

STATE OF  
**ALASKA**

OFFICIAL ELECTION PAMPHLET



November **5**, 2002  
November 5, 2002

REGION I: SOUTHEAST, CORDOVA, KODIAK, KENAI PENINSULA, WESTERN COOK INLET

This publication was produced by the Division of Elections at a cost of \$0.50 per copy. Its purpose is to inform Alaskan voters about candidates and issues appearing on the 2002 General Election Ballot. It was printed in Salem, Oregon. This publication is required by Alaska Statute 15.58.010.

The 2002 Official Election Pamphlet was compiled and designed by Division of Elections staff: Henry Webb, coordinator; Mike Matthews, map production.

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# STATE OF ALASKA

## DIVISION OF ELECTIONS

**Division of Elections**  
**P.O. Box 110017**  
**Juneau, Alaska 99811-0017**  
**PHONE (907) 465-4611**  
**FAX (907) 465-3203**

October 2002

Dear Alaskan Voter:

I am pleased to provide you with the *2002 Official Election Pamphlet*, your guide to the November general election. This year you will have an opportunity to cast your vote for governor and lieutenant governor, for U.S. senator and Alaska's member of the House of Representatives, and for those you wish to represent you in the state House and Senate. Because reapportionment took place this year, seventeen state Senate seats, rather than ten, are up for election. All forty House seats will appear on the ballot.

Also, certain members of the judiciary are seeking retention to the bench. Statewide, one Supreme Court justice and one Court of Appeals judge will appear on the ballot while fourteen judges are up for a retention vote in their respective judicial districts. There are six ballot measures for you to consider.

As you can see, the general election ballot is full. We trust you will give it your considered attention. Alaska's voters have traditionally chosen to get involved in shaping our state's future. Our electoral process depends on your participation.

Thank you for reading this important document, for becoming informed, and, especially, for voting on November 5.

Sincerely,



Janet Kowalski  
Director of Elections

# Table of Contents

## Election Day is Tuesday, November 5, 2002

|   |     |
|---|-----|
| Special Voting Needs and Assistance-----                  | 2   |
| Voter Eligibility and Polling Places-----                 | 3   |
| Absentee Voting Information-----                          | 4   |
| Redistricting Information-----                            | 10  |
| Candidates for Elected Office-----                        | 13  |
| List of Candidates for Elected Office-----                | 14  |
| Candidates for United States Senate-----                  | 16  |
| Candidates for United States House-----                   | 21  |
| Candidates for Governor and Lieutenant Governor-----      | 24  |
| Candidate for House District 1-----                       | 38  |
| Candidates for House District 2-----                      | 41  |
| Candidates for Senate District B-----                     | 45  |
| Candidates for House District 3-----                      | 47  |
| Candidates for House District 4-----                      | 51  |
| Candidates for Senate District C-----                     | 55  |
| Candidates for House District 5-----                      | 57  |
| Candidates for Senate District Q-----                     | 61  |
| Candidates for House District 33-----                     | 64  |
| Candidates for House District 34-----                     | 68  |
| Candidate for Senate District R-----                      | 72  |
| Candidate for House District 35-----                      | 73  |
| Candidate for House District 36-----                      | 76  |
| Judicial Retention Candidates-----                        | 79  |
| Judicial Retention System Explanation-----                | 80  |
| Statewide Judicial Retention Candidates-----              | 86  |
| Judicial Retention Candidates, 1st Judicial District----- | 90  |
| Judicial Retention Candidates, 3rd Judicial District----- | 98  |
| Ballot Measures-----                                      | 113 |
| Bonding Proposition A-----                                | 116 |
| Bonding Proposition B-----                                | 117 |
| Bonding Proposition C-----                                | 119 |
| Ballot Measure 1-----                                     | 122 |
| Ballot Measure 2-----                                     | 124 |
| Ballot Measure 3-----                                     | 127 |
| Supplemental Information-----                             | 135 |
| Political Party Statements-----                           | 136 |
| Alaska Public Offices Commission Statement-----           | 142 |
| Alaska Permanent Fund Corporation Statement-----          | 143 |

Note: Sample ballots are included with candidates for elected office, judicial retention candidates, and ballot measures. Maps are placed with appropriate state house and senate candidates.

# Special Voting Needs and Assistance

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## Election Day is Tuesday, November 5, 2002

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day.

**TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL:**

**1-888-383-8683 (IN ANCHORAGE, 269-8683).** Election information is also available on our Internet web site: [www.elections.state.ak.us](http://www.elections.state.ak.us)

### **ASSISTANCE WHILE VOTING:**

If you have difficulty voting you may bring someone to help you at the polls. The person assisting you may go into the voting booth with you to aid you in voting. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not your employer, an agent of your employer, or an officer or agent of your union. This is your right under federal law.

### **NON-ENGLISH-SPEAKING VOTERS:**

Bilingual assistance is available at many polling places throughout the state. Please let the Division of Elections know ahead of time if you will need this service when you vote.

### **HEARING-IMPAIRED VOTERS:**

The Division of Elections has a TTY telecommunications device, which allows hearing-impaired voters to obtain general information about elections by calling (907) 465-3020.

### **VISUALLY-IMPAIRED VOTERS:**

Magnifying ballot viewers for the visually-impaired will be available at all polling places and absentee voting sites.

Audio tape recordings of the **2002 Official Election Pamphlet** are available from the Alaska State Library, Talking Book Center, located in Anchorage. Telephone the library at (907) 269-6575 for information.

### **PHYSICALLY-DISABLED VOTERS:**

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure that polling places are accessible to all Alaskans.

### **EMERGENCY ABSENCES:**

If you are unable to vote at your polling place on Election Day and did not have time to apply for an absentee by-mail ballot, you may be able to vote by fax. The application period for voting by fax begins on October 21 and applications must be received by 5:00 p.m. Alaska Time on November 4. Please see the section in this pamphlet on absentee voting for more information. That section also has information on absentee voting by mail, voting absentee in person and absentee voting through a personal representative.

**IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTION OFFICE.**

**JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285**

# Voter Eligibility and Polling Places

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## Frequently Asked Questions

### Voter Eligibility Questions

**Q— Who can vote?**

**A** —U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 6 in order to vote on November 5.)

**Q— How do I become an Alaska resident?**

**A** —You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.

**Q— May I register to vote before I am 18?**

**A** —You may register 90 days before you turn 18, but you must be 18 on or before November 5 in order to vote.

**Q— I have just become a U.S. citizen. May I vote in the November 5 General Election?**

**A** —If you became a U.S. citizen on or before October 6 and you registered to vote on or before October 6, you may vote in the November 5 General Election.

**Q— If I was arrested or convicted of a felony may I still vote?**

**A** —If you were convicted of a felony and unconditionally discharged from probation and are not in prison you may vote. In this case you must re-register with the Division of Elections prior to voting.

**Q— How do I register to vote?**

**A** —You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: [www.elections.state.ak.us](http://www.elections.state.ak.us)

**Q— I have moved within the state since I last voted. How do I update my voter registration record?**

**A** —You may change/update your registration record on the Voter Registration Application. This must be done by October 6th to qualify for the General Election on November 5th.

### Polling Place Questions

**TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: WWW.ELECTIONS.STATE.AK.US**

**Q— Where do I vote?**

**A** —Go to your polling place.

**Q— What do I do if my polling place is not open?**

**A** —In the rare instance this might happen, call your regional election office for information. Phone numbers for all four regional election offices are listed on the back cover of this pamphlet.

**Q— If I'm not sure about what to do when I get to my polling place, is there someone there to help me?**

**A** —Yes, the election-board workers at the polling place will help you.

**Q— Do I need identification when I go to vote? If so, what type?**

**A** —Yes. Bring your signed voter ID card or any other signed ID that will allow an election worker to verify your signature. Some examples include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

**Q— May I take my completed sample ballot or my own written list into the voting booth?**

**A** —Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

**Q— Is there any way to vote instead of going to the polling place on election day?**

**A** —Yes. See the section in this pamphlet on Absentee Voting.

# Absentee Voting

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## Absentee By Mail and Voter Registration Instructions

### General Information for Completing Application

- Print clearly. Use blue or black ink. Use all capital letters.
- You must provide at least one piece of identifying information such as social security number, date of birth, or voter number. This information is maintained as confidential information.
- Alaska residents registering from outside the State of Alaska must provide **current** proof of Alaska residency, such as a copy of an Alaska driver's license, hunting or fishing license, student loan documents, proof of employment in Alaska, or military leave and earning statement.
- ALASKA RESIDENCE ADDRESS - MUST BE PROVIDED ON LINE 3 - A complete physical residence address must be included on your application. The residence address you provide will be used to assign your voter record to a voting district and precinct. Your application will not be processed if you leave the residence address blank or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address on line 3 of the application.
- If your residence address has been assigned a street number, provide that number. If not, indicate exactly where you live such as, highway name and milepost number, boat harbor, pier and slip number, subdivision name with lot and block, or trailer park name and space number. If you live in a rural village, you may provide the village name as your residence address.
- NOTE TO RESIDENTS TEMPORARILY OUT OF STATE: To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska and have the intent to return, you may wish to maintain your Alaska residence as it appears on your current record. If you provide a new address, it must be within Alaska.
- If you wish to receive ballots for all state elections within a calendar year, you must select that option and maintain the same address. (To vote by mail in city and borough elections you must apply directly to your city or borough clerk.)
- If you have questions or need additional information, contact the Absentee By-Mail Section at 907-465-4611. You may check the status of your absentee ballot application at [www.elections.state.ak.us](http://www.elections.state.ak.us)

### MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:

**DIVISION OF ELECTIONS  
ABSENTEE VOTING SECTION  
PO BOX 110017  
JUNEAU, ALASKA 99811-0017  
PHONE: (907) 465-4611 - FAX: (907) 465-3203**

**JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835; NOME: (907) 443-5285  
TO FIND OUT YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).**

# State Of Alaska Absentee By-Mail Ballot Application

|  |             |      |                        |   |
|--|-------------|------|------------------------|---|
| 1. Last Name   | First Name  | M.I. | Suffix (Sr., Jr., III) | <b>For Office Use Only</b><br>VN _____<br>D/P _____<br>Codes/Comments/Initials/Date<br><br>_____<br>Date Received |
| 2. Name Previously Registered:   |             |      |                        |   |
| 3. <b><u>ALASKA Residence Address - (Do not use PO, PSC, HC or RR Box)</u></b> |             |      |                        |   |
| House #  | Street Name | City | State<br><b>ALASKA</b> |   |
| 4. Permanent Mailing Address:  |             | City | State      Zip Code    |   |
| 5. Ballot Mailing Address:   |             | City | State      Zip Code    |   |

6. Identifier (YOU MUST PROVIDE AT LEAST ONE):  
 Alaska Voter No.: \_\_\_\_\_ Social Security No.: \_\_\_\_-\_\_\_\_-\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

|  |  |
|--|--|
| <p>7. Please send ballot(s) for the following:</p> <p><input type="checkbox"/> Primary Election      <input type="checkbox"/> General Election<br/> <b>(See ballot type in #12)</b></p> <p><input type="checkbox"/> REAA/CRSA      <input type="checkbox"/> All in Calendar Year</p> | <p>11. Affiliation (Select only ONE)</p> <p><input type="checkbox"/> Alaska Democratic Party      <input type="checkbox"/> Republican Moderate Party<br/> <input type="checkbox"/> Alaska Libertarian Party      <input type="checkbox"/> Republican Party of Alaska<br/> <input type="checkbox"/> Alaskan Independence Party      <input type="checkbox"/> non-partisan (no party affiliation)<br/> <input type="checkbox"/> Green Party of Alaska      <input type="checkbox"/> undeclared (no party declared)<br/> <input type="checkbox"/> _____</p> |
|--|--|

|  |  |
|--|--|
| <p>8. Advance Overseas Ballot:</p> <p><input type="checkbox"/> Check this box if you want an advance ballot mailed to an address outside of the United States or if you will be outside of the United States 60 days prior to and during the election.</p> | <p>12. Primary Election Ballot Selection - Primary Election ONLY</p> <p>Your party affiliation as of 30 days before the election will determine which political party ballot you will receive.</p> |
|--|--|

|   |  |
|---|--|
| <p>9. Daytime Phone No.: (____) _____</p> <p>Evening Phone No.: (____) _____</p> <p>E-mail: _____</p> | <p>If you are registered as non-partisan or undeclared, you must select a political party ballot below:</p> <p><input type="checkbox"/> Alaska Democratic Party Ballot      <input type="checkbox"/> Green Party of Alaska Ballot<br/> <input type="checkbox"/> Alaska Libertarian Party Ballot      <input type="checkbox"/> Republican Moderate Party Ballot<br/> <input type="checkbox"/> Alaskan Independence Party Ballot      <input type="checkbox"/> Republican Party of Alaska Ballot</p> |
|---|--|

10. Gender:  Male     Female

13. **VOTER CERTIFICATE: Read and sign below. I certify under penalty of perjury, that:**

|  |   |
|--|---|
| ↓ I am not requesting a ballot from any other state.   | ↓ I am a United States citizen.                                   |
| ↓ I am not voting in any other manner in this (these) election(s).   | ↓ I am a resident of Alaska.                                      |
| ↓ I will be at least 18 years old within 90 days of this registration.   | ↓ I am not a convicted felon (unless unconditionally discharged). |
| ↓ I am not registered to vote in another state, or I have taken the necessary steps to cancel that registration. |   |

**WARNING: If you provide false information on this application you can be convicted of a misdemeanor.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**IMPORTANT INFORMATION**

↓ Applications for absentee ballots are accepted beginning January 1 for the calendar year in which the election is held.

↓ To assist the division in processing your application, please print clearly in ink.

↓ All absentee by-mail applications must be received **AT LEAST 7 DAYS** prior to the election. **APPLY EARLY TO RECEIVE YOUR BALLOT IN TIME.**

↓ When using this application to register to vote for the first time or update your existing registration, your application must be postmarked or received 30 days prior to the election.

C06 (REV 03/02/02)

# Absentee Voting

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## In Person/By Mail/By Fax/Special Needs

### GENERAL INFORMATION ABOUT ABSENTEE VOTING

In accordance with Alaska law, any voter may vote before election day for any reason. You may vote absentee in person, by mail, by fax or because of a special need 15 days before an election.

### ABSENTEE IN PERSON

Beginning on October 21, you may vote absentee in person at any of the regional election offices or other voting sites established by the regional supervisors. See the following list for locations in Election Region I (House Districts 1-5, 33-36). Absentee voting officials will have ballots for their house district. Absentee voting stations will have ballots for all 40 house districts. On election day, these stations will offer absentee in-person voting.

### ABSENTEE BY MAIL

You may request that an absentee by-mail ballot be mailed to you by completing the application included in this pamphlet. **Apply early to ensure timely delivery of your ballot.** All absentee by-mail ballot applications must be received **AT LEAST 7 DAYS** prior to the election. Please follow the instructions carefully.

### ABSENTEE BY FAX

Absentee by fax should be your last alternative for casting your ballot. You must fill out and return an application in order to receive an absentee ballot by fax. **The application period begins on October 21 and your completed application must be received by 5:00 p.m. AST on November 4.** You must apply separately for each election. You may download an application from our web site: [www.elections.state.ak.us](http://www.elections.state.ak.us) or you may call (907) 465-4611. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot.

### SPECIAL NEEDS VOTING

A qualified voter who is disabled or unable to go to the polls because of age or illness may apply for an absentee ballot through a personal representative who can bring the ballot to the voter. Beginning October 21, absentee voting stations and absentee voting officials will offer special needs voting. On election day, all polling places will accommodate voters with special needs. Contact your regional election office for additional information. Phone numbers are listed on the back of this pamphlet. Information is also available on our web site. In an emergency, you may wish to consider voting by fax.

For additional information about absentee voting and the locations of our absentee/early voting sites, visit our web site or call our regional offices.

**MAIL OR FAX YOUR COMPLETED ABSENTEE BY-MAIL BALLOT APPLICATION TO:**

**DIVISION OF ELECTIONS  
ABSENTEE VOTING SECTION  
PO BOX 110017  
JUNEAU, ALASKA 99811-0017  
PHONE: (907) 465-4611 - FAX: (907) 465-3203**

**JUNEAU: (907) 465-3021; ANCHORAGE: (907) 522-8683; FAIRBANKS: (907) 451-2835; NOME: (907) 443-5285  
TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683 (IN ANCHORAGE, 269-8683).**

# Absentee Voting

Where to vote absentee in person or through a personal representative  
**Ballots for House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):**

|   |  |                         |   |                                      |
|---|--|-------------------------|---|--------------------------------------|
| Ahkiok City Clerk's Office  | October 21 - November 4<br>Election Day - November 5                             | M-F<br>Tu               | 10 am - 12 pm<br>1 pm - 3 pm<br>7 am - 8 pm               | House District 36                    |
| Anchor Point Senior Center  | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House District 34                    |
| Anchorage (Access Alaska)   | October 21 - November 4<br>Election Day - November 5                             | M-F<br>Tu               | 9 am - 5 pm<br>9 am - 8 pm                                | House Districts 1-40                 |
| Anchorage International Airport Domestic Terminal (Car Rental Area) | November 4<br>Election Day - November 5  | M<br>Tu                 | 8 am - 5 pm<br>7 am - 8 pm                                | House Districts 1-40                 |
| Anchorage Regional Election Office                                  | October 21 - November 4<br>November 2<br>November 3<br>Election Day - November 5 | M-F<br>Sat<br>Sun<br>Tu | 8 am - 5 pm<br>10 am - 4 pm<br>noon - 4 pm<br>7 am - 8 pm | House Districts 1-40                 |
| Anchorage UAA, College of Arts and Sciences Building                | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House Districts 1-40                 |
| Angoon City Clerk's Office  | October 21 - November 5  | M-F                     | 9 am - 5 pm   | House District 5                     |
| Coffman Cove City Clerk's Office                                    | October 21 - November 5  | Tu                      | 8 am - 4 pm   | House District 1                     |
| Cordova City Office   | October 21 - November 5  | M-F                     | 8 am - 4:30 pm  | House District 5                     |
| Craig City Clerk's Office   | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 5                     |
| Elfin Cove (Patty Lewis Residence)                                  | October 21 - November 5  | Daily                   | as needed   | House District 2                     |
| Fairbanks International Airport                                     | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House Districts 1-40                 |
| Fairbanks Regional Election Office                                  | October 21 - November 4<br>November 2<br>November 3<br>Election Day - November 5 | M-F<br>Sat<br>Sun<br>Tu | 8 am - 5 pm<br>10 am - 4 pm<br>noon - 4 pm<br>7 am - 8 pm | House Districts 1-40                 |
| Fairbanks UAF, Wood Center  | November 4<br>Election Day - November 5  | Mon<br>Tu               | 8 am - 5 pm<br>7 am - 8 pm                                | House Districts 1-40                 |
| Gustavus (Gusto Building Supply)                                    | October 21 - November 5  | Daily                   | as needed   | House District 5                     |
| Haines Borough Clerk's Office                                       | October 21 - November 5  | M-F                     | 9 am - 5 pm   | House District 5                     |
| Hollis (Hollis Library)   | October 21 - November 4<br>Election Day - November 5                             | Daily<br>Tu             | as needed<br>7 am - 8 pm                                  | House District 1<br>House District 1 |

**TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683**

# Absentee Voting

Where to vote absentee in person or through a personal representative

Ballots for House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):

|                                   |  |                         |   |                          |
|-----------------------------------|--|-------------------------|---|--------------------------|
| Homer City Office                 | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 33,34, 35 |
| Hoonah City Clerk's Office        | October 21 - November 5  | M-F                     | 8 am - 4:30 pm  | House District 5         |
| Hydaburg City Clerk's Office      | October 21 - November 5  | M-F                     | 9 am - 5 pm   | House District 5         |
| Hyder (Hickman Residence)         | October 21 - November 4<br>Election Day - November 5                             | Daily<br>Tu             | as needed<br>7 am - 8 pm                                    | House District 5         |
| Igiugig (Wilson Residence)        | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 36        |
| Juneau International Airport      | Election Day - November 5  | Tu                      | 7 am - 8pm  | House Districts 1-40     |
| Juneau (Nugget Mall)              | October 21 - November 4<br>November 2<br>November 3<br>Election Day - November 5 | M-F<br>Sat<br>Sun<br>Tu | 11 am - 6 pm<br>10 am - 4 pm<br>12 pm - 4 pm<br>7 am - 8 pm | House Districts 1-40     |
| Juneau Regional Election Office   | October 21 - November 4<br>November 2<br>November 3<br>Election Day - November   | M-F<br>Sat<br>Sun<br>Tu | 8 am - 5pm<br>10 am - 4pm<br>noon - 4pm<br>7 am - 8 pm      | House Districts 1-40     |
| Kake City Clerk s Office          | October 21 - November 5  | M-F                     | 8 am - 4 pm   | House District 5         |
| Karluk Tribal Council Office      | October 21 - November 5  | M-F                     | 9 am - 5 pm   | House District 36        |
| Kasaan City Clerk s Office        | October 21 - November 5  | M-F                     | 9 am - 1:30 pm  | House District 5         |
| Kodiak Borough Clerk's Office     | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 36        |
| Kenai City Office                 | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 33,34, 35 |
| Ketchikan City Clerk's Office     | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 1         |
| Ketchikan International Airport   | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House Districts 1-40     |
| Klawock City Clerk's Office       | October 21 - November 5  | M-F                     | 8 am - 5 pm   | House District 5         |
| Kodiak International Airport      | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House Districts 1-40     |
| Metlakatla Municipal Building     | October 21 - November 5  | M-F                     | 8 am - 4:30 pm  | House District 5         |
| Nanwalek (Community Center)       | October 21 - November 4<br>Election Day - November 5                             | M-F<br>Tu               | as needed<br>7 am - 8 pm                                    | House District 35        |
| Nikoevsk Village (School Library) | Election Day - November 5  | Tu                      | 7 am - 8 pm   | House District 34        |
| Nome Regional Election Office     | October 21 - November 4<br>November 2<br>November 3<br>Election Day - November 5 | M-F<br>Sat<br>Sun<br>Tu | 8 am - 5pm<br>10 am - 4pm<br>noon - 4pm<br>7 am - 8 pm      | House Districts 1-40     |

**TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683**

# Absentee Voting

Where to vote absentee in person or through a personal representative  
**Ballots for House Districts listed in the far right column will be available at the following locations and times (see your local newspaper for any changes):**

|  |  |             |                             |                      |
|--|--|-------------|-----------------------------|----------------------|
| Pelican City Clerk s Office                              | October 21 - November 5                              | M-F         | 8 am - 12 pm<br>1 pm - 5 pm | House District 2     |
| Petersburg City Council Chambers                         | October 21 - November 5                              | M-F         | 8 am - 5 pm                 | House District 2     |
| Port Alsworth Lang Residence/ Post Office                | October 21 - November 5                              | M-F         | 8:30 am - 3:30 pm           | House District 36    |
| Port Alexander (Perrigo Residence)                       | October 21 - November 4                              | Daily       | as needed                   | House District 2     |
| Port Graham (Community Hall)                             | October 21 - November 5                              | M-F         | as needed                   | House District 35    |
| Port Lions City Clerk s Office                           | October 21 - November 5                              | M-F         | 9 am - 4 pm                 | House District 36    |
| Port Protection Wooden Wheel Trading Post                | October 21 - November 4<br>Election Day - November 5 | M-F<br>Tu   | 8 am - 8 pm<br>7 am - 8 pm  | House District 5     |
| Prudhoe Bay (Deadhorse) North Slope Service Area 10 Camp | November 2 - November 4<br>Election Day - November 5 | Sat-M<br>Tu | 8 am - 8 pm<br>8 am - 8 pm  | House Districts 1-40 |
| Seldovia City Office                                     | October 21 - November 5                              | M-F         | 1 pm - 5 pm                 | House District 35    |
| Seward City Office                                       | October 21 - November 5                              | M-F         | 8 am - 5 pm                 | House District 35    |
| Sitka City Clerk s Office                                | October 21 - November 5                              | M-F         | 8 am - 5 pm                 | House District 2     |
| Sitka Airport  | Election Day - November 5                            | Tu          | 7 am - 8 pm                 | House Districts 1-40 |
| Skagway City Clerk s Office                              | October 21 - November 5                              | M-F         | 9 am - 5 pm                 | House District 5     |
| Soldotna (Kenai Peninsula Assembly Chambers)             | October 21 - November 4<br>Election Day - November 5 | M-F<br>Tu   | 8 am - 5 pm<br>7 am - 8 pm  | House Districts 1-40 |
| Tenakee City Clerk s Office                              | October 21 - November 5                              | M-F         | 9:30 am - 4:30 pm           | House District 5     |
| Thorne Bay City Clerk s Office                           | October 21 - November 5                              | M-F         | 8 am - 5 pm                 | House District 1     |
| Whale Pass   | October 21 - November 4<br>Election Day - November 5 | Daily<br>Tu | as needed<br>7 am - 8 pm    | House District 5     |
| Wrangell City Clerk s Office                             | October 21 - November 5                              | M-F         | 10 am - 5 pm                | House District 2     |
| Yakutat City & Borough Clerk s Office                    | October 21 - November 5                              | M-F         | 9 am - 5 pm                 | House District 5     |

**TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683**

# Redistricting 2002

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## Explanation of the Changes in House and Senate Districts in Alaska

Every ten years, after the federal census, the states must redraw their legislative election districts to make the districts equal in population. During the intervening years some districts have gained population and others have lost population. The process of drawing new election district boundaries is called redistricting. In Alaska, Article VI of the state constitution grants the power to draw new election districts to a five-member independent board.

The constitution permits only single-member districts, and specifies several other requirements: each house district is required to contain a population as near as practicable to the quotient obtained by dividing the population of the state by forty - the number of election districts; each house district must be compact; and each house district must contain an integrated socioeconomic area. Senate districts are composed of two contiguous house districts. Also, the U.S. Voting Rights Act requires that election districts must be drawn in a way that does not discriminate against minority voters.

On June 18, 2001, the Alaska Redistricting Board adopted a plan that established election districts for the decade ending in 2010. A number of lawsuits were filed against the plan. On February 1, 2002, the Superior Court ruled that Districts 12 and 16 of the June 18 plan were unconstitutional. The state Supreme Court entertained petitions of review of that decision. It ruled on March 21, 2002, that in the board's June 18 plan, District 16 violated the compactness requirement, that deviations of population in the Anchorage-area districts needed to be reconsidered, that the deviation in District 40 was invalid, that district 5 was not compact, and that the board should reconsider districts 12 and 32. The court otherwise affirmed the orders of the Superior Court. On April 13, 2002, the board unanimously adopted an amended final plan, and on April 25, issued a revised proclamation. On May 24, 2002, the state Supreme Court upheld the final amended redistricting plan.

The redistricting plan requires that elections be held in 17 of the state's 20 senate districts this year rather than in 10 (or half) of the districts. The three senate districts not electing senators this year are Districts A, K, and T. Candidates are to run for election in all 40 house districts.

There is a long history of litigation in state courts over previous Alaska redistricting plans. Every plan since statehood has been challenged.

Please see the redistricting map as adopted and proclaimed in 2002 by the Redistricting Board. A table describing new house and senate districts follows.

