and Jobs
- Building an All Alaska All American Gas Pipeline
- Upgrading Educational Performance
- Preserving Traditional Family Values
- Moving our Legislature to Anchorage
- Protecting Right to Keep and Bear Arms
- Maintaining Equal Hunting and Fishing rights

AGAINST:

- State Income Tax
- Out of Control Spending
- Outside Environmental Meddlers

We can work together to make good things happen for South Anchorage and Alaska. We have many good representatives in the Alaska Legislature but, unfortunately, the "good guys" are too often outnumbered by ultra-liberal spendthrifts, legislators who find virtue in taxing everything they can think of, environmental extremists, and "social engineers". I believe South Anchorage needs more Common Sense Conservatism in Juneau. That's why I'm working hard to earn your vote.

provided and paid for by the candidate

Sample Ballot

Senate P, House 32



STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES SENATOR (vote for one) | |
|---|--|
| DORE, JIM | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J. | Democrat <input type="radio"/> |
| STEVENS, TED | Republican <input type="radio"/> |
| SYKES, JIM | Green <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian <input type="radio"/> |
| Write-in <input type="radio"/> | |

| UNITED STATES REPRESENTATIVE (vote for one) | |
|--|-----------------------------------|
| YOUNG, DON E. | Republican <input type="radio"/> |
| deFOREST, RUSSELL F. | Green <input type="radio"/> |
| CLIFT, ROB | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat <input type="radio"/> |
| Write-in <input type="radio"/> | |

| STATE SENATOR SENATE DISTRICT P (vote for one) | |
|--|----------------------------------|
| SCHAPIRA, MITCH | Democrat <input type="radio"/> |
| BUNDE, CON | Republican <input type="radio"/> |
| Write-in <input type="radio"/> | |

| GOVERNOR/LIEUTENANT GOVERNOR (vote for one) | |
|--|--|
| MURKOWSKI, FRANK H. | Republican <input type="radio"/> |
| LEMAN, LOREN D. | |
| WRIGHT, DON | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL | |
| BENSON, DIANE E. | Green <input type="radio"/> |
| COBURN, DELLA A. | |
| TOIEN, BILLY | Libertarian <input type="radio"/> |
| ANDERS, AL A. | |
| ULMER, FRAN | Democrat <input type="radio"/> |
| HALL, ERNIE | |
| VINZANT, RAYMOND, SR. | Republican Moderate <input type="radio"/> |
| MENDIAS, DAWN M. | |
| Write-in <input type="radio"/> | |

| STATE REPRESENTATIVE HOUSE DISTRICT 32 (vote for one) | |
|---|----------------------------------|
| HAWKER, MIKE | Republican <input type="radio"/> |
| ABNEY, PATRICIA A. "PAT" | <input type="radio"/> |
| Write-in <input type="radio"/> | |

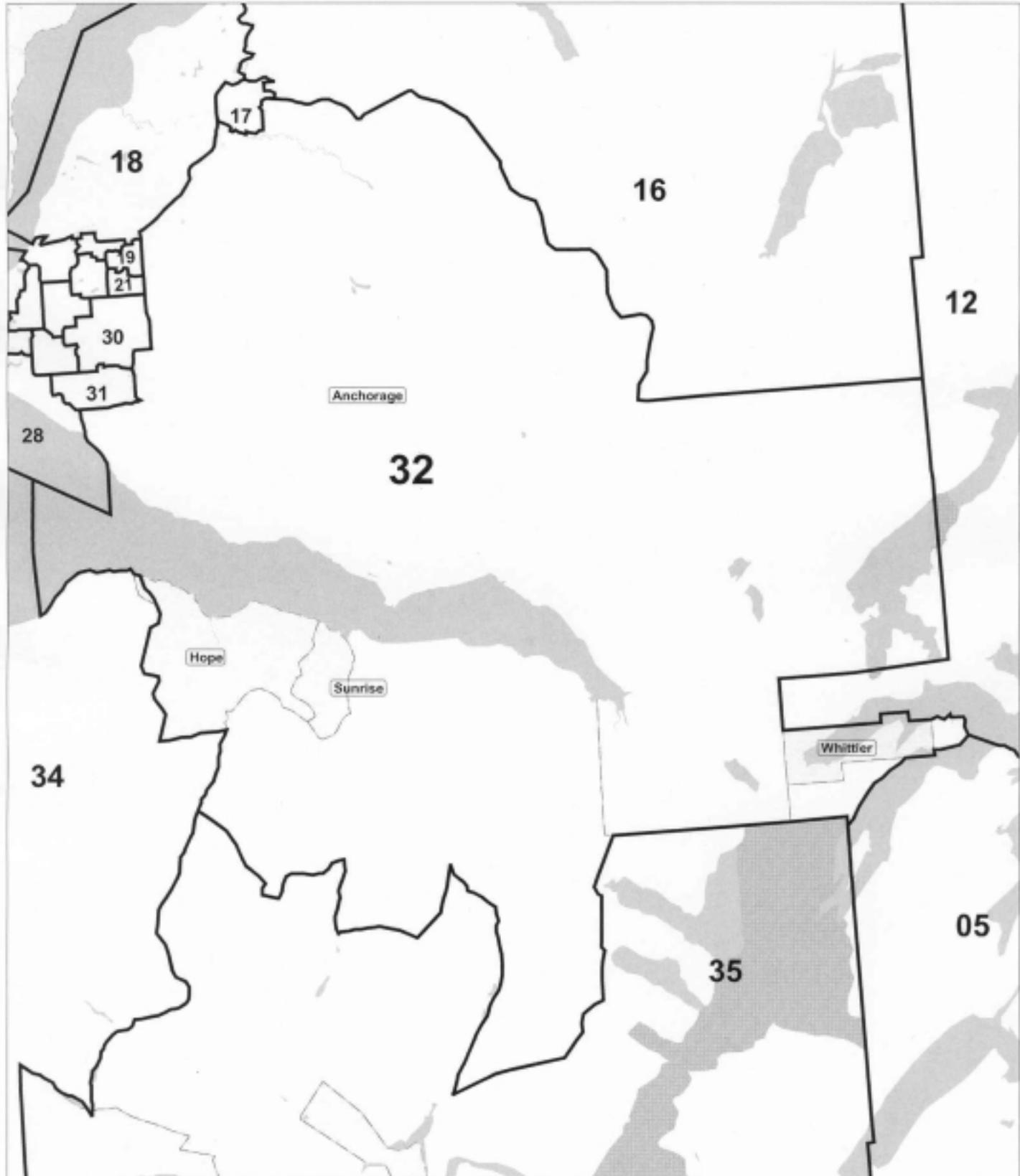


State of Alaska - Division of Elections

District 32

Amended Final Redistricting Plan

April 25, 2002



House District 32

Mike Hawker, Republican



DATE OF BIRTH: June 25, 1956
PLACE OF BIRTH: Manchester, Iowa
NAME OF SPOUSE: Carol Carlson
RESIDENCE ADDRESS: 11001 Glazanof Drive
Anchorage, Alaska 99507
MAILING ADDRESS: PO Box 111329
Anchorage, Alaska 99511-1329
E-MAIL: mike@mikehawker.org
WEB SITE: www.mikehawker.org
OCCUPATION: Business and accounting consultant
LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage 1979 to present
EDUCATION:
University of Northern Iowa, 1974-1979, joint B.A. Accounting and Humanities, Certified Public Accountant.
BUSINESS AND PROFESSIONAL POSITIONS:
CPA, financial accounting and reporting consultant, 1979-1991; partner, Hawker and Raleigh, CPAs, 1991-1995; corporate financial officer, 1995-1997; business and accounting consultant, 1997-2002.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Sons of American Veterans; past member, Point Barrow Lions Club; past director, Isaak Walton League, Alaska Chapter; life member, NRA; past vice-president, Alaska Gun Collectors Association; Texas Gun Collectors Association; life member, Harley Davidson Owners Group; Collings Foundation (sponsors a WWII B-17 and B-24 aircraft); Statue of Liberty Ellis Island Foundation.

SPECIAL INTERESTS:

Scuba diving and worldwide dive travel; historic preservation, museums and libraries; accomplished firearm historian, preservationist and exhibitor; sponsor, Alaska Youth Firearms Safety Education; aircraft restoration and exhibition; amateur chef and horticulturist.

STATEMENT:

I understand Fiscal Responsibility. Resolving Alaska's important issues ultimately depends upon first putting our finances in order. My highest legislative priority is working for a comprehensive, long-range, fiscal plan balancing Alaska's budget without compromising delivery of essential services. Alaskans want a real solution which stabilizes revenues, preserves capital and sustains a responsible level of spending. The solution should emphasize economic development and cost management before incorporating new broad based revenues or using reserve funds.

The future of our communities, jobs and families depends on electing qualified citizens with experience managing finances, not just spending public money. I have the skill and commitment to make the difficult decisions needed today. I will work for a balanced budget mindful of the effects it will have on every Alaskan.

Responsible economic development should be encouraged with consistent regulatory policies, stable tax structures and prudent incentives for visionary projects which provide the greatest benefit to the most Alaskans. I believe we can make government more efficient and control its growth. Spending must be justified and prioritized to guarantee appropriate funding for education, community safety and public facilities. Any new revenues must be fair and effective.

I have spent a lifetime outside government and am free of entangling political commitments. I am open and honest about my economic and political perspectives. I will not buy votes with false promises of easy solutions or big spending schemes. I will listen and do my best to represent you well.

I would like your vote November 5th.

provided and paid for by the candidate

House District 32

Patricia A. "Pat" Abney



DATE OF BIRTH: December 3, 1935
PLACE OF BIRTH: Saline County, Illinois
RESIDENCE ADDRESS: 5800 East 142nd Street
Anchorage, Alaska 99516
MAILING ADDRESS: 5800 East 142nd Street
Anchorage, Alaska 99516
E-MAIL: pat@patabney.com
WEB SITE: www.patabney.com
OCCUPATION: Teacher (retired), small business owner

LENGTH OF RESIDENCY IN ALASKA: 41 years
Rabbit Creek, Anchorage 1969 to present
Fairview, Anchorage 1963-1969
Elmendorf Air Force Base 1961-1963

EDUCATION:
Galatia Community High School (IL); Southern Illinois University;
B.S. Biology; University Of Alaska Anchorage, M. Ed.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Assembly Member; Alaska Post Secondary Education Commission; Alaska Student Loan Corporation Board; Alaska Coastal Policy Council; Governor's Task Force for Education Funding; Cook Inlet Aquaculture Association; Alaska Municipal League, representative, National League Of Cities Transportation Committee.

BUSINESS AND PROFESSIONAL POSITIONS:
Biology teacher, 35 years; co-owner freighting, fishing and

chartering business in Prince William Sound; co-owner, bed and breakfast.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Children's Service Board, Anchorage Youth Court Board, Anchorage Convention And Visitor's Bureau, Rabbit Creek Community Council, Anchorage Economic Development Council, Anchorage American Legion Baseball Advisory Board, AMATS, Anchorage Neighborhood Clinic Advisory Board, Anchorage Recycling Commission.

SPECIAL INTERESTS:

Outdoor recreation, reading.

STATEMENT:

I am running as a non-partisan because I AM AS INDEPENDENT AS YOU. My allegiance is to YOU, the people of my District and the State of Alaska.

In the almost ten years, I served on the Anchorage Assembly, I dealt with:

- budgets
- public safety
- road maintenance and management in road districts
- water and sewer alternatives
- communication antenna locations
- parks and trails access and improvement
- business regulations
- promoting quality education
- economic development

I have served as Vice-Chair of the Anchorage Assembly, Chair of the Municipal Audit Committee and Co-chair of the Anchorage Budget Committee.

I believe we need STRONG, EXPERIENCED and INDEPENDENT voices in Juneau. Alaska needs leaders who will think for themselves, be capable representatives of their constituent's views and work for:

- Quality public education-early childhood through post secondary
- Stable economic base-responsible development and management of our resources and a healthy business environment
- Balanced budget
- Transportation and communication infrastructure
- Public safety
- Health and welfare of Alaska's senior citizens
- Healthy and safe environment.

We need to work for a meaningful consensus that leads away from partisan deadlock toward genuine problem solving for our state.

I look forward to working hard on your behalf and finding answers to many of the problems facing our state. Public service is about honesty, hard work and a genuine concern for what is right for all Alaskans. I would appreciate your vote on November 5, 2002.

provided and paid for by the candidate

Election Recounts

Recounts that Broke a Tie or Changed Election Results

| Election & Candidates | Original Results | Recount Results |
|---|------------------|-----------------|
| 1958 - Senate District B (2-year term) | | |
| William K. Boardman (R) ¹ | 1953 | 1947 |
| W.O. "Bo" Smith (D) ¹ | 1953 | 1949 |
| 1972 Primary - House District 15 | | |
| Gertrude B. "Bergie" Leen (R) | 171 | 175 |
| R. J. Murrin (R) | 171 | 187 |
| 1978 General - Senate District F | | |
| Tim Kelly (R) | 4409 | 4437 |
| Ed Willis (D) | 4413 | 4432 |
| 1998 General - House District 36 | | |
| Irene K. Nicholia (D) | 2319 | 2319 |
| Carl M. Morgan, Jr. (R) | 2319 | 2325 |

¹ The tie between Boardman and Smith was resolved following a recount and a vote by the State Senate January 28, 1959, in favor of Smith.

Certified Election Results that were Upheld

| Primary Elections and Candidates |
|--|
| 1974 Primary - House District 16: Nels A. Anderson (D) defeated Joe McGill (D) |
| 1978 Primary - Governor: Jay Hammond (R) defeated Chancy Croft (D), Edward Merdes (D) and Walter Hickel (R) |
| 1982 Primary - Senate District J: David McCracken (R) defeated Jack Goddard |
| 1982 Primary - House District 23: Daniel E. Fondell (R) defeated Diane T Hemnes (R) |
| 1982 Primary - House District 24: F. Kay Wallace (R) defeated Bob Juettner (R) |
| 1984 Primary - House District 12: Mary Ratcliff (D) defeated Henry Lancaster (D) and Bob Childers(D) |
| 1984 Primary - House District 14: Marco Pignalberi (R) defeated Ramona Barnes (R) |
| 1986 Primary - Senate District F, Seat B: Jan Faiks (R) defeated Arndt Von Hippel (R) |
| 1992 Primary - House District 32: Al Vezey (R) defeated Urban Rahoi (R) and Joe Ryan (R) |
| 1996 Primary - House District 21: Ann Spohnholz (D) defeated Sharon M. Cissna (D) |
| 1998 Primary - House District 31: Valerie Therrien (D) defeated Tonya Brown (D) |
| 1998 Primary - Senate District R: Scott Smith (R) defeated Phyllis Tate (R) |

Election Recounts

Certified Election Results that were Upheld

| General Elections and Candidates |
|--|
| 1972 General - House District 10: Willard L. Bowman (D)*, Richard L. McVeigh (D), Leo Schachle (R) |
| 1974 General - Governor/Lt. Governor: Jay Hammond/Lowell Thomas, Jr. (R)*, William A. "Bill" Egan/H.A. "Red" Boucher (D), Joseph E. Vogler/Wayne M. Pepler (AIP) |
| 1974 General - House District 18: Jimmy Huntington (R)*, Martin Moore (D) |
| 1976 General - House District 9: Joe McKinnon (D)*, Tom Weiss (R) |
| 1976 General - House District 16: Nels Anderson*, Joe McGill (D) |
| 1980 General - House District 6: Pat Carney (D)*, Max Elliot (R) |
| 1980 General - House District 7: Mike Beirne (R)*, Virginia dal Piaz (D) |
| 1980 General - House District 9: Thelma Buchholdt (D)*, Jim Kubitz (D) |
| 1980 General - House District 13: Hugh Malone (D)*, Milo Fritz (R) |
| 1980 General - House District 16: Joseph Chuckwuk (D)*, Dan O'Hara (R) |
| 1980 General - House District 20: Sally Smith (D)*, Niilo Emil Koponen (D) |
| 1982 General - Senate District D: Paul Fisher (R)*, Philip J. Smith (D) |
| 1982 General - House District 12: Rick Uehling (R)*, Virginia dal Piaz (D) |
| 1984 General - House District 5, Seat A: Mike Navarre (D)*, John Davis (L), Merrill Sikorski (R) |
| 1990 General - House District 13, Seat B: Terry Martin (R)*, Ann Spohnholz (D) |
| 1992 General - House District 1: William Williams (D)*, Carroll Fader (R) |
| 1992 General - House District 11: Jim Nordlund (D)*, Norman Rokeberg (R) |
| 1994 General - Governor/Lt. Governor: Tony Knowles/Fran Ulmer (D)*, Jim Campbell/Mike Miller (R) |
| 1996 General - House 13: Ethan Berkowitz (D)*, Casey Sullivan (R) |
| 1996 General - House District 21: Joe Ryan (R)*, Ann Spohnholz (D) |
| 1998 General - House District 35: John L. Harris (R)*, Thomas Van Brocklin (D) |

**This team or candidate won the particular seat in the election.*

JUDICIAL RETENTION
CANDIDATES
RETENTION

Vote!

JUDICIAL RETENTION
CANDIDATES

ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM

www.ajc.state.ak.us



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The system assures that judges remain non-partisan and accountable to the public. The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. Other laws require that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2002 election appear on the following pages. The judge also may pay for a page of biographical information that he or she prepares. The Judicial Council is a citizens' commission, with three non-attorney members, three attorney members and the chief justice of the Alaska Supreme Court, who sits as chair.

In 2002, the Judicial Council evaluated one supreme court justice, one court of appeals judge, and fourteen trial court judges. The Judicial Council found that all sixteen justices and judges were **QUALIFIED** and recommends that voters retain all of them as judges.

JUDICIAL EVALUATION PROCEDURES

The Judicial Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, court employees, social workers and others who appear in court before the judges. In 2002, the Council sent surveys to over 8,000 Alaskans (more than 40% responded), asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

Surveys - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2002, the Council sent surveys to 2,860 attorneys and 1,704 peace and probation officers. An independent contractor handled the work for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and administrative skills. Similar surveys went to 381 social workers and citizens who participate in helping Alaska's children in court as guardians ad litem and and Court Appointed Special Advocate (CASA) volunteers. The Council asked about 2,800 jurors who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees (about 625) also received surveys to rate the judges.

Judge and Counsel Questionnaires – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case. Attorneys returned half or more of the surveys, most with detailed comments about the judges' abilities.

Other Records - Council staff review a series of other public records, including a questionnaire filled out by the judge, conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, Commission on Judicial Conduct public files, and a report on any withheld salary warrants. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looks at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 1,000 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The CourtWatch program provided information to the Council about the retention judges in Anchorage who had been evaluated by that group.

Public Hearings and Comment - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.

Other Publicity and Input - The Council widely publicizes the evaluation process through frequent press releases, personal contacts with radio and television stations, speeches to public groups such as community councils, and feature articles in newspapers. Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process to respond to concerns raised by attorneys, peace or probation officers, or citizens. The Council balances all the information it receives from its many sources.