**YOUR HOUSE AND SENATE DISTRICT ARE PRINTED ON YOUR VOTER REGISTRATION CARD. FOR MORE INFORMATION ABOUT YOUR HOUSE AND SENATE DISTRICT, PLEASE CALL YOUR REGIONAL ELECTIONS OFFICE.**

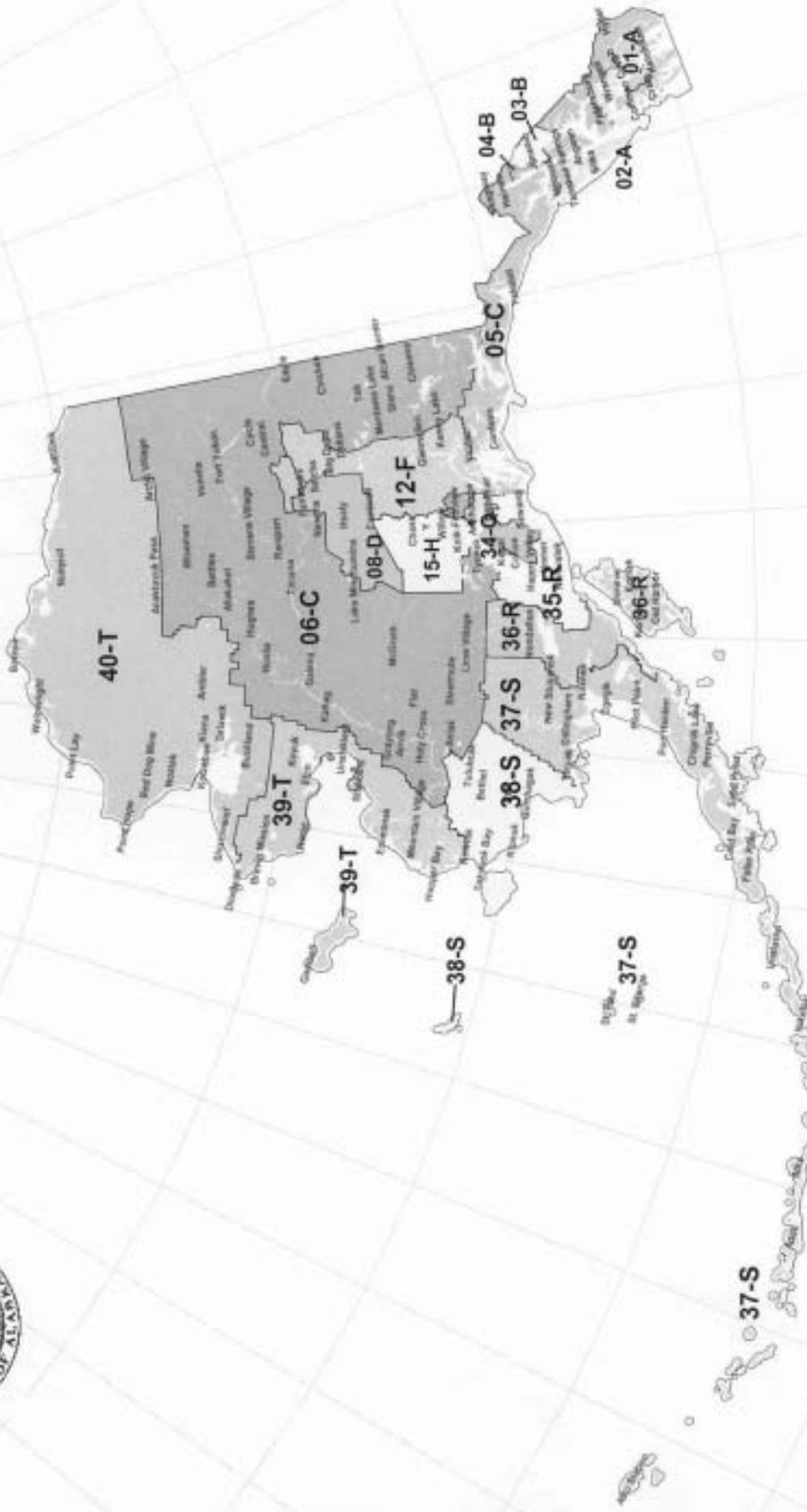
JUNEAU: (907) 465-3021 ANCHORAGE: (907) 522-8683 FAIRBANKS: (907) 451-2835 NOME: (907) 443-5285



# State of Alaska - Division of Elections

Amended Final Redistricting Plan

April 25, 2002



# House and Senate District Designations

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

| <b>Senate District</b> | <b>House District</b>          | <b>House District</b>         |
|------------------------|--------------------------------|-------------------------------|
| A                      | 1 Ketchikan                    | 2 Sitka/Wrangell/Petersburg   |
| B                      | 3 Juneau/Downtown/Douglas      | 4 Juneau/Mendenhall Valley    |
| C                      | 5 Cordova/Southeast Islands    | 6 Interior Villages           |
| D                      | 7 Farmer's Loop/Steese Highway | 8 Denali/University           |
| E                      | 9 City of Fairbanks            | 10 Fairbanks/Fort Wainwright  |
| F                      | 11 North Pole                  | 11 Richardson/Glenn Highways  |
| G                      | 13 Greater Palmer              | 14 Greater Wasilla            |
| H                      | 15 Rural Mat-Su                | 16 Chugiak/Southern Mat-Su    |
| I                      | 17 Eagle River                 | 18 Military                   |
| J                      | 19 Muldoon                     | 20 Mt. View/Wonder Park       |
| K                      | 21 Baxter Bog                  | 22 University/Airport Heights |
| L                      | 23 Downtown/Rogers Park        | 24 Midtown/Taku               |
| M                      | 25 East Spenard                | 26 Turnagain/Inlet View       |
| N                      | 27 Sand Lake                   | 28 Bayshore/Klatt             |
| O                      | 29 Campbell/Independence Park  | 30 Lore/Abbott                |
| P                      | 31 Huffman/Ocean View          | 32 Chugach State Park         |
| Q                      | 33 Kenai/Soldotna              | 34 Rural Kenai                |
| R                      | 35 Homer/Seward                | 36 Kodiak                     |
| S                      | 37 Bristol Bay/Aleutians       | 38 Bethel                     |
| T                      | 39 Bering Straits              | 40 Arctic                     |

CANDIDATES  
CANDIDATES  
FOR ELECTED OFFICE  
CANDIDATES

Vote!

CANDIDATES  
FOR ELECTED OFFICE

# Candidates for Elected Office

Election Day is Tuesday, November 5, 2002

## United States Senate

Jim Dore, Alaskan Independence

Frank J. Vondersaar, Democrat

Ted Stevens, Republican

Jim Sykes, Green

Leonard J. "Len" Karpinski, Libertarian

## United States House of Representatives

Don E. Young, Republican

Russell F. deForest, Green

Rob Clift, Libertarian\*

Cifford Mark Greene, Democrat

## Governor and Lieutenant Governor

Frank H. Murkowski and Loren D. Leman, Republican

Don Wright and Daniel DeNardo\*, Alaskan Independence

Diane E. Benson and Della A. Coburn, Green

Billy Toien and Al A. Anders, Libertarian

Fran Ulmer and Ernie Hall, Democrat

Raymond VinZant, Sr. and Dawn M. Mendias, Republican Moderate

## Alaska State Senate

### Senate District B

Kim S. Elton, Democrat

Cathy Engstrom Munoz, Republican

### Senate District Q

Thomas H. "Tom" Wagoner, Republican Moderate

Jerry Ward, Republican

Thomas M. Stroman, Green\*

Pat Hawkins, Democrat

### Senate District C

Georgianna "Georg" Lincoln, Democrat

Mac Carter, Republican

### Senate District R

Alan Austerman, Republican

## Alaska State House

### House District 1

William K. "Bill" Williams, Republican

### House District 2

Denny Pearson, Democrat

Peggy Wilson, Republican

### House District 3

Mike Race, Republican

Beth Kerttula, Democrat

### House District 4

Bruce B. Weyhrauch, Republican

Tim Grussendorf, Democrat

### House District 5

Albert M. Kookesh, Democrat

Gary E. Graham, Republican

### House District 33

Kelly J. Wolf, Republican

Harold "Hal" Smalley, Democrat

### House District 34

James R. Price, Republican Moderate

Charles M. "Mike" Chenault,

Republican

### House District 35

Paul K. Seaton, Republican

### House District 36

Gary L. Stevens, Republican

\*Candidate chose not to submit materials for inclusion in the 2002 OEP.

# Sample Ballot

## U.S. Senate, U.S. House, Governor, Lt. Governor



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

| UNITED STATES<br>SENATOR<br>(vote for one) |  |
|--|--|
| DORE, JIM                                  | Alaskan Independence <input type="radio"/> |
| VONDERSAAR, FRANK J.                       | Democrat <input type="radio"/>             |
| STEVENS, TED                               | Republican <input type="radio"/>           |
| SYKES, JIM                                 | Green <input type="radio"/>                |
| KARPINSKI, LEONARD J. "LEN"                | Libertarian <input type="radio"/>          |
| Write-in <input type="radio"/>             |  |

| UNITED STATES<br>REPRESENTATIVE<br>(vote for one) |                                   |
|---|-----------------------------------|
| YOUNG, DON E.                                     | Republican <input type="radio"/>  |
| deFOREST, RUSSELL F.                              | Green <input type="radio"/>       |
| CLIFT, ROB  | Libertarian <input type="radio"/> |
| GREENE, CLIFFORD MARK                             | Democrat <input type="radio"/>    |
| Write-in <input type="radio"/>                    |                                   |

| GOVERNOR/LIEUTENANT GOVERNOR<br>(vote for one) |  |
|--|--|
| MURKOWSKI, FRANK H.                            | Republican <input type="radio"/>           |
| LEMAN, LOREN D.                                |  |
| WRIGHT, DON                                    | Alaskan Independence <input type="radio"/> |
| DeNARDO, DANIEL                                |  |
| BENSON, DIANE E.                               | Green <input type="radio"/>                |
| COBURN, DELLA A.                               |  |
| TOIEN, BILLY                                   | Libertarian <input type="radio"/>          |
| ANDERS, AL A.                                  |  |
| ULMER, FRAN                                    | Democrat <input type="radio"/>             |
| HALL, ERNIE                                    |  |
| VINZANT, RAYMOND, SR.                          | Republican Moderate <input type="radio"/>  |
| MENDIAS, DAWN M.                               |  |
| Write-in <input type="radio"/>                 |  |

# United States Senate

## Jim Dore, Alaskan Independence



**DATE OF BIRTH:** January 17, 1951

**PLACE OF BIRTH:** Chicago, Illinois

**NAME OF SPOUSE:** Jean

**CHILDREN:** Ellen

**RESIDENCE ADDRESS:** 9251 North Snowbear  
Anchorage, Alaska 99516

**MAILING ADDRESS:** PO Box 113171  
Anchorage, Alaska 99511-3171

**OCCUPATION:** Framer, teacher (home schools daughter)

**LENGTH OF RESIDENCY IN ALASKA:** 29 years

|           |                 |
|-----------|-----------------|
| Anchorage | 1985 to present |
| Seldovia  | 1982-1985       |
| Anchorage | 1977-1982       |
| Fairbanks | 1973-1977       |

**EDUCATION:**  
Downers Grove South High School, 1966-1969, diploma; UAA, 1989-1991, Aviation Maintenance Technical Certificate, UAF, 1973-1974.

**MILITARY SERVICE:**  
U.S.M.A., West Point, July 1-9, 1971, Cadet, Honorable Discharge.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Certified Flight Instructor, Commercial Pilot, Licensed Airframe and Powerplant Mechanic.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Member, Alaska Private and Home Educators Association; Home School Legal Defense Association; Gun Owners of America; The John Birch Society.

### **OTHER:**

From 1974 to 1985 I worked north of the Yukon River as an engineer's aide, driller, chucktender, powderman's helper, insulator, rigger, and form builder. I also worked on the hydrostatic testing, stringing, pipe support, culvert, chainsaw, and gas pipeline ditching crews. I was a foreman on well-head tie-ins, remedial welds, Haul Road guard rail, and bridge redecking crews. From 1982-1991, I flew float planes and ski planes for hunting and fishing lodges.

### **STATEMENT:**

The incumbent voted to regulate the political speech of American citizens. "Congress shall make no law...abridging the freedom of speech."

He voted to require background checks at gun shows. All federal gun control laws are unconstitutional.

He voted to fund the National Endowment for the Arts. I will vote to eliminate unconstitutional funding of this pornographic art.

He voted to fund the training of U.S. military doctors overseas to kill unborn Americans. It's the duty of Congress to remove the crime of abortion from the jurisdiction of all federal courts, thus nullifying Roe v. Wade. A country that kills its own unborn children is a country without a future.

He voted to fund the United Nations with \$582 million in "back dues." We need to sever our unconstitutional joint venture with the United Nations. The thousands of U.S. troops deployed overseas without a declaration of war can then be brought home to defend America. We need to get the U.S. out of the U.N. and kick that Trojan Horse full of terrorist regimes, communists, international socialists, and Anti-Americans off our shores.

Pledge of Allegiance: Those 2 judges should have been impeached by the House for contempt of the Constitution, convicted and removed from the bench by the Senate before quitting time.

Subsistence: Alaska's Constitution, which protects equal access for all, should never be changed so that it conforms to an unconstitutional federal law granting rural preference.

Senator Jim Dore will be a stalwart defender of the Constitution.

*provided and paid for by the candidate*

# United States Senate

## Frank J. Vondersaar, Democrat



**DATE OF BIRTH:** October 4, 1950  
**PLACE OF BIRTH:** Kokomo, Indiana  
**CHILDREN:** Sarah  
**RESIDENCE ADDRESS:** 1740 Saltwater Drive  
Homer, Alaska 99603  
**MAILING ADDRESS:** 1740 Saltwater Drive  
Homer, Alaska 99603  
**E-MAIL:** vondersaar@hotmail.com  
**WEB SITE:** <http://vondersaar.tripod.com/SEN>  
**OCCUPATION:** Lawyer and Engineer  
**LENGTH OF RESIDENCY IN ALASKA:** 24 years  
Homer 1986 to present  
Anchorage 1982-1984  
Homer (with the exception of schooling and active duty with the USAF.) 1978-1982  
**EDUCATION:**  
Kokomo High School, 1965-1968, Diploma; Purdue University, 1968-1972, B.S. Engineer Science; USAF Institute of Technology, 1972-1974, M.S. Nuclear Engineering; USAF Command and Staff College, 1984-1985, certificate; Troy State University, 1984-1985, M.B.A.; University of Dayton, 1986-1989, J.D.  
**MILITARY SERVICE:**  
USAF, 1972-1985, Major. Awards: Defense Meritorious Service, Air Force Meritorious Service, Air Force Commendation, etc.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Political Prisoner of the United States, 1986 to the present.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Lawyer and Professional Engineer in Homer since 1989;  
Commercial Pilot and Flight Instructor prior to 1986.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association, Seaplane Pilots Association, KBBI Public Radio.

### **SPECIAL INTERESTS:**

Aviation, amateur and public radio, intelligence, military.

### **OTHER:**

Illegally purged from USAF in 1986 by fascist criminals within the United States government.

### **STATEMENT:**

I am running for U.S. Senate because corrupt, old-guard fascist politicians must be replaced by democratic leaders, like me, if the U.S. is to remain a great country and meet future challenges. A few of my major positions are:

Pro-Jobs - As Senator I will work to diversify Alaska's economy, encourage tourism and international trade, and open ANWR to exploration.

Pro-Choice - Privacy rights should be protected and increased, while the constitutional separation of church and state should be strengthened.

Anti-Fascist - Recent civil rights rollbacks must be reversed, secret police and military abuse of U.S. citizens must be strictly limited, and the punitive use of the mental health system against political prisoners eliminated.

Reform Health Care System - Provide greater access to more people at lower cost. Eliminate the punitive use of the mental health system against political prisoners.

Reform Military - Stop wasting money on the "Maginot Line in the Sky" known as National Missile Defense. Eliminate Cold War mentality and spending.

Institute Economic and Judicial Equity - Eliminate welfare for the wealthy and corporations. Insure federal judges are appointed based on merit, not their fascist proclivities.

Thank you for your vote on election day.

*provided and paid for by the candidate*

# United States Senate

## Ted Stevens, Republican



**DATE OF BIRTH:** November 18, 1923

**PLACE OF BIRTH:** Indianapolis, Indiana

**NAME OF SPOUSE:** Catherine Ann

**CHILDREN:** Susan, Beth, Walter, Ted, Ben, Lily

**MAILING ADDRESS:** PO Box 100879  
Anchorage, Alaska 99510-0879

**OCCUPATION:** U.S. Senator

**LENGTH OF RESIDENCY IN ALASKA:**

|           |                 |
|-----------|-----------------|
| Girdwood  | 1983 to present |
| Anchorage | 1961-1983       |
| Fairbanks | 1953-1960       |

**EDUCATION:**  
Redondo High School (CA), 1942; UCLA, 1947, B.A.; Harvard Law School, 1950, LL.B.

**MILITARY SERVICE:**  
U.S. Army Air Corps, 3 years, First Lieutenant, Distinguished Flying Cross, Air Medal.

**POLITICAL AND GOVERNMENT POSITIONS:**  
U.S. Attorney, Fairbanks; Legislative Counsel, Solicitor, U.S. Interior Department; Majority Leader, Alaska House; U.S. Senate (2nd in Seniority among Republicans), committees include Appropriations, Governmental Affairs, Commerce Science & Transportation, Rules.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska, D.C. and California Bar Associations.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

VFW, American Legion, Rotary.

**SPECIAL INTERESTS:**

Fishing, tennis, reading.

**OTHER:**

Honorary University Degrees: Alaska, Alaska Pacific, Georgetown; Alaskan of the Century; Commonwealth North Hicel Award; Rotary Paul Harris Fellow; Watchdog of the Treasury; Guardian of Small Business; National Guard Eagle Award; IOC Olympic Order; NRA Board. Honoree: AGC of Alaska, Reserve Officers Association, Committee for Education Funding, Mothers Against Drunk Driving.

**STATEMENT:**

It is a great privilege to serve Alaska in the U.S. Senate. My goal is to work with all Alaskans to create opportunity, jobs, and a safe and secure future for our state.

Alaska continues to play a critical role in national defense. We must make sure our military forces are the best in the world. And we must care for those who have served.

Improved roads, airports, ports, and a strong communications network will provide an economic infrastructure for our state. I will continue to try to make sure Alaskans have the facilities to support our economy.

Alaska's resources can be developed safely and without harm to the environment. I will continue to work to allow exploration in the National Petroleum Reserve Alaska and ANWR.

Education for Alaskans means a brighter future. I have helped to get more support to the University and to make sure that federal education laws recognize Alaska's needs.

Improved health care is essential. I support a prescription drug benefit for Alaska's seniors. Telemedicine, the PET scan, and improved medical education, which I have supported, will bring the highest quality care to all Alaskans. I continue to support research into breast and prostate cancer, Alzheimer's, and other diseases.

I am also working to help Alaskan fishermen compete in world markets and to ensure that our fisheries are sustainably managed for the future.

"Do what's right for Alaska" continues to be my motto. I ask for your vote in this election.

*provided and paid for by the candidate*

# United States Senate

## Jim Sykes, Green



**DATE OF BIRTH:** April 8, 1950  
**MAILING ADDRESS:** PO Box 696  
Palmer, Alaska 99645  
**E-MAIL:** jsykes@ak.net  
**OCCUPATION:** Audio/video producer, citizens rights and empowerment advocate

### OTHER:

In leadership positions at AKPIRG, Oilwatch Alaska and Utility Watch, worked for constitutional, Native and consumer rights: helped stop BP monopolistic takeover of Arco while incumbent fought to increase British Petroleum stranglehold on North Slope oil.; preserved Alaskans' constitutional rights and helped defeat a 2000 constitutional amendment limiting citizen initiatives; helped stop 1999 and 2002 Permanent Fund raids.; helped prevent Matanuska Telephone Association takeover; helped block Matanuska Electric Association deregulation attempt.

Project director: built, signed-on KTNA, Talkeetna Community Radio, recorded Alaska Native Review Commission proceedings (working to empower Alaska Natives), 1984-1985; co- founded Chase Community Council; chaired regional community plan; KSKA Public Radio reporter and independent producer; started Radio/TV production course, Martin Luther King Career Center, Anchorage; in 1990-94 gubernatorial elections, secured and maintained Green Party ballot status; built energy-efficient straw bale home with wife of 18 years!

### STATEMENT:

We need a Senator representing *Alaskans*, rather than *Outside* corporate interests. The incumbent supported BP's monopolistic Arco takeover. With diverse Alaskans, former Republican governors and the FTC, Sykes helped stop it. Phillips's purchase of Arco preserved needed competition.

We need to remove national energy policy from oil industry control. American energy security can be accomplished only through conservation and shifts to renewable fuels. Alaska can help America by building the All-Alaska Gas Line and providing leadership in developing renewable energy sources while keeping the Arctic Refuge intact.

The incumbent has avoided action to establish national comprehensive health care. I'll continue my long-term efforts to establish universal health care.

I'll continue working to exclude big money from politics and stop massive *Outside* corporate special interest money like that funneled to the incumbent. My campaign accepts donations *only* from Alaskans. I support rigorous reforms including public campaign financing.

Treaties like NAFTA and GATT, supported by the incumbent, stifle Alaska's ability to build a sustainable economy. We need to process raw resources into value-added products *here*, reducing *Outside* control over our economy.

I'll help stop unworkable, unneeded military projects like the "Star Wars" National Missile Defense System. Such pork only provides temporary Alaskan construction jobs - defense contractors make billions, filling the incumbent's campaign chest, and Alaska becomes a nuclear target contaminated with toxic waste.

For more information regarding many critical issues facing Alaskans, visit [www.svkesforsenate.com](http://www.svkesforsenate.com)

My public life has always served *Alaskans* - not *Outside* corporations.

Thanks for your support.

Jim Sykes

*provided and paid for by the candidate*

# United States Senate

## Leonard J. Len Karpinski, Libertarian



**DATE OF BIRTH:** December 13, 1956

**PLACE OF BIRTH:** Nanticoke, Pennsylvania

**RESIDENCE ADDRESS:** 3901 Barbara Drive  
Anchorage, Alaska 99517

**MAILING ADDRESS:** 3901 Barbara Drive  
Anchorage, Alaska 99517

**E-MAIL ADDRESS:** warmgun@ak.net

**WEB SITE ADDRESS:** <http://www.karpinski.us>

**OCCUPATION:** Principal Designer, NANA/Colt  
Engineering, LLC, Anchorage.

**LENGTH OF RESIDENCY IN ALASKA:** 16 years  
Anchorage May 1986 to present

**EDUCATION:**  
Crestwood High School, Mountaintop, Pennsylvania, 1974,  
diploma; Pennsylvania State University, 1974-1976, Associate in  
Engineering.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Chair of the Libertarian Party, 1993-2001.

### STATEMENT:

Whenever you ask the government to do anything, you transform what had been a financial, scientific, military, moral, or social matter into a political issue.

The program you propose will turn into one more Christmas tree on which every politician can hang his favorite pork-barrel boondoggle - and can use to sneak through his favorite scheme for controlling your life and money.

Government programs too often wind up doing the opposite of what their original supporters had expected. Look how programs to end racial discrimination have produced racial quotas, how federal programs to improve education have turned schools into laboratories for crackpot social theories, how "welfare reform" has greatly increased the cost of welfare, how "good works" to foreign countries have produced such ill will.

You don't control the government. Your dreams of what government can achieve are just that - dreams. They bear no resemblance to what government will really do if your program is enacted.

If government is going to do someone's bidding, is it likely to be your bidding - or that of people far more determined, far wealthier, and far more influential than you are - people who see the operation as a chance to further their own self-interest?

Libertarians are determined to reduce government to as small an entity as we can - where it can do as little damage as possible, and be used as little as possible for someone's gain at someone else's expense.

That s why I want to be your U.S. Senator.

*provided and paid for by the candidate*

# United States House

## Don E. Young, Republican



**DATE OF BIRTH:** June 9, 1933

**PLACE OF BIRTH:** Meridian, California

**NAME OF SPOUSE:** Lu Young

**CHILDREN:** Joni, Dawn  
Nine grandchildren

**RESIDENCE ADDRESS:** Fort Yukon, Alaska

**MAILING ADDRESS:** P. O. Box 100298  
Anchorage, Alaska 99510-0298

**E-MAIL ADDRESS:** ak4young@alaska.com

**OCCUPATION:** U.S. Representative

**LENGTH OF RESIDENCY IN ALASKA:** 43 years  
Fort Yukon 1960 to present  
Anchorage 1959-60

**EDUCATION:**  
Sutter High School, 1947-51, Diploma; Yuba Junior College, 1951-52, A.A.; Chico State College, 1952-53, 1957-58, B.A.

**MILITARY SERVICE:**  
U.S. Army (41st Tank Battalion) 1955-57, Private First Class.

**POLITICAL AND GOVERNMENT POSITIONS:**  
U.S. House of Representatives, 1973-present; Alaska State Senate, 1970-73; Alaska State House, 1966-70; Mayor, Fort Yukon, 1964-66; City Council, Fort Yukon, 1960-64.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska Executive Board, National Education Society, 1963-67.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Elks, Lions, Masons, Shriners, Fort Yukon Musers Association.

**SPECIAL INTERESTS:**

Hunting, fishing, trapping, gun collecting.

**STATEMENT:**

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve as the Chairman of the House Resources Committee and now as Chairman of the powerful Transportation and Infrastructure Committee.

Next year, I will be leading the Congressional effort to reauthorize the massive TEA-21 highway funding program which will be extremely beneficial to Alaska.

In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a key role in improving America's Homeland Security effort.

I also serve as the Vice Chairman of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and Native American issues. This session I was able to successfully include ANWR oil and gas development provisions in the House-passed national energy bill.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy - both for ourselves and future generations.

I ask for your continued support.

*provided and paid for by the candidate*

# United States House

## Russell F. deForest, Green



**DATE OF BIRTH:** August 17th, 1973

**PLACE OF BIRTH:** Massachusetts

**RESIDENCE ADDRESS:** 124 Roxie Road  
Fairbanks, Alaska 99709

**MAILING ADDRESS:** PO Box 84387  
Fairbanks, Alaska 99708

**E-MAIL:** deforest@alaska.com

**WEBSITE:** [www.alaska.greens.org/deforest](http://www.alaska.greens.org/deforest)

**LENGTH OF RESIDENCY IN ALASKA:** 7 years

Fairbanks 1996 to present

Anchorage 1995-1996

### **OTHER:**

I have traveled the width and breadth of the United States by foot and bicycle; been employed as a math tutor, log peeler, swim instructor, and laborer; volunteered with the Boy Scouts, the Bureau of Land Management, Kahiltna Birchworks, the Alaska Bird Observatory, the Alaska Boreal Forest Council and others; learned to build a house; vigorously pursued a better understanding of community based economics and renewable energies; and begun to discover what it means to be part of a community. I've also managed four years of college study in mathematics, a year of training as a massage therapist and have undertaken establishing the Alaska Coalition for Sustainable Development, helping to create a viable long-term future in the state of Alaska. Other adjectives which may apply include mathematician, juggler, and musician.

### **STATEMENT:**

Imagine vibrant communities, a robust economy, and a healthy environment. Imagine innovative public policies which steer economic and community development in a healthy direction while supporting the ability for people and communities to provide for themselves. Imagine an empowered citizenry, with meaningful access to government. Imagine a more democratic society.

If we choose to be leaders in the transition to a sustainable economy we will not only preserve Alaska's unique character and value, but create the opportunities which will be the foundation of our future.

In an industrial world dominated by harmful and abusive (unsustainable) practices, where people are subordinate to corporations, where economic development means missile defense contracts and privatized prisons, we need some signs of human hopefulness.

¥ We need wind towers - not missile silos.

¥ We need meaningful employment - not just jobs

¥ We need publicly funded elections, not corporate politics.

¥ We need to return the will of the government to the citizenry, where leaders like Jefferson knew it belonged!

Every person deserves the opportunity for a meaningful and fulfilling life. Strategies which address people's needs in this way would go a long way toward stemming the rising tide of violence, substance abuse and apathy which tear at the fabric of our communities.

Our labor unions, women's suffrage, the end of slavery and other hard won social victories should serve as historical reminders that to envision and work for a better future is never futile.

### **DARE TO DREAM GREEN**

*provided and paid for by the candidate*

# United States House

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## Clifford Mark Greene, Democrat



**DATE OF BIRTH:** December 1953

**PLACE OF BIRTH:** Michigan

**MAILING ADDRESS:** PO Box 20745  
Juneau, Alaska 99802

**WEBSITE ADDRESS:** [www.geocities.com/electCmark](http://www.geocities.com/electCmark)

**OCCUPATION:** Paralegal

**LENGTH OF RESIDENCY IN ALASKA:** 2 years

|           |                 |
|-----------|-----------------|
| Juneau    | 2001 to present |
| Ketchikan | 2000            |
| Cordova   | 1975            |

**EDUCATION:**  
Inver Hills College, 1993-1996, A.A.S.

**MILITARY SERVICE:**  
U.S. Marine Corps (California), 1972-1974 (active duty), (nominated for meritorious promotion); U.S. Coast Guard (Alaska/West Coast), 1975 (active duty).