RESULTS OF EVALUATIONS

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror and court employee survey scores are provided. The CourtWatch evaluation, where available, also is summarized. Summaries of survey results also are shown in graphs. Survey ratings are on a five-point scale with "5" as the highest score, "1" as the least favorable score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279-2526. The Council's Internet web pages contain complete performance information about the judges on the ballot this fall. (<http://www.ajc.state.ak.us>)

2002 RETENTION ELECTION CANDIDATES

Supreme Court: Walter L. Carpeneti

Court of Appeals: David Mannheimer

Superior Court: Patricia Collins (Juneau)
Michael A. Thompson (Ketchikan)
Larry D. Card (Anchorage)
Charles R. Pengilly (Fairbanks)
Richard D. Savell (Fairbanks)

District Court: Peter Froehlich (Juneau)
Kevin G. Miller (Ketchikan)
Samuel D. Adams (Anchorage)
John R. Lohff (Anchorage)
Gregory Motyka (Anchorage)
Sigurd E. Murphy (Anchorage)
M. Francis Neville (Homer)
Stephanie Rhoades (Anchorage)
Jane F. Kauvar (Fairbanks)

JUDICIAL COUNCIL MEMBERS

Dana Fabe is the chairperson for the Judicial Council by virtue of her position as Chief Justice of the Alaska Supreme Court. Justice Fabe was appointed to the Supreme Court in 1996. Before her appointment she served as a superior court judge. (Term: 7/00-6/03)

Eleanor Andrews is a non-attorney member of the Council from Anchorage. She is president of the Andrews Group, a management services and logistics support company. She was appointed by Governor Knowles. (Term: 11/00 – 3/07)

Geoffrey Currall is an attorney member of the Council from Ketchikan. He is a partner in the law firm of Keene and Currall and served as a prosecutor before entering private practice. (Term: 2/98 - 2/04)

Robert Groseclose is an attorney member of the Council from Fairbanks. He is a partner in the law firm of Cook, Schuhmann and Groseclose. (Term: 4/00 - 2/06)

Katie Hurley is a non-attorney member of the Council who resides in Wasilla. She is a life-long Alaskan, appointed by Governor Knowles. (Term: 7/99 - 5/03)

Susan Orlansky is an attorney member of the Council from Anchorage. She is a partner in the law firm of Feldman & Orlansky. (Term: 3/02 – 2/08)

Gigi Pilcher is a non-attorney member of the Council from Ketchikan. She is the executive director of Women in Safe Homes, a non-profit agency that provides services to victims. Ms. Pilcher was appointed by Governor Knowles. (Term: 5/00 - 5/05)

See www.ajc.state.ak.us for detailed judicial evaluation information.

Judicial Retention Candidates

Third Judicial District

All voters in the state vote on the retention of Supreme Court Justices and judges who sit on the Court of Appeals.

There are four judicial districts in Alaska. Superior Court and District Court judges face retention election in their respective judicial districts. Registered voters in **House Districts 13-32** will vote on the retention of **Superior Court** and **District Court Judges in the Third Judicial District**.

JUDGES UP FOR RETENTION

VOTERS ELIGIBLE TO VOTE ON JUDICIAL RETENTION

STATEWIDE

Supreme Court

Walter L. Carpeneti

Court of Appeals

David Mannheimer

All registered voters in the state

THIRD JUDICIAL DISTRICT

Superior Court Judge

Larry D. Card

District Court Judge

Samuel D. Adams

John R. Lohff

Gregory Motyka

Sigurd E. Murphy

M. Francis Neville

Stephanie Rhoades

Voters registered in House Districts 13-32

Supreme Court:
Court of Appeals:
Superior Court:
District Court:

Voters will decide if a justice should be retained for ten years.
Voters will decide if a judge should be retained for eight years.
Voters will decide if a judge should be retained for six years.
Voters will decide if a judge should be retained for four years.

Sample Ballot

Statewide and Third Judicial District Candidates



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 5, 2002**

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

JUDICIAL CANDIDATES

| | |
|---|--|
| <p align="center">SUPREME COURT</p> <p>Shall Walter L. "Bud" Carpeneti be retained as justice of the supreme court for ten years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> | <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall Gregory J. Motyka be retained as judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> |
| <p align="center">COURT OF APPEALS</p> <p>Shall David Mannheimer be retained as judge of the court of appeals for eight years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> | <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall Sigurd E. Murphy be retained as judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> |
| <p align="center">THIRD JUDICIAL DISTRICT SUPERIOR COURT</p> <p>Shall Larry D. Card be retained as judge of the superior court for six years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> | <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall M. Francis Neville be retained as judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> |
| <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall Samuel D. Adams be retained as a judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> | <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall Stephanie Rhoades be retained as judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> |
| <p align="center">THIRD JUDICIAL DISTRICT DISTRICT COURT</p> <p>Shall John R. Lohff be retained as judge of the district court for four years?</p> <p align="right">YES <input type="radio"/> NO <input type="radio"/></p> | |

FRONT Card 2 SEQ# 2

Supreme Court Justice

Walter L. "Bud" Carpeneti



DATE OF BIRTH: December 1, 1945
PLACE OF BIRTH: San Francisco, California
NAME OF SPOUSE: Anne D. Carpeneti
CHILDREN: Christian, Marianna, Lia, Bianca
MAILING ADDRESS: 634 Seward Street
Juneau, Alaska 99801

LENGTH OF RESIDENCY IN ALASKA: 29 years
Juneau, Anchorage, Fairbanks

EDUCATION:
Riordan High School, 1959-1963, Diploma; Stanford University, 1963-1967, A.B. with distinction; Columbia School of Law, 1967-1968; Boalt Hall, University of California Berkely, 1968-1970, J.D.; managing editor, Law Review.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska Judicial Council, 1980-1981; Alaska Commission on Judicial Conduct, 1992-1995.

BUSINESS AND PROFESSIONAL POSITIONS:
Partner, Carpeneti & Council, 1978-1981; supervisor, Alaska Public Defender Agency (Juneau), 1974-1978; partner, Carpeneti & Carpeneti (San Francisco), 1972-1974; law clerk to Honorable John Dimond, Alaska Supreme Court, 1970-1971.

SERVICE ORGANIZATION(S) MEMBERSHIP:
National Council on Alcoholism (Juneau), 1980-1983; Gastineau Council on Alcoholism, 1975-1978.

SPECIAL INTERESTS:

Coach, youth basketball, 15 years; long-distance family bicycle touring.

OTHER:

As a lawyer and trial judge, I served on various supreme court advisory committees. As a member of the supreme court, I have served as chair of the supreme court's Judicial Education Committee, responsible for all continuing legal education for Alaska judges.

STATEMENT:

It has been a great honor for me to serve as a trial judge (on the superior court) for 16 years and an appeals judge (on the supreme court) for almost 4 years. I appreciate very much that in three previous retention elections - 1984, 1990, and 1996 - the voters chose to retain me as a judge.

In 1984 I wrote in this pamphlet that a judge "should make sure that persons who are involved in disputes have a place to come to where they are fairly heard and where a decision will be reached that is based on the law and that is reasonably prompt."

I still believe those words. While being an appeals judge is different from being a trial judge, these principles remain. The work requires the members of the court, on a monthly basis, to review thousands of pages of legal briefs and records of proceedings in the trial courts, consult the law as found in written laws and previous decisions, and then produce written opinions explaining the court's reasons for ruling as it does. It also involves deciding, in the criminal area, which cases to take for review.

I believe that I have learned a great deal since I was appointed to the supreme court, and that with this learning has come increased efficiency in serving the people of Alaska. I hope that the voters see fit to retain me to continue this work.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Justice Walter L. Carpeneti, Supreme Court

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Justice Carpeneti to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a supreme court justice.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Justice Carpeneti on ten categories that are summarized in the adjacent graph. Attorneys rated Justice Carpeneti 4.5 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the categories of “conduct free from impropriety,” “courtesy,” and “understanding and compassion.” He scored 4.4 or better in all ten categories.

| Summary Categories | Attorney Survey | Court Employee Survey |
|--------------------|-----------------|-----------------------|
| Legal Ability | 4.4 | --- |
| Impartiality | 4.5 | 4.8 |
| Integrity | 4.6 | 4.8 |
| Temperament | 4.6 | 4.8 |
| Diligence | 4.5 | 4.3 |
| Overall | 4.5 | 4.7 |

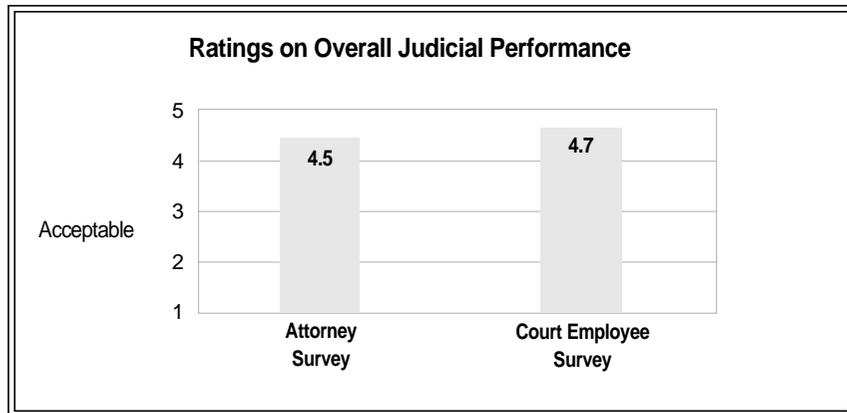
Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of all court employees rated Justice Carpeneti 4.7 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the justice. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Justice Carpeneti

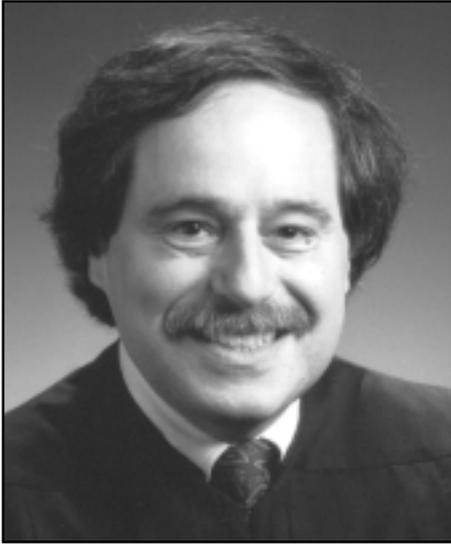
Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

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November 2002

Court of Appeals

David Mannheimer



DATE OF BIRTH: March 12, 1949
PLACE OF BIRTH: Des Moines, Iowa
NAME OF SPOUSE: Carol Moonie
CHILDREN: Katherine (23), Sara (21), Rachel (17)
MAILING ADDRESS: 303 K Street, Suite 432
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage 1978 to present
Fairbanks 1974-1978

EDUCATION:
Roosevelt High School (Des Moines, Iowa), 1966, Diploma;
Stanford University, 1966-1970, B.A.; University of California
Berkeley Law School, 1971-1974, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Court of Appeals Judge, 1990-present; Assistant Attorney
General, 1976-1990; Assistant District Attorney, 1974-1976.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Supreme Court Committees on the Rules of Judicial
Conduct and the Rules of Criminal Procedure; Appellate Court
Computer Committee; Alaska Bar Association Committee on the
Rules of Professional Responsibility.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association; American Bar Association.

SPECIAL INTERESTS:
Music (especially bluegrass and Irish), computers, cooking.

STATEMENT:

It has been an honor to serve the people of Alaska as a judge on the Court of Appeals. I have strived to do my duty to the very best of my ability - to treat all people with respect, to give everyone a chance to be heard, to decide each case fairly, and to uphold the Constitution and the laws of our state.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge David Mannheimer, Court of Appeals

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Mannheimer to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a court of appeals judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Mannheimer on ten categories that are summarized in the adjacent graph. Attorneys rated Judge Mannheimer 4.2 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the category of “preparation for appeals.” He scored 4.1 or better in all ten categories.

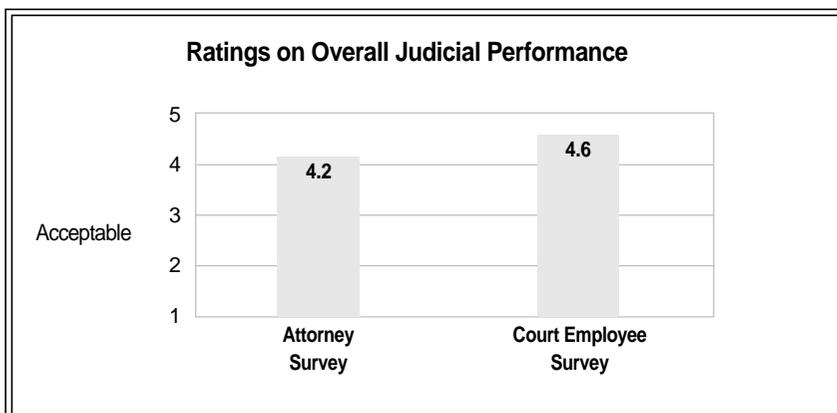
| Summary Categories | Attorney Survey | Court Employee Survey |
|--------------------|-----------------|-----------------------|
| Legal Ability | 4.3 | --- |
| Impartiality | 4.1 | 4.6 |
| Integrity | 4.3 | 4.7 |
| Temperament | 4.2 | 4.7 |
| Diligence | 4.5 | 4.7 |
| Overall | 4.2 | 4.6 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

Rating Scale
5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Unacceptable

A survey of all court employees rated Judge Mannheimer 4.6 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system, a review of any withheld salary warrants and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Mannheimer

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2002

Superior Court Judge

Larry D. Card, Third Judicial District



DATE OF BIRTH: October 23, 1947
PLACE OF BIRTH: Liberal, Kansas
NAME OF SPOUSE: Mini E. Card
CHILDREN: Larry II, Krista, Kenneth
MAILING ADDRESS: 825 West Fourth Avenue, #638
Anchorage, Alaska 99501
E-MAIL: lcard@courts.state.ak.us
LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage June 1978 to present
EDUCATION:
Liberal High School; Wichita State University, 1965-1969, B.A.
Political Science; Kansas University of Law, 1973-1976, J.D.
MILITARY SERVICE:
USAF and USAF Reserves, 8 years Active, 12 years Reserve,
Major, USAF Commendation Medal with Oak Leaf Cluster,
National Defense Service Medal.
POLITICAL AND GOVERNMENT POSITIONS:
Superior Court Judge, Third Judicial District, 1993-present;
Assistant U.S. Attorney (Federal Prosecutor), 1989-1991.
BUSINESS AND PROFESSIONAL POSITIONS:
American, Alaska, Anchorage Bar Associations; American Trial
Lawyers Association; private and public law practice, 1976-
1993.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Boys and Girls Club of Alaska; adjunct professor, University of Alaska; member, various committees to improve the legal system; public speaker on legal system education, Anchorage School District.

SPECIAL INTERESTS:

Walking, jazz, golf, World War II History, reading.

STATEMENT:

I have been a Superior Court Judge for the past nine years, and I have thoroughly enjoyed being a "community father." Citizens present all types of problems for my assistance, and I find the work very challenging. I feel that my life experiences, including working various jobs while attending college, have prepared me well for being a judge. My goal is always to insure that "justice is done" in my courtroom. Many people come to court without an attorney, and though I cannot advise them on the law, I feel that I must give such persons as much information as I can about how the system works. Judges are called upon to make very tough decisions, regardless of the criticism that they may receive from those who may only hear a fraction of what the judge has heard or seen. I have tried to make my decisions for the right reasons, as supported by the law. It takes courage to make what one believes is the right decision, even if that decision proves to be unpopular at the time.

I personally believe in strong moral values, and I raised my children with these values. I have been married to the same wonderful woman for over 33 years, and I am proud of being a father and a grandfather, as well as a citizen of Alaska. In summary, I enjoy my work as a judge, and I will continue to serve the citizens of Alaska in an honest and fair manner.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Larry D. Card, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Card to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Card on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Card 4.0 on a scale of 5 on overall judicial performance. He scored highest (4.4) in the categories of “conduct free from impropriety,” “courtesy,” and “understanding and compassion.” He scored 3.8 or better in all sixteen categories.

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 3.8 | --- | --- | --- | --- |
| Impartiality | 4.3 | 4.5 | 4.9 | 4.6 | --- |
| Integrity | 4.3 | 4.5 | --- | 4.7 | --- |
| Temperament | 4.4 | 4.6 | 4.9 | 4.7 | --- |
| Diligence | 4.0 | 4.4 | --- | 4.6 | --- |
| Special Skills | 4.0 | 4.4 | --- | --- | --- |
| Overall | 4.0 | 4.5 | 4.9 | 4.7 | 4.1 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

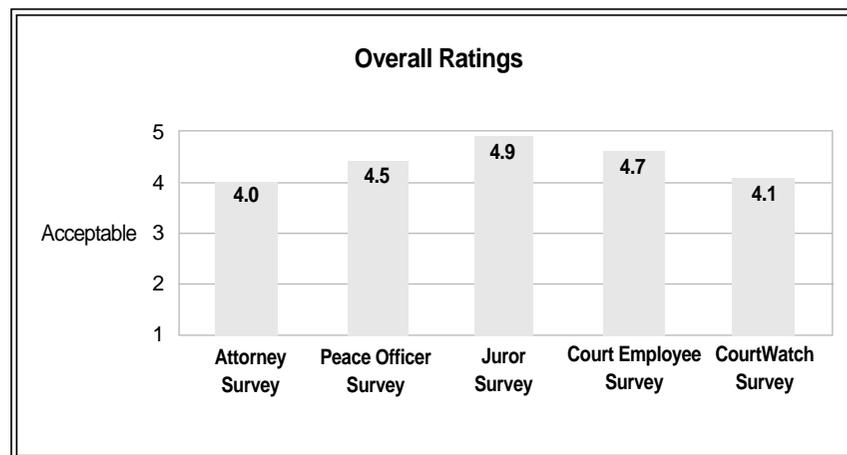
Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Card on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Card 4.5 on a scale of 5 on overall judicial performance. He scored highest in “understanding and compassion” (4.7). He scored 4.4 or better in all categories.

A survey of all jurors appearing before Judge Card in 2000 and 2001 rated him 4.9 on a scale of 5 on overall performance. A survey of all court employees rated him 4.7 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Card a 4.1 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Card

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2002

District Court Judge

Samuel D. Adams, Third Judicial District



DATE OF BIRTH: June 1, 1956
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Catherine E. Call
CHILDREN: Helen (14), Cami (12), Margaret (8)
MAILING ADDRESS: 825 West Fourth Avenue
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 42 years
Anchorage & Butterfly Lake 1956-1968, 1972 to present

EDUCATION:
A.J. Dimond High School, 1972-1974, Diploma; Teamsters
Surveying School, 1975; University of Alaska, 1974; 1977-1980,
B.S.; University of Colorado, 1975-1976; University of Oregon,
1982-1985, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant District Attorney, 1988-1993, 1995-1997; Assistant
Attorney General, Special Prosecutions, 1993-1995, 1997-1999.

SPECIAL INTERESTS:
Flying, hunting, fishing, aircraft mechanics

STATEMENT:

It has been almost three years since Governor Knowles appointed me to the District Court Bench. During that time, it has been my goal to decide cases without bias, to be firm when necessary, and to understand the problems that bring my fellow Alaskans to court. In reaching these goals, I feel that my experiences prior to becoming a lawyer and then a judge have helped greatly. Those life experiences include spending my first 12 years growing up in Anchorage and on our family homestead on Butterfly Lake in the Susitna Valley, living in West Africa from the ages of 12 to 16, and working as a surveyor in rural Alaska, on the Pipeline and in Prudhoe Bay.

Although I enjoy all aspects of being a judge, my greatest reward comes from speaking to groups of children about our legal system, particularly our criminal justice system. It is just possible that a tour of the courthouse, including a visit to the holding cells and the chance to be handcuffed in jest, and a fun discussion with me will help convince a young person not to break the law. I also greatly enjoy watching jurors learn the importance of our legal system. Many prospective jurors are unhappy with the sacrifices that jury service requires. If I can help those unhappy jurors feel that they have made an important contribution then I have done my job.

Thank you for your time. I look forward to many more years of public service.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Samuel D. Adams, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Adams to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Adams on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Adams 4.1 on a scale of 5 on overall judicial performance. He scored highest in the categories of “controls courtroom” (4.3), “conduct free from impropriety” (4.2), “promptness in making decisions” (4.2), and “works diligently” (4.2). He scored 4.0 or better in all sixteen categories.

| Summary Categories | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|--------------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 4.0 | --- | --- | --- | --- |
| Impartiality | 4.1 | 4.5 | 4.8 | 4.6 | --- |
| Integrity | 4.2 | 4.6 | --- | 4.6 | --- |
| Temperament | 4.1 | 4.6 | 4.9 | 4.6 | --- |
| Diligence | 4.2 | 4.6 | --- | --- | --- |
| Special Skills | 4.1 | 4.6 | --- | --- | --- |
| Overall | 4.1 | 4.6 | 4.8 | 4.6 | 3.9 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

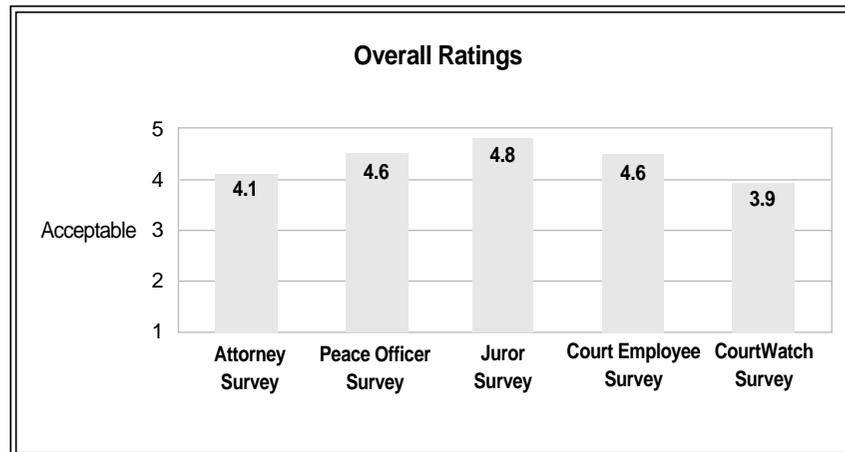
Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Adams on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Adams 4.6 on a scale of 5 on overall judicial performance. He scored 4.5 or 4.6 in all categories.

A survey of all jurors appearing before Judge Adams in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.6 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Adams a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Adams

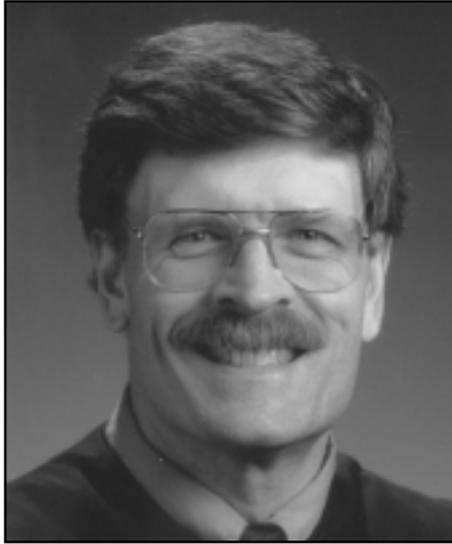
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November 2002

District Court Judge

John R. Lohff, Third Judicial District



DATE OF BIRTH: December 29, 1943
PLACE OF BIRTH: Des Moines, Iowa
NAME OF SPOUSE: Nancy Blunck
CHILDREN: Katherine
MAILING ADDRESS: 825 West Fourth Avenue
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1975 to present

EDUCATION:
West High School (Waterloo, Iowa), 1959-1962, Diploma;
University of Iowa (Iowa City, Iowa), 1962-1967, B.A. Political
Science; Golden Gate University (San Francisco, California),
1970-1973, J.D.

MILITARY SERVICE:
U.S. Army, 7 years, 9 months, Captain, Bronze Star (Viet Nam
service), Joint Service Commendation Medal, Army
Commendation Medal, Ranger, Air Borne.

POLITICAL AND GOVERNMENT POSITIONS:
Policeman (San Francisco), during law school, 1970-1971.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Bar Association Executive Director, 1979; private
practice of law, 1979-1991.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association

SPECIAL INTERESTS:

Family activities, camping, hiking, wood working, mountain climbing, reading, church.

STATEMENT:

The District Court is a high volume court. Because of this high volume, District Court judges have a duty to control the flow of each case. The judge must take the time to listen to each person who appears in court and at the same time make decisions promptly. I feel that I accomplish these important tasks very capably.

My continued commitment as a judge, in both criminal and civil cases, is to perform my duties to the highest standards. I work hard to treat all parties fairly, decide justly, and use firmness tempered with compassion. Finally, I strive to maintain the highest degree of integrity in all my work as a judge. It is my earnest desire and hope to continue these important tasks for the people of Alaska.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge John R. Lohff, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Lohff to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Lohff on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Lohff 4.0 on a scale of 5 on overall judicial performance. He scored highest (4.2) in the categories of “conduct free from impropriety” and “courtesy.” He scored 3.8 or better in all sixteen categories.

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 3.8 | --- | --- | --- | --- |
| Impartiality | 4.0 | 4.4 | 4.8 | 4.4 | --- |
| Integrity | 4.2 | 4.4 | --- | 4.4 | --- |
| Temperament | 4.1 | 4.5 | 4.8 | 4.4 | --- |
| Diligence | 4.0 | 4.4 | --- | 4.4 | --- |
| Special Skills | 4.0 | 4.4 | --- | --- | --- |
| Overall | 4.0 | 4.3 | 4.8 | 4.4 | 3.9 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

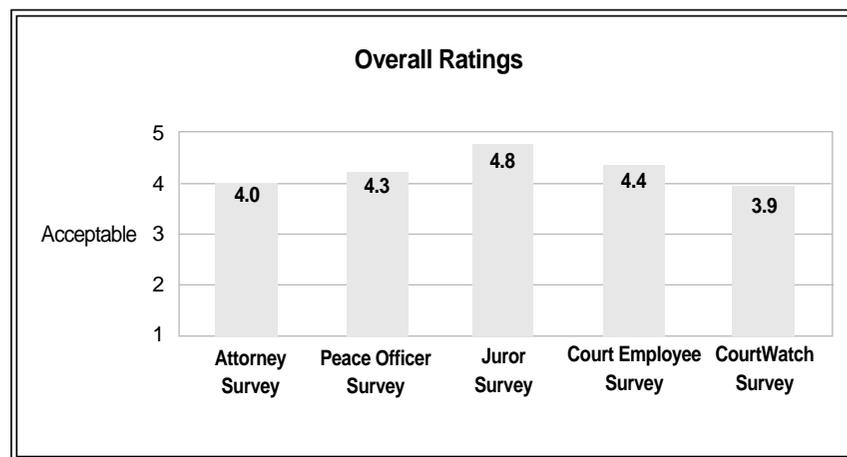
Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Lohff on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Lohff 4.3 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the categories of “judicial temperament” and “ability for cases involving children and families.” He scored 4.3 or better in all categories.

A survey of all jurors appearing before Judge Lohff in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Lohff a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Lohff

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www.ajc.state.ak.us

November 2002

District Court Judge

Gregory J. Motyka, Third Judicial District



DATE OF BIRTH: April 3, 1950
PLACE OF BIRTH: Brooklyn, New York
NAME OF SPOUSE: Jennifer Jones
CHILDREN: Jason, Brett
MAILING ADDRESS: 825 West Fourth Avenue, Room 324
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 22 years
Anchorage 1980 to present

EDUCATION:
Polytechnic Institute of Brooklyn, 1967-1971, B.S. Chemistry;
Brooklyn Law School, 1972-1976, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant District Attorney, New York County (New York), 1977-1980; District Court Judge, 1991-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Eleven years private civil practice of law in Anchorage, including Thwaites & Motyka, 1986-1989, and Law Office of Gregory J. Motyka, 1990-1991.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association

SPECIAL INTERESTS:
Woodworking, golf, gardening, raising and showing St. Bernards.

STATEMENT:

Prior to taking the bench in 1991, I spent most of my professional life as either a prosecutor or a trial attorney. For the past eleven years I have had the honor of serving the people of the State of Alaska as a district court judge. The job is challenging, personally satisfying and frustrating - usually all at the same time. I meet people from all walks of life on a daily basis. I strive to treat all who appear before me with courtesy and respect and to be fair and impartial in my decisions.

With the remaining space available to me here, I'd like to invite each of you to come into the courts to observe how our justice system operates. When I was an Assistant District Attorney in Manhattan back in the 70's, it was commonplace to have several observers sitting in the gallery area of the courtroom. Here in Alaska, it has been my experience that, with the exception of CourtWatch which reports to the public as a public service, the general public rarely comes to court to see for themselves how the justice system works. Instead, we Alaskans tend to rely on the news media to tell us what happens in court.

Court proceedings are generally open to the public. I encourage you to take advantage of the opportunity to see for yourself how the criminal and civil justice system works.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Gregory Motyka, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Motyka to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Motyka on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Motyka 4.1 on a scale of 5 on overall judicial performance. He scored highest (4.2) in the categories of “integrity,” “controls courtroom,” and “ability for cases involving children and families.” He scored 4.0 or better in all sixteen categories.

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 4.0 | --- | --- | --- | --- |
| Impartiality | 4.1 | 4.3 | 4.7 | 4.4 | --- |
| Integrity | 4.2 | 4.4 | --- | 4.4 | --- |
| Temperament | 4.1 | 4.4 | 4.7 | 4.4 | --- |
| Diligence | 4.1 | 4.4 | --- | 4.3 | --- |
| Special Skills | 4.1 | 4.3 | --- | --- | --- |
| Overall | 4.1 | 4.3 | 4.7 | 4.4 | 4.2 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

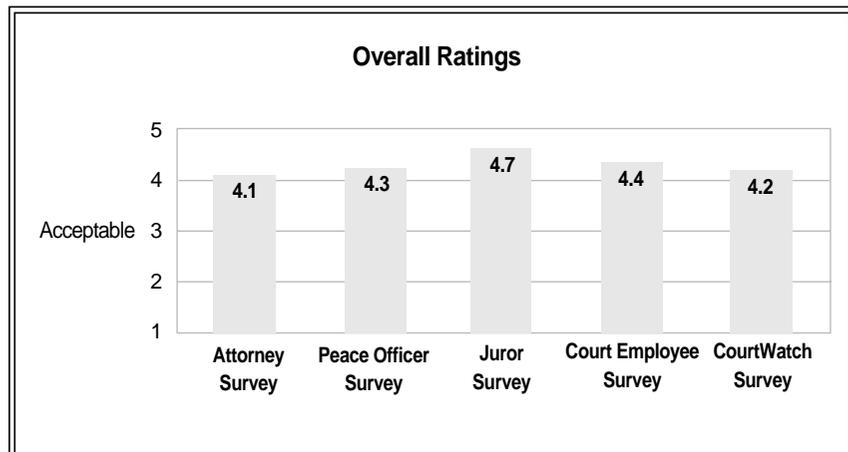
Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Motyka on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Motyka 4.3 on a scale of 5 on overall judicial performance. He scored 4.3 or 4.4 in all categories.

A survey of all jurors appearing before Judge Motyka in 2000 and 2001 rated him 4.7 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Motyka a 4.2 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Motyka

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www.ajc.state.ak.us

November 2002

District Court Judge

Sigurd E. Murphy, Third Judicial District



DATE OF BIRTH: April 5, 1946

PLACE OF BIRTH: Los Angeles, California

NAME OF SPOUSE: Mary

CHILDREN: Anne Marie, Sigurd III

MAILING ADDRESS: 825 West 4th Avenue, Room 342
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1972 to the present

EDUCATION:
Ojai High School, 1960-64; University of Southern California, 1965-69, B.S. Public Administration; University of Southern California Law School, 1969-72, J.D.

MILITARY SERVICE: Brigadier General (retired). Awards: The Legion of Merit, Meritorious Service, Army Achievement, Army Commendations, Pathfinder Graduate, Alaska Commendation, Alaska Disaster Relief.

POLITICAL AND GOVERNMENT POSITIONS:
District Court Judge. former member, Joint Committee on Military Bases in Alaska.

BUSINESS AND PROFESSIONAL POSITIONS:
American Bar Association, Alaska Bar Association, American Board of Trial Advocates, Admitted to the Supreme Court of the United States of America and Military Court of Appeals.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Anchorage Rotary, Past Rotary President; Church Lay Leader.

SPECIAL INTERESTS:

Family, hunting, rodeo, reading, diving (Master Diver).

OTHER:

Domestic Violence Committee, Civil Rules Committee, numerous justice-related committees in an attempt to improve the justice system.

STATEMENT:

I appreciate this opportunity to address you on the subject of my retention. My judicial philosophy is straight forward. As a judge I hold a public trust to administer justice fairly and impartially. I believe in God and country and begin each court day with the pledge of allegiance to remind all present of our obligation to ensure "justice for all."

In all criminal proceedings, while mindful of the rights of the accused, I also consider the rights of victims and when imposing criminal sentences I weight numerous factors, including the need to confine a defendant to prevent further harm to the public and to deter the defendant and others from future criminal conduct. Because of my concern about such issues as the high cost of litigation and the increase in violence in our society, I am a member of various private and public boards and committees to include the Domestic Violence Committee.

I believe in the power of an informed public and therefore promote awareness of the judicial system by giving speeches, teaching at schools, and hosting court tours. Constant public scrutiny motivates judges, prosecutors, jurors and witnesses to adhere strictly to their oaths of duty. I believe judges must be intelligent, hardworking civil servants, which is why you will often find me working on weekends and holidays. My judicial colleagues exhibit exemplary integrity, diligence and compassion. I am honored to be a member of one of the best state judicial system in our country.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Sigurd E. Murphy, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Murphy to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Murphy on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Murphy 4.0 on a scale of 5 on overall judicial performance. He scored highest in the category of “diligence” (4.3). He scored 3.9 or better in all sixteen categories.

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 4.0 | --- | --- | --- | --- |
| Impartiality | 4.1 | 4.3 | 4.9 | 4.4 | --- |
| Integrity | 4.1 | 4.3 | --- | 4.4 | --- |
| Temperament | 4.1 | 4.3 | 4.9 | 4.3 | --- |
| Diligence | 4.3 | 4.4 | --- | 4.5 | --- |
| Special Skills | 4.1 | 4.4 | --- | --- | --- |
| Overall | 4.0 | 4.3 | 4.8 | 4.4 | 4.2 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

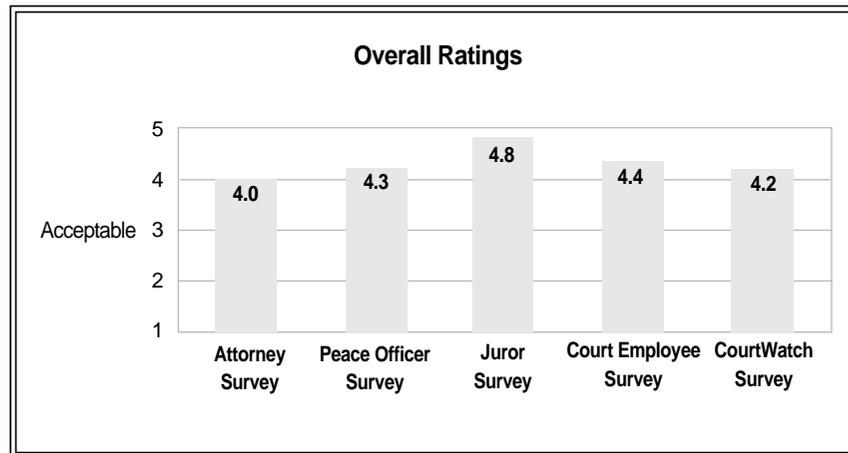
Rating Scale

5.0 = Excellent
 4.0 = Good
 3.0 = Acceptable
 2.0 = Deficient
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Murphy on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Murphy 4.3 on a scale of 5 on overall judicial performance. He scored highest in the category of “controls courtroom” (4.5). He scored 4.2 or better in all categories.

A survey of all jurors appearing before Judge Murphy in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Murphy a 4.2 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Murphy

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2002

District Court Judge

M. Francis Neville, Third Judicial District



STATEMENT:

It is an honor to serve as a judge and to be entrusted with the important responsibility of providing a fair and prompt resolution to legal disputes. After nearly 12 years as a district court judge, I continue to find the work both challenging and rewarding. I handle a wide variety of civil, criminal, traffic, small claims, domestic relations, and probate cases on the Kenai Peninsula. I strive to do so in an efficient manner, following the law and treating everyone fairly and with respect.

I appreciate the positive recommendation of the Alaska Judicial Council and the favorable evaluations of my performance as a judge by members of the Alaska Bar Association, police and probation officers, court employees, and jurors. I hope to continue to serve the people of Alaska to the best of my abilities as a district court judge in Homer.

DATE OF BIRTH: July 9, 1949
PLACE OF BIRTH: Annapolis, Maryland
NAME OF SPOUSE: John F. Neville
CHILDREN: Thomas, David
MAILING ADDRESS: 3670 Lake Street, #400
Homer, Alaska 99603

LENGTH OF RESIDENCY IN ALASKA: 24 years
Homer 1991 to present
Anchorage 1978-1990

EDUCATION:

University of Santa Clara, 1967-1971, B.S. Sociology; Arizona State University, College of Law, 1973-1976, J.D.; National Judicial College, 1991, 1995, and 1999, General Jurisdiction, Mediation, Advanced Evidence, Children in Court, Settlement Techniques.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Judge, 1991-present; Assistant Attorney General (Anchorage), 1982-1990; Attorney-Advisor, U.S. Department of Interior (Anchorage), 1978-1981; Assistant Attorney General (Phoenix, Arizona), 1976-1978.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Court System Committees (forms, fish and game bail schedule), Alaska Bar Association, Alaska Conference of Judges.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge M. Francis Neville, District Court, Homer

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Neville to be *Qualified* and recommends unanimously (5-0) that the public vote “Yes” to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Neville on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Neville 3.9 on a scale of 5 on overall judicial performance. She scored highest (4.5) in the categories of “conduct free from impropriety,” and “courtesy.” She scored 3.6 or better in all sixteen categories.