**POLITICAL AND GOVERNMENT POSITIONS:**  
Chair, Amber Waves of Grain Committee, 1986-1987;  
Democratic Party Nominee, U.S. House of Representatives - Alaska, 2000.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Paralegal/legal assistant, 1992 to present; Administrator, Research for Lawyers, Inc., 1992-1996.

**SPECIAL INTERESTS:**  
International relations and treaties, meteorology, ecology, and Coastal and Interior communities.

### STATEMENT:

Members of Congress should be elected to represent their district for a limited number of terms. Not staying in office, infinitely, insulating themselves from the normal workaday world and becoming the permanent beneficiaries of political money. That is why I signed the Alaska Term Limits Pledge in 2000. The corporatists that want the country run in their own narrow interests as opposed to the good of society need long-term congressmen, which is why there is a debate over PAC-money (which I won't accept, except from the party campaign committees) and the campaign finance system overall.

This is why there is no ban on or labeling of genetically modified foods. This is why defense contractors can get the Congress to begin the militarization of space, which is akin to the Spanish Armada and the Maginot Line and counter to the spirit of the Nuclear Non-Proliferation Treaty. This is why there is no national health care insurance.

In the words of John Kennedy, America will oppose any foe to assure the survival and the success of liberty. - primarily, the job of the Armed Forces. Yet, our national policies should reflect our bond with all humanity. In this respect, we must veer away from Pax Americana globalism, but seek greater international cooperation to deal with the problems of weapons of mass destruction, poverty, disease and global warming. We can start by trying to get a worldwide consensus for an international council for nuclear disarmament, non-proliferation and inspection.

*provided and paid for by the candidate*

# Governor

## Frank H. Murkowski, Republican



**DATE OF BIRTH:** March 28, 1933

**PLACE OF BIRTH:** Seattle, Washington

**NAME OF SPOUSE:** Nancy R. (Gore) Murkowski

**CHILDREN:** Carol, Michael, Lisa, Eileen, Mary, Brian

**RESIDENCE ADDRESS:** 1022 Chena Pump Road  
Fairbanks, Alaska 99707

**MAILING ADDRESS:** PO Box 101299  
Anchorage, Alaska 99510-1299

**WEB SITE:** murkowskiforgovernor@alaska.com

**OCCUPATION:** Banker, businessman, government executive, U.S. Senator.

**LENGTH OF RESIDENCY IN ALASKA:** 59 years  
Fairbanks, 30 years; Ketchikan, 15 years; Anchorage, 6 years;  
Wrangell, 4 years; Juneau, 3 years; Sitka, 1 year.

**EDUCATION:**  
Ketchikan High School, 1951, Diploma; Seattle University, 1955,  
B.A. Economics; Pacific Coast Banking School, 1957.

**MILITARY SERVICE:**  
U.S. Coast Guard, 1955-1957, Marksman Award.

**POLITICAL AND GOVERNMENT POSITIONS:**  
United States Senator, 1981-present; commissioner, Alaska  
Department of Economic Development, 1967-70; Wrangell  
School Board, 1965.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Vice President, National Bank of Alaska, 1957-1967; President, Alaska National Bank of the North, 1970-1980.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Member: Lions, Rotary, American Legion, Elks, Safari Int'l, Ducks Unlimited, NRA, Boone and Crockett, Pioneers of Alaska. Local Chambers of Commerce: Anchorage, Fairbanks, Juneau, Wrangell; former president, Alaska State Chamber of Commerce; former member, Young Presidents Organization; former president, Alaska Bankers Association.

### **SPECIAL INTERESTS:**

Fishing, sheep and waterfowl hunting, tennis, boating/sailing, reading, Alaska history.

### **STATEMENT:**

Alaska is a young state, where we share hope for a brighter future and a willingness to work to make it come true. I believe Alaska should always be a place to pursue a dream, build a career, enjoy God's bounty - and give something back to this Great Land.

But we risk letting this vision become a lost dream for future generations if we don't work together to keep it alive. That's why I'm running for governor - to keep Alaska a land of opportunity, hope and promise for all Alaskans, just as it's been for Nancy and me and our family.

Instead of resigning ourselves to economic decline and diminished hopes, I believe we must work together to:

- ¥ Face challenges in our fishing, timber and mining industries, and find solutions that fulfill the promise of statehood
- ¥ Build a world-class education system to keep young Alaskans home and attract others here, and build an economy offering them opportunities for rewarding careers
- ¥ Renew, enhance and expand our energy industries
- ¥ Encourage private enterprise and curb our dependence on government largesse
- ¥ Keep all Alaskan families strong, safe and healthy
- ¥ Abandon divisiveness, address subsistence and rebuild a united Alaska

While I'm honored to have served Alaskans for 22 years as U.S. Senator, I believe I can now do more to help us achieve these goals as governor. I ask for your support, so that together we can meet our challenges and renew the Alaska dream for a new century.

*provided and paid for by the candidate*

# Lieutenant Governor

## Loren D. Lemman, Republican



**DATE OF BIRTH:** December 2, 1950  
**PLACE OF BIRTH:** Pomona, California  
**NAME OF SPOUSE:** Carolyn  
**CHILDREN:** Joseph, Rachel, Nicole  
**RESIDENCE ADDRESS:** 2699 Nathaniel Court  
Anchorage, Alaska 99517  
**MAILING ADDRESS:** PO Box 190773  
Anchorage, Alaska 99519-0773  
**E-MAIL:** loren@lorenleman.com  
**WEB SITE:** www.lorenleman.com  
**OCCUPATION:** Consulting engineer, fisherman  
**LENGTH OF RESIDENCY IN ALASKA:** 51 years  
Anchorage 1975 to present  
Ketchikan 1974-1975  
Ninilchik 1950-1974  
**EDUCATION:**  
Ninilchik High School, 1964-1968, Diploma; Oregon State University, 1970-1972, B.S. Civil Engineering; Stanford University, 1972-1973, M.S. Civil/Environmental Engineering; University of Alaska Anchorage, 1976, Arctic Engineering.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
State Senator, 1993-2002; State Representative, 1989-1993; Anchorage Hazardous Materials Commission; Alaska Regional Marine Research Board; Military Schools Task Force; Pacific States Marine Fisheries Commission; House Liability Insurance

Task Force; chair, Pacific Fisheries Legislative Task Force; Joint Armed Services Committee; Executive Committee, Energy Council.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Consulting civil engineer, fisherman.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Armed Services YMCA; Alaskans for Drug-Free Youth; Anchorage Chamber of Commerce; Alaska Water & Wastewater Management Association; American Society of Civil Engineers; National Federation of Independent Business; Anchorage Grace Church; NRA; Challenger Learning Center of Alaska.

### **SPECIAL INTERESTS:**

My family, reading, basketball, accordion, teaching youth, fishing, biking.

### **STATEMENT:**

My roots in Alaska go back more than seven generations, to the Russian fur traders who arrived on Kodiak in the late 1790s and intermarried with the Native Aleuts and Alutiiq. I was raised in Ninilchik on the Kenai Peninsula, when Alaska was still a territory.

Our state's growth has been dramatic, but we must chart a new course if we are to assure a prosperous future. We need a new Administration with a different set of priorities to address today's challenges:

**Budget** - State government must learn to live within its means, rather than finding excuses to spend and tax more.

**Economic Development** - Building new transportation infrastructure and streamlining the regulatory process are among the changes we must make to create both new jobs and revenues.

**Families** - Many social burdens we face, such as welfare dependency, drug abuse, and crime are related to family breakdown. Strong families will do more to heal our communities than all the government programs money can buy. I support policies to strengthen families and increase parental rights. I support greater parental choice in education.

**Fisheries** - Thousands of Alaskans - including my own family - earn a living in the seafood industry, but our fisheries face grave challenges. State government must play a constructive role in protecting this valuable resource.

**Military** - Our military personnel make a huge contribution to our economy and culture. We must work to protect existing defense assets in Alaska, and attract new military investment, such as the strategic missile defense facilities.

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# Governor

## Don Wright, Alaskan Independence

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**DATE OF BIRTH:** November 24, 1929

**PLACE OF BIRTH:** Nenana, Alaska

**NAME OF SPOUSE:** Judith

**CHILDREN:** Darlene, Donald F., George, Gary, Charles

**RESIDENCE ADDRESS:** 1314 Heldiver Way  
Fairbanks, Alaska 99709

**MAILING ADDRESS:** PO Box 61617  
Fairbanks, Alaska 99706-1617

**E-MAIL:** judiwright@awcable.com

**OCCUPATION:** retired

**LENGTH OF RESIDENCY IN ALASKA:** 72 years

|           |                 |
|-----------|-----------------|
| Fairbanks | 1976 to present |
| Anchorage | 1965-1975       |
| Fairbanks | 1946-1964       |
| Nenana    | 1929-1945       |

**EDUCATION:**  
Main High School (Fairbanks), 1946-1947, Diploma.

**POLITICAL AND GOVERNMENT POSITIONS:**  
President, Bartlett Democratic Club, Anchorage, 1968.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Elks

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# Lieutenant Governor

## Alaskan Independence

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(Candidate chose not to submit materials for the 2002 Official Election Pamphlet.)

# Governor

## Diane E. Benson, Green



**CHILDREN:** Pvt. Latseen D. Benson, U.S. Army

**RESIDENCE ADDRESS:** Chugiak

**MAILING ADDRESS:** P.O. Box 770369  
Eagle River, Alaska 99577

**WEB SITE:** [www.alaska.greens.org/diane](http://www.alaska.greens.org/diane)

**OCCUPATION:** Owner, Northern Stars Theatre Services. Work as literary artist, actor, director, researcher, and presentation skills educator.

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

**EDUCATION:** Bachelor of Arts, Theatre with a Minor in Justice, 1985; M.F.A. Creative Writing, 2002; Creative Writing, extensive studies in Journalism and Law; American Film Institute, 1991, entertainment studies. Trained and served as faculty, National Judicial College, Nevada, 2000.

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Chugiak/Eagle River Chamber of Commerce; Alaska Native Sisterhood-Camp 87; ABATE of Chugiak; Alaska Press Women; National Congress of American Indians; UAA Native Student Services Advisory Committee; Anchorage Tlingit/Haida Council; former involvements: Alaska Film Group, Anchorage Native Caucus, Chugiak Dog Mushers.

### OTHER:

Alaska is an amazing place and I hope will be when my grandchildren have grandchildren. I hope they will enjoy dog mushing, motorcycling or hiking as I do, and dance at traditional ceremonies while eating traditional foods.

### STATEMENT:

I believe in Alaska and I want to help end the Republican/Democrat gridlock that prevents healthy development and resolution. I believe that Alaska can lead the nation in innovative community development rather than rank amongst the highest in violence, alcoholism, and economic disparity. We can do this by,

*A Comprehensive Health Care Plan* -to provide care to every man, woman and child. It is possible at no more (if not less the cost) than we spend now. As we have seen, band-aid solutions do not provide results. We can help reduce government by focusing on building healthy families rather than legislating "family values."

*Education* - as a priority. All public schools must be funded and schools made safer. Let's install Conflict Resolution programs rather than metal detectors in our schools. Build Alaskan pride and teach Alaska History.

*Public Safety* - that includes not only protection of citizens, but the protection of rights and fair application of the law. Private prisons erode accountability and due process and cost society more in the long run.

*Supporting Local Industry* - that develops value-added resources, builds sustainable Alaskan based industries, creates incentives, and hires Alaskans, including building an All-Alaska gas-line.

*Windfall Equal Sharing Tax on Oil* - that means the state receives a more equitable share of the profit from its own oil with no harm to the company.

*Election Reform* -that levels the playing field so that principles not capital helps elect a candidate. Greens do not accept outside contributions or "soft money."  
(See Website for more)

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# Lieutenant Governor

**Della A. Coburn, Green**

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**OTHER:**

Born in Ketchikan, my home village is Kasaan. I served 8 years on the City Council, and now sit on Kasaan's Tribal Council. I am the librarian for the village. I have a Bachelor's degree in Sociology from Central Washington State University, and currently study anthropology. Kasaan has always been a subsistence community. I have always lived the fishing, hunting, gathering and sharing way of life, and want to preserve that way of life for future generations of Alaskans.

**STATEMENT:**

Rather than moving the capital, we can make the capital more accessible, by video-conferencing for instance, from each community in Alaska.

Oil companies should be made to pay their fair share of the tax burden, since they take out 5 times as much profit as they bring into Alaska.

All who are dependent on the fishing, hunting, gathering and sharing ways of subsistence, deserve the wild foods in Alaska, not only those who are poor, rural, or Native. Food is a basic human right. "Dependence" means cultural, nutritional, economic, social need for the food animals and plants in our state and national forests and waters. There are needy urban people and veterans, elderly, widows, and disabled urban people who should also receive these foods, by proxy.

We need a more equitable distribution of state education funds, based on actual education costs, and ample funding for sanitation systems in rural Alaska, since Alaskans pay a high price due to diseases and infections resulting from poor sanitation.

We need Alaskan gas piped through and delivered throughout the state where it is feasible, in order for most Alaskans to receive this cleaner fuel, and the jobs this development creates. We should not export all of Alaska's gas resources. We need our own, for our own.

The closed primary works against true democracy. Closing it ignores our citizens' best interests. Freedom of choice means everyone has the inherent right to cross party lines. That constitutes a truly free and open electoral process.

*provided and paid for by the candidate*

# Governor

## Billy Toien, Libertarian



**DATE OF BIRTH:** August 18, 1954

**PLACE OF BIRTH:** Los Angeles, California

**MAILING ADDRESS:** C/O Alaska Dirigibles  
3705 Arctic Boulevard, PMB 680  
Anchorage, Alaska 99503

**OCCUPATION:** Concierge

**LENGTH OF RESIDENCY IN ALASKA:** 25 years (since 1977)

**EDUCATION:**  
Hollywood High, 1972, diploma; attended ACC, 1984.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Executive Committee, Alaska Libertarian Party.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Start up CEO, Alaska Dirigibles. Hands on work experience includes: printing, bindery, photo static engraving and die cutting (Golden State Paper Products), aviation manufacturing (Mercury Aerospace Fasteners, Lockheed), landscaping (Metropolitan Water District of Southern California), formulation and bottling of plant hormones and vitamins as well as promotional sales (Superthrive Inc.), warehousing (Cadillac Plastics), custom transportation conversion which included a motor coach for Olivia Newton John (Hanger Fifty), construction and road repair (various job sites), destruction (non explosive demolition and salvage). Twenty plus years in the hotel and restaurant service industries.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Gun Owners of America, Moffett Field Historical Society, Fully Informed Jury Association, Libertarian Party, Association of Balloon and Airship Constructors, Lighter-Than-Air Society.

**OTHER:**

Endorsed by the Libertarian Party and HERE Local 878.

**STATEMENT:**

I'm not going to stand on a platform of blowing my own horn or on credentialism, chest beating, or personality. But, I will take a stand on the issues, and that's what matters, because no one else will.

I'm an ordinary working person much like yourself. I have come to understand that the structure of government is no longer for people like you and me; but is a self-serving, self-sustaining, self-replicating, all-consuming and defecating bureaucracy that is designed to serve the needs of the bureaucrats and not us, be it simply to line their own pockets, or to install their own pet social engineering programs for us to live by. It's time to turn that around now!

You can start by making your vote count; not by supporting someone who is against what you want, but by supporting someone who is for what you want. By voting for a lesser of two evils, you only perpetuate an already corrupt system by giving it your support. The so-called two-party system is evil by its very nature, because it has become one party with two names, and is monopolistic; the difference being that this monopoly has armed enforcement agencies to make you live the way they want. Republicans govern like socialists. Democrats govern like communists.

It's time for a change. It's time to tell the bureaucrats to take a hike. It's time to take the future into your own hands. It's time for us all to reclaim ownership of our own lives.

*provided and paid for by the candidate*

# Lieutenant Governor

## Al A. Anders, Libertarian



**DATE OF BIRTH:** August 14, 1954

**PLACE OF BIRTH:** South Bend, Indiana

**RESIDENCE ADDRESS:** 810 West 10th Avenue  
Anchorage, Alaska 99501

**MAILING ADDRESS:** 3705 Arctic Boulevard, PMB EE  
Anchorage, Alaska 99503

**OCCUPATION:** Political activist

**LENGTH OF RESIDENCY IN ALASKA:** 7 years  
Anchorage 1997 to present  
Anchorage 1993-1994

**EDUCATION:**  
Indiana State University, 1972-1975; Indiana University, Purdue University at Indianapolis, 1985-1988; Economics, including 12 hours of post graduate studies.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Former state chair, Alaska Libertarian Party; former chair, Free Hemp in Alaska; chair, Citizens for Implementing Medical Marijuana; treasurer, Anchorage Citizens for Taxi Reform; chair, Alaskans for Voter Empowerment.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Ballot access consultant for numerous Libertarian organizations.

**SPECIAL INTERESTS:**  
Using the initiative process to reduce government and to promote freedom and personal responsibility.

### STATEMENT:

These are issues that I will support as Lieutenant Governor:

#### Solving the Budget Crisis

- ¥ Enact a constitutional amendment that would prevent a state income tax and state sales tax from being enacted.
- ¥ Enact a constitutional amendment requiring all revenue bills to pass both the senate and the house of representatives with a super majority or a majority vote of the citizens.
- ¥ Shorten the legislative sessions to 60 days.
- ¥ Pass biannual budgets. Those years when the budget is being appropriated the legislature may pass no new bills but may only repeal laws.
- ¥ End government subsidies for all businesses.
- ¥ Privatize government-owned businesses.
- ¥ In lieu of a state income tax or sales tax, we should:

Sell much of the 106,000,000 acres of Alaska land owned by the State of Alaska to Alaska citizens. The proceeds of these sales would be used to pay for the cost of government.

Allow video gaming.

Decriminalize marijuana subject to local option. It should be taxed and regulated similar to alcohol, tobacco, and coffee.

#### Election Reform

- ¥ Allow citizens to vote and sign petitions using the internet.
- ¥ Eliminate closed publicly funded primary elections. Political parties that wish to nominate by primary should pay for the cost of the election.
- ¥ Prevent the initiative, referendum, and recall process from being further eroded. The people's right to petition the government must be protected.

*provided and paid for by the candidate*

# Governor

## Fran Ulmer, Democrat



**DATE OF BIRTH:** February 1, 1947  
**PLACE OF BIRTH:** Madison, Wisconsin  
**NAME OF SPOUSE:** Bill  
**CHILDREN:** Amy (24) and Louis (22)  
**RESIDENCE ADDRESS:** 1700 Angus Way  
Juneau, Alaska 99801  
**MAILING ADDRESS:** 1700 Angus Way  
Juneau, Alaska 99801  
**E-MAIL:** Fran@franulmer.com  
**WEB SITE:** www.franulmer.com  
**OCCUPATION:** Lieutenant Governor  
**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
**EDUCATION:**  
University of Wisconsin, B.A. Economics; University of Wisconsin Law School, 1965-1972, J.D. cum laude.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Lieutenant Governor, 1994-present; state representative, 1987-1994; Mayor of Juneau, 1983-1985; policy director and legislative advisor to Governor Hammond, 1975-1981.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Co-Chair, Denali Commission (rural economic and health development); chair, Telecommunications Information Council; chair, Alaska Community Service Commission; member, Alaska Workforce Development (AHRIC); member, FCC Advisory Commission; first woman president, North Pacific Anadromous

Fish Commission; special advisor, Governor's Children's Cabinet (created Smart Start).

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Rotary, Alaska Native Sisterhood, Big Brothers Big Sisters.

**SPECIAL INTERESTS:**

Fishing, boating with family.

**OTHER:**

Twice named Advocate of the Year by the National Association for the Education of Young Children for supporting education, childcare, and the prevention of child abuse. Expanded health care for 11,000 more kids through Denali KidCare.

**STATEMENT:**

As Governor, I'll make Alaska the best place to live, work and raise a family. That means a first class education system, good-paying jobs, opportunities to grow our businesses, quality affordable health care, safe communities, great recreational opportunities and personal freedom. I'll do this by:

**Improving Education**

Our top priority must be preparing our children and young adults for successful lives. We'll reduce class sizes in public schools, attract and retain quality teachers, and expand opportunities for college and vocational education so young people can build careers in Alaska.

**Protecting the Permanent Fund**

I pledge to protect the Permanent Fund dividend from any diversion without a vote of the people. Alaska's oil wealth has benefited our generation through the dividend and I'll make sure that wealth benefits future generations. That's why Republican Governor Jay Hammond is co-chairing my campaign.

**Building Alaska's New Prosperity**

We should create a climate where entrepreneurs and families can reach their dreams and flourish. I'll fight for livable wages, expanding job training, and hiring Alaska workers for Alaska jobs. I will insist on equal pay and worker safety laws.

We can and will balance the budget by communicating across party lines. The Alaska gas line, ANWR, our global location, adding value to Alaska resources, and promoting new technology will bring added prosperity to Alaska.

**Defending Alaskans' Independence**

I will defend Alaskans' rights and freedoms. I oppose laws restricting gun ownership, Outside interests in Alaska politics and strongly support a woman's right to choose.

*provided and paid for by the candidate*

# Lieutenant Governor

## Ernie Hall, Democrat



**DATE OF BIRTH:** May 8, 1943  
**PLACE OF BIRTH:** Tampa, Florida  
**NAME OF SPOUSE:** Gina  
**CHILDREN:** Evan, Kathy, Brian  
**RESIDENCE ADDRESS:** 4770 West 84th Avenue  
Anchorage, Alaska 99502  
**MAILING ADDRESS:** 144 East Potter Drive  
Anchorage, Alaska 99518  
**E-MAIL:** ernie@erniehall.com  
**WEB SITE:** www.erniehall.com  
**OCCUPATION:** Furniture manufacturer, small  
business owner  
**LENGTH OF RESIDENCY IN ALASKA:** 43 years  
Anchorage 1961 to present  
Fairbanks 1959-1961  
**EDUCATION:**  
Lathrop High School, 1961; Security Police Technical School  
(USAF, Lackland, AFB.)  
**MILITARY SERVICE:** Alaska Air National Guard, 1964-1970;  
NCOIC, Security Police.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Current chair, Anchorage Cemetery Commission. Past chair:  
Alaskans United Against the Cap, Anchorage Airport Advisory  
Committee. Past member: MOA Employee Relations Board,  
State Board of Education.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Current chair, Alaska Manufacturers Association. Past chair:  
Anchorage Economic Development Committee, Anchorage  
Chamber, Buy Alaska, Make it Alaska.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Member: United Way Board; Alaska Command Community  
Advisory Board; Junior Achievement; Alaska Business Hall of  
Fame, 2002; Alaskan of the Year Association, "Governors'  
Award", 2002. Past chair: Anchorage Rotary; Food Bank. Past  
president: Pioneers of Alaska, Sand Lake Lions.

### **SPECIAL INTERESTS:**

Grandchildren: Shawn, Kaylen, Kelvin, Kelsey, Kallie, Nate;  
"Alaska's Future."

### **OTHER:**

One of 25 Most Powerful People in Alaska, 2000 & 2001.

### **STATEMENT:**

**Alaska's future is more than natural resources; it is Alaska's people.** I am seeking to be your Lt. Governor to continue the prosperity our state enjoys.

My vision is for an Alaska with a sound financial future, excellent job opportunities for our children and grandchildren, and a **quality of life** that enriches citizens and makes them love our state as much as I do.

As Lt. Governor, I will support and work for:

- ¥ An honest, workable solution to close the fiscal gap.
- ¥ Full time, high-wage Alaskan jobs that contribute to the state's revenues.
- ¥ Quality public education.
- ¥ Efficient and cost-effective delivery of state services.
- ¥ Stable funding of public safety.
- ¥ Maintenance of Alaska's infrastructure.

For 31 years my wife and I have run our furniture manufacturing **business from a plan**. Alaska State government **must also have a plan** - one to close the fiscal gap and to create a stable economy for revenue generating job growth.

We need to begin with the sturdy foundation of a balanced state budget, the efficient and cost-effective delivery of state services, good use of Alaska's assets, and a **fair and equitable tax policy**. Any modification to our current tax policy must involve all Alaskans and Alaskan businesses.

To fuel our economy, we need a **sound financial plan** that ensures sustainable revenues. With the financial plan in place, Alaska will be positioned to promote economic development and create continued prosperity.

I respectfully ask for your vote. Thank you.

*provided and paid for by the candidate*

# Governor

## Raymond VinZant, Sr., Republican Moderate



**DATE OF BIRTH:** January 14, 1932  
**PLACE OF BIRTH:** Omaha, Nebraska  
**NAME OF SPOUSE:** Violet VinZant  
**CHILDREN:** Sixteen adult children  
**RESIDENCE ADDRESS:** 280 Sunrise Court  
Soldotna, Alaska 99669  
**MAILING ADDRESS:** PO Box 4523  
Soldotna, Alaska 99669  
**E-MAIL:** rpvi@gci.net  
**WEB SITE:** <http://home.gci.net/~senaterace2003>  
**OCCUPATION:** Sales, The Fishin Hole  
**LENGTH OF RESIDENCY IN ALASKA:** 22 years  
Soldotna August 23, 1981-July 18, 2002  
**EDUCATION:**  
Downey Union High School (CA), 1947-1950, GED; Los Angeles Trade Technical College, Machinist, 1953; Kenai Peninsula College, 2 years.  
**MILITARY SERVICE:**  
US Navy, 4 years, HN, United Nations, Korean, Three stars, Japanese Occupation ribbon; Alaska State Defense Force, Staff Sergeant.  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
NRA; Elk's; Knights of Columbus; Boy Scouts; team leader, Presidential Prayer Team.

### OTHER:

Pro-Life, family unity.

### STATEMENT:

While the other parties struggle for workable solutions to Alaska's Fiscal gap, the Republican Moderates have proposed a clearly workable plan to balance our state's budget. It doesn't require cuts in dividends and services or new taxes on you.

Education for all of Alaska's children and other programs crucial to our well-being would be adequately funded without difficulty for the foreseeable future using the revised funding formula proposed by the Moderates.

Other things we should be doing include encouraging mineral exploration, stabilizing prices for commercial fisheries, developing a better marine highway system and expanding our railroad to the lower 48.

Subsistence is important to Alaskans of all walks of life. We need a solution that is inclusive and regains State control of fish and game.

Tourism is our third largest industry and our state parks need to be open for business.

Republican Moderates favor an open tolerant government; we are best described as moderately conservative on fiscal issues, moderately liberal on social issues.

The Republicans closed your primary. The Republican Moderate Party is taking the issue to court to stop the Republicans from closing it again.

You can get more of the same by voting the Republican's back in OR, If you value your personal liberties, vote Republican Moderate in November. Regardless of whether I win, Moderates are likely to win seats in the Legislature this year and, if I get 3% in the general election, the Moderates will continue to be a recognized Party and change Alaska's future.

*provided and paid for by the candidate*

# Lieutenant Governor

## Dawn M. Mendias, Republican Moderate



**DATE OF BIRTH:** May 12, 1944

**PLACE OF BIRTH:** Chicago

**FAMILY:** I'm a very busy single head of household grandmother with one son and two grandchildren.

**RESIDENCE ADDRESS:** 19217 Beverly  
Chugiak, Alaska

**MAILING ADDRESS:** 19217 Beverly  
Chugiak, Alaska

**OCCUPATION:** Finally retired teacher (though still subbing)

**LENGTH OF RESIDENCY IN ALASKA:** 23+ years

**EDUCATION:**

Bowen High School Chicago, 1962; Illinois State University, 1966, B.A. Education/French/Spanish; University of Wisconsin, 1967, M.A. French; Purdue, Western Michigan, Lake Michigan College, Andrews University, 1976/1977, Elementary education certification; APU, etc., continuing ed. courses.

**CIVILIAN WARTIME SERVICE:**

Associate Director, Vung Tau USO, Vietnam; Citation for bravery.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Classroom teacher of many subjects pre-school thru 12th, for 32 years, Illinois, Kansas, Arizona on the Papago Reservation, and at Central Middle School in Anchorage (19 years).