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability | 3.9 | --- | --- | --- |
| Impartiality | 4.0 | 4.3 | 4.7 | 4.5 |
| Integrity | 4.1 | 4.3 | --- | 4.5 |
| Temperament | 4.1 | 4.4 | 4.6 | 4.5 |
| Diligence | 4.0 | 4.2 | --- | 4.5 |
| Special Skills | 4.1 | 4.3 | --- | --- |
| Overall | 3.9 | 4.4 | 4.5 | 4.5 |

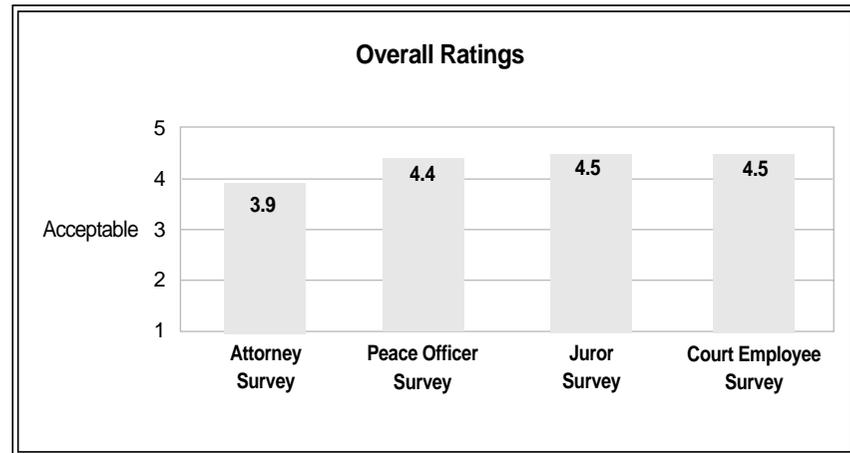
Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

Rating Scale
5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.0 = Deficient
1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Neville on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Neville 4.4 on a scale of 5 on overall judicial performance. She scored highest (4.5) in the categories of “understanding and compassion” and “conduct free from impropriety.” She scored 4.1 or better in all categories.

A survey of all jurors appearing before Judge Neville in 2000 and 2001 rated her 4.5 on a scale of 5 on overall performance. A survey of all court employees rated her 4.5 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Neville

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2002

District Court Judge

Stephanie Rhoades, Third Judicial District



DATE OF BIRTH: September 24, 1958
PLACE OF BIRTH: Newton, Massachusetts
MAILING ADDRESS: 825 West Fourth Avenue
Anchorage, Alaska 99501

LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage September 1986 to present

EDUCATION:
Needham High School (Needham, Massachusetts), Diploma;
University of Massachusetts, College of Public and Community
Service (Boston, Massachusetts), 1983, B.A. Legal Services;
Northeastern University School of Law (Boston, Massachusetts),
1986, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
District Court Judge, 1992-present; Assistant District Attorney,
District Attorney's Office (Anchorage), 1988-1992; law clerk,
Alaska Supreme Court, 1986-1987.

BUSINESS AND PROFESSIONAL POSITIONS:
Anchorage Mental Health Court.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Compeer, Southcentral Counseling Center.

STATEMENT:

It has been my honor since August of 1992 to serve the people of the State of Alaska as a district court judge.

The vast majority of you who have contact with any court in the state have contact with the district court.

Many people appear in the district court without attorneys. I am committed to providing individuals who seek to have legal issues resolved in the court with the same kind of access to the justice system that individuals with lawyers have.

Many of you have or will serve as jurors. I am committed to treating jurors with courtesy and appreciation for their service.

I strive to treat all people who come to the court - individuals, attorneys, jurors and others - with respect and fairness and to assist them in understanding and using their court system.

If retained, I will continue to uphold my oath of office by providing the public with an accessible, fair and impartial forum for dispute resolution.

provided and paid for by the candidate

Alaska Judicial Council Recommendation

Judge Stephanie Rhoades, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Rhoades to be *Qualified* and recommends (4-1) that the public vote “Yes” to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of 2,860 attorneys in Alaska rated Judge Rhoades on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Rhoades 3.6 on a scale of 5 on overall judicial performance. She scored highest in the categories of “controls courtroom” (3.9) and “promptness in making decisions” (3.9). She scored lowest in “courtesy” (3.1) and “understanding and compassion” (3.3).

| | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability | 3.7 | --- | --- | --- | --- |
| Impartiality | 3.5 | 4.3 | 4.8 | 4.1 | --- |
| Integrity | 3.8 | 4.3 | --- | 4.1 | --- |
| Temperament | 3.4 | 4.3 | 4.9 | 4.0 | --- |
| Diligence | 3.9 | 4.5 | --- | 4.3 | --- |
| Special Skills | 3.7 | 4.4 | --- | --- | --- |
| Overall | 3.6 | 4.3 | 4.9 | 4.0 | 3.9 |

Ratings are based on a one to five scale. Five is the best rating and three is “acceptable.”

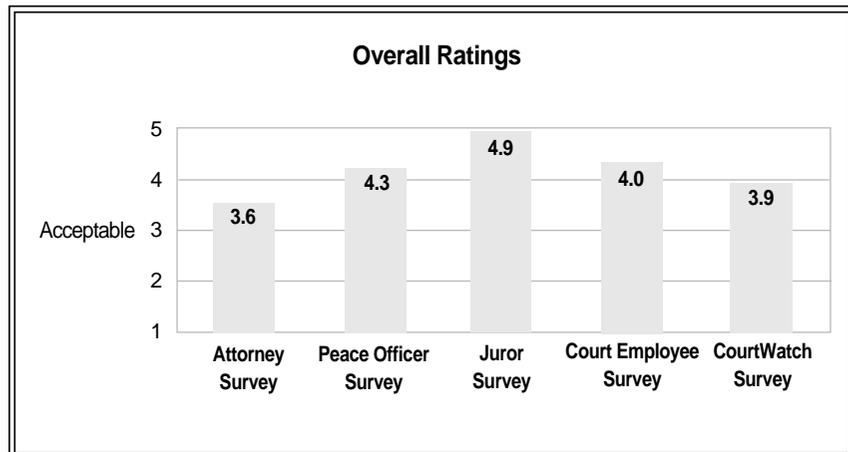
Rating Scale

- 5.0 = Excellent
- 4.0 = Good
- 3.0 = Acceptable
- 2.0 = Deficient
- 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Rhoades on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Rhoades 4.3 on a scale of 5 on overall judicial performance. She scored highest in the category of “promptness in making decisions” (4.5). She scored 4.3 or better in all categories.

A survey of all jurors appearing before Judge Rhoades in 2000 and 2001 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.0 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Rhoades a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote “YES” to retain Judge Rhoades

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November 2002

Ballot Measures

Election Day is Tuesday, November 5, 2002

The following ballot measures appear on the 2002 general election ballot:

BONDING PROPOSITION A

State Guaranteed Veterans Residential Mortgage Bonds \$500,000,000

BONDING PROPOSITION B

State Guaranteed Transportation Revenue Anticipation Bonds \$102,805,000
State General Obligation State Transportation Project Bonds \$123,914,500

BONDING PROPOSITION C

State General Obligation Educational and Museum Facility,
Design, Construction, and Major Maintenance Bonds \$236,805,441

BALLOT MEASURE 1

Constitutional Convention Question

BALLOT MEASURE 2 - INITIATIVE PETITION

Initiative Moving Location of Legislative Sessions

BALLOT MEASURE 3 - INITIATIVE PETITION

Initiative on Gas Pipeline Development Authority

BALLOT
BALLOT MEASURES
MEASURES

Vote! **BALLOT**
MEASURES

Sample Ballot

Ballot Measures



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 5, 2002**

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

BALLOT MEASURES

**BONDING PROPOSITION A
State Guaranteed Veterans Residential
Mortgage Bonds \$500,000,000
(Ch. 34, SLA 2002)**

Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$500,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

Bonds YES

Bonds NO

**BONDING PROPOSITION B
State Guaranteed Transportation Revenue
Anticipation Bonds \$102,805,000
State General Obligation State
Transportation Projects Bonds
\$123,914,500
Total Bond Authorization \$226,719,500
(Ch. 114, SLA 2002)**

Shall the State of Alaska issue state guaranteed transportation revenue anticipation bonds in the principal amount of not more than \$102,805,000 for the purpose of paying the cost of accelerated Alaska transportation projects qualifying for federal highway aid, and shall the State of Alaska issue general obligation bonds in the principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects?

Bonds YES

Bonds NO

**BONDING PROPOSITION C
State General Obligation Educational and
Museum Facility, Design, Construction, and
Major Maintenance Bonds \$236,805,441
(Ch. 2, SSSLA 2002)**

Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$236,805,441 for the purpose of paying for the cost of design, construction, and major maintenance of educational and museum facilities?

Bonds YES

Bonds NO

Sample Ballot

Ballot Measures

BALLOT MEASURES

BALLOT MEASURE NO. 1 Constitutional Convention Question

Shall there be a Constitutional Convention?

YES

NO

BALLOT MEASURE NO. 2 Initiative Moving Location of Legislative Sessions 01CHGE

This bill would move all sessions of the state legislature to the Matanuska-Susitna (Mat-Su) Borough. If facilities fit for these sessions can not be found in that borough, sessions would be held in Anchorage until facilities are available in the Mat-Su Borough. The bill would repeal the requirements that before the state can spend money to move the legislature, the voters must be informed of the total costs as would be determined by a commission, and approve a bond issue for all bondable costs of the move.

Should this initiative become law?

YES

NO

BALLOT MEASURE NO. 3 Initiative on Gas Pipeline Development Authority 01GSLN

This bill would create the Alaska Natural Gas Development Authority (Authority) as a public corporation of the State. The Authority would acquire and condition North Slope natural gas, and construct a pipeline to transport the gas. The Authority's powers would include buying property or taking it by eminent domain, and to issue state tax-exempt revenue bonds. The gasline route would be from Prudhoe Bay to tidewater on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid. The Authority would operate and maintain the gas pipeline, ship the gas, and market the gas.

Should this initiative become law?

YES

NO

Bonding Proposition A

Bonds to Finance Mortgages for Qualifying Veterans

(Chapter 34, Session Laws of Alaska 2002)

Relating to the issuance of state-guaranteed revenue bonds by the Alaska Housing Finance Corporation to finance mortgages for qualifying veterans; and providing for an effective date.

BALLOT QUESTION

State Guaranteed Veterans Residential Mortgage Bonds \$500,000,000

Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$500,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS YES

BONDS NO

VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 37 Nays: 0 Excused: 1 Absent: 2

Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would let the state pledge its credit for bonds up to \$500,000,000. The Alaska Housing Finance Corporation would issue the bonds. The bond proceeds would be used to buy mortgages made for veterans' housing.

STATEMENT OF SCOPE OF PROJECT

This bond proposition, if approved, would authorize the Alaska Housing Finance Corporation to sell not more than \$500,000,000 of its revenue bonds that are unconditionally guaranteed as to principal and interest by the state, the proceeds of which will be used by the Alaska Housing Finance Corporation to provide money for the purchase of mortgages made for residences for qualifying veterans. The authorization in this section to issue bonds is in addition to existing statutory authority for AHFC to issue bonds.

Bonding Proposition B

State Transportation Projects

(Chapter 114, Session Laws of Alaska 2002)

Providing for and relating to the issuance of state guaranteed transportation revenue anticipation bonds in a principal amount of not more than \$102,805,000 for the purpose of paying the cost of transportation projects that qualify for federal highway aid and the allocation of those bond proceeds; relating to the issuance of general obligation bonds in a principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects; and providing for an effective date.

BALLOT QUESTION

| | |
|---|---------------|
| State Guaranteed Transportation Revenue Anticipation Bonds | \$102,805,000 |
| State General Obligation State Transportation Project Bonds | \$123,914,500 |
| Total Bond Authorization | \$226,719,500 |

Shall the State of Alaska issue state guaranteed transportation revenue anticipation bonds in the principal amount of not more than \$102,805,000 for the purpose of paying the cost of accelerated Alaska transportation projects qualifying for federal highway aid, and shall the State of Alaska issue general obligation bonds in the principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects?

BONDS YES

BONDS NO

VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 40 Nays: 0 Excused: 0 Absent: 0
Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would let the state sell up to \$102,805,000 in bonds. State credit would be pledged to pay the bonds. The intent is to pay them with federal highway aid. Highway projects that may be funded with the bonds are listed. This also would let the state sell up to \$123,914,500 in general obligation bonds. Transportation projects that may be funded with these bonds are set out.

STATEMENT OF SCOPE

This bond proposition, if approved, would provide for the issuance of general obligation bonds of the State in the amount of \$226,719,500 to provide funds to pay the costs of the following programs or projects:

BOND PROJECT ALLOCATIONS. The amount of \$102,805,000 would be allocated among the following projects subject to reallocation as provided by law:

| | <u>Project</u> | <u>Location</u> | <u>Amount</u> |
|-----|--|-----------------|---------------|
| (1) | Ptarmigan Street Improvement | Bethel | \$ 1,480,000 |
| (2) | Richardson Highway/North Pole Interchange | Fairbanks | \$16,100,000 |
| (3) | Nash Road Rehabilitation | Seward | \$ 2,600,000 |
| (4) | C Street Phase III, Dimond Blvd. to O'Malley Road, including interchange at O'Malley Road and a grade separation for the Alaska Railroad near 68th Avenue and C Street | Anchorage | \$36,100,000 |
| (5) | Kenai River Bridge | Kenai Peninsula | \$28,000,000 |

Bonding Proposition B

State Transportation Projects

(Chapter 114, Session Laws of Alaska 2002)

| <u>Project</u> | <u>Location</u> | <u>Amount</u> |
|--|-------------------|---------------|
| (6) South Tongass Highway Widening and Path Extension, Phase I | Ketchikan | \$ 5,000,000 |
| (7) Chiniak Road Rehabilitation, Phase I | Kodiak | \$ 6,000,000 |
| (8) Seward Meridian Road, Parks to Seldon Road | Matanuska-Susitna | \$ 7,525,000 |

TRANSPORTATION PROJECT ALLOCATION. The amount of \$123,914,500 would be allocated among the following projects: subject to reallocation as provided by law.

| <u>Project</u> | <u>Location</u> | <u>Amount</u> |
|--|-------------------|---------------|
| (1) Abbott Loop Extension and Reconstruction, Abbott Road to 48th Avenue | Anchorage | \$37,500,000 |
| (2) Donlin Creek Access Road | Donlin Creek | \$ 4,000,000 |
| (3) Downtown Street Improvements | Fairbanks | \$ 8,000,000 |
| (4) North Kenai Spur Road, MP 22 to 29.7 Repavement | Kenai Peninsula | \$10,612,000 |
| (5) Ketchikan Gateway Borough Road Surface Treatment | Ketchikan | \$ 600,000 |
| (6) North Tongass Highway, Ward Cove to Whipple Creek Widening/Realign | Ketchikan | \$ 1,900,000 |
| (7) Ted Stevens Way Reconstruction | Kotzebue | \$ 4,400,000 |
| (8) Old Glenn Highway, MP 0 to 18.6 Rehabilitation | Matanuska-Susitna | \$13,225,000 |
| (9) Bering Street, Seppala Drive, and Front Street Rehabilitation and Front Street Safety and Enhancements | Nome | \$ 5,090,000 |
| (10) Sawmill Creek Road Upgrade, Phase I | Sitka | \$ 5,500,000 |
| (11) South Church Road | Wasilla | \$ 1,200,000 |
| (12) Harbor Renovation | Whittier | \$ 2,449,000 |
| (13) Harbor Renovation | Seldovia | \$ 2,628,000 |
| (14) Middle and South Harbors Renovation | Petersburg | \$ 3,729,000 |
| (15) Auke Bay Harbor, Aurora Harbor, Harris Harbor, Douglas Harbor and Dock, North Douglas Launch Ramp, Taku Harbor Renovation | Juneau | \$ 7,119,000 |
| (16) Thomas Basin Harbor, Ryus Float, Bar Harbor North, Hole-in-the-Wall Harbor, Knudson Cove Harbor Renovation | Ketchikan | \$ 3,938,000 |
| (17) Thomas Harbor, Crescent Harbor, Sealing Cove Harbor Renovations | Sitka | \$ 2,234,500 |
| (18) Cordova Harbor Renovation | Cordova | \$ 4,876,000 |
| (19) Standard Harbor, Reliance Float, Inner Harbor Fish and Game Dock, Shoemaker Harbor Renovation | Wrangell | \$ 3,492,000 |
| (20) Yakutat Harbor Renovation | Yakutat | \$ 526,000 |
| (21) Klawock Harbor and Seaplane Float Renovation | Klawock | \$ 896,000 |

ESTIMATE OF ANTICIPATED FEDERAL REVENUE

Under the legislation that authorized this bond issue, the commissioner of revenue and the legislative auditor must jointly prepare an estimate of anticipated revenue derived from federal highway aid for the period for which expenditure authority has been granted by the Congress of the United States:

The current federal highway aid spending authority from Congress expires in 2003. The commissioner of revenue and the legislative auditor estimate that the anticipated revenue for 2003 under this authorization will be \$344,847,000.

This estimate is for just one year, which is all that is remaining from the current authorization. Congressional authorizations for highway aid to states generally occur in multi-year blocks. The next authorization is expected to be from 2004 to 2008.

Bonding Proposition C

Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

Relating to the issuance of general obligation bonds for the purpose of paying the cost of design, construction, and major maintenance of educational and museum facilities; and providing for an effective date.

BALLOT QUESTION

State General Obligation Educational and Museum Facility, Design, Construction, and Major Maintenance Bonds \$236,805,441

Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$236,805,441 for the purpose of paying for the cost of design, construction, and major maintenance of educational and museum facilities?

BONDS YES

BONDS NO

VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 36 Nays: 2 Excused: 1 Absent: 1
Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would permit the sale of \$236,805,441 in state bonds. The state bonds would be used to pay for capital projects.

\$170,101,441 from the bonds would be used to pay for grants to school districts. The grants to school districts would be used to pay for school projects.

\$61,704,000 from the bonds would be used to pay for projects at the University of Alaska.

\$5,000,000 from the bonds would be used to pay for a grant. The grant would be used to pay for a project at the Anchorage Museum of History and Art.

STATEMENT OF SCOPE

This bond proposition, if approved, would provide for the issuance of general obligation bonds of the State in the amount of \$236,805,441 to provide funds to pay the costs of the following programs or projects:

DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT. The amount of \$170,101,441 would be allocated among the following projects subject to reallocation as provided by law:

| | <u>Project</u> | <u>Municipality or REAA Location</u> | <u>Amount</u> |
|-----|--------------------------------|--------------------------------------|---------------|
| (1) | Tuluksak School improvement | Yupiit | \$17,703,793 |
| (2) | Akiak School improvement | Yupiit | \$13,228,730 |
| (3) | Akiachak School improvement | Yupiit | \$19,099,094 |
| (4) | Scammon Bay replacement school | Lower Yukon | \$17,029,762 |
| (5) | Teller K-12 remodel/addition | Bering Strait | \$ 9,426,570 |
| (6) | Hooper Bay addition/renovation | Lower Yukon | \$24,423,467 |
| (7) | Circle School replacement | Yukon Flats | \$ 4,068,521 |
| (8) | Naukati School replacement | Southeast Island | \$ 4,018,031 |

Bonding Proposition C

Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

| | Project | Municipality or REAA Location | Amount |
|------|--|--------------------------------------|---------------|
| (9) | Sheldon Point (Nunam Iqua) school improvement | Lower Yukon | \$ 728,549 |
| (10) | White Mountain K-12 remodel/addition | Bering Strait | \$ 1,138,767 |
| (11) | Arctic Village addition/renovation | Yukon Flats | \$ 679,162 |
| (12) | Howard Valentine School improvement | Southeast Island | \$ 340,170 |
| (13) | New Stuyahok School improvement | Southwest Region | \$ 2,009,178 |
| (14) | Wendler Middle School building renovation, phase 2 | Anchorage | \$12,821,521 |
| (15) | Hooper Bay structural repairs | Lower Yukon | \$ 258,901 |
| (16) | Gustavus gymnasium renovation | Chatham | \$ 394,065 |
| (17) | Glennallen Elementary School upgrade | Copper River | \$ 927,069 |
| (18) | Hoonah Elementary major maintenance | Hoonah City | \$ 1,805,501 |
| (19) | Akiak Elementary School repairs | Yupit | \$ 3,234 |
| (20) | Angoon ADA access renovation | Chatham | \$ 134,806 |
| (21) | Glennallen High School gym renovation | Copper River | \$ 152,709 |
| (22) | Hydaburg School renovation | Hydaburg City | \$ 5,822,106 |
| (23) | Galena High School floor renovation | Galena | \$ 154,841 |
| (24) | Skagway roof replacement | Skagway City | \$ 177,756 |
| (25) | Nenana kitchen/cafeteria renovation | Nenana City | \$ 324,287 |
| (26) | Elicavicular Elementary boiler replacement | St. Mary's | \$ 161,346 |
| (27) | Kaltag School renovation | Yukon-Koyukuk | \$ 2,461,577 |
| (28) | Tanana major maintenance | Tanana City | \$ 2,606,707 |
| (29) | Yakutat High School gymnasium structural repair | Yakutat Borough | \$ 125,801 |
| (30) | Klukwan mechanical system renovation | Chatham | \$ 138,137 |
| (31) | Chenega Bay major maintenance | Chugach | \$ 10,520 |
| (32) | Chalkyitsik sewage lagoon and water tank project | Yukon Flats | \$ 156,249 |
| (33) | Kake Middle School renovation | Kake City | \$ 470,415 |
| (34) | Elicavicular Elementary tank farm upgrades | St. Mary's | \$ 218,035 |
| (35) | George Morgan Sr. High School sewage system replacement | Kuspuk | \$ 452,647 |
| (36) | Akiak High School access ramp | Yupit | \$ 29,821 |
| (37) | Nenana vocational education building renovation | Nenana City | \$ 494,205 |
| (38) | Northway School structural upgrade | Alaska Gateway | \$ 956,636 |
| (39) | Tetlin sewer line project | Alaska Gateway | \$ 77,081 |
| (40) | Nenana ADA access | Nenana City | \$ 173,195 |
| (41) | District-wide structural repairs | Yukon-Koyukuk | \$ 474,162 |
| (42) | District-wide fuel tank upgrades | Yukon-Koyukuk | \$ 5,066,932 |
| (43) | Yakutat High School interior renovation | Yakutat Borough | \$ 72,258 |
| (44) | District-wide fuel tank upgrade | Chugach | \$ 133,428 |
| (45) | Tatitlek generator replacement | Chugach | \$ 154,312 |
| (46) | District-wide ADA code upgrades | Yukon-Koyukuk | \$ 981,036 |
| (47) | Elicavicular Elementary gymnasium/cafeteria upgrade | St. Mary's | \$ 339,567 |
| (48) | Hoonah pool upgrades | Hoonah City | \$ 171,092 |
| (49) | Bethel Regional High School deferred maintenance | Lower Kuskokwim | \$10,505,286 |
| (50) | Fort Yukon High School gym sprinklers | Yukon Flats | \$ 109,406 |
| (51) | Nome-Beltz High School renovation | Nome | \$ 2,691,000 |
| (52) | Lower Kuskokwim School District asbestos abatement | District-wide | \$ 4,000,000 |

Bonding Proposition C

Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

UNIVERSITY OF ALASKA. The amount of \$61,704,000 is allocated for the following projects subject to reallocation as provided by law:

| | Project | Location | Amount |
|------|--|--------------------|---------------|
| (1) | BioScience class/laboratory, infrastructure design, buildout, and site development | Fairbanks | \$21,500,000 |
| (2) | Integrated science facility, Phase 1 | Anchorage | \$ 8,400,000 |
| (3) | Lena Point fisheries laboratory | Juneau | \$ 9,000,000 |
| (4) | Prince William Sound building acquisition | Valdez | \$ 1,500,000 |
| (5) | Classroom expansion | Kenai | \$ 850,000 |
| (6) | Classroom completion | Sitka | \$ 540,000 |
| (7) | Classroom addition/land acquisition, Phase 1 | Homer | \$ 3,000,000 |
| (8) | Biomedical facility addition | Anchorage | \$ 4,750,000 |
| (9) | West Ridge research addition | Fairbanks | \$ 2,000,000 |
| (10) | Paul/Ziegler classroom renovation | Ketchikan | \$ 3,900,000 |
| (11) | Prince William Sound classroom building renovation | Valdez | \$ 835,000 |
| (12) | Matanuska-Susitna classroom building renovation | Palmer | \$ 650,000 |
| (13) | Robertson classroom/parking lot renovations | Ketchikan | \$ 385,000 |
| (14) | Classroom building renovations | Kodiak | \$ 500,000 |
| (15) | Tanana Valley space renovation | Fairbanks | \$ 2,000,000 |
| (16) | Chukchi classroom building renovation | Kotzebue | \$ 580,000 |
| (17) | Interior/Aleutians classroom building renovation | Interior/Aleutians | \$ 240,000 |
| (18) | Northwest College classroom building renovation | Nome | \$ 190,000 |
| (19) | Kuskokwim College classroom building renovation | Bethel | \$ 180,000 |
| (20) | Bristol Bay Campus addition | Dillingham | \$ 704,000 |

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT. The amount of \$5,000,000 would be allocated to the Department of Community and Economic Development to be awarded as a grant to the Municipality of Anchorage for renovation of the Anchorage Museum of History and Art.

Ballot Measure 1

Shall there be a Constitutional Convention?

BALLOT QUESTION

The Alaska State Constitution states that during any ten-year period, if a constitutional convention has not been held, the lieutenant governor shall place on the ballot for the next general election the question:

SHALL THERE BE A CONSTITUTIONAL CONVENTION?

YES

NO

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This question relates to a call for a constitutional convention. At the convention the state constitution may be amended or revised, subject to approval by the voters. Under the state constitution, the voters must have the chance to vote on the question of whether there should be a constitutional convention if there has not been a convention during the last ten years. There has not been a convention in the last ten years. This question asks voters to say whether there should be a constitutional convention.

STATEMENT IN SUPPORT

ONLY A CONVENTION CAN:

PROTECT THE PERMANENT FUND DIVIDEND. First, protect it - cap it and inflation proof it.

HEAL URBAN RURAL DIVIDE. Only one Native served in the 1956 convention. Since 1956, circumstances of rural life have changed dramatically. With full representation of Alaska Natives, this convention can positively address subsistence and the rifts that separate urban and rural people.

The constitution's authors could not have imagined that so much power would be centered in the state by oil money. A new convention could consider shifting power and responsibility to communities and regions. It could establish a complete pattern of regional governments as the first convention thought it had done. Give local government adequate funding and responsibilities.

FIX THE LEGISLATURE. The legislature has become rudderless and self-interested. Too much money pulls too many hidden strings. Give the legislature back to the people by creating small, single member districts that can be won with shoe leather, not money, districts which don't have to include communities remote from each other. Cut the bloat in the

legislature's operating budget, including salaries and expenses with a flexible lid.

ADOPT A STATE FISCAL PLAN. A plan has proven to be beyond the capability of recent legislatures. The convention can also adopt initiative proposals for legislation, not part of the constitution. These are voted on by the public and still leave room for the flexibility of future legislative amendment.

You may have other concerns you would like to see addressed. Now, only the legislature can originate amendments, all to be sifted through the self-interest of career legislators.

A convention can, and probably will propose amendments to be voted on separately. It is not necessarily one up or down vote. In any case, nothing will change without a confirming vote of the people.

A convention, with appropriate preliminary proceedings, is a statewide town meeting. Its delegates are elected like legislators, but for one time, one task only. Everything can be discussed, but nothing becomes law without voter approval.

DON'T LET YOUR VOTE BE GUIDED BY FEAR. There is a lot of common sense in the people. You do not have to elect extremists. The state bill of rights duplicates those protected in the federal constitution. They can't be changed. Unique in the Alaska constitution is the right of privacy. Who is going to tear that down? Privacy could be strengthened by applying it to corporate intrusions.

In 1956 a small group of people invented Alaska's state and local governments from scratch. They did well, but could not have anticipated fifty years of radical change. We the People in 2002 also have a right and a duty to critically scrutinize these designs and update them for ourselves and future generations.

VOTE YES

John Havelock, Attorney General of Alaska (1970-1973)
Director of Legal Studies, University of Alaska (1975-1985)

The statement printed on this page is the opinion of the author and is presented as submitted to the Division of Elections.

Ballot Measure 1

Shall there be a Constitutional Convention?

STATEMENT IN OPPOSITION

The League of Women Voters of Alaska (LWVAK) urges Alaskans to vote "**NO**" on this ballot measure. It is unnecessary, costly and potentially dangerous. The Alaska Constitution is considered a model constitution. It is a flexible and concise document that can adapt to changing needs.

UNNECESSARY. Although there are criticisms of government in Alaska, the problems are not with the Constitution, but with how it is implemented. While certain issues prompt intense public interest, a constitutional convention is **NOT** the best way to address these issues.

The Alaska Constitution can be amended as follows: The legislature can propose specific amendments to the Constitution by a two-thirds vote of each house. Such proposed amendments must then be placed on the ballot and ratified by a majority vote of the people at a general election.

The LWVAK supports the amendment process for any needed changes. The amendment process has worked more than forty times, and it can continue to work in the future. In this way the people have an opportunity to address specific issues rather than risk opening up the entire Constitution for major changes.

COSTLY. No dollar amount has been determined for the cost of holding a constitutional convention, but undoubtedly it would be large.

The Constitution states that election of delegates to the convention shall be chosen at the next regular statewide election, unless the legislature provides for the election of the delegates at a special election. A special election would be extremely costly. In addition, there would be costs associated with holding the convention itself.

With our current "budget gap" can we afford the cost? When we can't even afford basic services in some parts of Alaska, we certainly should not spend scarce funds on a constitutional convention with no clear purpose.

DANGEROUS. A constitutional convention would have plenary powers to amend or revise our Constitution. In other words, the entire Constitution would be open to change. This could put the Constitution at risk with unlimited and unpredictable amendments being proposed by special interest groups. The convention could be slanted toward special interest rather than the good of the general public.

The legislature would set the ground rules for election of

delegates to the constitutional convention. A legislator may be a candidate for delegate. It is likely that delegates to the convention would be elected from districts - as legislators are now. With the current demographics in Alaska, this would mean a minimal representation for the rural areas of the state, thereby lessening the chance that their voices would be heard and their needs and concerns considered.

In 1972, 1982 and 1992, the LWVAK opposed a constitutional convention. Now, in 2002, we again oppose a constitutional convention. We urge you, the voters, to also oppose it.

Let us not sail into uncharted waters and run the risk of unnecessary changes to Alaska's model Constitution.

VOTE "**NO**" ON BALLOT MEASURE NO. 1 ON NOVEMBER 5th.

Cheryl Jebe, President, League of Women Voters of Alaska
Concurring: Katie Hurley, Chief Clerk, 1955 Constitutional Convention, and former legislator

The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.

Ballot Measure 2 - Initiative Petition

Moving Location of Legislative Session

BALLOT LANGUAGE

This bill would move all sessions of the state legislature to the Matanuska-Susitna (Mat-Su) Borough. If facilities fit for these sessions cannot be found in that borough, sessions would be held in Anchorage until facilities are available in the Mat-Su Borough. The bill would repeal the requirements that before the state can spend money to move the legislature, the voters must be informed of the total costs as would be determined by a commission, and approve a bond issue for all bondable costs of the move.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This would make the legislature hold sessions in the Matanuska-Susitna Borough. Until there is a suitable place for sessions in that borough, they must be held in Anchorage. A special session might be held elsewhere. The law that relates to voter approval of costs of a capital move is changed. It would no longer apply to a move of the legislature. Other laws are or will be changed to conform. Sessions held after January 1, 2005 must be moved. The legislature should move sooner if practical.

FULL TEXT OF PROPOSED LAW

AN INITIATIVE CHANGING THE LOCATION OF LEGISLATIVE SESSIONS

BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

Section 1. Location of Legislative Sessions

AS 24.05.090 is repealed and reenacted to read as follows:

AS 24.05.090. Legislative Sessions

(a) All regular and special sessions of the legislature shall be held at a location within the Matanuska-Susitna Borough. In the event that suitable facilities for these sessions are not available within the Matanuska-Susitna Borough, then all sessions shall be held at a location within the Municipality of Anchorage, but only until suitable facilities within the Matanuska-Susitna Borough become available. Special sessions may be held elsewhere in the state, if necessary, in accord with AS 24.05.100(b).

(b) The legislature shall convene each year on the second Monday in January at 10:00 a.m., except that following a gubernatorial election year, the legislature shall convene on the third Tuesday in January, at 10:00 a.m. Each legislature shall have a duration of two years and shall consist of a "First Regular Session", which shall meet in the odd-numbered years, and a "Second Regular Session" which shall meet in the even-numbered years, together with any special session or sessions that the governor or legislature may find it necessary to call.

Section 2. Specific Conforming Amendments

The following Alaska statutes are amended as indicated:

(a) AS 24.05.100(b) is amended to substitute "at the location provided in AS 24.05.090(a)" for "at the capital" in both locations "at the capital" appears.

(b) The last sentence of AS 24.10.030 is amended to substitute "session location" for "capital."

(c) AS 15.13.072(d)(2), AS 15.13.072(g), AS 24.10.130(a), AS 24.60.030(a)(2)(E), AS 24.60.030(a)(5)(E), AS 24.60.031(a)(1), AS 24.60.031(a)(2), AS 24.60.031(a)(3), and AS 24.60.080(c)(7) are amended to substitute "session location" for "capital city" in all locations "capital city" appears.

(d) AS 24.45.041(b)(1) and AS 24.50.040 are amended to substitute "session location" for "state capital" in all locations "state capital" appears.

(e) AS 24.45.041(e) is amended to substitute "session location" for "state capitol building."

(f) AS 24.50.010 is amended to delete "in the capital."

(g) AS 44.06.050 is amended to delete "or the legislature" in all locations "or the legislature" appears.

(g)The first sentence of AS 44.06.055 is amended to delete "or the legislature", and to substitute "the capital" for "a functioning state legislature or capital".

(h) AS 44.06.060 is amended to add "except for relocation of legislative sessions" at the end of the existing section.

Section 3. General Conforming Amendment

Any and all additional provisions of the Alaska Statutes which conflict with AS 24.05.090(a) are hereby amended to conform with AS 24.05.090(a). The revisor of statutes for the State of Alaska is authorized and directed to make these corrections with appropriate language.

The text of this bill is presented as submitted by the petition sponsors.

Ballot Measure 2 - Initiative Petition

Moving Location of Legislative Session

Section 4. Severability

The provisions of this Act are independent and severable, and if any provision of this Act, or the applicability of any provision to any person or circumstance, shall be held to be invalid by a court of competent jurisdiction, the remainder of this Act shall not be affected and shall be given effect to the fullest extent practicable.

Section 5. Applicable Date

This Act applies to sessions of the legislature commencing after January 1, 2005. The legislative sessions should be relocated earlier if practicable.

STATEMENT IN SUPPORT

In November, 2002, the voters of Alaska will have an opportunity to bring the Legislature back to the people of Alaska. In the distant past, Juneau was the population center of Alaska. Not any more. Now, more than 85% of Alaskans live closer to Anchorage and the Matanuska/Susitna Borough than they do to Juneau, and this percentage is continuing to increase. It is now time to bring the Legislature back to the people of Alaska.

The Legislature should meet in Anchorage or the Matanuska/Susitna Borough, for the following reasons:

* **ACCESSIBILITY** - The Legislative sessions will be much more accessible to the vast majority of Alaskans. The meetings will be on the road system, instead of in a location inaccessible by road and rail, and often closed to air travel. Because it is so expensive to travel to Juneau, many Alaskans have never even visited our capital city. With an accessible Legislature, citizens will have the opportunity to communicate more effectively with their legislators and participate more fully in their government. Electronic communication cannot replace face-to-face contact.

* **ACCOUNTABILITY** - At present, the Legislature is accountable to well-funded special interest groups and lobbyists, who inhabit the legislative halls during the legislative sessions. The average citizen cannot afford to travel to Juneau. When the citizens of Alaska are actually able to attend and participate in the legislative process, we can expect more accountability to the people. The legislators will complete their business more efficiently when under public scrutiny, and sessions should be shorter.

* **AFFORDABILITY** - Contrary to the claims of the opponents of the move, the taxpayers will save money in the long run by moving the Legislature to a central location. Currently, all but three legislators must move themselves, their offices, and

staffs to Juneau during the legislative session. Additionally, these legislators travel back and forth during session to meet with constituents in their own districts. If the Legislature is moved to a central location, the moving and travel expenses for nearly half the legislators would be saved. Additional money would be saved because state employees would not have to travel to Juneau to appear before the Legislature.

It will not be necessary to build expensive buildings to support a legislative move. More than half the legislators already have offices in Anchorage. Facilities for meetings are available in Anchorage, and can be made available in the Matanuska/Susitna Borough by remodeling existing buildings. Land already owned by local governments is available, if necessary.

Moving the Legislature out of Juneau will not destroy Juneau. Juneau's economy is strong with tourism, fishing, mining, and federal and state offices which will not be abandoned just because the Legislature meets elsewhere. In addition, Juneau has a bright future if it develops and markets its many attributes. Juneau will remain the capital of Alaska. This initiative simply requires that the Legislature be accessible to the vast majority of Alaskans.

Please vote YES on Ballot Measure No. 2 and bring the Legislature back to the people of Alaska.

Alaskans for Efficient Government
By Bill Dam and Karen Bretz

Senator Randy Phillips
Muldoon - Fort Richardson - Eagle River

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Ballot Measure 2 - Initiative Petition

Moving Location of Legislative Session

STATEMENT IN OPPOSITION

Ballot Measure 2 would take away your right to know and vote on the costs.

- Ballot Measure 2 asks you to give up provisions of the FRANK (Fiscally Responsible Alaskans Needing Knowledge) Initiative that guarantee Alaskans' right to know and vote on the costs of moving the Legislature.
- The FRANK Initiative was overwhelmingly approved in 1994 by 77 percent of Alaska voters.
- Ballot Measure 2 asks you to give up the requirements that, before the state can spend money to move the Legislature, voters must be informed of the total costs - as would be determined by a neutral commission - and approve a bond issue for all bondable costs of a move.
- Under Ballot Measure 2, you would lose your right to know and vote on the costs of a legislative move. It would be like giving lawmakers a blank check because you would not know the costs.
- The Alaska Democratic Party passed a resolution opposing this initiative and the Republican Party of Alaska passed a resolution reaffirming the right of Alaskans to know and vote on the costs of a legislative move as stated in the FRANK Initiative.