**SPECIAL INTERESTS:**

Dog mushing, a good read, educational reform (back to basics), and winning the lottery.

**OTHER:**

Civil rights activist (Martin Luther King's Selma-Montgomery March) etc.

**STATEMENT:**

Currently, arrogant politicians adhere to rigid platforms that represent their parties but not the people. The Republican Moderate Party does NOT have a platform. Instead, we listen to and will truly represent our constituents. We are not politicians for the people, separate and above; we are the people.

Republican Moderates are allowed to and do differ in opinion. However, we are all committed to integrity and to upholding individual rights and freedoms. The Republican Moderate Party is not for sale to big oil or special interests. Republican Moderates are neither conservative nor liberal. We are middle-of-the-road everyday people who use common sense and basic smarts to evaluate issues and solve problems. We are Alaskans for Alaska.

I believe in maintaining an efficient and compassionate infrastructure. I also want government out of my face, my pocket, and my bedroom.

Dividends - Yes!

Taxes - No! (unless you're an oil company)

Subsistence - Let the voters decide!

The Budget - The Republican Moderate Party has a proposal that, clearly and painlessly, balances the budget.

Most Alaskans believe that the man or woman running should be of more importance than the party. We think so too. Please consider Republican Moderate candidates when you vote.

THANK YOU!

*provided and paid for by the candidate*

# Sample Ballot

## House District 1



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                          |
|-----------------------------|----------------------|--------------------------|
| DORE, JIM                   | Alaskan Independence | <input type="checkbox"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="checkbox"/> |
| STEVENS, TED                | Republican           | <input type="checkbox"/> |
| SYKES, JIM                  | Green                | <input type="checkbox"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="checkbox"/> |
| Write-in                    |                      | <input type="checkbox"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                          |
|-----------------------|-------------|--------------------------|
| YOUNG, DON E.         | Republican  | <input type="checkbox"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="checkbox"/> |
| CLIFT, ROB            | Libertarian | <input type="checkbox"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="checkbox"/> |
| Write-in              |             | <input type="checkbox"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                          |
|-----------------------|----------------------|--------------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="checkbox"/> |
| LEMAN, LOREN D.       |                      |                          |
| WRIGHT, DON           | Alaskan Independence | <input type="checkbox"/> |
| DeNARDO, DANIEL       |                      |                          |
| BENSON, DIANE E.      | Green                | <input type="checkbox"/> |
| COBURN, DELLA A.      |                      |                          |
| TOIEN, BILLY          | Libertarian          | <input type="checkbox"/> |
| ANDERS, AL A.         |                      |                          |
| ULMER, FRAN           | Democrat             | <input type="checkbox"/> |
| HALL, ERNIE           |                      |                          |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="checkbox"/> |
| MENDIAS, DAWN M.      |                      | <input type="checkbox"/> |
| Write-in              |                      | <input type="checkbox"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 1 (vote for one)

- |                             |            |                          |
|-----------------------------|------------|--------------------------|
| WILLIAMS, WILLIAM K. "BILL" | Republican | <input type="checkbox"/> |
| Write-in                    |            | <input type="checkbox"/> |

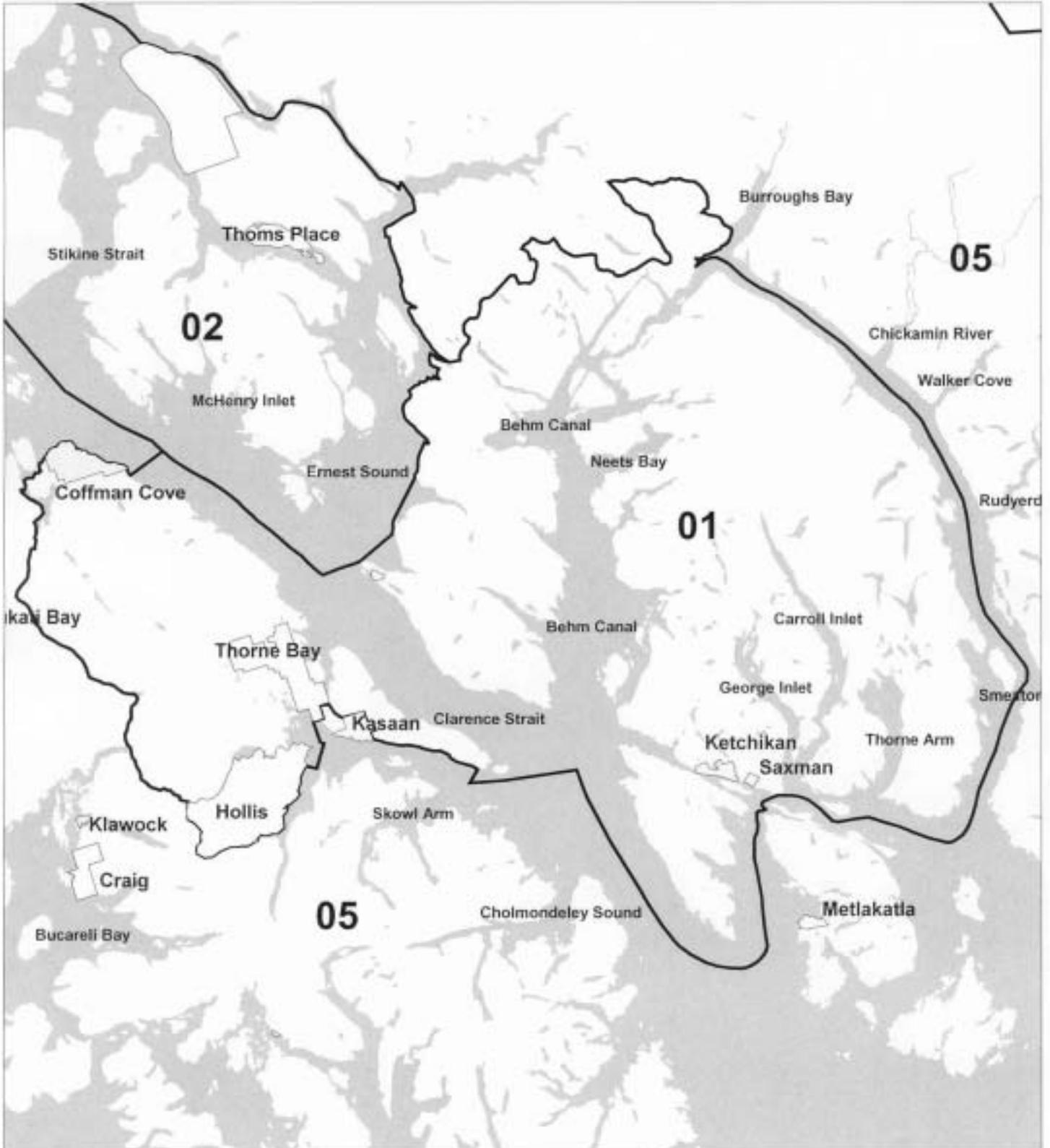


# State of Alaska - Division of Elections

## District 01

Amended Final Redistricting Plan

April 25, 2002



# House District 1

## William K. Bill Williams, Republican



**DATE OF BIRTH:** May 21, 1943  
**PLACE OF BIRTH:** Ketchikan, Alaska  
**NAME OF SPOUSE:** Caryl  
**CHILDREN:** Steve, Mike, Krissy, David, Adam  
**MAILING ADDRESS:** PO Box 6374  
Ketchikan, Alaska 99901  
**OCCUPATION:** Longshoreman  
**LENGTH OF RESIDENCY IN ALASKA:** 59 years  
Ketchikan/Saxman 1943 to present  
**EDUCATION:**  
Ketchikan High School, 1958-1962  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska House of Representatives, 1993-present; Western  
Legislative Forestry Task Force, 1993-present; member, House  
Finance Committee, 1999-2000; National Conference of State  
Legislatures, 1990-2000; chair, House Transportation  
Committee, 1997-1998; chair, House Resources Committee,  
1993-1996; Western States Coalition, 1993-1996; mayor, City of  
Saxman, 1976-1983; Saxman City Council, 1972-1992.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
International Longshoremen and Warehousemen Union.  
Former: president, Cape Fox Corporation; board member,  
Southern Southeast Regional Aquaculture Association; chair,  
Southeast Alaska Presidents Association.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska Native Brotherhood, Saxman Tlingit & Haida.

**SPECIAL INTERESTS:**  
Sports, fishing, working for the future of Alaska.

**STATEMENT:**

It's been an honor serving you in the Legislature for the past ten years.

During my tenure in office, we've held the line on state spending. Alaska was the only state to reduce spending in the 90's. We've concentrated on delivering government services more effectively and efficiently, and I will continue that effort.

We've also been very pro resource development, passing legislation to help spur economic development while protecting our environment.

For the past two years I have been Co-chair of the House Finance Committee. Being Co-chair gives me the ability to positively influence projects like the Swan/Tyee Intertie, Gravina Access, and many other important local concerns.

Although we've held the line on spending, we still have the basic problem of not taking in enough revenue to meet our expenditures. We've had to use our savings account, the Constitutional Budget Reserve, to balance our budget and fill the fiscal gap.

If our revenues and expenditures remain the same, our savings account will be empty in late 2004. We would be left with no choice but to either drastically reduce services or increase revenues.

I believe it is time to use the Permanent Fund for its intended purpose: to help pay for state services when oil revenues were in decline. While the principal of the Fund will be protected, it is time to use the earnings for the services we all expect.

Together, I believe we can solve our fiscal problems and shape a bright future.

Sincerely,

Representative Bill Williams

*provided and paid for by the candidate*

# Sample Ballot

## House District 2



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                       |
|-----------------------------|----------------------|-----------------------|
| DORE, JIM                   | Alaskan Independence | <input type="radio"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="radio"/> |
| STEVENS, TED                | Republican           | <input type="radio"/> |
| SYKES, JIM                  | Green                | <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="radio"/> |
| Write-in                    |                      | <input type="radio"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                       |
|-----------------------|-------------|-----------------------|
| YOUNG, DON E.         | Republican  | <input type="radio"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="radio"/> |
| CLIFT, ROB            | Libertarian | <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="radio"/> |
| Write-in              |             | <input type="radio"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="radio"/> |
| LEMAN, LOREN D.       |                      |                       |
| WRIGHT, DON           | Alaskan Independence | <input type="radio"/> |
| DeNARDO, DANIEL       |                      |                       |
| BENSON, DIANE E.      | Green                | <input type="radio"/> |
| COBURN, DELLA A.      |                      |                       |
| TOIEN, BILLY          | Libertarian          | <input type="radio"/> |
| ANDERS, AL A.         |                      |                       |
| ULMER, FRAN           | Democrat             | <input type="radio"/> |
| HALL, ERNIE           |                      |                       |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="radio"/> |
| MENDIAS, DAWN M.      |                      | <input type="radio"/> |
| Write-in              |                      | <input type="radio"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 2 (vote for one)

- |                |            |                       |
|----------------|------------|-----------------------|
| PEARSON, DENNY | Democrat   | <input type="radio"/> |
| WILSON, PEGGY  | Republican | <input type="radio"/> |
| Write-in       |            | <input type="radio"/> |

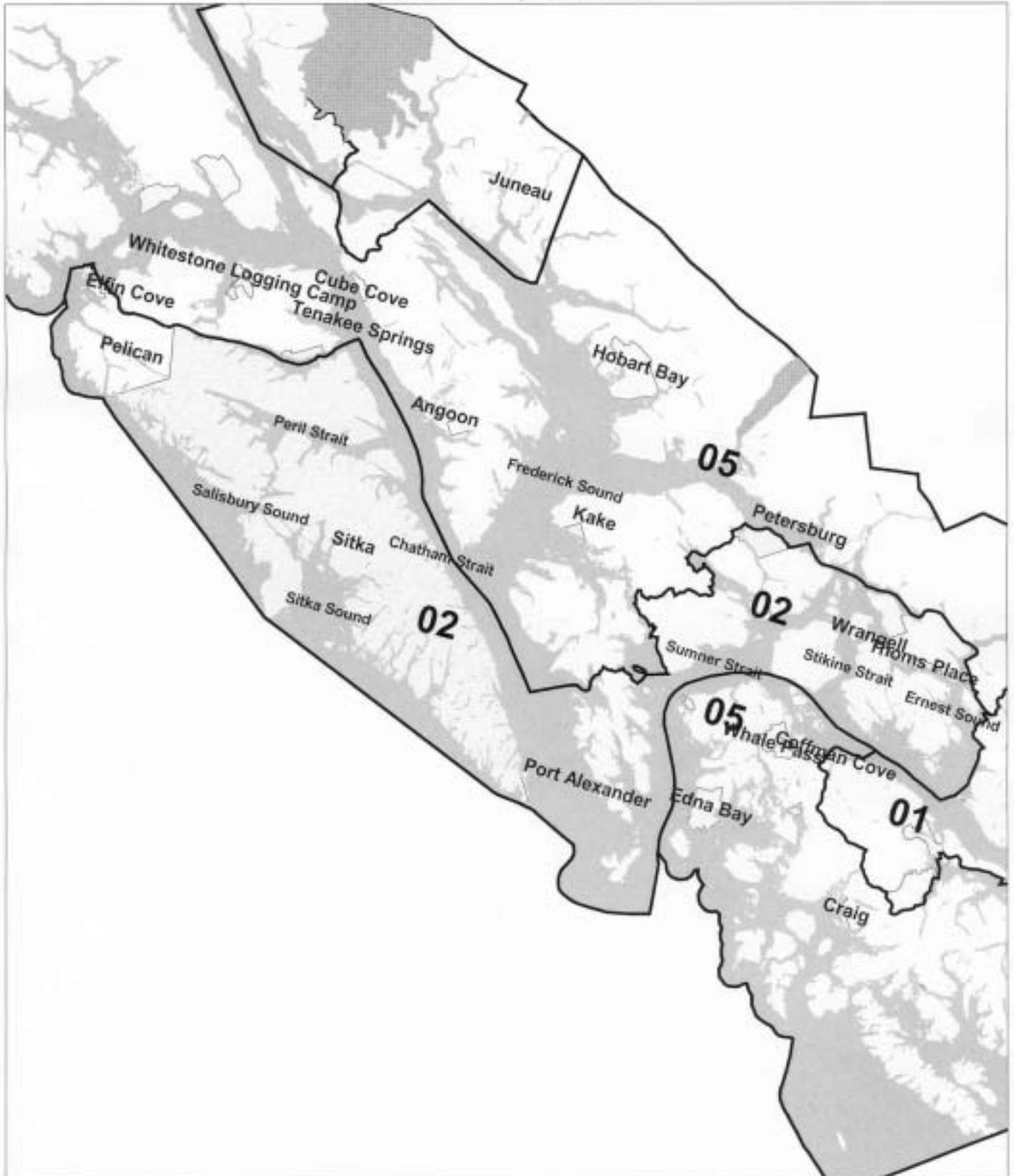


# State of Alaska - Division of Elections

## District 02

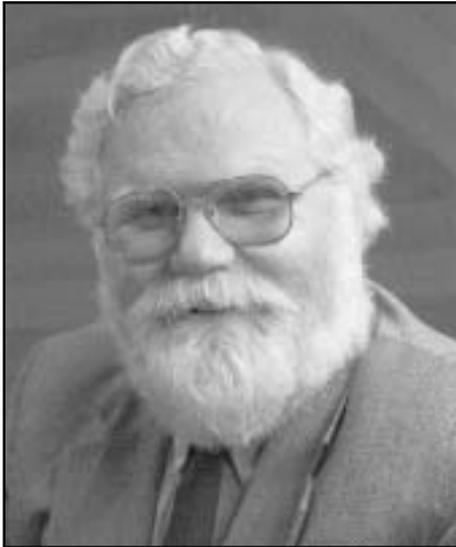
Amended Final Redistricting Plan

April 25, 2002



# House District 2

## Denton J. Denny Pearson, Democrat



### OTHER:

I'm Sitka attorney Denny Pearson. I arrived in Sitka fresh from law school. My law degree is from University of Utah (1981). My undergraduate degrees are from University of Utah, economics, and Southern Oregon College, social science.

My wife Cheryl is Director of Kettleton Memorial Library. My stepdaughter, Alia Sorensen, attended Sitka schools and is a magazine editor.

I have broad experience: Alaska Public Offices Commission (APOC) - six years; Alaska State Chamber of Commerce Board - one year; Sitka Assembly - three years; Deputy Mayor - one term. I'm past President of both the Sitka Rotary and Chamber of Commerce. For 18 years I hosted "At the Hop", Raven Radio's oldies program. Affiliations: Allen Memorial Preservation Project, Sitka Trail Works, SAFV and AARP.

At age 53, I have both the experience and the vigor to provide dynamic leadership for District 2.

Denny Pearson: proud to be an Alaskan, working to preserve Alaska's heritages.

### STATEMENT:

Alaska is facing financial disaster. We must bridge the fiscal gap; Alaska otherwise will be unable to solve its many other problems. Where's the Legislature? It's been all talk - little action.

Spending exceeds state revenue in part because Anchorage gets state support for many local services. Alaska's largest city doesn't fund itself solely with property taxes; all Alaskans help shoulder the burden. This tips the scales in Anchorage's favor as it competes for economic development, quality labor and private investment. The result is to Southeast's disadvantage.

An income tax doesn't benefit Southeast, but a graduated state sales tax can trim Anchorage's unfair advantage. Higher rates would apply where there's no local sales tax, such as Anchorage, with lower rates applying where sales taxes already exist. A graduated sales tax won't diminish present local revenues and will minimize the additional burden where sales taxes already exist (often an additional 1%, or less). However, it will tax Anchorage residents more on par with the state benefits they receive.

Other challenges?

- ¥ Education: outlying schools are shortchanged by state funding inadequately acknowledging high education costs outside Anchorage.
- ¥ Commercial fishing: securing Europe's Marine Stewardship Council seal for wild salmon was a good first step, now let's free ASMI to do targeted marketing.
- ¥ Subsistence: put a rural priority Constitutional Amendment to a statewide vote.
- ¥ Permanent Fund dividend: the Fund's protection and continued dividends must remain priorities.

Vote Denny Pearson, dynamic leadership for Southeast Alaska.

*provided and paid for by the candidate*

# House District 2

## Peggy Wilson, Republican



**DATE OF BIRTH:** September 8, 1945  
**PLACE OF BIRTH:** Anamosa, Iowa  
**NAME OF SPOUSE:** Woody Wilson  
**CHILDREN:** Three  
**RESIDENCE ADDRESS:** 1003 Case Avenue  
Wrangell, Alaska 99929  
**MAILING ADDRESS:** PO Box 2211  
Wrangell, Alaska 99929  
**E-MAIL:** woodnpeg@aptalaska.net  
**OCCUPATION:** Registered Nurse  
**LENGTH OF RESIDENCY IN ALASKA:** 9 years  
Wrangell 1997 to present  
Tok 1993-1997

**EDUCATION:**  
High School (Manchester Iowa); Kirkwood Community College  
A.S., A.S. in Registered Nursing; University of Chapel Hill,  
School Nurse Certification; University of Alaska, EMT  
Certification.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State House of Representatives; co-chair, Fisheries  
Committee; vice chair, Health, Education, & Social Services  
Committee; member of State Affairs Committee, Transportation  
Committee, Special Committee on Education, Children's  
Caucus, Fish Caucus, Fiscal Policy Caucus, Western Legislative  
Task Force, Western Trends with CSG, Wrangell/Petersburg  
USFS Resource Advisory Committee. North Carolina House of

Representatives, 3 terms.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Emblem Club member, Former Rotary International & VP Pilots  
International.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Past Volunteer EMT/Ambulance squad, Alaska Republican  
Women, American Nurses Association, Alaska Nurses  
Association.

**SPECIAL INTERESTS:**

Nine grandchildren, reading, traveling, hunting, shooting,  
boating, and church.

**OTHER:**

Former Regional Manager of an insurance company, former  
Storefront Business Owner, former Dairy Farmer; currently an  
Alaska Registered Nurse.

**STATEMENT:**

I remain committed to my District and the issues that effect my  
constituents, with the ever-present challenge of fairness to ALL  
Alaskans. We need economic development that leads to GOOD  
job opportunities that pay well. Where breadwinners can provide  
for their families. Where their children and grandchildren can get  
jobs. Where generations can live on HERE in Alaska. It means  
providing The BEST education for our children. Making sure our  
schools are funded adequately and fairly, whether they are  
urban or rural. This has to be a priority. Obviously more funding  
is needed.

Improving transportation with the Alaska Marine Highway  
System, assuring access to jobs, health care, movement of fish,  
tourism, and transportation, to all areas of Alaska, is a  
continuous goal.

I support resource development, the fishing industry, maintaining  
the permanent fund, and making Alaska a more business  
friendly state, where Alaskan families come first. Of course,  
none of this is possible without a long-term fiscal plan in place.  
We need to be able to depend on a stable and continuing  
source of revenue to ensure these State services.

I will continue my regular radio and newspaper commentaries to  
keep you informed of happenings both at home and in Juneau. I  
am always available to listen, to learn, and to act on your behalf.  
My basic philosophy is that:

You don t make decisions because they are easy;  
You don t make them because they are cheap;  
You don t make them because they re popular;  
You make them because they re RIGHT!

*provided and paid for by the candidate*

# Sample Ballot

## Senate B, House District 3



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                       |
|-----------------------------|----------------------|-----------------------|
| DORE, JIM                   | Alaskan Independence | <input type="radio"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="radio"/> |
| STEVENS, TED                | Republican           | <input type="radio"/> |
| SYKES, JIM                  | Green                | <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="radio"/> |
| Write-in                    |                      | <input type="radio"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                       |
|-----------------------|-------------|-----------------------|
| YOUNG, DON E.         | Republican  | <input type="radio"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="radio"/> |
| CLIFT, ROB            | Libertarian | <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="radio"/> |
| Write-in              |             | <input type="radio"/> |

#### STATE SENATOR SENATE DISTRICT B (vote for one)

- |                       |            |                       |
|-----------------------|------------|-----------------------|
| ELTON, KIM S.         | Democrat   | <input type="radio"/> |
| MUNOZ, CATHY ENGSTROM | Republican | <input type="radio"/> |
| Write-in              |            | <input type="radio"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="radio"/> |
| LEMAN, LOREN D.       |                      |                       |
| WRIGHT, DON           | Alaskan Independence | <input type="radio"/> |
| DeNARDO, DANIEL       |                      |                       |
| BENSON, DIANE E.      | Green                | <input type="radio"/> |
| COBURN, DELLA A.      |                      |                       |
| TOIEN, BILLY          | Libertarian          | <input type="radio"/> |
| ANDERS, AL A.         |                      |                       |
| ULMER, FRAN           | Democrat             | <input type="radio"/> |
| HALL, ERNIE           |                      |                       |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="radio"/> |
| MENDIAS, DAWN M.      |                      | <input type="radio"/> |
| Write-in              |                      | <input type="radio"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 3 (vote for one)

- |                |            |                       |
|----------------|------------|-----------------------|
| RACE, MIKE     | Republican | <input type="radio"/> |
| KERTTULA, BETH | Democrat   | <input type="radio"/> |
| Write-in       |            | <input type="radio"/> |



# Senate District B

## Kim S. Elton, Democrat



**DATE OF BIRTH:** April 9, 1948

**PLACE OF BIRTH:** Havre, Montana

**NAME OF SPOUSE:** Marylou

**RESIDENCE ADDRESS:** 15285 Pt. Louisa Road  
Juneau, Alaska 99801

**MAILING ADDRESS:** 15285 Pt. Louisa Road  
Juneau, Alaska 99801

**E-MAIL:** ptlouisa@gci.net

**OCCUPATION:** Contractor, writer, legislator

**LENGTH OF RESIDENCY IN ALASKA:** 41 years  
Juneau 1961 to present

**EDUCATION:**  
Juneau-Douglas High School, 1962-1966; St. Olaf College,  
1966-1968; University of Alaska Fairbanks, 1972-1974.

**MILITARY SERVICE:**  
Army, Vietnam, 1969-1971, Honorable Discharge.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Senate, 1999-present (appointed to the Resources and  
Transportation committees and the Legislative Council); House  
of Representatives, 1995-1998; Juneau Borough Assembly,  
1990-1994; Executive Director, Alaska Seafood Marketing  
Institute; Assistant State Ombudsman; Director of Policy for Lt.  
Governor Terry Miller; Staff to Legislative Ethics Committee.

**SPECIAL INTERESTS:**  
Hiking, black and white photography, fishing, golf.

### **OTHER:**

Editor, Juneau Empire, 1976-1978; commercial fishing (troller);  
Member, Alaska State Salary Commission; Newspaper  
Reporter/Editor in Anchorage and Fairbanks.

### **STATEMENT:**

I'm proud to have served Juneau in the Legislature and on the  
Assembly. I'm running for reelection because I understand  
Juneau's past, have a vision for Juneau's future, and have the  
experience to make the vision reality.

I grew up in Juneau and my childhood dreams of home, family,  
and a good job were fulfilled as our community prospered. Our  
children deserve those same opportunities.

If I'm privileged enough to continue as your senator, my priorities  
remain:

**Education:** I worked hard with colleagues in both parties to  
deliver more school dollars for Juneau and to win funding for a  
valley high school. Education always will be my top priority so  
future graduates of JDHS and UAS have opportunities I had.

**Jobs that support families:** We must maintain public  
employment while creating jobs in tourism, fisheries, and  
minerals.

**Keeping the Capital:** We're doing more than ever to keep  
Alaskans in touch with Juneau. In the senate this year I helped  
smother efforts to build a legislative hall in Anchorage. As your  
senator, I will keep working with colleagues around the state to  
fight capital movers.

**Fiscal Plan:** I'll keep working with the Fiscal Policy Caucus to  
create a budget plan that protects education, public safety,  
resource management and health programs. We came close this  
year, and I'm committed to making it happen.

**Enhancing Juneau:** We prosper when Juneau is the kind of  
place families want to live. Affordable housing, senior programs,  
arts, recreation, and a safe environment are priorities.

*provided and paid for by the candidate*

# Senate District B

## Cathy Engstrom Munoz, Republican



**DATE OF BIRTH:** June 23, 1964  
**PLACE OF BIRTH** Juneau, Alaska  
**NAME OF SPOUSE:** Juan Munoz  
**CHILDREN:** Mercedes Munoz, age 10  
**RESIDENCE ADDRESS:** 523 Fourth Street  
Juneau, Alaska 99801  
**MAILING ADDRESS:** 523 Fourth Street  
Juneau, Alaska 99801  
**E-MAIL ADDRESS:** cathy@riemunoz.com  
**WEB SITE:** www.cathymunoz.com  
**OCCUPATION:** small business owner  
**LENGTH OF RESIDENCY IN ALASKA:** 38 years

### EDUCATION:

Juneau Douglas High School, class of 1982, diploma; University of the Pacific, Stockton, California, 1986, B.A. Political Science; University of Spain, Granada, completed one year foreign study.

### POLITICAL AND GOVERNMENT POSITIONS:

Appointed to CBJ Assembly, 1995; elected two terms, 1995 and 1998; CBJ Finance Chair; Human Resources Chair; Trails Working Group Co-Chair; member; Public Works and Lands Committees; Chair, Vote Yes Committee for Successful Passage of High School Bond Issue.

### BUSINESS AND PROFESSIONAL POSITIONS:

Board member, Downtown Business Association; member, League of Women Voters; Alaska Federation of Republican Women; Juneau Convention and Visitors Bureau; Alaska Women's Political Caucus.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Salvation Army; founder and past president, Juneau Community Charter School.

### SPECIAL INTERESTS:

Hiking, gardening, enjoying the great outdoors.

### STATEMENT:

Dear Juneau Voter,

Working with the public to improve our quality of life is something that I enjoy very much. Because of my strong bipartisan philosophy, I am able to get things done in a respectful, non-adversarial way. If elected to the Legislature, I will work closely with Juneau's residents and leaders from around the state to accomplish our common goals. My family's future and yours depends on public servants who put people - not party politics - first. To get to know me better, please visit my website at [www.cathymunoz.com](http://www.cathymunoz.com) or give me a call. I want to make a positive difference for Juneau and would appreciate your support.

My priorities for Alaska's Capital and our hometown:

- ¥Develop and nurture positive relationships to keep the capital and the legislature in Juneau
- ¥Return state jobs to Juneau
- ¥Support economic development throughout the Southeast region
- ¥Balance Alaska's budget
- ¥Improve education funding

Sincerely,  
Cathy Munoz

*provided and paid for by the candidate*

# House District 3

## Mike Race, Republican



**DATE OF BIRTH:** November 9, 1949  
**PLACE OF BIRTH:** Anchorage, Alaska  
**CHILDREN:** Two  
**RESIDENCE ADDRESS:** 1669 Evergreen Avenue  
Juneau, Alaska 99801  
**MAILING ADDRESS:** 1669 Evergreen Avenue  
Juneau, Alaska 99801  
**E-MAIL:** [mrace@alaska.com](mailto:mrace@alaska.com)  
**OCCUPATION:** Broker/Owner  
Coldwell Banker Race Realty  
**LENGTH OF RESIDENCY IN ALASKA:** 52 years  
Juneau 38 years  
Fairbanks 4 years  
Nyak 10 years  
**EDUCATION:**  
Juneau Douglas High School, 1968, Diploma; University of  
Alaska Fairbanks, 1972, B.A.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Douglas Advisory Board.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Director, Alaska Board of Realtors, 2000; president, Southeast  
Board of Realtors, 2000; Coldwell Banker Advisory Council,  
2001.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Juneau Douglas Masonic Bodies, Juneau Douglas Elks Lodge,  
Pioneers of Alaska, Alaska Yukon Pioneers.

**SPECIAL INTERESTS:**

Alaska history, fishing and hunting.

**STATEMENT:**

I believe that the entrepreneurial spirit that forged our state should be nurtured and not be burdened with excessive governmental regulations and that the values that strengthen our nation and our state are family, faith, personal responsibility and accountability.

*provided and paid for by the candidate*

# House District 3

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## Beth Kerttula, Democrat



**DATE OF BIRTH:** January 8, 1956  
**PLACE OF BIRTH:** Guthrie, Oklahoma  
**NAME OF SPOUSE:** Jim Powell  
**RESIDENCE ADDRESS:** 10601 Horizon Drive  
Juneau, Alaska 99801  
**MAILING ADDRESS:** 10601 Horizon Drive  
Juneau, Alaska 99801  
**E-MAIL:** bethk@alaska.net  
**OCCUPATION:** Attorney  
**LENGTH OF RESIDENCY IN ALASKA:** 46 years  
Juneau 1988 to present  
Anchorage 1981-1988  
Juneau & Palmer 1960-1981  
Palmer 1956-1960

**EDUCATION:**  
Juneau Douglas and Palmer High Schools, 1970-1974,  
Diploma; Stanford University, 1974-1978, B.A., Political Science;  
University of Santa Clara School of Law, 1978-1981, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska House, 1998-2002, Committees: Natural Resources,  
Judiciary, State Affairs, Fisheries, Economic Development &  
Tourism, Joint Merger, Finance Sub Committee; assistant  
attorney general, 1990-1998; counsel, Alaska State Judiciary  
Committee, 1987-1988; assistant public defender, 1982-1986.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Private law practice; past president, Alaska Bar Association;  
past chair, Coastal States Legal Council.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Native Sisterhood Camp 2; past president, Juneau Big  
Brothers/Big Sisters; Alaska Legal Services Pro Bono Program.

**SPECIAL INTERESTS:**

My family, our dog, reading, walking, gardening.

**OTHER:**

Chosen as a Toll Fellow, 2002, Council of State Governments;  
Alaska Association for Community Education, 2000 Award for  
Outstanding Work by a Community Member (Urban).

**STATEMENT:**

It is an honor to serve the people of Juneau's House District 3. You have worked with me to make our capital a great place, and to reach out to the entire state on major issues such as fiscal policy and cruise ship pollution. I am continually impressed by our community spirit and involvement, and it is with a renewed commitment to representing our district that I am running for reelection.

During the past four years I have built strong, non-partisan relationships within the legislature that go beyond rhetoric and reach out for the best answers for Alaska's future. Issues I have focused on include

- ¥ Keeping the legislature and capital in Juneau,
- ¥ Strong, non-partisan, fiscal policy resolutions to budget issues,
- ¥ Economic development and a clean environment,
- ¥ Quality education for all Alaskan students (and quality day care for our littlest Alaskans), and
- ¥ Seniors' and Veterans' concerns.

From my work on the special committee that fought the BP-ARCO merger, to being the original sponsor of Alaska's landmark cruise ship legislation, I have a strong record that has gained respect from both sides of the aisle. I work hard, I focus on the issues, and I listen. While it has been great to see major bills such as the cruise legislation pass, it is even more gratifying to work personally with constituents on everything from health care to housing. Thank you for allowing me to serve. I would appreciate your vote.

*provided and paid for by the candidate*

# Sample Ballot

## Senate B, House District 4



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- DORE, JIM Alaskan Independence
- VONDERSAAR, FRANK J. Democrat
- STEVENS, TED Republican
- SYKES, JIM Green
- KARPINSKI, LEONARD J. "LEN" Libertarian
- Write-in

#### UNITED STATES REPRESENTATIVE (vote for one)

- YOUNG, DON E. Republican
- deFOREST, RUSSELL F. Green
- CLIFT, ROB Libertarian
- GREENE, CLIFFORD MARK Democrat
- Write-in

#### STATE SENATOR SENATE DISTRICT B (vote for one)

- ELTON, KIM S. Democrat
- MUNOZ, CATHY ENGSTROM Republican
- Write-in

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- MURKOWSKI, FRANK H. Republican
- LEMAN, LOREN D.
- WRIGHT, DON Alaskan Independence
- DeNARDO, DANIEL
- BENSON, DIANE E. Green
- COBURN, DELLA A.
- TOIEN, BILLY Libertarian
- ANDERS, AL A.
- ULMER, FRAN Democrat
- HALL, ERNIE
- VINZANT, RAYMOND, SR. Republican Moderate
- MENDIAS, DAWN M.
- Write-in

#### STATE REPRESENTATIVE HOUSE DISTRICT 4 (vote for one)

- WEYHRAUCH, BRUCE B. Republican
- GRUSSENDORF, TIM Democrat
- Write-in

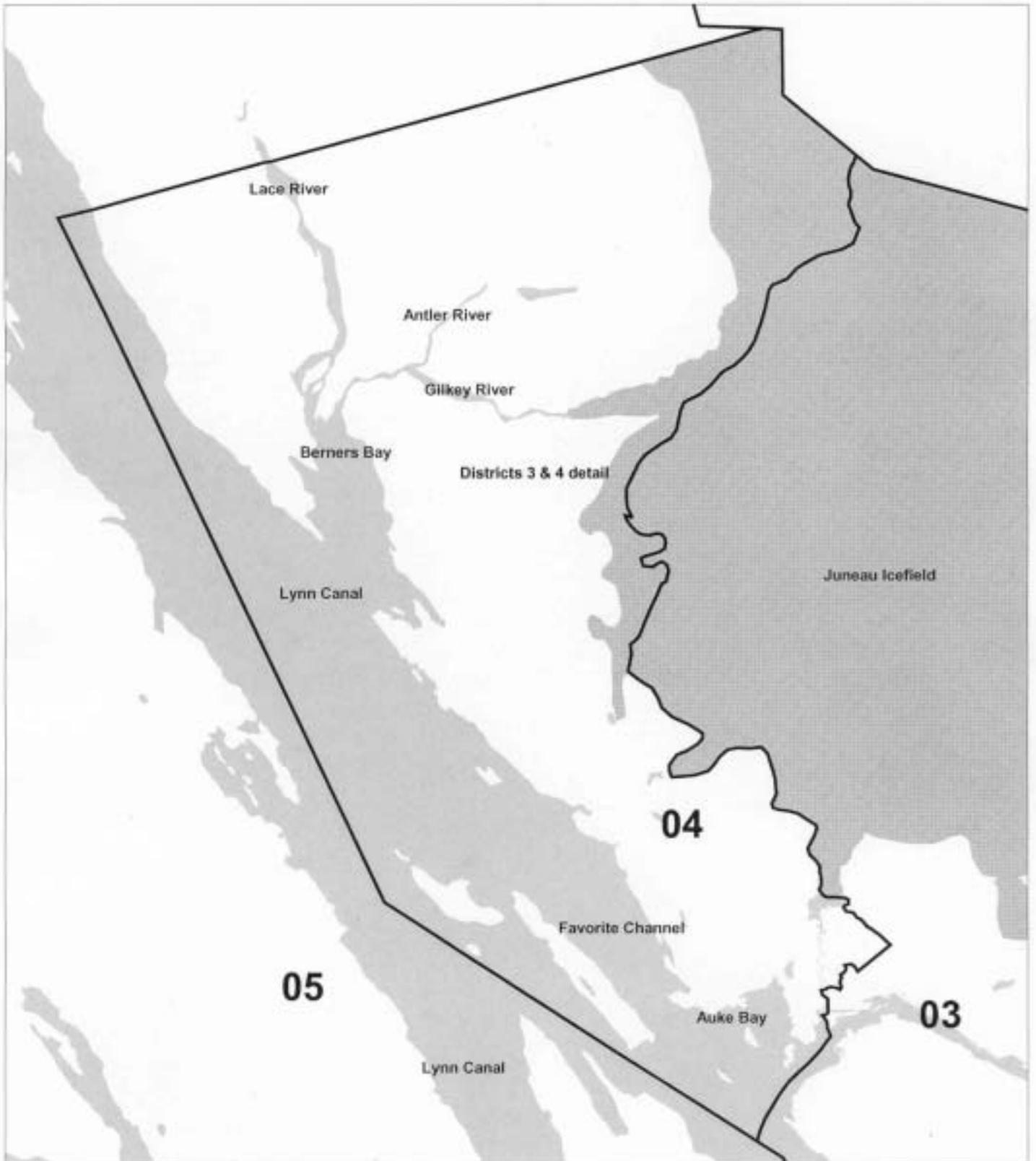


# State of Alaska - Division of Elections

## District 04

Amended Final Redistricting Plan

April 25, 2002



# House District 4

## Bruce B. Weyhrauch, Republican



**DATE OF BIRTH:** February 14, 1953  
**PLACE OF BIRTH:** Lincoln, Nebraska (raised)  
**NAME OF SPOUSE:** LuAnn Bailey Weyhrauch  
**CHILDREN:** Benjamin, Maria, Barclay  
**RESIDENCE ADDRESS:** 12435 Auke Nu  
Juneau, Alaska 99801  
**MAILING ADDRESS:** PO Box 32193  
Juneau, Alaska 99803  
**E-MAIL:** whyrock@ptialaska.net  
**OCCUPATION:** Attorney  
**LENGTH OF RESIDENCY IN ALASKA:** 24 years  
Juneau 1982, 1986 to present  
Angoon 1978, 1979, 1982, 1987  
Sitka 1974-1976

### EDUCATION:

Sheldon Jackson College; California State University Humboldt, 1979, B.S. Natural Resource Planning; Northwestern School of Law, Lewis & Clark College, 1986, J.D.

### POLITICAL AND GOVERNMENT POSITIONS:

Staff, Alaska State Senate, 1982; clerk, Department of Law, 1986-1987; law clerk, Judge Pegues, 1987-1988; Juneau Economic Development Council, 1994-1995; Juneau Port Authority Committee, 1995.

### BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska State Bar Association Board of Governors, 2000-2001; president, Juneau Bar Association, 1994, 1996; president, Alaska Commercial Fisherman's Memorial in Juneau.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Board, Boy Scouts of America, Southeast Area Council, 1998-present; cubmaster & den leader, Pack 6, 2000-2002; board, AWARE, 1988-1991; board, Big Brothers/Big Sisters of Juneau 1987-1988; Rotary, 1999-present.

### SPECIAL INTERESTS:

Family activities including classic films, camping, fishing, youth activities, sports.

### OTHER:

Sole Practitioner of the Year Award, American Bar Association; Eagle Scout.

### STATEMENT:

I appreciate the service that Representative Hudson gave to Juneau and Alaska. I intend to continue his work to serve Juneau and I am grateful for his support.

My wife and I are proud to call Juneau our home. It is a great place to raise our three children. We want it to continue to be the kind of a community where children will flourish and want to call it their home too.

I am committed to working hard to:

- ¥ Insure that the capital and Legislature remain in Juneau
- ¥ Improve access to the Capital City for those outside Juneau
- ¥ Strengthen and rebuild the relationships with all Southeast Alaska communities
- ¥ Develop a strong, stable diverse economy for the present and future
- ¥ Maintain a competent and well educated work force
- ¥ Bring Juneau into a leadership role in the legislature
- ¥ Maintain and enhance our quality of life - such as sports, arts, hiking, fishing, hunting and other recreational activities

Because of my family's long time participation in numerous community activities, I am well acquainted with many Juneau families, neighborhoods, and issues and share many of your interests and concerns. If elected to represent you, I will serve thoughtfully with honesty, ethics and passion for our community.

I'm ready to work hard in the Legislature for our community. I ask for your vote on November 5th.

Thank you.

*provided and paid for by the candidate*

# House District 4

## Tim Grussendorf, Democrat



**DATE OF BIRTH:** May 28, 1965

**PLACE OF BIRTH:** Duluth, Minnesota

**NAME OF SPOUSE:** Christi Grussendorf

**CHILDREN:** Cody (10), Ty (7)

**RESIDENCE ADDRESS:** 9386 Rivercourt Way  
Juneau, Alaska 99801

**MAILING ADDRESS:** 9386 Rivercourt Way  
Juneau, Alaska 99801

**EMAIL:** Grussendorf@gci.net

**OCCUPATION:** commercial fisherman (SE gillnet and dungeness crab), former legislative aide.

**LENGTH OF RESIDENCY IN ALASKA:** 35 years  
Juneau 1989 to present  
Sitka 1967-1989

**EDUCATION:** Sitka High School, 1980-1983, Diploma; Lane Community College, 1984-1986, Criminal Justice; University of Oregon, 1986-1989, B.A., Political Science.

**POLITICAL AND GOVERNMENT POSITIONS:** Senate page, 1990; Senate Sergeant at Arms, 1991-1992; legislative aide to Senator Hoffman, 1995-2002.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Board member, Juneau Docks and Harbors, board member, Northern Southeast Regional Aquaculture Association (NSRAA); Vice President, Southeast Alaska Fisherman's Alliance (SEAFA).

### **SPECIAL INTERESTS:**

Fishing; camping; basketball; coach, Youth Soccer Coach for Juneau Parks and Recreation; Juneau Soccer Club.

### **STATEMENT:**

Spending 35 years of my life in Southeast Alaska, I know the challenges that Juneau faces. If Juneau is to remain a great place to work and raise a family we must encourage economic growth. We must retain the Capital, and ensure that Juneau and the rest of Southeast Alaska receives fair treatment from the Legislature, particularly when it comes to schools, roads, the Ferry system, and small business development.

I have 10 years of Legislative experience. Working as staff to a Senator for 7 years has provided me skills in working with different interest groups, researching issues, preparing for committee meetings and floor sessions. The past 2 years working with the Finance Committee has provided me a good understanding of our state budgets, how they are crafted and how various funding sources are implemented.

As the owner of a Commercial Fishing business, I understand the concerns of the private sector. Over the past 10 years my business had to adapt to the challenges of the ever-changing fishing industry, anticipate new governmental mandates and consumer needs. These challenges of the changing business climate help us meet future demands.

It's time to focus on issues that bring us together such as keeping the capital in Juneau, building a strong community, and educating our children. We need a legislator who reflects our special needs and goals. As a fisherman and former Legislative Aide with a young family, I have the right credentials to fight for our values and lifestyle.

*provided and paid for by the candidate*

# Sample Ballot

## Senate C, House District 5



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                       |
|-----------------------------|----------------------|-----------------------|
| DORE, JIM                   | Alaskan Independence | <input type="radio"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="radio"/> |
| STEVENS, TED                | Republican           | <input type="radio"/> |
| SYKES, JIM                  | Green                | <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="radio"/> |
| Write-in                    |                      | <input type="radio"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                       |
|-----------------------|-------------|-----------------------|
| YOUNG, DON E.         | Republican  | <input type="radio"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="radio"/> |
| CLIFT, ROB            | Libertarian | <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="radio"/> |
| Write-in              |             | <input type="radio"/> |

#### STATE SENATOR SENATE DISTRICT C (vote for one)

- |                             |            |                       |
|-----------------------------|------------|-----------------------|
| LINCOLN, GEORGIANNA "GEORG" | Democrat   | <input type="radio"/> |
| CARTER, MAC                 | Republican | <input type="radio"/> |
| Write-in                    |            | <input type="radio"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="radio"/> |
| LEMAN, LOREN D.       |                      |                       |
| WRIGHT, DON           | Alaskan Independence | <input type="radio"/> |
| DeNARDO, DANIEL       |                      |                       |
| BENSON, DIANE E.      | Green                | <input type="radio"/> |
| COBURN, DELLA A.      |                      |                       |
| TOIEN, BILLY          | Libertarian          | <input type="radio"/> |
| ANDERS, AL A.         |                      |                       |
| ULMER, FRAN           | Democrat             | <input type="radio"/> |
| HALL, ERNIE           |                      |                       |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="radio"/> |
| MENDIAS, DAWN M.      |                      |                       |
| Write-in              |                      | <input type="radio"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 5 (vote for one)

- |                    |            |                       |
|--------------------|------------|-----------------------|
| KOOKESH, ALBERT M. | Democrat   | <input type="radio"/> |
| GRAHAM, GARY E.    | Republican | <input type="radio"/> |
| Write-in           |            | <input type="radio"/> |

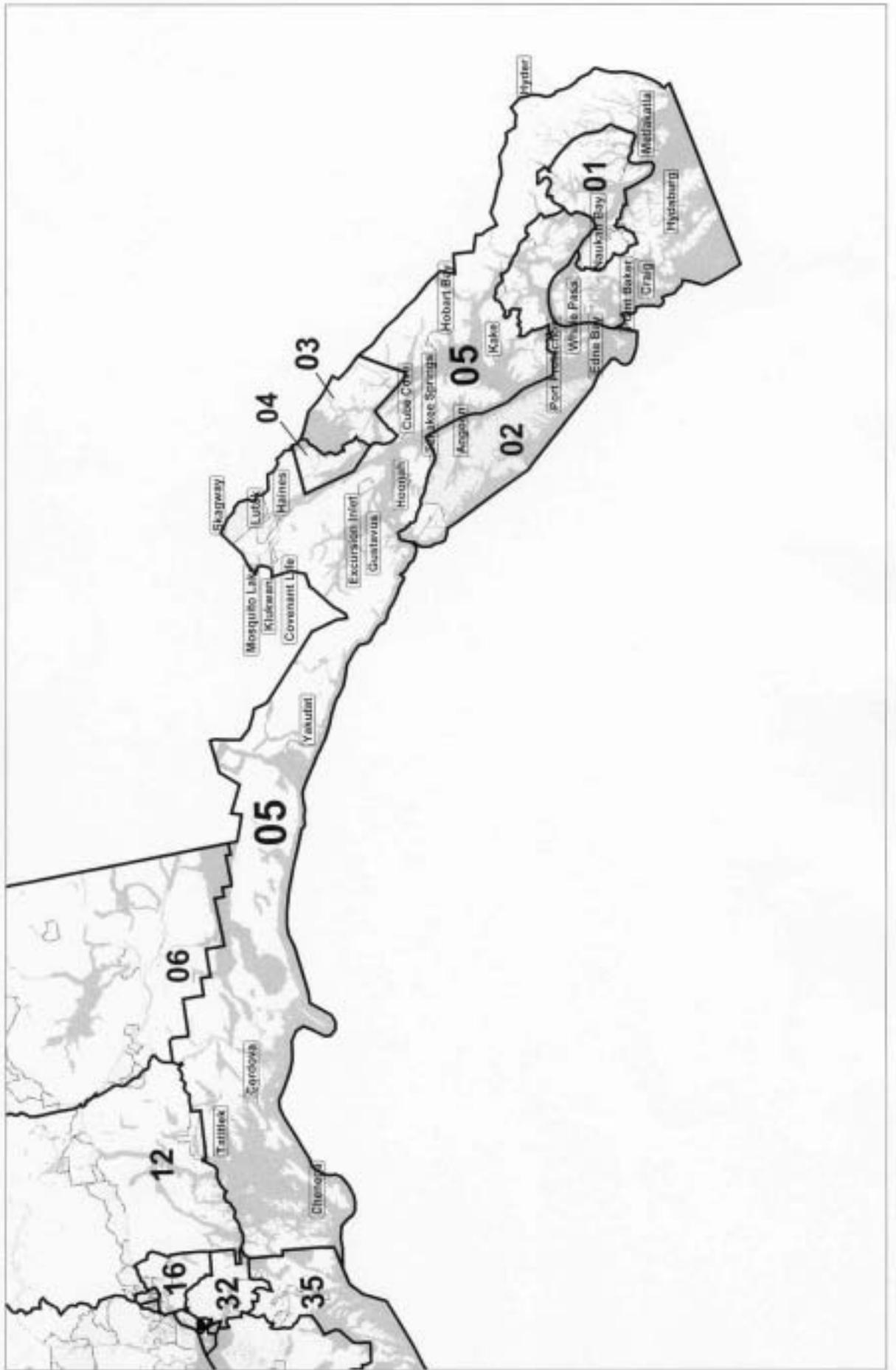


# State of Alaska - Division of Elections

## District 05

Amended Final Redistricting Plan

April 25, 2002



# Senate District C

## Georgianna Georg Lincoln, Democrat



**DATE OF BIRTH:** February 22, 1943  
**PLACE OF BIRTH:** Fairbanks, Alaska  
**CHILDREN:** Gidget, Sean (both adults)  
**RESIDENCE ADDRESS:** Fourth Avenue  
Rampart, Alaska 99767  
**MAILING ADDRESS:** General Delivery  
Rampart, Alaska 99767  
**WEB SITE:** [www.georgiannalincoln.com](http://www.georgiannalincoln.com)  
**OCCUPATION:** State senator, commercial fisher  
**LENGTH OF RESIDENCY IN ALASKA:** 59 years  
Rampart 1988 to present, 1943-1951  
Juneau 1990 to present (during session only)  
Fairbanks 1951-1988  
**EDUCATION:** Lathrop High School, 1960; University of Alaska Fairbanks and distance delivery.  
**POLITICAL AND GOVERNMENT POSITIONS:** Alaska House of Representatives, 1990-1992; Alaska State Senate, 1992-present.  
**BUSINESS AND PROFESSIONAL POSITIONS:** Board of directors, Doyon Limited, 1976-present; Doyon Drilling, Inc., 1997-present.  
**SERVICE ORGANIZATION(S) MEMBERSHIP:** Pacific States Marine Fisheries Commission

### **SPECIAL INTERESTS:**

Fishing, beading, working with people and children in particular.

### **STATEMENT:**

It has been an honor serving 93 communities these past ten years as your State Senator. Under the new redistricting plan, I am running for Senate seat "C", representing 147 communities. The Southeast Island House District has been added to our Senate area.

Representing such a large area will be challenging, however, with your input and a fine-tuned communication network we can overcome these great distances. I've never taken your vote for granted and I will continue to work hard on the issues you convey to me on behalf of yourself and your community.

A strong and positive vision for Alaska's future generations, our children, is evermore critical with declining revenues and the majority-led legislature unwilling to address a long-range fiscal plan.

As your Senator, I shall work for quality education to prepare our children for the future, improved public safety and health, economic and resource development through local planning and implementation, and a resolution to subsistence, which protects the rural priority.

Again, thank you for your vote reflecting the trust you have shown in my leadership for the past ten years.

I believe I am a positive role model for our youth and will continue to represent you with **respect, responsibility** and **results**.

### **Past:**

- ¥ Minority Whip
- ¥ Transportation Committee
- ¥ Health, Education and Social Services Comm.

### **Present:**

- ¥ Resources Comm.
- ¥ Community and Regional Affairs Comm.
- ¥ Bush Caucus Chair
- ¥ Public Safety, Corrections, DNR and DCED Finance Subcommittees
- ¥ Pacific States Marine Fisheries Commission

*provided and paid for by the candidate*

# Senate District C

## Mac Carter, Republican



**DATE OF BIRTH:** March 14, 1950

**PLACE OF BIRTH:** Tampa, Florida

**NAME OF SPOUSE:** Linda Carter

**RESIDENCE ADDRESS:** 4650 Kitfox Lane  
Central, Alaska 99730

**MAILING ADDRESS:** PO Box 3009  
Central, Alaska 99730

**WEB SITE:** [www.maccarter.org](http://www.maccarter.org)

**OCCUPATION:** Self-employed, small business owner

**LENGTH OF RESIDENCY IN ALASKA:** 30 years  
Central 1995-2002  
Fairbanks 1963-1986

**EDUCATION:**  
Lathrop High School, 1964-1968, Diploma; Fairbanks  
Apprenticeship Program, 1970-1974, Printing Certificate; UAF  
1968-1969.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaskaland Commission; Yukon Flats School Board; B.O.E.;  
legislative liaison, Alaska Association of School Boards.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Weather Observer NOAA, FAA; owner, Mac-Lin Gardens.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Moose Lodge #1392, NRA, AOPA.

**SPECIAL INTERESTS:**  
Hunting, fishing, private pilot.

### STATEMENT:

#### Subsistence

The federal government needs to be taken out of fish and game. Predator control of wolves and bears when applicable, there should be a Max sustained yield program in place with co-management.

#### Development

More exploration of resources, Limestone, Copper, Silver, Diamonds, iron ore, lead, gold, antimony, oil, gas, and coal. Initiate programs to maintain a sustainable yield timber industry. Promote fish, shrimp, kelp, scallop, clam, oyster, and marketable aquatic industries. Develop oil and gas to lower power cost.

#### Education

If vouchers are made available, the money goes to the institution. Expand charter schools. Create a revenue endowment fund that is based on the concept of the Alaska dividend program, but is off limits to political money manipulation. Increase the school funding formula.

#### State Government

Privatize areas of the transportation department that are in remote locations. Cap the growth of State Government at 2% creating a saving of 1.5% over inflation. Merge the redundant programs together to lower the cost of government to Alaskans. Promote a leaner smarter government.

#### Revenue

No state income tax or state sales tax should be enacted without the vote of the registered voters of Alaska! Increase resource development in order to maximize royalties to the State of Alaska.

#### Permanent Fund

No raiding and no flat line dividend. Reduce the size of government in a safe manner. Keep inflation proofing intact. The size of government will not be smaller if you feed it with Permanent Fund dollars!

*provided and paid for by the candidate*

# House District 5

## Albert M. Kookesh, Democrat



**DATE OF BIRTH:** November 24, 1948

**PLACE OF BIRTH:** Juneau, Alaska

**NAME OF SPOUSE:** Sally M. Kookesh

**CHILDREN:** Elaine, Jaeleen, Reanna, Albert, Walter

**RESIDENCE ADDRESS:** 911 Ferry Way  
Angoon, Alaska 99820

**MAILING ADDRESS:** PO Box 91  
Angoon, Alaska 99820

**OCCUPATION:** Lodge Owner

**LENGTH OF RESIDENCY IN ALASKA:** 53 years  
Angoon 1948 to present (with the exception of years spent at school.)

**EDUCATION:**  
Mt. Edgecumbe High School, 1965-1967, diploma; Alaska Methodist University, 1970-1973, B.A.; University of Washington School of Law, 1973-1976, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
State House of Representatives, three terms.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Chair/board member, Sealaska Corporation.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Lions Club, Alaska Native Brotherhood.

**SPECIAL INTERESTS:**  
Basketball, fishing, hunting, sports.

### STATEMENT:

I am a candidate for re-election to House District 5. I have been a strong supporter of education funding, the Alaska Marine Highway funding and giving support for village/community projects and repairs. I have also led in the fight for major funding of maintenance projects in all our schools to provide money mostly for renovation of existing schools.

I am a strong supporter of solving the State of Alaska's fiscal gap and voted for a fiscal plan which did not make it through the Senate. My biggest concern is using the constitutional budget reserve and not being able to replenish it again. I believe in fiscal responsibility for our state and believe the way to get there is through a fiscal plan.