Can Alaska afford Ballot Measure 2?

- Alaskans could pay for moving the Legislature twice because, if facilities fit for the Legislature cannot be found in the Mat-Su Borough, Ballot Measure 2 would require two moves - first to Anchorage, then to the Mat-Su.
- The state faces billion-dollar deficits. Is this the time to give up your right to know and vote on the costs of a legislative move?
- Don't we have better things to do with our money - such as schools, roads, and public safety?
- Don't Alaskans deserve to know what we would have to pay to move the Legislature and to vote on those costs?

Read your ballot carefully.

It's a question of rights.

Maintain your right to know the costs.

Maintain your right to vote on the costs.

Vote NO on Ballot Measure 2.

Alaska Committee
By Winthrop H. Gruening, Chair

FRANK Committee
By C.B. Bettisworth, Chair

The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

BALLOT LANGUAGE

This bill would create the Alaska Natural Gas Development Authority (Authority) as a public corporation of the State. The Authority would acquire and condition North Slope natural gas, and construct a pipeline to transport the gas. The Authority's powers would include buying property or taking it by eminent domain, and to issue state tax-exempt revenue bonds. The gasline route would be from Prudhoe Bay to tidewater on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid. The Authority would operate and maintain the gas pipeline, ship the gas, and market the gas.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO

BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This measure proposes a new public corporation. It would be called the Alaska Natural Gas Development Authority. It would have a seven-member board of directors appointed by the governor. The board is required to design, construct, operate, and maintain a natural gas pipeline system. That system or project would transport North Slope natural gas. It would move the gas to Prince William Sound and to the Southcentral Alaska gas distribution system. The board could market and ship gas. It could acquire property by purchase or eminent domain. To meet project costs, the board could issue revenue bonds. To build the project, it would have to enter into project agreements with labor unions. It also must use Alaska contractors and suppliers to the greatest extent possible. The measure requires the board to prepare a development plan for the project within one year. It declares a goal of having the project operate by 2007.

FULL TEXT OF PROPOSED LAW

"(The All-Alaskan Gasline Initiative) An Act Establishing the Alaska Natural Gas Development Authority, to maximize revenues for Alaska and jobs and Gas for Alaskans."

BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

* **Section 1.** The uncodified law of the State of Alaska is amended by adding a new section to read:

FINDINGS AND INTENT. (a) The people find that

(1) The Phillips-Marathon liquefaction facility at Nikiski has been supplying Cook Inlet natural gas to Japan and Southcentral Alaska at great profit and without interruption since 1969;

(2) Cook Inlet gas supplies are dwindling rapidly with shortfalls anticipated as early as the winter of 2003;

(3) Alaska's North Slope contains vast proven reserves of natural gas that have been known for at least 25 years but have never been developed;

(4) these gas resources have never been offered for sale, because there has been no way to transport them to market;

(5) multiple markets in North America and Asia have recently expressed an interest in receiving a proposal from Alaska for the purchase of Alaska gas;

(6) if developed, these natural gas resources could represent substantial economic benefits to Alaskans in jobs, state revenue, and gas for Alaska citizens and businesses;

(7) the major North slope leaseholders have competing gas reserves in other parts of the world vying for the same markets, creating a conflict of interest for them in advancing the sales of Alaska gas;

(8) the North slope Producers agreed in 1991 to strand North Slope gas until at least 2005;

(9) given the producer's conflicts of interest and their historic refusal to make North Slope natural gas available it may be necessary to take the gas back;

(10) the permits necessary for an Alaskan gasline project have been pledged to the Alaska Natural Gas Development Authority, operating as a port authority, to facilitate the development of the project;

(11) there is sufficient gas for an all-Alaskan gasline project;

(12) the Alaska Natural Gas Development Authority offers substantial tax benefits that improve the economics of a gasline project;

(13) state ownership of the pipeline and associated facilities has the potential to provide substantial revenues to the state and the Alaska Permanent Fund; and

(14) Alaska's constitution requires that Alaska's resources are developed, utilized, and conserved for the maximum benefit of Alaska's people.

(15) an all-Alaskan gasline maximizes jobs for Alaskans, revenues for the Alaskan treasury, and access to gas for Alaskans.

(b) It is the intent of this Act to create the All-Alaskan Natural Gas Development Authority for the purpose of developing, constructing, managing, and operating a gas pipeline from the North Slope of Alaska and a spur line to the Southcentral Alaska natural gas distribution grid.

***Sec. 2.** AS 41 is amended by adding a new chapter to read:

The text of this bill is presented as submitted by the petition sponsors.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

Chapter 41. Alaskan Natural Gas Development Authority.

Article 1. Establishment of the Authority.

Sec. 41.41.010. Establishment of the authority. (a) There is established the Alaska Natural Gas Development Authority, the purpose of which is to provide one or more of the following services and functions in order to bring natural gas from the North Slope to market, including

- (1) the acquisition and conditioning of North Slope natural gas;
- (2) the design and construction of the pipeline system;
- (3) the operation and maintenance of the pipeline system;
- (4) the design, construction, operation, of other facilities necessary for delivering the gas to market and to Southcentral Alaska; and
- (5) the acquisition of natural gas market share sufficient to ensure the long-term feasibility of the pipeline system project.

(b) The authority is a public corporation and an instrumentality of the state within the Department of Revenue.

(c) The authority has a legal existence independent of and separate from the state.

(d) The acquisition of natural gas from the North Slope and its delivery to tidewater for shipment to market by the authority is an essential government function of the state.

(e) The authority may not be terminated as long as it has bonds, notes, or other obligations outstanding.

Sec. 41.41.020. Authority governing body. (a) The authority shall be governed by a board of directors consisting of seven members from the general public appointed by the Governor and confirmed by the legislature.

(b) The board shall annually elect a chair, and may elect other officers, from among its members.

Sec. 41.41.030. Term of office. (a) The members of the board shall be appointed for terms of three years, and they may be reappointed.

(b) The terms of the members shall be staggered.

Sec. 41.41.040. Removal and vacancies. (a) The governor may remove a member of the board from office. A removal must be in writing and must state the reason for the removal. A member who is removed may not participate in board business and may not be counted for purposes of establishing a quorum after the member receives written notice of removal. A member who is removed is not entitled to honoraria, per diem, or travel expenses authorized under AS 41.41.060 for work performed after the member receives the written notice of removal.

(b) The governor shall promptly fill a vacancy on the board by appointment. An appointee to a vacancy shall hold office for the balance of the term for which the appointee's predecessor

on the board was appointed.

(c) A vacancy on the board does not impair the authority of a quorum of the board to exercise all the powers and perform all the duties of the board.

Sec. 41.41.050. Quorum and voting. Four members of the board constitute a quorum for the transaction of business and the exercise of the powers and duties of the board. Action may be taken only upon the affirmative vote of a majority of the full membership of the board.

Sec. 41.41.060. Compensation of board members; per diem and travel expenses. Members of the board are entitled to per diem and travel expenses authorized for boards and commissions under AS 39.20.180.

Sec. 41.41.070. Authority staff. (a) The board may employ and determine the salary of a chief executive officer.

(b) The chief executive officer may, with the approval of the board, select and employ additional staff as necessary.

(c) An employee of the authority, including the chief executive officer, may not be a member of the board. The chief executive officer and the other employees of the board are in the exempt service under AS 39.25.110.

(d) In addition to its employees, the authority may contract for and engage the services of bond counsel, consultants, experts, and financial advisors the corporation considers necessary for the purpose of developing information, furnishing advice, or conducting studies, investigations, hearings, or other proceedings.

Sec. 41.41.080. Legal counsel. The attorney general

(1) is the legal counsel for the authority;

(2) shall advise the authority in legal matters; and

(3) shall represent the authority in legal actions.

Sec. 41.41.090. Conflicts of interest. (a) Members of the board and the chief executive officer of the authority are subject to the provisions of AS 39.50.

(b) If a member of the board or an employee of the authority acquires, owns, or controls an interest, direct or indirect, in an entity or project in which assets of the authority are invested, the member shall immediately disclose the interest to the board. The disclosure is a matter of public record and shall be included in the minutes of the first board meeting following the disclosure.

Sec. 41.41.100. Budget. The revenue earned by operations of the authority must be identified as the source of the operating budget of the authority in the state's operating budget under AS 37.07 (Executive Budget Act).

Sec. 41.41.110 Audits. The Legislative Budget and Audit

The text of this bill is presented as submitted by the petition sponsors.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

Committee may provide for an annual post audit and annual operational and performance evaluations of the authority's operations and budget.

Sec. 41.41.120. Reports and publications. (a) By September 30 of each year, the board shall publish a report of the authority for distribution to the governor and the public. The board shall notify the legislature that the report is available.

(b) The report must include financial statements audited by independent outside auditors and a statement of the amount of money received by the authority from its operations during the period covered.

Sec. 41.41.130. Tax exemption. The security instruments issued by the authority, the transfer of the security instruments, and the income on the security instruments are exempt from all taxes and assessments in the state.

Sec. 41.41.140 Political activities. The resources of the authority may not be used to finance or influence political activities.

Sec. 41.41.150. Public access to information.

(a) Information in the possession of the authority is a public record, except that information that discloses the particulars of the business or affairs of a private enterprise or investor is confidential and is not a public record for purposes of AS 40.25.110 - 40.25.140. Confidential information may be disclosed only for the purposes of an official law enforcement investigation or when its production is required in a court proceeding.

(b) The restrictions of (a) of this section do not prohibit the publication of statistics presented in a manner that prevents the identification of particular reports, items, persons, or enterprises.

Article 2. Powers of the Authority.

Sec. 4141.200. Powers of the authority. In furtherance of its corporate purposes, in addition to its other powers, the authority may

- (1) sue and be sued;
- (2) adopt a seal;
- (3) adopt, amend, and repeal bylaws and regulations;
- (4) make and execute contracts and other instruments;
- (5) in its own name acquire property, lease, rent, convey, or acquire real and personal property; a project site or part of a project site may be acquired by eminent domain;
- (6) acquire natural gas supplies;
- (7) issue bonds and otherwise incur indebtedness in accordance with AS 41.41.300 - 41.41.410 in order to pay the cost of a project;

(8) accept gifts, grants, or loans from and enter into contracts or other transactions regarding gifts, grants, or loans with a federal agency or an agency or instrumentality of the state, a municipality, private organization, or other source;

(9) enter into contracts or agreements with a federal agency, agency or instrumentality of the state, municipality, or public or private individual or entity, with respect to the exercise of its powers;

(10) charge fees or other forms of remuneration for the use of authority properties and facilities;

(11) defend and indemnify a current or former member of the board or an employee or agent of the authority against the costs, expenses, judgments, and liabilities as a result of actions taken in good faith on behalf of the authority; and

(12) purchase insurance to protect its assets, services, and employees against liabilities that may arise from authority operations and activities.

Article 3. Revenue Bonds and Notes.

Sec. 41.41.300. Bonds and notes of the authority. (a) The authority, by resolution, may issue revenue bonds and bond anticipation notes in order to provide funds to carry out the purposes set out in AS 41.41.010(a).

(b) The principal and interest on the revenue bonds or notes authorized and issued under (a) of this section are payable from authority funds. Bond anticipation notes may be payable from the proceeds of the sale of bonds or from the proceeds of the sale of other bond anticipation notes or, in the event bond or bond anticipation note proceeds are not available, the notes may be paid from other funds or assets of the authority.

(c) Bonds or notes may be additionally secured by a pledge of a grant or contribution from the federal government, or a corporation, association, institution, or person, or a pledge of money, income, or revenues of the authority from any source.

(d) Bonds or bond anticipation notes of the authority may be issued in one or more series and shall be dated, bear interest at the rate or rates per year or within the maximum rate, be in the denomination, be in the form, either coupon or registered, carry the conversion or registration provisions, have the rank or priority, be executed in the manner and form, be payable at the times, from the sources, and in the medium of payment and place or places within or outside the state, be subject to authentication by a trustee or fiscal agent, and be subject to the terms of redemption with or without premium, as the resolution of the authority may provide. Bond anticipation notes shall mature at the time or times that are determined by the authority. Bonds shall mature at a time not exceeding a number of years from their date that is determined by the authority. Before the preparation of definitive bonds or bond anticipation notes, the authority may issue interim receipts or temporary bonds or bond anticipation notes, with or without coupons, exchangeable for bonds or bond anticipation notes when

The text of this bill is presented as submitted by the petition sponsors.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

these definitive bonds or bond anticipation notes have been executed and are available for delivery.

(e) Bonds or bond anticipation notes may be sold in the manner and on the terms the authority determines.

(f) If an officer whose signature or a facsimile of whose signature appears on a bond, note, or coupon attached to them ceases to be an officer before the delivery of the bond, note, or coupon, the signature or facsimile is valid to the same extent as if the officer had remained in office until delivery.

Sec. 41.41.310. Covenants. In a resolution of the authority authorizing or relating to the issuance of bonds or bond anticipation notes, the authority has power by provisions in the resolution that will constitute covenants of the authority and contracts with the holders of the bonds or bond anticipation notes to

(1) pledge to a payment or purpose all or a part of its revenues to which its right then exists or may thereafter come into existence, and the money derived from the revenues, and the proceeds of bonds or notes;

(2) covenant as to the use and disposition of payments of principal or interest received by the authority on loans or other investments held by the authority;

(3) covenant as to establishment of reserves or sinking funds and the making of provision for and the regulation and disposition of the reserves or sinking funds;

(4) covenant with respect to or against limitations on a right to sell or otherwise dispose of property of any kind;

(5) covenant as to bonds and notes to be issued, and their limitations, terms, and conditions, and as to the custody, application, and disposition of the proceeds of the bonds and notes;

(6) covenant as to the issuance of additional bonds or notes, or as to limitations on the issuance of additional bonds or notes and the incurring of other debts;

(7) covenant as to the payment of the principal of or interest on the bonds or notes, as to the sources and methods of the payment, as to the rank or priority of the bonds or notes with respect to a lien or security, or as to the acceleration of the maturity of the bonds or notes;

(8) for the replacement of lost, stolen, destroyed, or mutilated bonds or notes;

(9) covenant as to the redemption of bonds or notes and privileges of their exchange for other bonds or notes of the authority;

(10) covenant to create or authorize the creation of special funds of money to be held in pledge or otherwise for operating expenses, payment or redemption of bonds or notes, reserves, or other purposes;

(11) establish the procedure, if any, by which the terms of a contract or covenant with or for the benefit of the holders of bonds or notes may be amended or abrogated, the amount of bonds or notes the holders of which must consent to amendment or abrogation, and the manner in which the consent may

be given;

(12) covenant as to the custody of property or investments, their safekeeping and insurance, and the use and disposition of insurance money;

(13) agree with a corporate trustee that may be a trust company or bank having the powers of a trust company within or outside the state as to the pledging or assigning of revenue or funds to which or in which the authority has rights or an interest; the agreement may further provide for other rights and remedies exercisable by the trustee as may be proper for the protection of the holders of a bond or note of the authority and not otherwise in violation of law and may provide for the restriction of the rights of an individual holder of bonds or notes of the authority;

(14) appoint and provide for the duties and obligations of a paying agent or paying agents or other fiduciaries as the resolution may provide within or outside the state;

(15) limit the rights of the holders of a bond or note to enforce a pledge or covenant securing the bonds or notes;

(16) make covenants other than and in addition to the covenants expressly authorized in this section of like or different character, and to make covenants to do or refrain from doing acts and things as may be necessary or convenient and desirable in order to better secure bonds or notes or that, in the absolute discretion of the authority, will tend to make bonds or notes more marketable, notwithstanding that the covenants, acts, or things may not be enumerated in this section.

Sec. 41.41.320 Limitations of issuance of bonds. (a) The authority may not issue bonds in an amount that exceeds the amount of bonds authorized to be issued by the legislature.

(b) This section does not apply to the issuance by the authority of refunding bonds or to the issuance by the authority of bonds the proceeds of which are intended to be used to refinance the loans held by the authority.

Sec. 41.41.330. Independent financial advisor. In negotiating the private sale of bonds or bond anticipation notes to an underwriter, the authority may retain a financial advisor. A financial advisor retained under this section must be independent from the underwriter.

Sec. 41.41.340 Validity of pledge. (a) The pledge of assets or revenue of the authority to the payment of the principal or interest on an obligation of the authority is valid and binding from the time the pledge is made, and the assets or revenue become immediately subject to the lien of the pledge without physical delivery or further act. The lien of a pledge is valid and binding against all parties having claims in tort, contract, or otherwise against the authority, irrespective of whether those parties have notice of the lien of the pledge.

(b) This section does not prohibit the authority from selling

The text of this bill is presented as submitted by the petition sponsors.

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assets subject to a pledge, except that a sale may be restricted by the trust agreement or resolution providing for the issuance of the obligations.

Sec. 41.41.350. Capital reserve funds. (a) For the purpose of securing one or more issues of its obligations, the authority may establish one or more special funds, called "capital reserve funds," and shall pay into those capital reserve funds (1) money appropriated and made available by the state for the purpose of those funds, (2) proceeds of the sale of its obligations, to the extent provided in the resolution or resolutions of the authority authorizing their issuance, and (3) other money that may be made available to the authority for the purposes of those funds from another source. All money held in a capital reserve fund, except as provided in this section, shall, subject to appropriation, be used as required solely for the payment of the principal of obligations or of the sinking fund payments with respect to those obligations; the purchase or redemption of obligations; the payment of interest on obligations; or the payment of a redemption premium required to be paid when those obligations are redeemed before maturity. However, money in a fund may not be withdrawn from that fund at any time in an amount that would reduce the amount of that fund to less than the capital reserve requirement set out in (b) of this section, except for the purpose of making, with respect to those obligations, payment, when due, of principal, interest, redemption premiums, and the sinking fund payments for the payment of which other money of the authority is not available. Income or interest earned by, or increment to, a capital reserve fund due to the investment of the fund or other amounts in it may be transferred by the authority to other funds or accounts of the authority to the extent that the transfer does not reduce the amount of the capital reserve fund below the capital reserve fund requirement.

(b) If the authority decides to issue obligations secured by a capital reserve fund, the obligations may not be issued if the amount in the capital reserve fund is less than a percent, not exceeding 10 percent, of the principal amount of all of those obligations secured by that capital reserve fund then to be issued and then outstanding in accordance with their terms, as may be established by resolution of the authority, called the "capital reserve fund requirement," unless the authority, at the time of issuance of the obligations, deposits in the capital reserve fund from the proceeds of the obligations to be issued or from other sources an amount that, together with the amount then in the fund, will not be less than the capital reserve fund requirement.

(c) In computing the amount of a capital reserve fund for the purpose of this section, securities in which all or a portion of the funds are invested shall be valued at par or, if purchased at less than par, at amortized costs as the term is defined by resolution of the authority authorizing the issue of the obligations or by some other reasonable method established by the

authority by resolution. Valuation on a particular date must include the amount of interest earned or accrued to that date. (d) To assure the continued operation and solvency of the authority for the carrying out of its corporate purposes, provision is made in (a) of this section for the accumulation in capital reserve funds of an amount equal to their capital reserve fund requirement.

(e) The chair of the authority shall annually, not later than January 2, make and deliver to the governor and chairs of the house and senate finance committees a certificate stating the sum, if any, required to restore a capital reserve fund to the capital reserve fund requirement. The legislature may appropriate that sum, and all sums appropriated during the current fiscal year by the legislature for the restoration shall be deposited by the authority in the appropriate capital reserve fund.

(f) This section does not create a debt or liability of the state.

Sec. 41.41.360. Remedies. A holder of obligations or coupons attached to them issued under the provisions of this chapter, and a trustee under a trust agreement or resolution authorizing the issuance of the obligations, except as restricted by a trust agreement or resolution, either at law or in equity, may enforce all rights granted hereunder or under the trust agreement or resolution, or under another contract executed by the authority under this chapter, and may enforce and compel the performance of all duties required by this chapter or by the trust agreement or resolution to be performed by the authority or by an officer of it.

Sec. 41.41.370 Negotiable instruments. All obligations and interest coupons attached to them are negotiable instruments under the laws of this state, subject only to applicable provisions for registration.

Sec. 41.41.380 Obligations eligible for investment. Obligations issued under the provisions of this chapter are securities in which all public officers and public bodies of the state and its political subdivisions, all insurance companies, trust companies, banking associations, investment companies, executors, administrators, trustees, and other fiduciaries may properly and legally invest funds, including capital in their control or belonging to them. These obligations may be deposited with a state or municipal officer of an agency or political subdivision of the state for a purpose for which the deposit of bonds, notes, or obligations of the state is authorized by law.

Sec. 41.41.390. Refunding bonds. (a) The authority may provide for the issuance of refunding bonds for the purpose of refunding an obligation then outstanding that has been issued under the provisions of this chapter, including the payment of redemption premium on them and interest accrued or to

The text of this bill is presented as submitted by the petition sponsors.

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accrue to the date of redemption of the obligations. The issuance of the bonds, the maturities and other details of them, the rights of the holders of them, and the rights, duties, and obligations of the authority in respect of them are governed by the provisions of this chapter that relate to the issuance of obligations insofar as those provisions may be appropriate.

(b) Refunding bonds may be sold or exchanged for outstanding bonds issued under this chapter, and, if sold, the proceeds may be applied, subject to appropriation and in addition to another authorized purpose, to the purchase, redemption, or payment of the outstanding obligations. Pending the application of the proceeds of refunding bonds, with any other available funds, to the payment of the principal, accrued interest, and redemption premium on the obligations being refunded, and, if so provided or permitted in the resolution authorizing the issuance of the refunding bonds or in the trust agreement securing them, to the payment of any interest on the refunding bonds and expenses in connection with the refunding, the proceeds may be invested in direct obligations of, or obligations the principal of and the interest on which are unconditionally guaranteed by, the United States that mature or that will be subject to redemption, at the option of the holders of them, not later than the respective dates when the proceeds, together with the interest accruing on them, will be required for the purposes intended.

Sec. 41.41.400. Credit of state not pledged. (a) Obligations issued under the provisions of this chapter do not constitute a debt, liability, or obligation of the state or of a political subdivision of the state or a pledge of the faith and credit of the state or of a political subdivision of the state but are payable solely from the revenue or assets of the authority. Each obligation issued under this chapter must contain on its face a statement that the authority is not obligated to pay it or the interest on it except from the revenue or assets of the authority and that neither the faith and credit nor the taxing power of the state or of a political subdivision of the state is pledged to the payment of the principal of or the interest on the obligation.

(b) Expenses incurred by the authority in carrying out the provisions of this chapter are payable from funds provided under this chapter, and liability may not be incurred by the authority in excess of these funds.

Sec. 41.41.410. Officers not liable. A member or other officer of the authority is not subject to personal liability or accountability by reason of having executed or issued an obligation.

Article 4. Property of the Authority.

Sec. 41.41.450. Property of the authority. The authority may acquire, by purchase, lease, or gift, upon terms that it

considers proper, land, structures, real or personal property rights, rights-of-way, franchises, easements, and other interests in land it considers necessary or convenient for the financing of the project or a part of the project.

Article 5. Project Construction.

Sec. 41.41.500. Contract terms relating to use of Alaska resources. (a) The authority shall enter into one or more pre-hire project term agreements with labor organizations that (1) contain no-strike clauses; and (2) secure timely completion of the project and maximum employment opportunities for state residents.

(b) To maximize the economic benefits of the project to Alaskan businesses, the authority shall use Alaska contractors and suppliers to the maximum extent possible to take advantage of the Alaska experience in Arctic engineering and construction.

Article 6. General Provisions.

Sec. 41.41.900. Tax exemption. All obligations issued under this chapter are declared to be issued by a body corporate and public of the state and for an essential public and governmental purpose, and the obligations, and the interest and income on and from the obligations, and all fees, charges, funds, revenues, income, and other money pledged or available to pay or secure the payment of the obligations, or interest on the obligations, are exempt from state taxation except for transfer, inheritance, and estate taxes.

Sec. 41.41.990. Definitions. In this chapter,
(1) "authority" means the Alaska Natural Gas Development Authority;
(2) "board" means the board of directors of the Alaska Natural Gas Development Authority;
(3) "project" means the gas transmission pipeline, together with all related property and facilities, to extend from the Prudhoe Bay area on the North Slope of Alaska to tidewater at a point on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid, and includes planning, design, and construction of the pipeline and facilities as described in AS 41.41.010(a)(1) - (5).

***Sec. 3.** AS 39.25.110(11) is amended by adding a new subparagraph to read:
(G) Alaska Natural Gas Development Authority;

***Sec. 4.** AS 39.50.200(b) is amended by adding a new paragraph to read:
(57) the board of directors and chief executive officer of the Alaska Natural Gas Development Authority (AS 41.41.020).

The text of this bill is presented as submitted by the petition sponsors.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

***Sec. 5.** The uncodified law of the State of Alaska is amended by adding a new section to read:

DEVELOPMENT OF PROJECT PLAN. Not later than one year after the first meeting of the board of directors of the Alaska Natural Gas Development Authority, the board shall produce a development plan. The development plan must include

- (1) estimates of construction costs and timelines;
- (2) gas procurement prices;
- (3) use of the state's royalty gas;
- (4) estimates of revenue to the general fund and the Alaska permanent fund;
- (5) a revenue sharing plan with municipal governments;
- (6) a plan for delivery and pricing of natural gas to communities along the pipeline route and to Southcentral Alaska through a spur line;
- (7) a plan for delivery and pricing of LNG to Yukon River and coastal communities;
- (8) a payment schedule to companies providing permits or other valuable assets;
- (9) a marketing plan to approach potential buyers;
- (10) a plan to maximize Alaskan hire, including project labor agreements; and
- (10) a plan to ensure meeting the highest environmental and safety standards, including a citizens advisory council.
- (11) The goal of the authority is to have the Alaskan gas line in full production by 2007.

***Sec. 6.** The uncodified law of the State of Alaska is amended by adding a new section to read:

INITIAL APPOINTMENTS OF MEMBERS OF ALASKA NATURAL GAS DEVELOPMENT AUTHORITY BOARD OF DIRECTORS. Of the members first appointed under AS 41.41.020(a), enacted by sec. 2 of this Act,

1. three members shall be appointed to three-year terms;
2. two members shall be appointed to two-year terms; and
3. two members shall be appointed to one-year terms.

STATEMENT IN SUPPORT

Last year more than 40,000 Alaskans signed an initiative petition to place the choice to develop Alaska's gas in the hands of the owners of the gas: Alaska's people. If adopted, this would establish the Alaska Gas Development Authority supporting a project to build a natural gas pipeline from Prudhoe Bay to Valdez, keeping it completely in Alaska and not going through Canada. It only makes sense to keep the jobs and revenues within Alaska and within America. In addition, the potential for value added processing of Alaskan gas into petrochemicals should also be within Alaska, not in Canada or Chicago.

Building the gasline to Valdez gives us the option to diversify our markets into Asia and our own U.S. West Coast. Equally important, an All-Alaska gas project will make it feasible to bring cheap, clean energy to Alaskans in other parts of the state including Southcentral, which is projected to start having gas shortages within the next 10 years.

Alaska's gas has been stranded on the North Slope for almost 30 years now and the oil companies seem no closer to building a gasline than ever. They all seem to have different worldwide agendas and can't seem to work together to develop Alaska's North Slope gas. If the oil companies won't do it, this initiative at least gives us the option to do it ourselves with the spirit that built Alaska in the first place.

The Authority this initiative would establish would be similar to the Alaska Permanent Fund Corporation with a governing board to set policy, a small administrative structure and the actual work to design and build the project contracted out by bid to private companies who are experts in their field and who are held strictly accountable.

The initiative is not a guarantee that the project would be built. It requires that, within a year, the permits that already exist for the All-Alaskan route would be acquired, gas supply contracts would be secured from the North Slope producers, and an economic model would be completed to take to the market to seek sales contracts. At least our gas would be presented for sale to the market, which has never been done before.

The section of the initiative entitled "Credit of state not pledged" (Sec. 41.41.400) was carefully written so that the project would stand alone based on this project's revenues. This is not another Delta barley project. Nothing will be built until markets for the gas are secured.

Development of Alaska's gas represents a major stake in the future of all Alaskans. As Alaska now faces an impending fiscal crisis in coming years, the marketing of its gas in the most prudent and lucrative manner is paramount. Wouldn't it be better to solve our fiscal problems through an in-state project such as this rather than taxing Alaskans or taking your Permanent Fund dividend? We think so. Please vote YES on ballot measure # 3.

Scott Heyworth
Mike Macy
Tyrone Neel

The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.

Ballot Measure 3 - Initiative Petition

Gas Pipeline Development Authority

STATEMENT IN OPPOSITION

The All-Alaska Gasline Initiative will force the State of Alaska to create a new, inefficient government bureaucracy that will compete and interfere with private enterprise. By law, the state's first task would be to expend state funds restudying an expensive, risky project that has already been shown to not be feasible. Therefore, this initiative should be defeated.

A recent report commissioned by the Legislature and completed by the Administration states that The All-Alaska Gasline Initiative is not in the best interest of the State. The report found that - should the State undertake construction of such a project - the financial risks are substantial. Except for the Permanent Fund, there is no ready source of investment money. Given the scope of such a project the potential for permit and construction delays leading to cost overruns, Alaska's entire savings account could be jeopardized. The State's credit rating would be put at risk because of the reliance on debt, thus devaluing any bonds should they be issued to finance the project. In addition, it is unlikely that State ownership would automatically add value.

The argument that the State of Alaska should do more to discharge its constitutional obligation to develop natural resources for the benefit of all Alaskans rings hollow. The State has long discharged its obligations by regulating the extraction and use of gas consistent with its existing lease agreements. The State also realizes profits from ongoing production through taxes and royalties.

The Initiative is restricted to a pipeline and liquefied natural gas (LNG) project in Valdez. Industry studies show that this restriction proves less feasible in the foreseeable future due to inadequate markets and the financial demands of the project. The market for such a project will be oversupplied by almost a factor of 2 from cheaper sources through at least 2010. This oversupply recently resulted in the first downturn of LNG prices into Japan since the business began in the late 1960's. The All-Alaska Gasline Initiative specifies that the State can only consider the most expensive project. Current estimates indicate that capital costs of an Alaskan LNG project will be at least double that of competing new supplies.

The Government lacks the technical expertise and experience for this big, risky project, especially at a time when smaller, more efficient government is needed to strengthen Alaska's long-term economic health. Just the feasibility study of the project would cost the State \$200 million. Since there is no assurance that it will be built, such a cost is likely a waste of money that the State can ill afford. It makes more sense for the State to support private industry efforts to commercialize North Slope Gas rather than create a bloated State-Owned

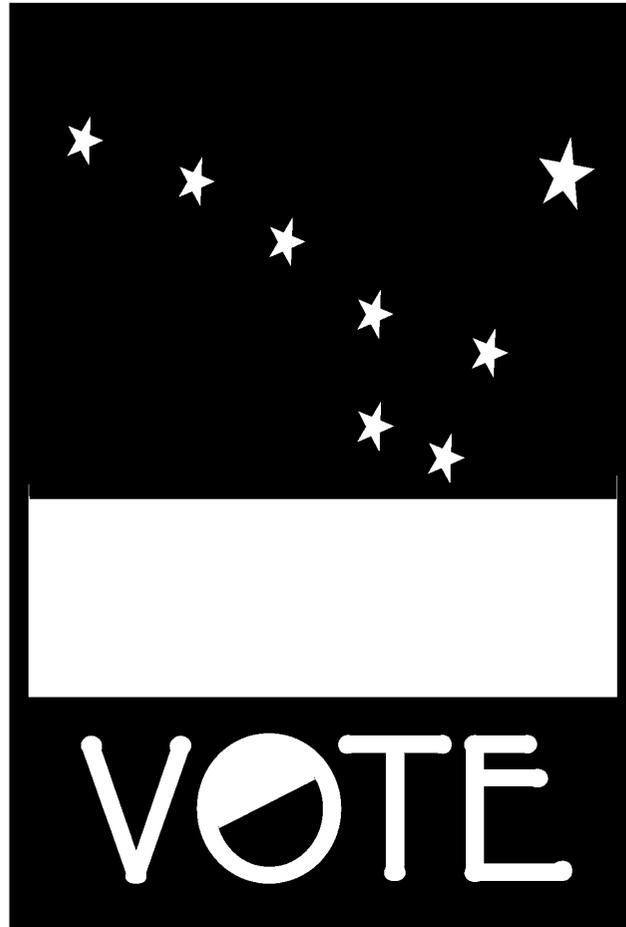
project that could end up costing more to build and run than it would generate in revenue.

The Alaska Support Industry Alliance is a statewide non-profit trade association whose membership derives their livelihood from Alaska's Oil and Gas Industry.

Larry J. Houle
General Manager
Alaska Support Industry Alliance

The statement printed on this page is the opinion of the author and is presented as submitted to the Division of Elections.

Supplemental Information



- [Political Parties](#)
- [Alaska Public Offices Commission](#)
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ALASKA DEMOCRATIC PARTY



Moving Alaska Forward

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Alaska Democratic Party
Scott Sterling, Chair
PO Box 104199
Anchorage, AK 99510

Alaskan Independence Party



Logo © 2002 Sidney Wood & Alaskan Independence Party

Alaska First, Alaskan Always !

*"Government is not the giver of rights;
only God confers these to the people.
People create government,
giving it certain and limited powers.
Only eternal vigilance by the people will confine
government to its proper role."*

Joseph E. Vogler , AIP Founder
1913-1993

From the 1982 Alaska General Election Pamphlet
Joe Vogler's gubernatorial election statement.

Purpose of the AIP

To promote the Economic Independence of the people and State of Alaska;
To strive for the equal treatment and protection under the law for all Alaskans;
To work to ensure the Statehood Compact is honored by the Federal government;
To work to promote the diversification of Alaska's economic potential to insure a
viable economic base to ensure the greatest opportunity for all Alaskans and
To provide continuing opportunity for future generations of Alaskans.

Alaskan Independence Party Bylaws, Section 3.03

Elephants and donkeys are not native to Alaska,

BUT THE BEAR IS!

Now, have you had enough yet?

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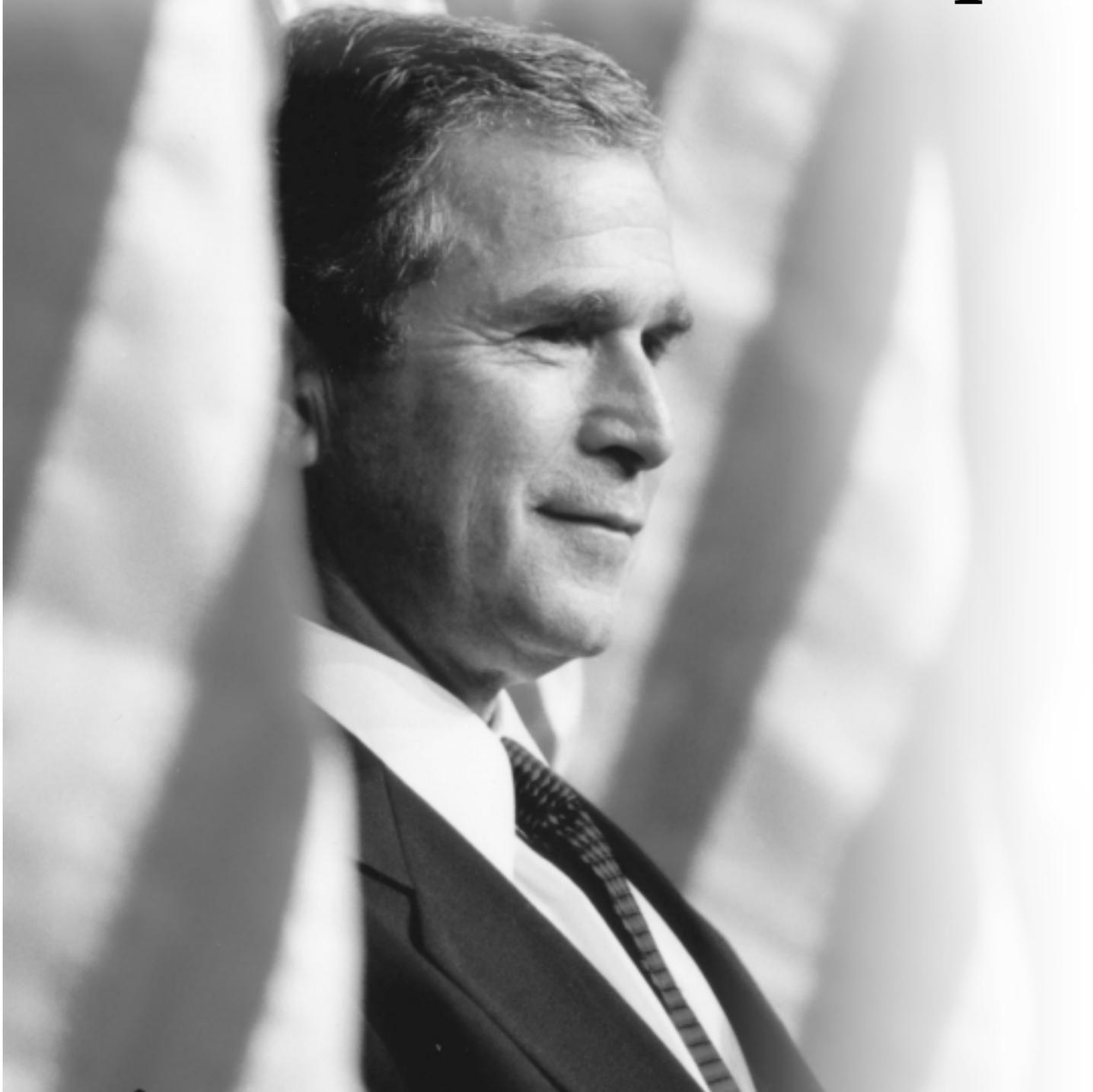
for the Alaskan Change!



PROUD TO BE AN ALASKAN

Paid for by Alaskan Independence Party, PO Box 871506, Wasilla AK 99687, Mark Chryson Chairman
<http://www.akip.org>

Commitments Made Commitments Kept



We encourage all Alaskans to join Alaska's

A Political Party That Says What It Means And Means What It Says...