I also believe in the people's desire to see the permanent fund checks continue for Alaska residents.

I was a member of the Legislature when we voted into existence the Power Cost Equalization (PCE) endowment and I continue supporting adding additional money to make the fund self-supporting.

My wife and I were born and raised in Alaska and we've raised our children here. I believe that we must have a vision for Alaska's future generations.

*provided and paid for by the candidate*

# House District 5

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## Gary E. Graham, Republican



**DATE OF BIRTH:** December 7, 1947

**PLACE OF BIRTH:** San Jose, California

**NAME OF SPOUSE:** Libbie Graham

**CHILDREN:** Five grown children  
Two grandchildren

**RESIDENCE ADDRESS:** 606 Birch Street  
Cordova, Alaska 99574

**MAILING ADDRESS:** PO Box 873  
Cordova, Alaska 99574

**E-MAIL:** graham1@gci.net

**OCCUPATION:** Pilot, restaurant/bar owner,  
commercial fisherman

**LENGTH OF RESIDENCY IN ALASKA:** 30 years  
Cordova 24 years

**EDUCATION:**  
Santa Clara High School (CA), 1966, Diploma; various military technical schools; commercial pilot flight school, instrument rating, float rating, multi-engine rating, instructor rating.

**MILITARY SERVICE:**  
U.S. Navy, December 7, 1964-March 1, 1978, Senior Non-Commissioned Officer, Honorable Discharge.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Chief Pilot/Director of Operations, Chitina Air Service; Chief Pilot, Alaska Wilderness Air.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Endowment member, NRA; Aircraft Owners and Pilot's Association; Seaplane Pilot's Association; Rocky Mountain Elk Foundation; Cordova City Council, four years; vice-president, Cordova Community Health Services Board; Cordova Harbor Commission; Cordova Port & Commerce Development Advisory Board; Cordova Chamber of Commerce; board of directors, Prince William Sound Aquaculture Corporation.

### **STATEMENT:**

I am a Republican and support the Party Platform. I place a very high value on my Second Amendment rights and will accept no compromises. I am strongly in favor of opening ANWR to exploration and production. I am pro responsible development. I strongly believe that less government is better for all. I am in favor of the legislature adopting a long term fiscal plan and will work to accomplish this. I am in favor of a balanced board of fish in order to protect the interests of all user groups. I favor the federal government staying out of state business, especially when it comes to subsistence, fish & game management, and state constitutional amendments. I favor the voters deciding on whether there should be a constitutional amendment giving rural priority for subsistence. I am in favor of more state funding for education, especially for rural schools. I favor a permit buyback plan for commercial fishing permits in certain areas. I am very much pro law enforcement. I believe in the concept of a person being responsible for his/her own actions. If one breaks the law, one should pay the appropriate price. Non-residents who work here and take their money out of state should pay a larger portion of the bills for running this state. Institution of a state income tax while preserving the PFD for residents will accomplish this. I totally disagree with the legislature making any decisions behind closed doors.

*provided and paid for by the candidate*

# Sample Ballot

## Senate Q, House District 33



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- DORE, JIM Alaskan Independence
- VONDERSAAR, FRANK J. Democrat
- STEVENS, TED Republican
- SYKES, JIM Green
- KARPINSKI, LEONARD J. "LEN" Libertarian
- Write-in

#### UNITED STATES REPRESENTATIVE (vote for one)

- YOUNG, DON E. Republican
- deFOREST, RUSSELL F. Green
- CLIFT, ROB Libertarian
- GREENE, CLIFFORD MARK Democrat
- Write-in

#### STATE SENATOR SENATE DISTRICT Q (vote for one)

- WAGONER, THOMAS H. "TOM" Republican Moderate
- WARD, JERRY Republican
- STROMAN, THOMAS M. Green
- HAWKINS, PAT Democrat
- Write-in

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- MURKOWSKI, FRANK H. Republican
- LEMAN, LOREN D.
- WRIGHT, DON Alaskan Independence
- DeNARDO, DANIEL
- BENSON, DIANE E. Green
- COBURN, DELLA A.
- TOIEN, BILLY Libertarian
- ANDERS, AL A.
- ULMER, FRAN Democrat
- HALL, ERNIE
- VINZANT, RAYMOND, SR. Republican Moderate
- MENDIAS, DAWN M.
- Write-in

#### STATE REPRESENTATIVE HOUSE DISTRICT 33 (vote for one)

- WOLF, KELLY J. Republican
- SMALLEY, HAROLD "HAL" Democrat
- Write-in

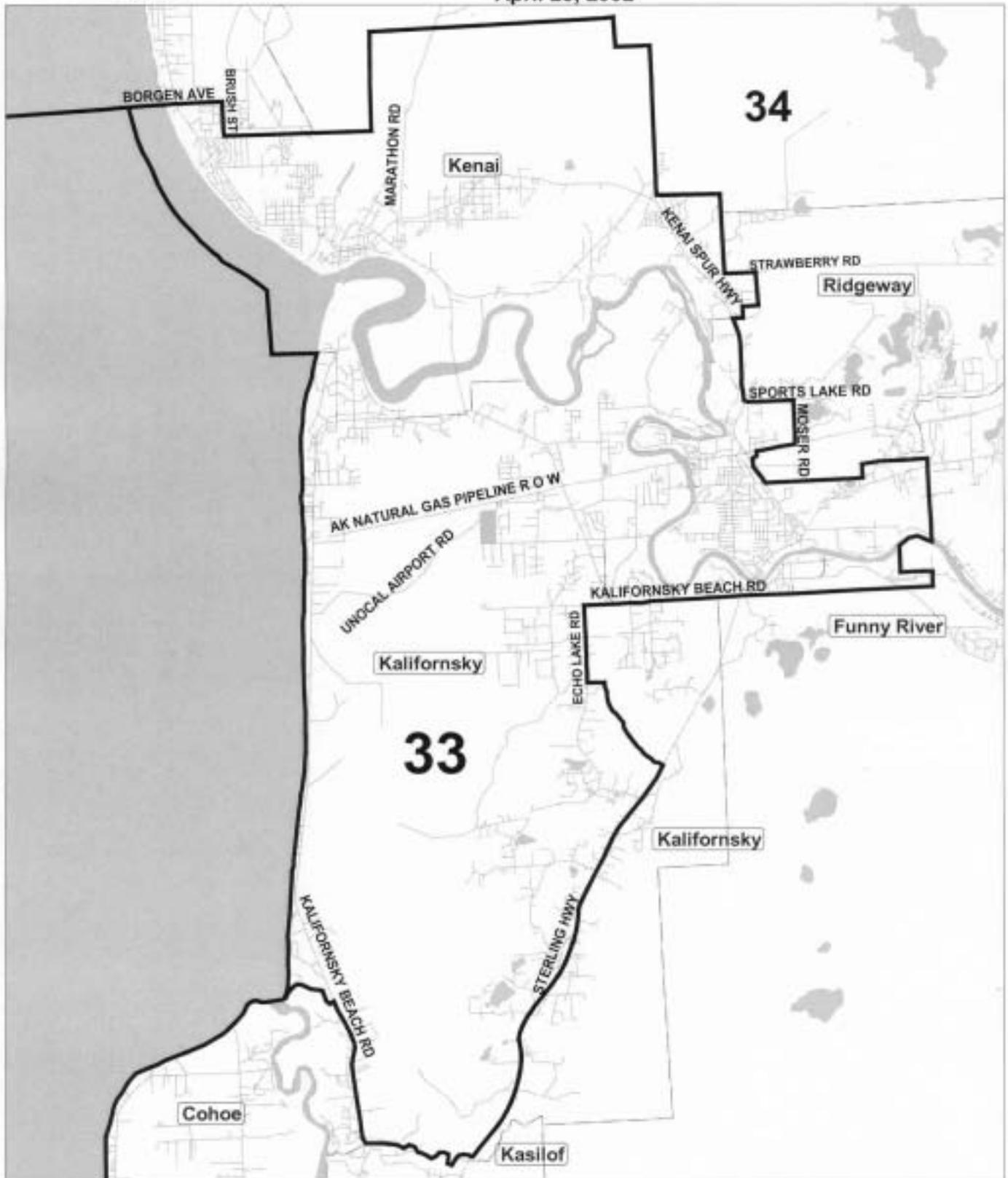


# State of Alaska - Division of Elections

## District 33

Amended Final Redistricting Plan

April 25, 2002



# Senate District Q

## Thomas H. Tom Wagoner, Republican Moderate



**DATE OF BIRTH:** September 19, 1942  
**PLACE OF BIRTH:** Pylesville, Maryland  
**NAME OF SPOUSE:** Dorothy C. Wagoner  
**CHILDREN:** Dawn, Denise  
**RESIDENCE ADDRESS:** 4040 Primrose Place  
Kenai, Alaska 99611  
**MAILING ADDRESS:** 4040 Primrose Place  
Kenai, Alaska 99611  
**E-MAIL:** gemstone@alaska.net  
**OCCUPATION:** Retired  
**LENGTH OF RESIDENCY IN ALASKA:** 33 years  
Kenai 1969 to present  
**EDUCATION:**  
Pomeroy High School, 1960, Diploma; Eastern Washington University, 1966, B.A., 1969, B.A. Education; University of Alaska Anchorage, 1980, Masters Education Administration.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Kenai City Council, 3 years, Alaska Post Secondary Committee, 3 years; Kenai City Mayor, 3 years; Alaska Student Loan Corporation, 1 year.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owned, Wagoner s Seamless Flooring, 1967-1968; owned, Wagoner s Flooring, 1971-1975; owned, Peninsula Flooring Center, 1986-1993; vocational education coordinator, business manager/budget officer, dean of vocational education, dean of instruction, Kenai Peninsula Community College.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Charter member, Kenai Rotary Club; board of directors, Kenai Chamber; past president, Kenai Chamber of Commerce, advisory board, Salvation Army.

### **STATEMENT:**

My political philosophy encompasses the beliefs of the moderate Republican who is fiscally conservative, but moderate when funding education. Our children are the future of our state. We must give more attention to the education of these children. Every student in Alaska deserves the best education we can afford.

Alaskans, first and foremost, need good paying jobs to provide for their families. A large part of the formula involves a strong education. A second part of the formula is a strong economy. Good jobs come with economic expansion, but there won't be economic expansion in Alaska unless we balance our operating budget. Corporations and companies who can create jobs for Alaskans will not invest in a state with a billion dollar budget gap.

As for the Permanent Fund, I believe in protecting our dividend, and I have three strong reasons for this stance:

- 1.) This is the best economic stimulant to our economy on the Peninsula.
- 2.) If politicians are allowed to reduce or take your Permanent Fund Dividend, there aren't any guarantees that the Legislature would use these funds to balance the budget. (They could go on a spending spree.)
- 3.) You, not the Legislature, can do a better job spending your Dividend.

Just remember one thing: if the Legislature continues to ignore our budget gap, our dividend is the largest and most accessible pool of money available!

Thank you for reading my stand on these issues, and I would appreciate your vote on November 5, 2002.

*provided and paid for by the candidate*

# Senate District Q

## Jerry Ward, Republican



**DATE OF BIRTH:** July 19, 1948

**PLACE OF BIRTH:** Anchorage, Alaska

**NAME OF SPOUSE:** Margaret

**CHILDREN:** Kathy, Kirsten, Jeri Ann

**RESIDENCE ADDRESS:** 51915 Wik Road  
Kenai, Alaska 99611

**MAILING ADDRESS:** PO Box 7351  
Nikiski, Alaska 99635

**E-MAIL:** jerry@alaska.net

**OCCUPATION:** Real estate businessman

**LENGTH OF RESIDENCY IN ALASKA:** 54 years  
Kenai May 2001 to present  
Anchorage 1948-May 2001  
Kenai 1976

**EDUCATION:**  
West High School, 1966, GED; Heavy Equipment School, Navy Sea Bees.

**MILITARY SERVICE:**  
U.S. Navy (Vietnam), 3 years 7 months, construction man, Vietnam Service Medal, Honorable Discharge.

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Senator, 1996-present: vice chair, Finance Committee; vice chair, Transportation Committee; member of Health, Education and Social Services Committee, Committee on Committees, Budget and Audit Committee. Appointed, National

Conference on State Legislators Education Committee; state representative, Thirteenth Legislative Session, 1982-1984, Finance and Special Loans Committee.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Kenai Chamber of Commerce, North Kenai Chamber of Commerce.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Veterans of Foreign Wars, American Legion.

**SPECIAL INTERESTS:**

Fishing, hunting, boating.

**STATEMENT:**

Over the last five years it has been my honor and privilege to be your State Senator. As your Senator, I have worked hard to make government more accountable to you, but there is much left to do. The next few years are going to be difficult with State income down and government spending up. I want to continue to be your State Senator when these hard decisions are being made regarding our future. I have strived to deliver on my commitment to make a positive difference in our state s future. I will continue to work for safer neighborhoods, improved roads, and a better schools for our community.

My motto is Never let them out work you! I have a strong belief in family and faith. I believe the future holds continued peace and prosperity for our State, and that we will overcome all adversity by working together.

As your State Senator I will continue to work for:

- ¥ Our individual right to keep and bear arms
- ¥ Supporting quality education through effective local governance and advocating for more parent involvement
- ¥ Resource development that will create jobs for Alaskans
- ¥ Protection of the Permanent Fund to guarantee a bright future for our children
- ¥ Promotion of tourism and small business
- ¥ Road service improvements through better and cost efficient maintenance

*provided and paid for by the candidate*

# Senate District Q

## Pat Hawkins, Democrat



**DATE OF BIRTH:** May 12, 1949

**PLACE OF BIRTH:** Syracuse, New York

**NAME OF SPOUSE:** Sandra L. Hawkins

**CHILDREN:** Chris, Brian, Courtney, Michael, Cameron, Hannah

**RESIDENCE ADDRESS:** 36115 Pioneer Drive  
Soldotna, Alaska 99669-7039

**MAILING ADDRESS:** 36115 Pioneer Drive  
Soldotna, Alaska 99669-7039

**E-MAIL:** PatrickH@ptialaska.net

**OCCUPATION:** Retail, radio talk show host (KSRM)

**LENGTH OF RESIDENCY IN ALASKA:** 36 years  
Soldotna March 1987 to present  
Anchorage March 1966-March 1987

**EDUCATION:**  
Astoria High School (OR), September 1963-February 1966;  
West Anchorage High School, March 1966-June 1967, Diploma;  
Ntc military req., NP91202-1c, June 1968; Ntc military req.  
PO3&2-Ntc 91206F, November 29, 1968; ECCSK3&2, NP  
91431-3E, April, 2, 1969.

**MILITARY SERVICE:**  
U.S. Navy, October 1967-October 1971, SK2(E-5); U.S. Navy  
Reserve, October 1971-June 1973. Medals: National Defense  
Service, Vietnamese Service, Vietnamese Campaign.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Chair, Citizens Committee for Community Improvement, 1 year, Anchorage; board, Central Peninsula General Hospital Service Area, 1999-2001.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Retail grocery sector in Anchorage and Soldotna: store manager and district manager four stores. Safeway Soldotna, March 1993, retail sales and night management when required.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Soldotna Chamber of Commerce; Kenai Chamber of Commerce; VFW Post 10046, Soldotna, lifetime member.

### **SPECIAL INTERESTS:**

Reading, politics, school education system.

### **STATEMENT:**

The reason that I have chosen to run is to offer you a real choice and a change from what we have now. I have been a resident of Alaska since February 1966, and I have lived on the Kenai Peninsula since March 1987.

When elected, I will go to Juneau and work for you, work with the Governor, and all the parties for the benefit of the State of Alaska. When the session ends, I will be back at my job at Soldotna Safeway. I do not believe in full time politicians. If you are upset with the performance of our State Senate like I am. It is now time for a change!

NO LONG RANGE FISCAL PLAN  
NO PLAN FOR OUR SCHOOL FUNDING PROBLEMS  
CLOSING OF OUR STATE PARKS  
CLOSING OF OUR ROAD MAINTENANCE STATIONS

THIS IS WHAT WE HAVE BEEN GIVEN BY OUR LEGISLATIVE LEADERS!

This past year our current legislative session had to extend their session past the 120 days to finish their job. Then they had to go into special session at a cost of (Twenty-five Thousand) a day to a cost of (THREE HUNDRED THOUSAND DOLLARS) to finish their job!

I need your support on Election Day and please vote PAT HAWKINS STATE SENATE Q! It is time for a change, and I am ready and willing to serve you as the choice for State Senate for the Kenai Peninsula.

*provided and paid for by the candidate*

# House District 33

## Kelly J. Wolf, Republican



**RESIDENCE ADDRESS:** 34800 Kustatan Lane  
Soldotna, Alaska 99669

**MAILING ADDRESS:** PO Box 2416  
Kenai, Alaska 99611

**E-MAIL:** yrc@gci.net

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

**OTHER:**

Born in Longview Washington August of 1961 my parents moved my brothers and I to Alaska in 1975. Where they continued their self-employment until retirement. As a teenager working for my parents, learning the true value, importance of having a self-starting drive. Graduating from Kenai Central High School in 1979 when vocational education was at its peak, I went right in to the construction industry. Where I worked as a contractor & carpenter for 19 years raising my family.

The value of my education help me start Youth Restoration Corps program an organization formed to involve youth in hands on habitat restoration projects here in south central Alaska. It s my belief that our youth are our greatest natural resource.

**STATEMENT:**

Our form of government needs to be held more accountable to become more user friendly. By spending more each year we cannot cut our way in to a balance budget. With only 3% of Alaska's land producing tax revenue, we need to place more lands in to private hands in order to increase revenues. Alaska has thousands of small businesses struggling to stay afloat through government regulations and red tape while Alaska invests millions to persuade big business to start up manufacturing and high tech companies here instead of investing in Alaskan's. Development of our resources is necessary. Alaska is a resource user state so we must have the control to use our resources not outside special interest groups.

We are One Nation under God indivisible and justice for all. We can not allow our selves to be divided to develop second class citizens when it comes to subsistence.

**Permanent Fund Dividend**

Alaskan's spokes loudly by a vote of 87% KEEP YOUR FINGERS OUT OF THE DIVIDEND. While I was one of them that voted with the majority. I will work for the people not special interest.

*provided and paid for by the candidate*

# House District 33

## Harold Hal Smalley, Democrat



**DATE OF BIRTH:** November 22, 1946  
**PLACE OF BIRTH:** Hood River, Oregon  
**NAME OF SPOUSE:** Susan Smalley  
**CHILDREN:** Jeanine, Kris, and Brian  
**RESIDENCE ADDRESS:** 105 Linwood Lane  
Kenai, Alaska 99611  
**MAILING ADDRESS:** PO Box 1996  
Kenai, Alaska 99611  
**E-MAIL:** vote4hal@pobox.alaska.net  
**OCCUPATION:** Retired educator  
**LENGTH OF RESIDENCY IN ALASKA:** 32 years  
Kenai, Alaska 1974 to present  
Kwigillingok, Alaska 1972-1974  
Napakiak, Alaska 1970-1972

### EDUCATION:

Astoria High School, 1963-1965, Diploma; Clatsop Community College, 1965-1967, A.A.; Oregon College of Education, 1967-1969, B.S.; Century University, 1989-1990, M.A.

### POLITICAL AND GOVERNMENT POSITIONS:

Chair, Kenai Planning and Zoning Commission; Kenai City Council, 10 years; board of directors, AML; Alaska State Legislature, 1998-2000.

### BUSINESS AND PROFESSIONAL POSITIONS:

President, KPEA; NEA-AK Board; Kenai Peninsula Central Labor Council; alternative board member, Challenger Learning Center; commercial fisherman, retired Alaska teacher, 27 years; KPBSD Vocational Committee.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Soldotna and Kenai Chamber of Commerce, Kenai Elks, Kenai Moose, Habitat for Humanity.

### SPECIAL INTERESTS:

Hunting, fishing, hiking, sports, family and friends.

### OTHER:

KPHA Hockey; Food Bank/Soup Kitchen; Love Inc.; SUMC Choir; high school coach; volunteer, Kenai Alternative High School.

### STATEMENT:

With redistricting, Kenai and Soldotna have been reunited, along with K-Beach, and portions of Ridgeway and the Sterling Highway. While our two cities are unique, our district shares many common interests and challenges such as the health of the Kenai River, interests in Transportation, Public Safety, quality schools and programs, and creating safe healthy communities in which to live and raise our families.

As your Representative, I will be truly committed to legislation which **ADEQUATELY FUNDS EDUCATION** - Kindergarten through University; **DEVELOPS A LONG RANGE FISCAL PLAN** that controls spending, looks for efficiencies in state government, implements new revenue programs, and keeps our Alaska economy healthy; **PROMOTES JOBS** with livable wages and benefits; and **PROMOTES CONTINUED DEVELOPMENT** of our Natural Resources, while protecting our unique environment.

My record clearly demonstrates my ability to work for my constituents providing leadership and a strong voice for the concerns of our district and state. I have brought and will continue to bring a reasonable, balanced approach to state government. My previous experience serving on the Kenai City Council and in the State Legislature make me the best-qualified candidate. I am committed to making government more accessible and responsive to you.

My vision is for an Alaska with a sound financial future, with excellent job opportunities and a quality of life that enriches us all. It is time to set partisan politics aside and work collegially. Together, we can make a difference. Vote for **HAL SMALLEY** on Nov. 5th.

*provided and paid for by the candidate*

# Sample Ballot

## Senate Q, House District 34



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- DORE, JIM Alaskan Independence
- VONDERSAAR, FRANK J. Democrat
- STEVENS, TED Republican
- SYKES, JIM Green
- KARPINSKI, LEONARD J. "LEN" Libertarian
- Write-in

#### UNITED STATES REPRESENTATIVE (vote for one)

- YOUNG, DON E. Republican
- deFOREST, RUSSELL F. Green
- CLIFT, ROB Libertarian
- GREENE, CLIFFORD MARK Democrat
- Write-in

#### STATE SENATOR SENATE DISTRICT Q (vote for one)

- WAGONER, THOMAS H. "TOM" Republican Moderate
- WARD, JERRY Republican
- STROMAN, THOMAS M. Green
- HAWKINS, PAT Democrat
- Write-in

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- MURKOWSKI, FRANK H. Republican
- LEMAN, LOREN D.
- WRIGHT, DON Alaskan Independence
- DeNARDO, DANIEL
- BENSON, DIANE E. Green
- COBURN, DELLA A.
- TOIEN, BILLY Libertarian
- ANDERS, AL A.
- ULMER, FRAN Democrat
- HALL, ERNIE
- VINZANT, RAYMOND, SR. Republican Moderate
- MENDIAS, DAWN M.
- Write-in

#### STATE REPRESENTATIVE HOUSE DISTRICT 34 (vote for one)

- PRICE, JAMES R. Republican Moderate
- CHENAULT, CHARLES M. "MIKE" Republican
- Write-in

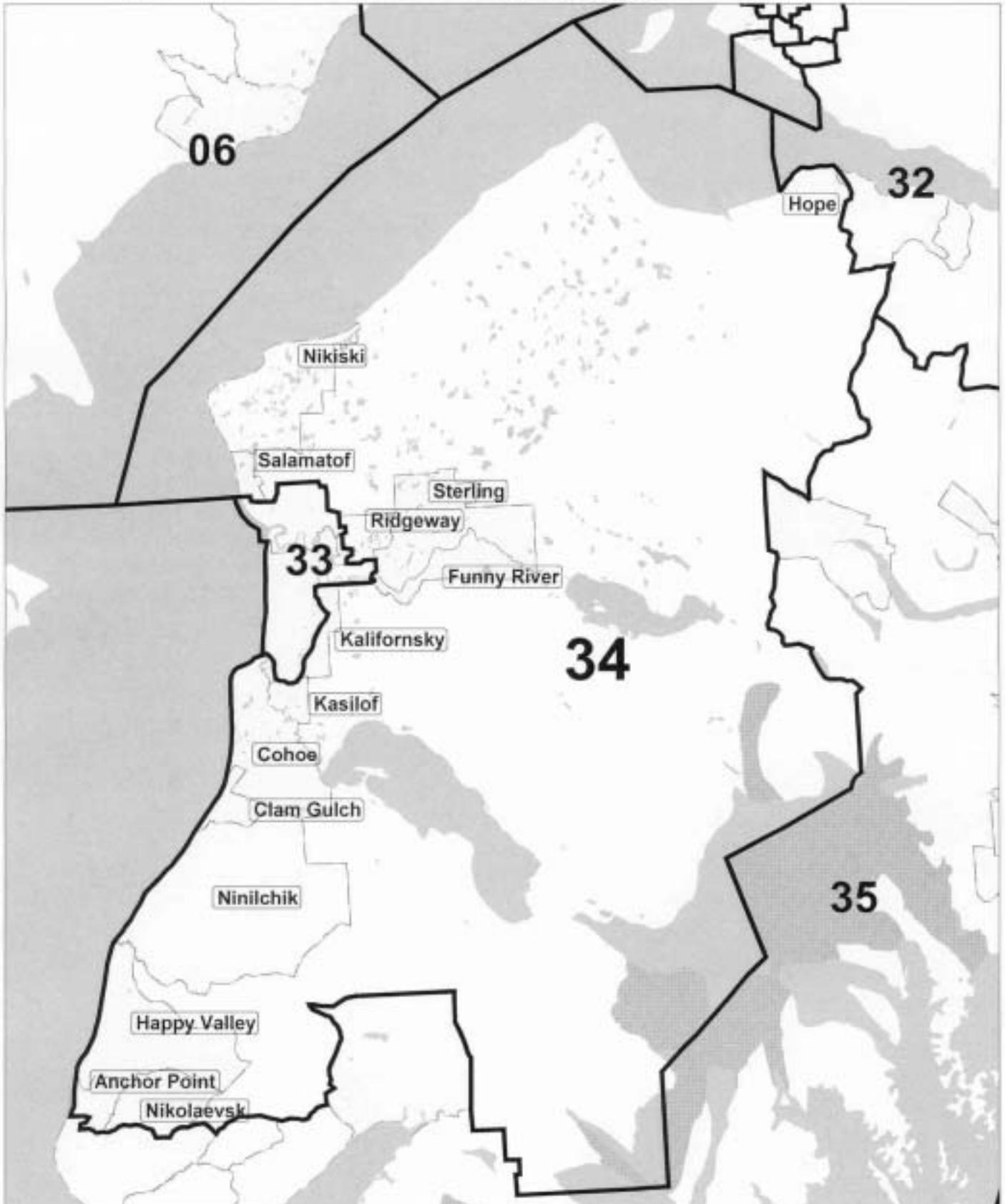


# State of Alaska - Division of Elections

## District 34

Amended Final Redistricting Plan

April 25, 2002



# House District 34

## James R. Price, Republican Moderate



**DATE OF BIRTH:** January 10, 1959  
**PLACE OF BIRTH:** Dallas, Texas  
**RESIDENCE ADDRESS:** 49185 Island Lake Road  
Nikiski, Alaska 99635  
**MAILING ADDRESS:** PO Box 7043  
Nikiski, Alaska 99635  
**E-MAIL:** jprice@kenai.net  
**WEB SITE:** www.jamespricealaska.com  
**OCCUPATION:** Instrument Technician, Pipefitter,  
Commercial Fisherman  
**LENGTH OF RESIDENCY IN ALASKA:** 14 years  
Nikiski 1988 to present

### EDUCATION:

Soldotna Testing Center, 1996, GED; Kenai Peninsula College, 1996-1997, various process instrumentation classes; AVTEC, 1991, Longlining & Loran/Radar Certification; UAA-MAPTS, 1991-1996, Rescue for and Entry to Confined Spaces, Health and Safety and HAZWOPPER Certifications; F and F Safety, 1999, 2001, Renewal Certifications.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, North Peninsula Community Council; Chair, Peninsula Citizens Against Private Prisons (our group successfully fought to force the borough to put the publicly funded private prison project to a vote of the people); Supporting Member, Alaska Voters Organization, [www.akvoters.org](http://www.akvoters.org) (statewide voter education, fiscal watchdog group); Chair, Peninsula Citizens Against the Grocery Tax (our group is organized to gain ballot access to repeal taxation of the food we place on our table.)

### SPECIAL INTERESTS:

Camping, fishing, writing, promotion of economic development and political change in Alaska; reducing the cost of government in Alaska.

### STATEMENT:

I am asking for your support because I represent positive change for Alaska. You deserve honest hard working leadership, which will support and responsibly fund our constitutional mandates of education, transportation and public safety. We must reduce nonessential spending and eliminate special interest projects, which we can no longer afford. We must consider our long-term interests. "Business as usual" politics must end.

As YOUR Representative, I will:

- ¥ Protect our permanent fund and future by reducing special interest influence.
- ¥ Work for every citizen and promote solutions, which are fair and equitable.
- ¥ Fight to reduce nonessential state spending. Our current level of spending cannot be sustained.
- ¥ Encourage economic development.
- ¥ Promote a balanced budget.
- ¥ Oppose any publicly funded, privately operated prison, without a statewide vote of approval.
- ¥ Fund our schools and transportation projects with state revenue, not borrowed money.
- ¥ Respect and protect our right to promote legislation through ballot initiatives.

The facts are clear, state spending must be reduced. We must balance the budget to create a stable economy and a healthy business environment. Funding special interest legislation and promoting bonds which will further erode our financial stability is unacceptable. We need real long-term solutions.

I'll cut the pork, fund essentials and promote a sustainable budget. I will present common sense solutions for the challenges we face. We can promote positive change. You have the authority to make this happen.

I'll represent my neighbors in District 34 with integrity. Together we can make a difference!

*provided and paid for by the candidate*

# House District 34

## Charles M. Mike Chenault, Republican



**DATE OF BIRTH:** February 25, 1957  
**PLACE OF BIRTH:** Hobbs, New Mexico  
**NAME OF SPOUSE:** Tanna  
**CHILDREN:** Brandon, Elisha, Shanda, Miranda  
**RESIDENCE ADDRESS:** Holt-Lamplight Road  
Nikiski, Alaska 99635  
**MAILING ADDRESS:** PO Box 8154  
Nikiski, Alaska 99635  
**E-MAIL:** Chenault@ptialaska.net  
**OCCUPATION:** Qwick Construction Company Inc.,  
legislator  
**LENGTH OF RESIDENCY IN ALASKA:** 34 years  
Nikiski 34 years  
**EDUCATION:**  
Kenai High School, 1975.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Kenai Peninsula School Board, 1999-2000; North Peninsula Fire  
Service Area, 1999-2000.  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Past president, North Peninsula Chamber; current member  
Moose, Elks  
**SPECIAL INTERESTS:**  
Golf, family activities, bowling, community service.

### STATEMENT:

My Position Paper may be unique as it simply identifies areas that I consider the most important as a legislator. (Not prioritized)

1. Constituent Problem Resolution - responding to problems from people of my district as effectively and promptly as possible.
2. Accountability in State Government - encouraging every state employee to be accountable for spending, good service; incentives for finding better, more efficient ways to do their jobs.
3. Prudent State Budget Constraints - set priorities and meet demands of Alaskans. Government should not be in every aspect of our daily lives; more government is not good government.
4. Responsible Economic Development - nurture an environment which business can thrive and expand. Let business' know what to expect from the legislature while considering our environment.
5. Be responsive to local governments while keeping in prospective broader statewide goals.
6. Sensible Long Term Fiscal Planning - the State of Alaska must have a long-term fiscal plan, starting with self efficiency. The Permanent Fund should not be touched.
7. Co-operation between the new Governor and the legislature to insure a strong Alaskan presence worldwide.
8. Educational Opportunities for our children from preschool to college and vocational training. Our children guarantee a great future for Alaska. It is our obligation to provide education and opportunities for their future.
9. Public Safety for our residents.
10. Safe roads, water and sewer for rural and urban areas.
11. Ethical and moral behavior in State Government.

*provided and paid for by the candidate*

# Sample Ballot

## Senate R, House District 35



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                       |
|-----------------------------|----------------------|-----------------------|
| DORE, JIM                   | Alaskan Independence | <input type="radio"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="radio"/> |
| STEVENS, TED                | Republican           | <input type="radio"/> |
| SYKES, JIM                  | Green                | <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="radio"/> |
| Write-in                    |                      | <input type="radio"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                       |
|-----------------------|-------------|-----------------------|
| YOUNG, DON E.         | Republican  | <input type="radio"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="radio"/> |
| CLIFT, ROB            | Libertarian | <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="radio"/> |
| Write-in              |             | <input type="radio"/> |

#### STATE SENATOR SENATE DISTRICT R (vote for one)

- |                 |            |                       |
|-----------------|------------|-----------------------|
| AUSTERMAN, ALAN | Republican | <input type="radio"/> |
| Write-in        |            | <input type="radio"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="radio"/> |
| LEMAN, LOREN D.       |                      |                       |
| WRIGHT, DON           | Alaskan Independence | <input type="radio"/> |
| DeNARDO, DANIEL       |                      |                       |
| BENSON, DIANE E.      | Green                | <input type="radio"/> |
| COBURN, DELLA A.      |                      |                       |
| TOIEN, BILLY          | Libertarian          | <input type="radio"/> |
| ANDERS, AL A.         |                      |                       |
| ULMER, FRAN           | Democrat             | <input type="radio"/> |
| HALL, ERNIE           |                      |                       |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="radio"/> |
| MENDIAS, DAWN M.      |                      |                       |
| Write-in              |                      | <input type="radio"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 35 (vote for one)

- |                 |            |                       |
|-----------------|------------|-----------------------|
| SEATON, PAUL K. | Republican | <input type="radio"/> |
| Write-in        |            | <input type="radio"/> |

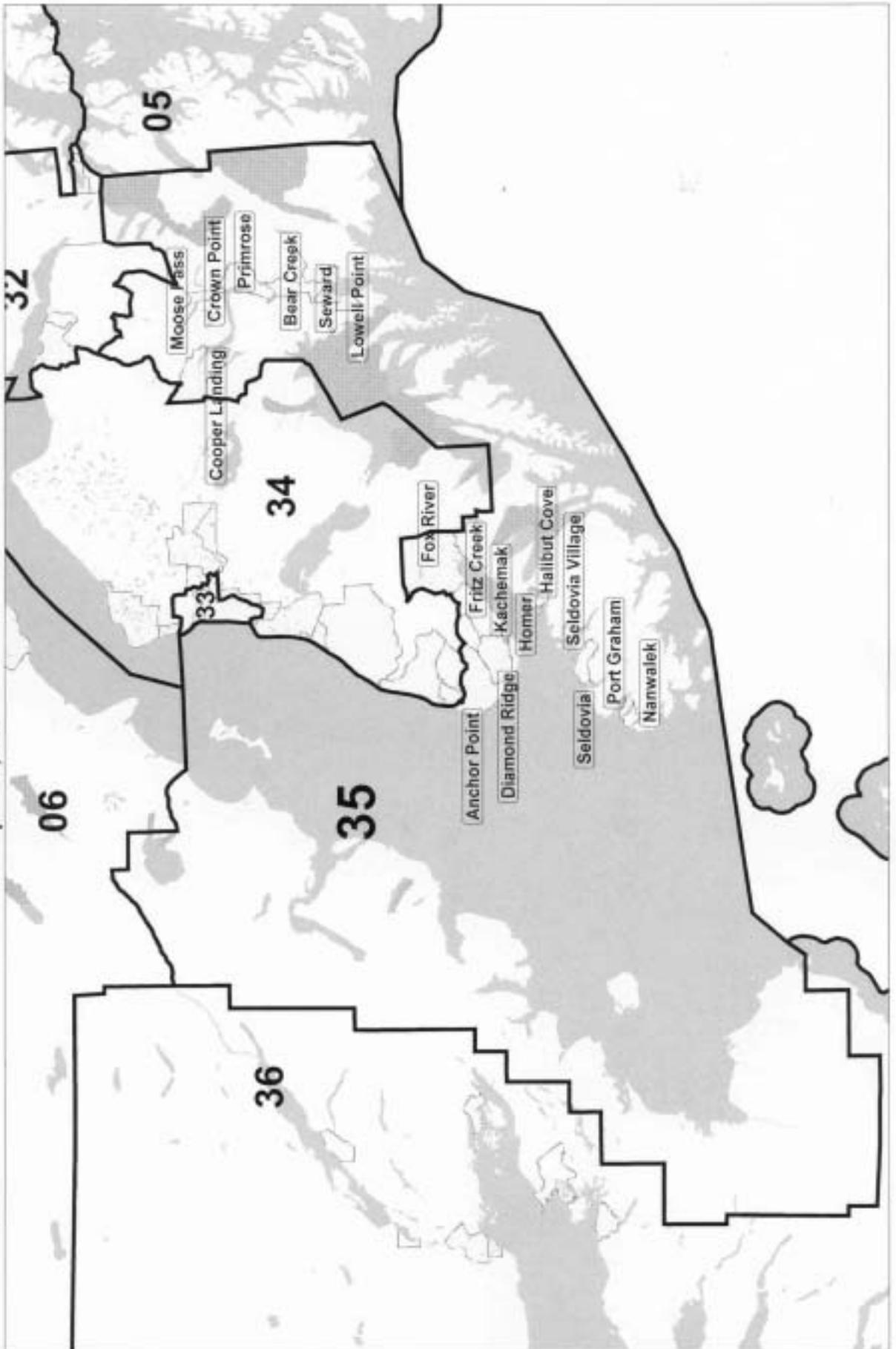


# State of Alaska - Division of Elections

## District 35

Amended Final Redistricting Plan

April 25, 2002



# Senate District R

## Alan Austerman, Republican



**DATE OF BIRTH:** May 23, 1943

**PLACE OF BIRTH:** Everett, Washington

**NAME OF SPOUSE:** Ginny

**CHILDREN:** Carol, Dawn

**RESIDENCE ADDRESS:** 401 Thorsheim Street  
Kodiak, Alaska 99615

**MAILING ADDRESS:** PO Box 2368  
Kodiak, Alaska 99615

**E-MAIL:** [alanaust@ptialaska.net](mailto:alanaust@ptialaska.net)

**OCCUPATION:** Ground crew (Island Air Service)

**LENGTH OF RESIDENCY IN ALASKA:** 59 years  
Kodiak 1943 to present

**EDUCATION:**  
Kodiak High School, 1961, Diploma.

**MILITARY SERVICE:**  
Alaska National Guard, Sergeant (E-5), 7 years.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Kodiak Island Borough Assembly; KIB Parks & Recreation; personnel board, City of Kodiak; Kodiak Island Transportation Committee; Kodiak School Budget Review Committee; Community College Advisory Board; Hospital Advisory Board; chair, Pacific Fisheries Legislative Task Force; chair, Legislative Fisheries Committee, 4 years; member, Legislative Finance Committee, 4 years.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Executive director, KICVB; commercial fisherman; police officer, City of Kodiak; longshoreman; sporting goods store manager; hunting and fishing lodge owner; print shop owner; owner, Austerman's Office Supply; newspaper owner, Kodiak Times.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Board president, Kodiak Jaycees; co-founder, Kodiak Rodeo Association; chair, Ducks Unlimited; co-founder, Kodiak Alaska State Parks Advisory Committee; president/board, Kodiak Chamber of Commerce; Elks; NRA; Pioneers of Alaska.

### **SPECIAL INTERESTS:**

Playing with the grandchildren, hunting, fishing, photography, carving, hiking.

### **STATEMENT:**

I want to thank everyone for allowing me to serve for six years in the House of Representatives and the last two years in the State Senate. It has been an honor and a privilege and I appreciate everyone's support over the years.

Over the next few years Alaska will be faced with a number of challenges. As your Senator, it is my hope that I will be a positive influence on these issues. Two issues foremost in my mind are: the revenue shortfall for the State and the crisis in the salmon industry.

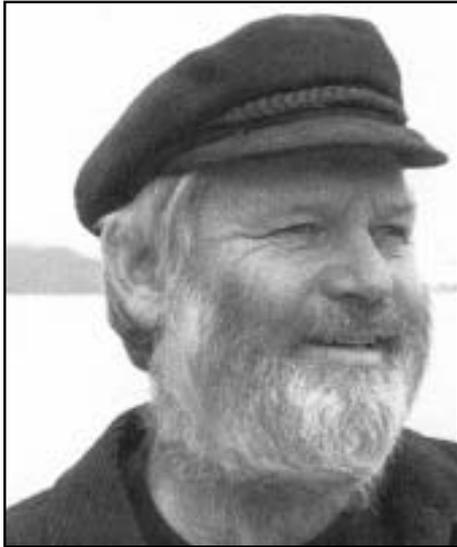
**Revenue shortfall:** I will actively work to be reappointed to the Finance Committee and will do my best to work to resolve this issue. It is not an easy issue to resolve. The new Legislature will be working to prioritize how we spend our revenues and how we will raise additional funds. People do not like to hear the word taxes or about the use of the interest earnings from the Permanent Fund, but we need to have a serious discussion about how we will pay for what Alaskans have become accustomed to.

**Salmon industry crisis:** I plan on being involved in finding a workable solution to the current problems to ascertain where the industry is going to be in the next 15 - 20 years. I will work very closely with the Legislative Salmon Industry Task Force to address this issue. The task force needs your help in addressing these issues.

*provided and paid for by the candidate*

# House District 35

## Paul K. Seaton, Republican



**DATE OF BIRTH:** October 1, 1945  
**PLACE OF BIRTH:** Oxnard, CA  
**NAME OF SPOUSE:** Tina S. Seaton  
**CHILDREN:** Tawny (23), Rand (19)  
**RESIDENCE ADDRESS:** 58395 Bruce Street  
Homer, Alaska 99603  
**MAILING ADDRESS:** PO Box 1564  
Homer, Alaska 99603  
**E-MAIL:** pseaton@alaska.net  
**WEB SITE:** www.VotePaulSeaton.org  
**OCCUPATION:** Fisherman, fish tender vessel  
owner/operator, apartment rentals

**LENGTH OF RESIDENCY IN ALASKA:** 27 years

|                  |                 |
|------------------|-----------------|
| Homer (Kachemak) | 1993 to present |
| Anchor Point     | 1982-1993       |
| Seward           | 1975-1981       |
| Fairbanks        | 1967-1969       |

**EDUCATION:**

Hueneme High School (Oxnard, California); Ventura Community College (Ventura, California), A.A.; UAF, B.A., M.A. Teaching Biological Sciences; San Diego State College, M. S. Marine Zoology; Seward Skill Center (AVTEC), Diesel Mechanics Certificate.

**POLITICAL AND GOVERNMENT POSITIONS:**

Member, Harvest Priority Committee; North Pacific Fisheries Management Council; board member, Seward Port and Harbor Commission; panel member, West Coast Advisory; board member, National Research Council, Cook Inlet Aquaculture Association.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Teacher, tree clearing business, fisherman.

**SERVICE ORGANIZATIONS:**

Board member, Homer Little League; fund advisor, KELPS of the Homer Foundation; founding board member, Alaska Marine Conservation Council; community council member, Kachemak Bay Research Reserve.

**SPECIAL INTERESTS:**

Hunting and fishing.

**STATEMENT:**

As a long time resident and active community member of the Kenai Peninsula, I know the needs and interests of our communities and promise to keep them at the heart of my decisions. I am for an Alaska that values education, opportunity, sustainability and fairness.

I have provided hundreds of local Alaskans with jobs by helping to develop the only winter fishery in the area, cod. I am committed to creating more jobs and business opportunities in all sectors of the economy without selling out to corporate ownership of our resources.

I successfully worked with Alaskan Marine Conservation Council to move trawler's nets off the bottom of the Bering Sea, saving millions of pounds of bycatch. I understand the balance between protecting the environment and a healthy economy. I am dedicated to pursuing sustainable development for the growth of our economy.

I have improved the quality of education for hundreds of students by providing scholarships, summer science programs, and hands on projects through the Homer Foundation and local schools. I am dedicated to improving our schools by encouraging educational experiences appropriate to each child. The Kenai Peninsula Borough School District has been under-funded within the outdated foundation formula.

When it comes time to make a decision about the future of our economy, our resources, and our children, vote Paul Seaton for effective and efficient leadership.

Detailed position discussions are located on my website, [www.VotePaulSeaton.org](http://www.VotePaulSeaton.org).

*provided and paid for by the candidate*

# Sample Ballot

## Senate R, House District 36



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### UNITED STATES SENATOR (vote for one)

- |                             |                      |                       |
|-----------------------------|----------------------|-----------------------|
| DORE, JIM                   | Alaskan Independence | <input type="radio"/> |
| VONDERSAAR, FRANK J.        | Democrat             | <input type="radio"/> |
| STEVENS, TED                | Republican           | <input type="radio"/> |
| SYKES, JIM                  | Green                | <input type="radio"/> |
| KARPINSKI, LEONARD J. "LEN" | Libertarian          | <input type="radio"/> |
| Write-in                    |                      | <input type="radio"/> |

#### UNITED STATES REPRESENTATIVE (vote for one)

- |                       |             |                       |
|-----------------------|-------------|-----------------------|
| YOUNG, DON E.         | Republican  | <input type="radio"/> |
| deFOREST, RUSSELL F.  | Green       | <input type="radio"/> |
| CLIFT, ROB            | Libertarian | <input type="radio"/> |
| GREENE, CLIFFORD MARK | Democrat    | <input type="radio"/> |
| Write-in              |             | <input type="radio"/> |

#### STATE SENATOR SENATE DISTRICT R (vote for one)

- |                 |            |                       |
|-----------------|------------|-----------------------|
| AUSTERMAN, ALAN | Republican | <input type="radio"/> |
| Write-in        |            | <input type="radio"/> |

#### GOVERNOR/LIEUTENANT GOVERNOR (vote for one)

- |                       |                      |                       |
|-----------------------|----------------------|-----------------------|
| MURKOWSKI, FRANK H.   | Republican           | <input type="radio"/> |
| LEMAN, LOREN D.       |                      |                       |
| WRIGHT, DON           | Alaskan Independence | <input type="radio"/> |
| DeNARDO, DANIEL       |                      |                       |
| BENSON, DIANE E.      | Green                | <input type="radio"/> |
| COBURN, DELLA A.      |                      |                       |
| TOIEN, BILLY          | Libertarian          | <input type="radio"/> |
| ANDERS, AL A.         |                      |                       |
| ULMER, FRAN           | Democrat             | <input type="radio"/> |
| HALL, ERNIE           |                      |                       |
| VINZANT, RAYMOND, SR. | Republican Moderate  | <input type="radio"/> |
| MENDIAS, DAWN M.      |                      | <input type="radio"/> |
| Write-in              |                      | <input type="radio"/> |

#### STATE REPRESENTATIVE HOUSE DISTRICT 36 (vote for one)

- |                  |            |                       |
|------------------|------------|-----------------------|
| STEVENS, GARY L. | Republican | <input type="radio"/> |
| Write-in         |            | <input type="radio"/> |

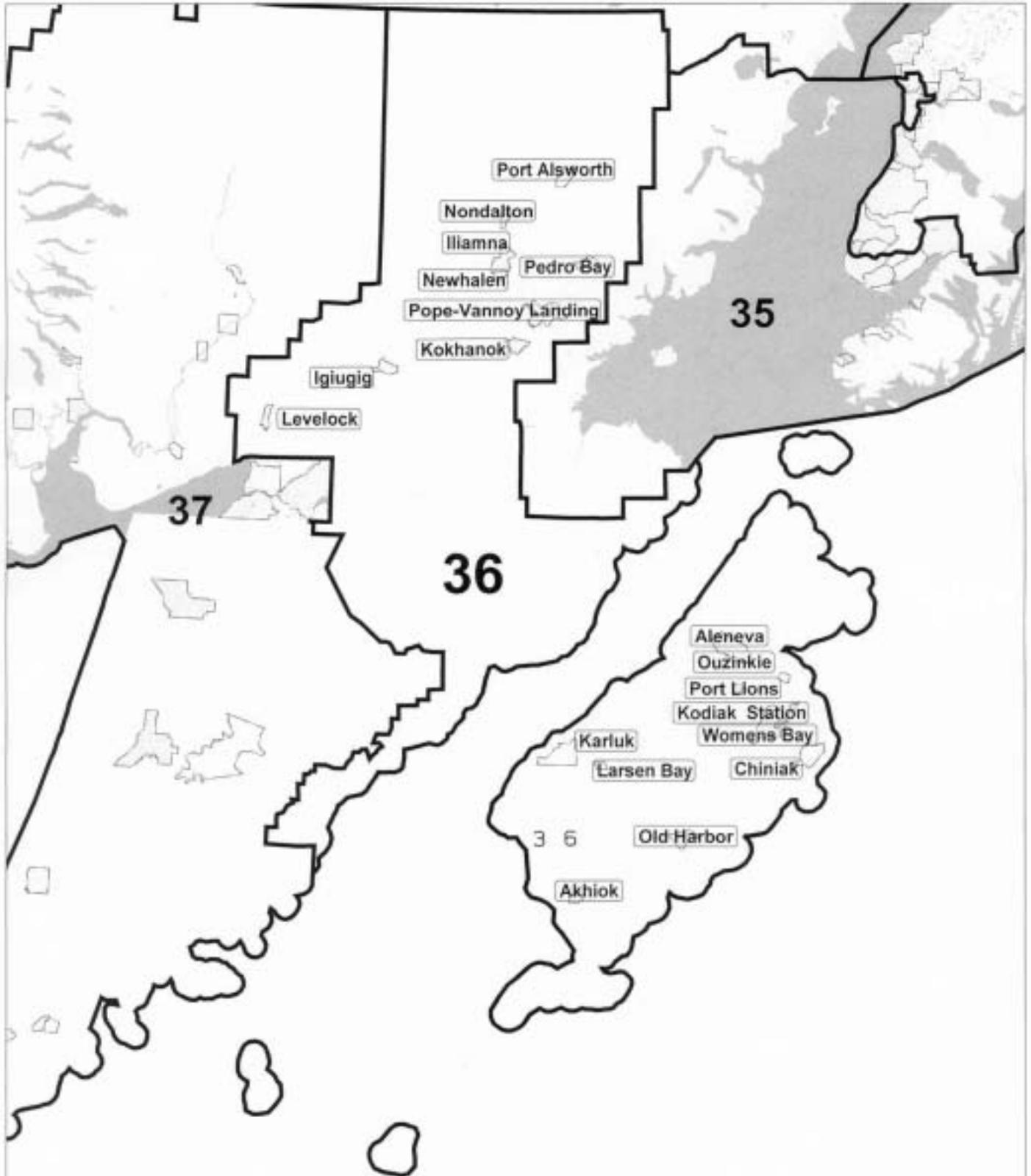


# State of Alaska - Division of Elections

## District 36

Amended Final Redistricting Plan

April 25, 2002



# House District 36

## Gary L. Stevens, Republican



**DATE OF BIRTH:** August 21, 1941  
**PLACE OF BIRTH:** McMinnville, Oregon  
**NAME OF SPOUSE:** Rita  
**CHILDREN:** Anna, Matthew, Natalie  
**RESIDENCE ADDRESS:** 301 Mill Bay Road  
Kodiak, Alaska 99615  
**MAILING ADDRESS:** PO Box 201  
Kodiak, Alaska 99615  
**OCCUPATION:** Retired professor  
**LENGTH OF RESIDENCY IN ALASKA:** 32 years  
Kodiak March 1970 to present

**EDUCATION:**  
Taft High School, 1955-1959, Diploma; Linfield College, 1959-1963, B.A.; University of Oregon, 1963-1965, M.F.A., 1982-1984, Ph.D.

**MILITARY SERVICE:**  
U.S. Army, 3 years, 1st Lieutenant, Army Commendation Medal, National Defense Medal.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska House Representative, 2000-2002; mayor, Kodiak Island Borough; mayor, City of Kodiak; president, Kodiak School Board; presiding officer, Kodiak Borough Assembly.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Professor, University of Alaska, 25 years; general manager, Northern Processors, 5 years; director, Kodiak Oral History Project; president, Alaska Historical Society; board of directors, Alaska Humanities Forum.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Membership: Rotary, Elks, American Legion, Pioneer of Alaska.

**SPECIAL INTERESTS:**

Alaska and U.S. history.

**OTHER:**

Governor, Rotary International, Alaska, Yukon Territory and Siberia.

**STATEMENT:**

I am running for re-election to represent District 36 in the Alaska State House. I am committed to conservative, common-sense values.

If re-elected, I will be a member of the conservative majority caucus and my priorities will include: controlled government spending, excellence in education, stability of the fishing industry, public health and safety, continuation of municipal assistance, conservative family values, support for our veterans and seniors, protection of the Permanent Fund Dividend, and a long-term fiscal plan.

I have served as a public official for 17 years and am just completing my 1st term as a State Representative.

These past two years, I served as Co-Chair of the Special Committee on Fisheries and as V. Chair of the Special Committee on Education. I was also a member of the Resources, Health, Education & Social Services, and State Affairs Committees. In addition, I was a member of the Fish & Game, Education, and University Finance Subcommittees.

I was also appointed by the Speaker of the House to serve as V. Chair of the Salmon Task Force, to the Pacific Fisheries Legislative Task Force and to the Alaska Aerospace Development Corporation Board.

I believe in the importance of family values. I have been married for 28 years to Rita and we have three children, Anna, Matthew and Natalie. Rita is the president and CEO of the Kodiak Area Native Association.

If re-elected, I promise to continue to provide you with the best possible representation in the Alaska State House of Representatives.

*provided and paid for by the candidate*

# Election Recounts

## Recounts that Broke a Tie or Changed Election Results

| Election & Candidates                         | Original Results | Recount Results |
|---|------------------|-----------------|
| <b>1958 - Senate District B (2-year term)</b> |                  |                 |
| William K. Boardman (R) <sup>1</sup>          | 1953             | 1947            |
| <b>W.O. Bo Smith (D) <sup>1</sup></b>         | 1953             | <b>1949</b>     |
| <b>1972 Primary - House District 15</b>       |                  |                 |
| Gertrude B. Bergie Leen (R)                   | 171              | 175             |
| <b>R. J. Murran (R)</b>                       | 171              | <b>187</b>      |
| <b>1978 General - Senate District F</b>       |                  |                 |
| <b>Tim Kelly (R)</b>                          | 4409             | <b>4437</b>     |
| Ed Willis (D)                                 | 4413             | 4432            |
| <b>1998 General - House District 36</b>       |                  |                 |
| Irene K. Nicholia (D)                         | 2319             | 2319            |
| <b>Carl M. Morgan, Jr. (R)</b>                | 2319             | <b>2325</b>     |

<sup>1</sup> The tie between Boardman and Smith was resolved following a recount and a vote by the State Senate January 28, 1959, in favor of Smith.