Funding Educational Excellence

The Republican-led Majority feels that education is a top priority. We increased education funding at all levels, including the University of Alaska, and passed legislation to help bring more teachers into the classroom and expand options for learning.

Keeping Alaska's Children Safe and Healthy

The Republican-led Majority has always been committed to keeping Alaska's children safe and healthy, including discouraging underage drinking and tobacco use, and providing new options for children in troubled homes.

Promoting Economic Development

The Republican-led Majority passed legislation that promotes development of our resources, improves the financial environment, and encourages continued federal investment in our state by both civilian and military agencies.

Keeping Alaskans Safe

The Republican-led Majority protected Alaskans by improving the public safety system, increasing the tools law enforcement uses to combat crime, and encouraging public safety education.

Keeping Alaska Families Strong

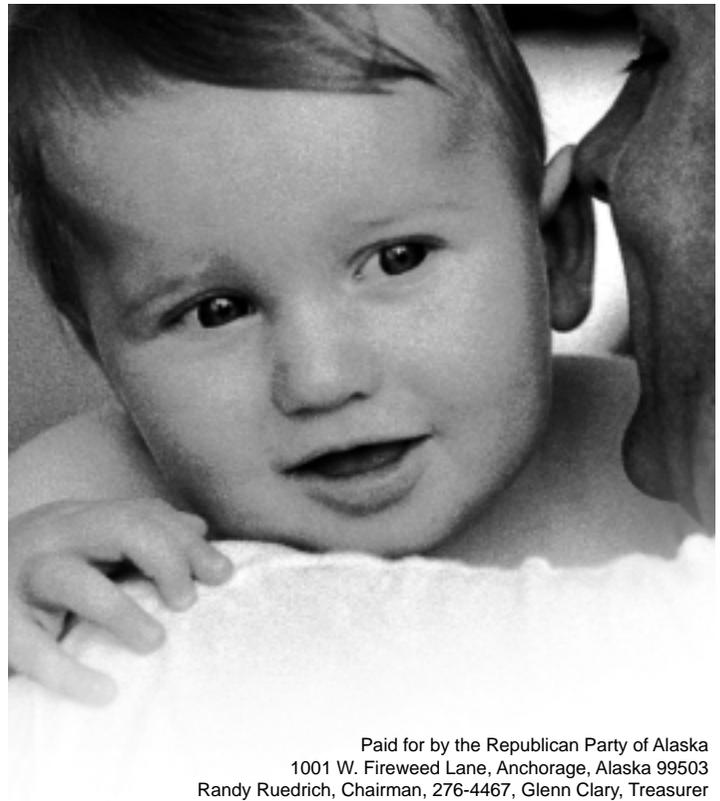
The Republican-led Majority passed legislation to reduce tax burdens, to support family-friendly activities, and to use education to discourage behavior that can hurt families.

Supporting Our Armed Forces

The Republican-led Majority reinforced and expanded Alaska's unique role in our national defense and recognized the unmatched contributions made by Alaskans in the armed forces.

Improving Government, Reforming Elections

The Republican-led Majority passed legislation to improve laws regarding campaign contributions, voting rights, and elections and to expand public involvement in transportation planning, to halt unwarranted government invasions of privacy, and to eliminate gender inequality in public employment.



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1001 W. Fireweed Lane, Anchorage, Alaska 99503
Randy Ruedrich, Chairman, 276-4467, Glenn Clary, Treasurer

largest and fastest growing political party.

ALASKA LIBERTARIAN PARTY: LEGALIZE FREEDOM!

We, the Alaska Libertarian Party, hold that all individuals have the right to own and control their own lives and property; and to live in whatever manner they choose, so long as they do not forcibly interfere with the equal rights of others.

Therefore, we believe that a governing body's sole function is to protect the rights of individuals. As Libertarians, we believe in freedom of choice for the individual. We envision a society of free and prosperous individuals, where everyone can pursue his/her ambition to the full extent of his/her abilities.

Our platform, and more info about us, may be found at:

<http://www.ak.lp.org>

On the State Budget: Even though the Alaska state government's per-capita revenues are many times the national average, the state still expects to run a deficit. Politicians in Juneau are often likened to drug addicts: they are quick to deny they have a "problem," but they always crave more and more. Worse, they seek to spread their destructive habit by "hooking" ever more Alaskans into a dependence on government largess. It is sad to see once free and proud people sacrifice their independence and self-respect to a habit of living off other people's money.

The most dangerous government addicts are even today hungrily eyeing the pocketbooks and possessions of Alaskan families -- and like many other addicts, they are quite willing to forcibly take whatever loot they can in order to satisfy their cravings. Our government per capita already spends almost twice what any other state is spending. Your Alaska Libertarian Party says that the fact that Alaska has a budget crisis dramatically demonstrates that the politicians have indulged far, far too much already. We want to help break this destructive cycle of addiction and denial!

It is largely through the efforts of former Libertarian legislators Dick Randolph, Ken Fanning and Andre Marrou that Alaskans enjoy one of the lowest tax burdens in America today. Please help keep it that way! Vote for all the Libertarian candidates available. You won't be wasting your vote; Rather, a vote for either Democrat or Republican is wasted, for both will work to make government ever larger and more expensive. Both have a jones for big government. Just say "no" to them.

Register to vote (or re-register) with your party preference listed as "Libertarian." It doesn't cost you a dime, and will help to keep us as a fully-recognized political party in Alaska. And please consider sending \$25 annual dues to be a paid member of the party. Call toll-free:

1-800-ELECT-US

Paid for by Alaska Libertarian Party, Gordon Hartlieb, chair;
PMB 373, 205 E. Dimond Blvd., Anchorage, Alaska 99515.



green party of alaska

phone: 566-7873 on the web: www.alaska.greens.org

Help Greens build a better Alaska future with healthy communities, sustainable economies and a clean environment.

The Green Party invites all Alaskans to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus. Young people are invited to join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future.

Instant Runoff Voting is used to elect Green Party officers in multi-candidate elections; assuring voters have maximum power to show majority support for a candidate without requiring a runoff vote.

The Green Party utilizes guiding principles for its actions, expressed through “10 Key Values” :

*Community-based Economics · Grassroots Democracy · Ecological Wisdom · Future Focus · Decentralization
Respect for Diversity · Feminism · Global Responsibility · Personal/Social Responsibility/Social Justice · Nonviolence*

***The Green Party is values-based, not beholden to corporate and other special interests.
We are in a unique position to take a holistic look at the serious issues facing Alaska***

Fiscal Plan: Enact an oil windfall profits tax above \$18 per barrel, equalizing state and oil company profits. There would be no budget gap had this been implemented the past two years. Additional revenues require everyone’s help—corporations, tourists, summer workers and residents. **A summer sales tax, general sales tax or income tax, should be considered, if needed.** Alaskans can no longer allow corporate control over state spending or legislative inaction and the unfair taxes that were proposed.

Health Care: Implement statewide access to healthcare and childcare for all Alaskans (including outpatient medications) as the Green Party first proposed in 1990. Education, intervention and treatment are integral parts of the plan for a healthier Alaska.

Green Economics: Gain additional economic self-sufficiency by creating value-added products from raw materials before export to reduce Outside economic control. Implement a product development corporation to help establish a sustainable, environmentally safe, small manufacturing economy.

Subsistence: Guarantee continuing access to subsistence resources—the core part of all Alaska Native cultures involving special skills and knowledge, sharing and other cultural values. Resource survival and subsistence economies are top priorities. Sport and commercial uses are secondary.

Energy: Alaskans can lead the nation to energy security through conservation, building the all-Alaska gas line that will also serve the rail belt, and developing hydrogen as a future fuel. Sun, wind, and geothermal energy provide additional potential.

Arctic Refuge: It makes no sense to open the Arctic Refuge. 30 to 40 years worth of oil are available in the areas already open. The state would lose 40% of the revenue on Refuge oil. Most natural gas lies outside the Refuge. **Alaska can provide national energy security and keep the Arctic Refuge intact.**

Corporate Reform: Create meaningful penalties for corporate crime such as jail time for corporate executives and repeal of corporate charters. Corporations should pay their fair share of taxes.

Democracy: Get big special interest money out of politics, implement public financing of elections, and eliminate corporate and special interest contributions. Outside contributions should not be allowed.

Law and Order: Spend largest sum of money on education, intervention and treatment to reduce the need for police enforcement and prisons. Implement conflict resolution, youth courts and tribal courts as better alternatives to the current adversarial court proceedings. For profit prisons should *not* be allowed.

Defense: Stop military expenditures for unworkable, programs like the “Star Wars” National Missile Defense System. Such military pork provides only temporary chump change jobs while defense contractors make billions, and gives some to our Congressional Delegation. Alaska becomes a nuclear military target, and is left with toxic waste.

Paid for by: Green Party of Alaska/Terri Pauls, Treasurer/P.O. Box 102341/Anchorage, AK 99510-2341



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ALASKA PUBLIC OFFICES COMMISSION
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Alaska Permanent Fund

REPORT TO ALASKANS

A public trust investing for Alaska's future.

Fiscal year 2002 was a tough year for investors, but the Alaska Permanent Fund weathered it better than most. Despite double-digit negative returns from the U.S. stock market, the well-diversified Fund managed to moderate its losses by earning significant positive returns in bonds and real estate and ended the year down only 2.2 percent, thus out-performing both its benchmark (-3.7 percent) and the average public pension fund (-5.2 percent).

Investing for generations

For the 20th consecutive year, Fund principal was fully inflation-protected in 2002, its long-term purchasing power kept whole so that the Fund can continue to provide real benefits to future generations. For the benefit of the current generation, the Fund was able to provide sufficient income to fully pay the 2002 Permanent Fund dividends - thanks to a large earnings reserve account built up and retained during the good years.

The earnings reserve, which acts as a cushion against poor financial markets, ended the fiscal year with a June 30 balance, after accounting for dividends and inflation-proofing, of \$1.6

billion. Two years ago, this account totaled \$6.5 billion.

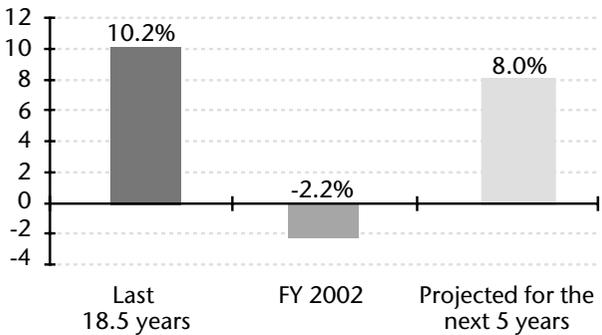
What caused the \$4.9 billion decline in the earnings reserve? About one-quarter of it (\$1.3 billion) was transferred to principal for inflation-proofing over the last two years. That money remains in the Fund, ensuring its long-term purchasing power. Another 40 percent of it has gone to dividends (\$2 billion combined for 2001 and 2002). The rest, approximately one-third (\$1.6 billion) reflects the depreciation in the market value of the Fund's investment portfolios, primarily stocks.

Corporate governance

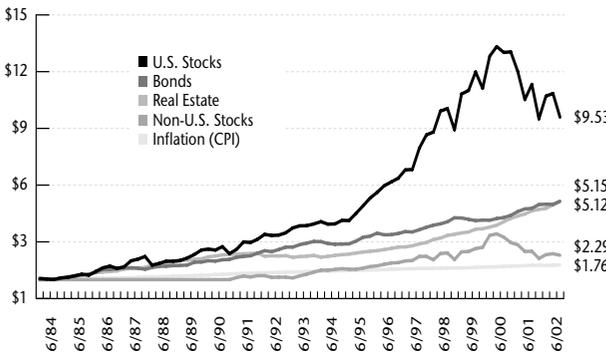
The rash of accounting scandals in corporate America was another source of difficulty in fiscal 2002, particularly in June when, coupled with poor economic news, the Fund's performance actually turned from positive to negative after recovering from losses earlier in the year.

To fully protect the interests of Alaska shareholders, the Board has become increasingly engaged in corporate governance.

Permanent Fund's total return
Annualized for the past, present and future



Permanent Fund cumulative returns by asset class
Growth of \$1 over the past 18.5 years



The increased involvement began last year with Board educational sessions on proxy voting practices in April 2001; fiduciary responsibilities in May 2001; class action litigation in February 2002; and external manager conflict of interest policies in March 2002.

The Board has also taken a number of actions: in November 2001, we established a Corporate Governance Committee chaired by the Attorney General; in February of this year, the Fund joined the Council of Institutional Investors, a shareholders' rights organization comprised of public, private and union pension plan sponsors; and in March and June, the Board adopted new policies on proxy voting and class action litigation.

The Board will continue to be active on corporate governance issues and we will do our best to hold the companies in which the Fund invests to high standards of accountability.

Support for complete and protected inflation-proofing

The Board and the staff were also engaged during the year in public policy debates. The Board recommended an important amendment to the state constitution which, while it has not yet been adopted by the legislature, has been widely discussed and supported by prominent Alaskans and newspaper editorial boards. This proposed constitutional amendment will again be proposed in 2003 as an essential part of any long-range fiscal plan for the State of Alaska.

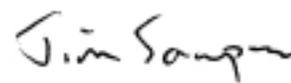
For more information on this issue, please read *The Trustees' Papers, Volume VII: Making the case for complete and protected inflation-proofing*, which is available on the APFC web site at www.apfc.org.

Staying the course

While periodic market corrections are inevitable – and frequently healthy over the long term – they can challenge even the most focused, long-term investor. The Board's asset allocation policy balances the risks of negative returns in the short term against the rewards of higher positive returns over the long term.

For a patient investor with good diversification like the Alaska Permanent Fund – which as of June 30, 2002, held 34 percent of its assets in U.S. stocks, 16 percent in non-U.S. stocks, 11 percent in real estate and 39 percent in fixed income – risk is diminished over time. Although there is a one-in-four chance that the total Permanent Fund will earn a negative return in any single year, there is only a one-in-20 chance that the Fund will earn a negative return over a five-year holding period, and virtually no chance of a negative return over a 10-year period. That is the benefit of investment discipline and “staying the course.”

Sincerely,

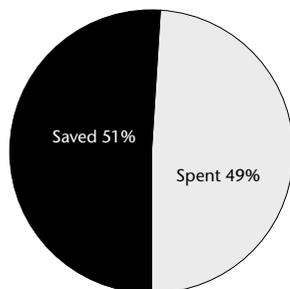


Jim Sampson
Chair, Board of Trustees



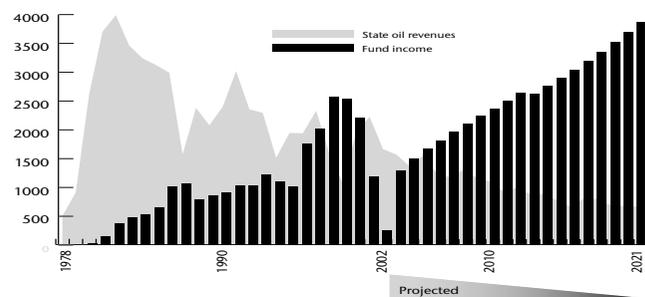
Robert D. Storer
Executive Director

Use of Fund income since inception
\$25 billion of realized income 1976-2002



| | |
|-------------------------------------|----------------|
| Saved for future generations | |
| Inflation-proofing | \$7.5 billion |
| Special appropriations | \$4.3 billion |
| Earnings reserve account | \$1.1 billion |
| Spent on current generation | |
| Permanent Fund dividends | \$11.8 billion |
| General Fund | \$.3 billion |

Comparison of the state's two largest revenue sources
Past and future



Balance sheets

| | June 30 | |
|---|--------------------------|-----------------------|
| | 2002 | 2001 |
| Assets | | |
| Cash and temporary investments | \$ 614,997,000 | 544,014,000 |
| Receivables, prepaid expenses, and other assets | 355,261,000 | 365,158,000 |
| Investments – | | |
| Marketable debt securities | 9,160,003,000 | 10,005,722,000 |
| Preferred and common stock | 12,052,016,000 | 12,617,711,000 |
| Real estate | 2,540,323,000 | 2,504,466,000 |
| Alaska certificates of deposit | 78,592,000 | 147,423,000 |
| Total investments | <u>23,830,934,000</u> | <u>25,275,322,000</u> |
| Total assets | <u>\$ 24,801,192,000</u> | <u>26,184,494,000</u> |
| Liabilities | | |
| Accounts payable | \$ 345,626,000 | 253,160,000 |
| Income distributable to the State of Alaska | 930,353,000 | 1,116,444,000 |
| Total liabilities | <u>1,275,979,000</u> | <u>1,369,604,000</u> |
| Fund balances | | |
| Reserved: | | |
| Principal | 21,884,170,000 | 21,047,579,000 |
| Unreserved: | | |
| Unrealized earnings reserve | 505,255,000 | 1,383,576,000 |
| Remaining earnings reserve | 1,135,788,000 | 2,383,735,000 |
| Total earnings reserve | <u>1,641,043,000</u> | <u>3,767,311,000</u> |
| Total fund balances | <u>23,525,213,000</u> | <u>24,814,890,000</u> |
| Total liabilities and fund balances | <u>\$ 24,801,192,000</u> | <u>26,184,494,000</u> |

Alaska Permanent Fund Corporation Board of Trustees



Board of Trustees: Chair Jim Sampson, Vice Chair Eric E. Wohlforth, Bruce M. Botelho, Wilson L. Condon, Clark S. Gruening, Janie Leask, Executive Director Robert D. Storer

Statements of revenues, expenditures and changes in fund balances

| | Years ended June 30 | |
|--|--------------------------|------------------------|
| | 2002 | 2001 |
| Revenues | | |
| Interest | \$ 576,268,000 | 710,312,000 |
| Dividends | 180,487,000 | 155,551,000 |
| Real estate and other income | 227,327,000 | 225,215,000 |
| Total interest, dividends, real estate and other income | <u>984,082,000</u> | <u>1,091,078,000</u> |
| Net increase (decrease) in the fair value of investments - | | |
| Marketable debt securities | 265,704,000 | 359,608,000 |
| Preferred and common stock | (1,876,590,000) | (2,486,857,000) |
| Real estate | 90,947,000 | 119,877,000 |
| Foreign exchange contracts | (41,742,000) | 37,172,000 |
| Currency | (1,298,000) | (5,280,000) |
| Total net decrease in the fair value of investments | <u>(1,562,979,000)</u> | <u>(1,975,480,000)</u> |
| Total revenues | (578,897,000) | (884,402,000) |
| Expenditures | | |
| Operating expenditures | (38,124,000) | (39,490,000) |
| Deficiency of revenues over expenditures | \$ <u>(617,021,000)</u> | <u>(923,892,000)</u> |
| Other financing sources (uses) | | |
| Transfers in | 257,697,000 | 339,315,000 |
| Transfers out | (930,353,000) | (1,116,444,000) |
| Net changes in fund balances | (1,289,677,000) | (1,701,021,000) |
| Fund balances | | |
| Beginning of period | <u>24,814,890,000</u> | <u>26,515,911,000</u> |
| End of period | \$ <u>23,525,213,000</u> | <u>24,814,890,000</u> |



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