## Certified Election Results that were Upheld

| Primary Elections and Candidates   |
|--|
| <b>1974 Primary - House District 16:</b> Nels A. Anderson (D) defeated Joe McGill (D)                              |
| <b>1978 Primary - Governor:</b> Jay Hammond (R) defeated Chancy Croft (D), Edward Merdes (D) and Walter Hickel (R) |
| <b>1982 Primary - Senate District J:</b> David McCracken (R) defeated Jack Goddard                                 |
| <b>1982 Primary - House District 23:</b> Daniel E. Fondell (R) defeated Diane T Hemnes (R)                         |
| <b>1982 Primary - House District 24:</b> F. Kay Wallace (R) defeated Bob Juettner (R)                              |
| <b>1984 Primary - House District 12:</b> Mary Ratcliff (D) defeated Henry Lancaster (D) and Bob Childers(D)        |
| <b>1984 Primary - House District 14:</b> Marco Pignalberi (R) defeated Ramona Barnes (R)                           |
| <b>1986 Primary - Senate District F, Seat B:</b> Jan Faiks (R) defeated Arndt Von Hippel (R)                       |
| <b>1992 Primary - House District 32:</b> Al Vezey (R) defeated Urban Raho (R) and Joe Ryan (R)                     |
| <b>1996 Primary - House District 21:</b> Ann Spohnholz (D) defeated Sharon M. Cissna (D)                           |
| <b>1998 Primary - House District 31:</b> Valerie Therrien (D) defeated Tonya Brown (D)                             |
| <b>1998 Primary - Senate District R:</b> Scott Smith (R) defeated Phyllis Tate (R)                                 |

# Election Recounts

## Certified Election Results that were Upheld

| General Elections and Candidates  |
|---|
| <b>1972 General - House District 10:</b> Willard L. Bowman (D)*, Richard L. McVeigh (D), Leo Schachle (R)   |
| <b>1974 General - Governor/Lt. Governor:</b> Jay Hammond/Lowell Thomas, Jr. (R)*, William A. Bill Egan/H.A. Red Boucher (D), Joseph E. Vogler/Wayne M. Pepler (AIP) |
| <b>1974 General - House District 18:</b> Jimmy Huntington (R)*, Martin Moore (D)  |
| <b>1976 General - House District 9:</b> Joe McKinnon (D)*, Tom Weiss (R)  |
| <b>1976 General - House District 16:</b> Nels Anderson*, Joe McGill (D)   |
| <b>1980 General - House District 6:</b> Pat Carney (D)*, Max Elliot (R)   |
| <b>1980 General - House District 7:</b> Mike Beirne (R)*, Virginia dal Piaz (D)   |
| <b>1980 General - House District 9:</b> Thelma Buchholdt (D)*, Jim Kubitz (D)   |
| <b>1980 General - House District 13:</b> Hugh Malone (D)*, Milo Fritz (R)   |
| <b>1980 General - House District 16:</b> Joseph Chuckwuk (D)*, Dan O Hara (R)   |
| <b>1980 General - House District 20:</b> Sally Smith (D)*, Niilo Emil Koponen (D)   |
| <b>1982 General - Senate District D:</b> Paul Fisher (R)*, Philip J. Smith (D)  |
| <b>1982 General - House District 12:</b> Rick Uehling (R)*, Virginia dal Piaz (D)   |
| <b>1984 General - House District 5, Seat A:</b> Mike Navarre (D)*, John Davis (L), Merrill Sikorski (R)   |
| <b>1990 General - House District 13, Seat B:</b> Terry Martin (R)*, Ann Spohnholz (D)   |
| <b>1992 General - House District 1:</b> William Williams (D)*, Carroll Fader (R)  |
| <b>1992 General - House District 11:</b> Jim Nordlund (D)*, Norman Rokeberg (R)   |
| <b>1994 General - Governor/Lt. Governor:</b> Tony Knowles/Fran Ulmer (D)*, Jim Campbell/Mike Miller (R)   |
| <b>1996 General - House 13:</b> Ethan Berkowitz (D)*, Casey Sullivan (R)  |
| <b>1996 General - House District 21:</b> Joe Ryan (R)*, Ann Spohnholz (D)   |
| <b>1998 General - House District 35:</b> John L. Harris (R)*, Thomas Van Brocklin (D)   |

***\*This team or candidate won the particular seat in the election.***

JUDICIAL RETENTION  
CANDIDATES

**Vote!**

JUDICIAL RETENTION  
CANDIDATES

# ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM

www.ajc.state.ak.us



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The system assures that judges remain non-partisan and accountable to the public. The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. Other laws require that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2002 election appear on the following pages. The judge also may pay for a page of biographical information that he or she prepares. The Judicial Council is a citizens' commission, with three non-attorney members, three attorney members and the chief justice of the Alaska Supreme Court, who sits as chair.

In 2002, the Judicial Council evaluated one supreme court justice, one court of appeals judge, and fourteen trial court judges. The Judicial Council found that all sixteen justices and judges were **QUALIFIED** and recommends that voters retain all of them as judges.

## JUDICIAL EVALUATION PROCEDURES

The Judicial Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, court employees, social workers and others who appear in court before the judges. In 2002, the Council sent surveys to over 8,000 Alaskans (more than 40% responded), asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

**Surveys** - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2002, the Council sent surveys to 2,860 attorneys and 1,704 peace and probation officers. An independent contractor handled the work for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and administrative skills. Similar surveys went to 381 social workers and citizens who participate in helping Alaska's children in court as guardians ad litem and and Court Appointed Special Advocate (CASA) volunteers. The Council asked about 2,800 jurors who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees (about 625) also received surveys to rate the judges.

**Judge and Counsel Questionnaires** – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case. Attorneys returned half or more of the surveys, most with detailed comments about the judges' abilities.

**Other Records** - Council staff review a series of other public records, including a questionnaire filled out by the judge, conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, Commission on Judicial Conduct public files, and a report on any withheld salary warrants. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looks at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 1,000 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The CourtWatch program provided information to the Council about the retention judges in Anchorage who had been evaluated by that group.

**Public Hearings and Comment** - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.

**Other Publicity and Input** - The Council widely publicizes the evaluation process through frequent press releases, personal contacts with radio and television stations, speeches to public groups such as community councils, and feature articles in newspapers. Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process to respond to concerns raised by attorneys, peace or probation officers, or citizens. The Council balances all the information it receives from its many sources.

## RESULTS OF EVALUATIONS

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror and court employee survey scores are provided. The CourtWatch evaluation, where available, also is summarized. Summaries of survey results also are shown in graphs. Survey ratings are on a five-point scale with "5" as the highest score, "1" as the least favorable score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279-2526. The Council's Internet web pages contain complete performance information about the judges on the ballot this fall. (<http://www.ajc.state.ak.us>)

## 2002 RETENTION ELECTION CANDIDATES

**Supreme Court:** Walter L. Carpeneti

**Court of Appeals:** David Mannheimer

**Superior Court:** Patricia Collins (Juneau)  
Michael A. Thompson (Ketchikan)  
Larry D. Card (Anchorage)  
Charles R. Pengilly (Fairbanks)  
Richard D. Savell (Fairbanks)

**District Court:** Peter Froehlich (Juneau)  
Kevin G. Miller (Ketchikan)  
Samuel D. Adams (Anchorage)  
John R. Lohff (Anchorage)  
Gregory Motyka (Anchorage)  
Sigurd E. Murphy (Anchorage)  
M. Francis Neville (Homer)  
Stephanie Rhoades (Anchorage)  
Jane F. Kauvar (Fairbanks)

## JUDICIAL COUNCIL MEMBERS

**Dana Fabe** is the chairperson for the Judicial Council by virtue of her position as Chief Justice of the Alaska Supreme Court. Justice Fabe was appointed to the Supreme Court in 1996. Before her appointment she served as a superior court judge. (Term: 7/00-6/03)

**Eleanor Andrews** is a non-attorney member of the Council from Anchorage. She is president of the Andrews Group, a management services and logistics support company. She was appointed by Governor Knowles. (Term: 11/00 – 3/07)

**Geoffrey Currall** is an attorney member of the Council from Ketchikan. He is a partner in the law firm of Keene and Currall and served as a prosecutor before entering private practice. (Term: 2/98 - 2/04)

**Robert Groseclose** is an attorney member of the Council from Fairbanks. He is a partner in the law firm of Cook, Schuhmann and Groseclose. (Term: 4/00 - 2/06)

**Katie Hurley** is a non-attorney member of the Council who resides in Wasilla. She is a life-long Alaskan, appointed by Governor Knowles. (Term: 7/99 - 5/03)

**Susan Orlansky** is an attorney member of the Council from Anchorage. She is a partner in the law firm of Feldman & Orlansky. (Term: 3/02 – 2/08)

**Gigi Pilcher** is a non-attorney member of the Council from Ketchikan. She is the executive director of Women in Safe Homes, a non-profit agency that provides services to victims. Ms. Pilcher was appointed by Governor Knowles. (Term: 5/00 - 5/05)

**See [www.ajc.state.ak.us](http://www.ajc.state.ak.us) for detailed judicial evaluation information.**

# Judicial Retention Candidates

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## First Judicial District and exceptions

All voters in the state vote on the retention of Supreme Court Justices and judges who sit on the Court of Appeals.

There are four judicial districts in Alaska. Superior Court and District Court judges face retention election in their respective judicial districts. Alaska's house districts and judicial districts have followed different lines historically although they overlap in some areas. Registered Voters in **House Districts 1, 2, 3, and 4** will vote on the retention of judges in the **First Judicial District**.

Most voters in **House District 5** will vote on the retention of judges in the **First Judicial District** with the exception of those who live in **Cordova** or **Tatitlek**. Voters in these communities will vote on the retention of judges in the **Third Judicial District**.

Registered voters in **House Districts 33, 34, 35, and 36** will vote on the retention of judges in the **Third Judicial District**.

### JUDGES UP FOR RETENTION

### VOTERS ELIGIBLE TO VOTE ON JUDICIAL RETENTION

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#### STATEWIDE

##### Supreme Court

Walter L. Carpeneti

##### Court of Appeals

David Mannheimer

All registered voters in the state

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#### FIRST JUDICIAL DISTRICT

##### Superior Court Justice

Patricia A. Collins

Michael A. Thompson

##### District Court Judge

Peter Froehlich

Kevin G. Miller

Voters registered in House Districts 1-5, except those communities listed below

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#### THIRD JUDICIAL DISTRICT

##### Superior Court Judge

Larry D. Card

##### District Court Judge

Samuel D. Adams

John R. Lohff

Gregory Motyka

Sigurd E. Murphy

M. Francis Neville

Stephanie Rhoades

Voters registered in:  
Cordova Precinct, Tatitlek Precinct,  
House Districts 33-36

---

**Supreme Court:**  
**Court of Appeals:**  
**Superior Court:**  
**District Court:**

Voters will decide if a justice should be retained for ten years.  
Voters will decide if a judge should be retained for eight years.  
Voters will decide if a judge should be retained for six years.  
Voters will decide if a judge should be retained for four years.

# State of Alaska Judicial Districts



# Sample Ballot

## Statewide and First Judicial District Candidates



**STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 5, 2002**

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

**JUDICIAL CANDIDATES**

**SUPREME COURT**

Shall Walter L. "Bud" Carpeneti be retained as justice of the supreme court for ten years?

YES

NO

**FIRST JUDICIAL DISTRICT  
SUPERIOR COURT**

Shall Michael A. Thompson be retained as judge of the superior for six years?

YES

NO

**COURT OF APPEALS**

Shall David Mannheimer be retained as judge of the court of appeals for eight years?

YES

NO

**FIRST JUDICIAL DISTRICT  
DISTRICT COURT**

Shall Peter B. Froehlich be retained as judge of the district court for four years?

YES

NO

**FIRST JUDICIAL DISTRICT  
SUPERIOR COURT**

Shall Patricia A. "Tricia" Collins be retained as judge of the superior court for six years?

YES

NO

**FIRST JUDICIAL DISTRICT  
DISTRICT COURT**

Shall Kevin G. Miller be retained as judge of the district court for four years?

YES

NO

# Sample Ballot

## Statewide and Third Judicial District Candidates



### STATE OF ALASKA OFFICIAL BALLOT GENERAL ELECTION - NOVEMBER 5, 2002

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

#### JUDICIAL CANDIDATES

| SUPREME COURT  | THIRD JUDICIAL DISTRICT DISTRICT COURT  |
|--|---|
| Shall Walter L. "Bud" Carpeneti be retained as justice of the supreme court for ten years?<br>YES <input type="radio"/><br>NO <input type="radio"/>  | Shall Gregory J. Motyka be retained as judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/>   |
| <b>COURT OF APPEALS</b><br>Shall David Mannheimer be retained as judge of the court of appeals for eight years?<br>YES <input type="radio"/><br>NO <input type="radio"/>                     | <b>THIRD JUDICIAL DISTRICT DISTRICT COURT</b><br>Shall Sigurd E. Murphy be retained as judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/>   |
| <b>THIRD JUDICIAL DISTRICT SUPERIOR COURT</b><br>Shall Larry D. Card be retained as judge of the superior court for six years?<br>YES <input type="radio"/><br>NO <input type="radio"/>      | <b>THIRD JUDICIAL DISTRICT DISTRICT COURT</b><br>Shall M. Francis Neville be retained as judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/> |
| <b>THIRD JUDICIAL DISTRICT DISTRICT COURT</b><br>Shall Samuel D. Adams be retained as a judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/> | <b>THIRD JUDICIAL DISTRICT DISTRICT COURT</b><br>Shall Stephanie Rhoades be retained as judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/>  |
| <b>THIRD JUDICIAL DISTRICT DISTRICT COURT</b><br>Shall John R. Lohff be retained as judge of the district court for four years?<br>YES <input type="radio"/><br>NO <input type="radio"/>     |   |

# Supreme Court Justice

## Walter L. Bud Carpeneti



**DATE OF BIRTH:** December 1, 1945  
**PLACE OF BIRTH:** San Francisco, California  
**NAME OF SPOUSE:** Anne D. Carpeneti  
**CHILDREN:** Christian, Marianna, Lia, Bianca  
**MAILING ADDRESS:** 634 Seward Street  
Juneau, Alaska 99801

**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Juneau, Anchorage, Fairbanks

**EDUCATION:**  
Riordan High School, 1959-1963, Diploma; Stanford University, 1963-1967, A.B. with distinction; Columbia School of Law, 1967-1968; Boalt Hall, University of California Berkely, 1968-1970, J.D.; managing editor, Law Review.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Judicial Council, 1980-1981; Alaska Commission on Judicial Conduct, 1992-1995.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Partner, Carpeneti & Council, 1978-1981; supervisor, Alaska Public Defender Agency (Juneau), 1974-1978; partner, Carpeneti & Carpeneti (San Francisco), 1972-1974; law clerk to Honorable John Dimond, Alaska Supreme Court, 1970-1971.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
National Council on Alcoholism (Juneau), 1980-1983; Gastineau Council on Alcoholism, 1975-1978.

### **SPECIAL INTERESTS:**

Coach, youth basketball, 15 years; long-distance family bicycle touring.

### **OTHER:**

As a lawyer and trial judge, I served on various supreme court advisory committees. As a member of the supreme court, I have served as chair of the supreme court's Judicial Education Committee, responsible for all continuing legal education for Alaska judges.

### **STATEMENT:**

It has been a great honor for me to serve as a trial judge (on the superior court) for 16 years and an appeals judge (on the supreme court) for almost 4 years. I appreciate very much that in three previous retention elections - 1984, 1990, and 1996 - the voters chose to retain me as a judge.

In 1984 I wrote in this pamphlet that a judge should make sure that persons who are involved in disputes have a place to come to where they are fairly heard and where a decision will be reached that is based on the law and that is reasonably prompt.

I still believe those words. While being an appeals judge is different from being a trial judge, these principles remain. The work requires the members of the court, on a monthly basis, to review thousands of pages of legal briefs and records of proceedings in the trial courts, consult the law as found in written laws and previous decisions, and then produce written opinions explaining the court's reasons for ruling as it does. It also involves deciding, in the criminal area, which cases to take for review.

I believe that I have learned a great deal since I was appointed to the supreme court, and that with this learning has come increased efficiency in serving the people of Alaska. I hope that the voters see fit to retain me to continue this work.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Justice Walter L. Carpeneti, Supreme Court

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Justice Carpeneti to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a supreme court justice.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Justice Carpeneti on ten categories that are summarized in the adjacent graph. Attorneys rated Justice Carpeneti 4.5 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the categories of conduct free from impropriety, courtesy, and understanding and compassion. He scored 4.4 or better in all ten categories.

| Summary Categories | Attorney Survey | Court Employee Survey |
|--------------------|-----------------|-----------------------|
| Legal Ability      | 4.4             | ---                   |
| Impartiality       | 4.5             | 4.8                   |
| Integrity          | 4.6             | 4.8                   |
| Temperament        | 4.6             | 4.8                   |
| Diligence          | 4.5             | 4.3                   |
| Overall            | 4.5             | 4.7                   |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent

4.0 = Good

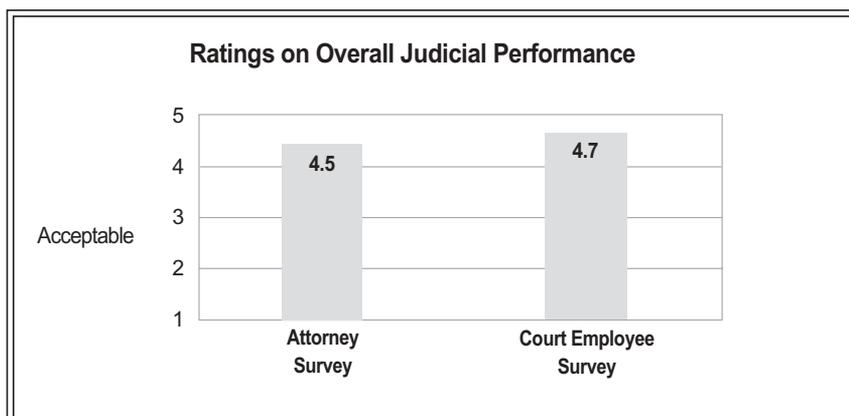
3.0 = Acceptable

2.0 = Deficient

1.0 = Unacceptable

A survey of all court employees rated Justice Carpeneti 4.7 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the justice. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Justice Carpeneti**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# Court of Appeals

## David Mannheimer

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**DATE OF BIRTH:** March 12, 1949  
**PLACE OF BIRTH:** Des Moines, Iowa  
**NAME OF SPOUSE:** Carol Moonie  
**CHILDREN:** Katherine (23), Sara (21),  
Rachel (17)  
**MAILING ADDRESS:** 303 K Street, Suite 432  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 28 years  
Anchorage 1978 to present  
Fairbanks 1974-1978

**EDUCATION:**

Roosevelt High School (Des Moines, Iowa), 1966, Diploma;  
Stanford University, 1966-1970, B.A.; University of California  
Berkeley Law School, 1971-1974, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**

Court of Appeals Judge, 1990-present; Assistant Attorney  
General, 1976-1990; Assistant District Attorney, 1974-1976.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Supreme Court Committees on the Rules of Judicial  
Conduct and the Rules of Criminal Procedure; Appellate Court  
Computer Committee; Alaska Bar Association Committee on the  
Rules of Professional Responsibility.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association; American Bar Association.

**SPECIAL INTERESTS:**

Music (especially bluegrass and Irish), computers, cooking.

**STATEMENT:**

It has been an honor to serve the people of Alaska as a judge on the Court of Appeals. I have strived to do my duty to the very best of my ability - to treat all people with respect, to give everyone a chance to be heard, to decide each case fairly, and to uphold the Constitution and the laws of our state.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge David Mannheimer, Court of Appeals

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Mannheimer to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a court of appeals judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Mannheimer on ten categories that are summarized in the adjacent graph. Attorneys rated Judge Mannheimer 4.2 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the category of preparation for appeals. He scored 4.1 or better in all ten categories.

| Summary Categories | Attorney Survey | Court Employee Survey |
|--------------------|-----------------|-----------------------|
| Legal Ability      | 4.3             | ---                   |
| Impartiality       | 4.1             | 4.6                   |
| Integrity          | 4.3             | 4.7                   |
| Temperament        | 4.2             | 4.7                   |
| Diligence          | 4.5             | 4.7                   |
| Overall            | 4.2             | 4.6                   |

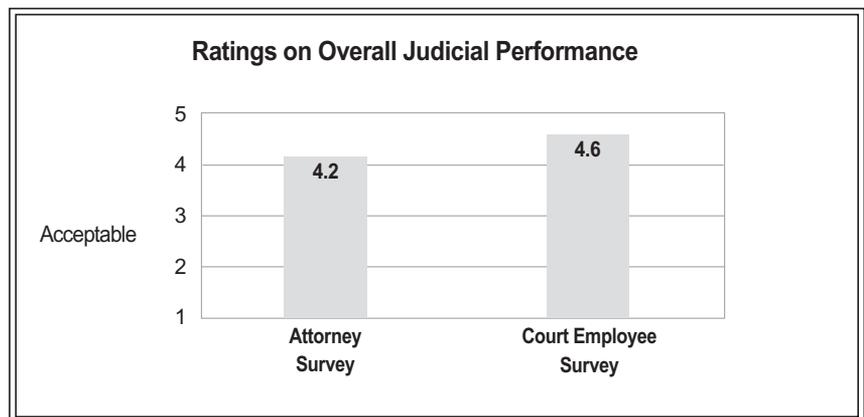
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of all court employees rated Judge Mannheimer 4.6 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system, a review of any withheld salary warrants and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Mannheimer**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# Superior Court Judge

## Patricia Tricia A. Collins, First Judicial District



**DATE OF BIRTH:** March 12, 1954  
**PLACE OF BIRTH:** Camp LeJeune, North Carolina  
**MAILING ADDRESS:** PO Box 114100  
Juneau, Alaska 99811-4100

**LENGTH OF RESIDENCY IN ALASKA:** 25 years  
Juneau, Ketchikan, Kodiak and Anchorage.

**EDUCATION:**  
University of Virginia, 1976, B.A.; Gonzaga University School of Law, 1982, J.D. magna cum laude.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge, Juneau, 1999 to the present; District Court Judge, Ketchikan, 1995-1999; United States Magistrate Judge, part-time, Ketchikan (1995-1999), Juneau (1989-1995).

**BUSINESS AND PROFESSIONAL POSITIONS:**  
President, Alaska Conference of Judges, 1998; Adjunct Professor, University of Alaska Southeast, Juneau and Ketchikan, 1989-1997; attorney, private practice, 1982-1984, 1985-1995; Assistant Public Defender, Ketchikan, 1984-1985.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska and Juneau Bar Associations; Court Fairness and Access Implementation Committee; chair, Rural Services Task Force; Judicial Education and Mentoring Committee, Pro se Center Advisory Committee, co-chair, Court Gender Equality Section; Alaska-Khabarovsk Rule of Rule Partnership; University of Alaska Southeast Paralegal Program Advisory Committee; Alaska Family Law Rules Committee.

**SPECIAL INTERESTS:**

Sailing, hiking, fishing, skiing, ice skating, golf.

**STATEMENT:**

The court is a place where people reasonably expect fair and courteous treatment. The court is also a place where people expect protection and enforcement of our federal and state laws and constitutions. Judges have a duty to insure public trust and confidence in the court system.

It has been my privilege to work as a judge for the people of Alaska. If retained, I will continue to work hard to improve our court system. I have learned that a judge has great power to affect lives and equally great responsibility to insure that power is never abused. I will do my best to be fair to all people that depend on the court system for justice.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Patricia Collins, Superior Court, Juneau

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Collins to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain her as a superior court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Collins on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Collins 4.5 on a scale of 5 on overall judicial performance. She scored highest in the category of settlement skills (4.8). She scored 4.4 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability  | 4.4             | ---                  | ---          | ---                   |
| Impartiality   | 4.6             | 4.6                  | 4.8          | 4.9                   |
| Integrity      | 4.7             | 4.6                  | ---          | 4.9                   |
| Temperament    | 4.6             | 4.7                  | 4.8          | 4.8                   |
| Diligence      | 4.6             | 4.6                  | ---          | 4.7                   |
| Special Skills | 4.7             | 4.6                  | ---          | ---                   |
| Overall        | 4.5             | 4.7                  | 4.8          | 4.8                   |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

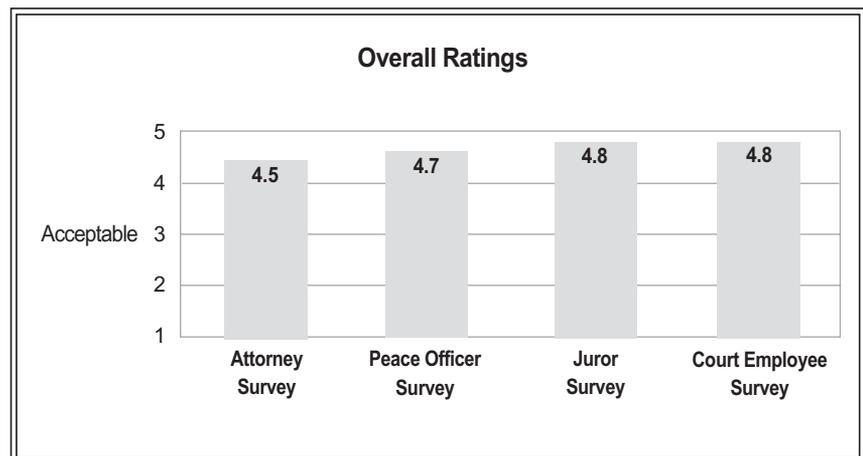
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Collins on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Collins 4.7 on a scale of 5 on overall judicial performance. She scored highest (4.8) in the categories of conduct free from impropriety, and courtesy. She scored 4.5 or better in all categories.

A survey of all jurors appearing before Judge Collins in 2000 and 2001 rated her 4.8 on a scale of 5 on overall performance. A survey of all court employees rated her 4.8 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Collins**

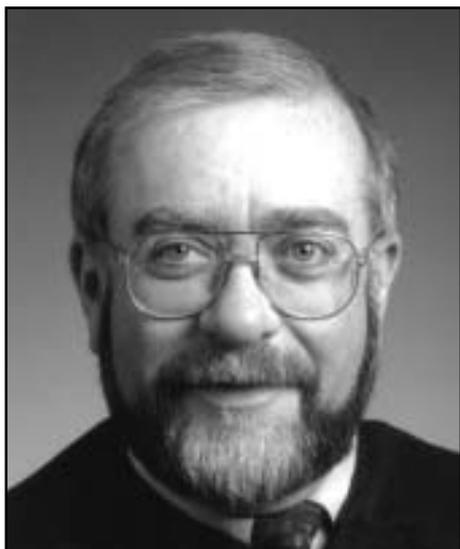
Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# Superior Court Judge

## Michael A. Thompson, First Judicial District



**DATE OF BIRTH:** June 26, 1949  
**PLACE OF BIRTH:** Newport, Arkansas  
**NAME OF SPOUSE:** Michale  
**CHILDREN:** Sydney, Robert  
**MAILING ADDRESS:** 415 Main Street, Room 400  
Ketchikan, Alaska 99901

**LENGTH OF RESIDENCY IN ALASKA:** 28 years  
Ketchikan

**EDUCATION:**  
Newport High School (Newport, Arkansas), 1963-1967;  
University of Arkansas, 1967-1971, B.S. P.S.; University of  
Arkansas, 1971-1974, J.D.; National Judicial Council (Reno,  
Nevada), 1993.

**MILITARY SERVICE:**  
U.S. Army Reserve, 1974-1980, 1st Lieutenant, Honorable  
Discharge.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
President, Alaska Conference of Judges, 1996-1997; board of  
governors, Alaska Bar Association, 1985-1992; founding  
director, ALPS Insurance Company, 1986-1993.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska Bar Association, Ketchikan Bar Association, numerous  
committees.

### STATEMENT:

Serving the people of Southeast Alaska as a Superior Court Judge has been a rewarding experience. Balancing the needs of individuals against one another, against institutions, or against the community as a whole is a difficult but necessary function in a nation of laws. To apply those laws in a rational and evenhanded manner, so that all can depart feeling they have received a fair hearing and a fair shake has been my aim. This has been my part in the constant struggle to make our world, our state, and our hometowns places of reason, prosperity, and safety for us, our parents, and our children.

First as a prosecutor representing the people, and afterward as a private attorney representing individuals, I spent my entire professional career in the active courtroom practice of law. I believed then, as I do now, that Alaska has a justice system as strong as any in these United States or the world. That does not mean I believe that our institution cannot be improved - to be faster, more efficient, less expensive - and yet remain fair to all involved. To these goals I have dedicated myself for the nine years since first taking office. I hope to continue this work.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Michael A. Thompson, Superior Court, Ketchikan

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Thompson to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a superior court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Thompson on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Thompson 4.0 on a scale of 5 on overall judicial performance. He scored highest (4.3) in the categories of conduct free from impropriety and courtesy. He scored 3.8 or better in all sixteen categories

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability  | 3.8             | ---                  | ---          | ---                   |
| Impartiality   | 4.2             | 3.6                  | 4.7          | 4.7                   |
| Integrity      | 4.3             | 3.8                  | ---          | 4.7                   |
| Temperament    | 4.2             | 3.9                  | 4.7          | 4.7                   |
| Diligence      | 4.0             | 3.7                  | ---          | 4.6                   |
| Special Skills | 4.0             | 3.5                  | ---          | ---                   |
| Overall        | 4.0             | 3.6                  | 4.7          | 4.6                   |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

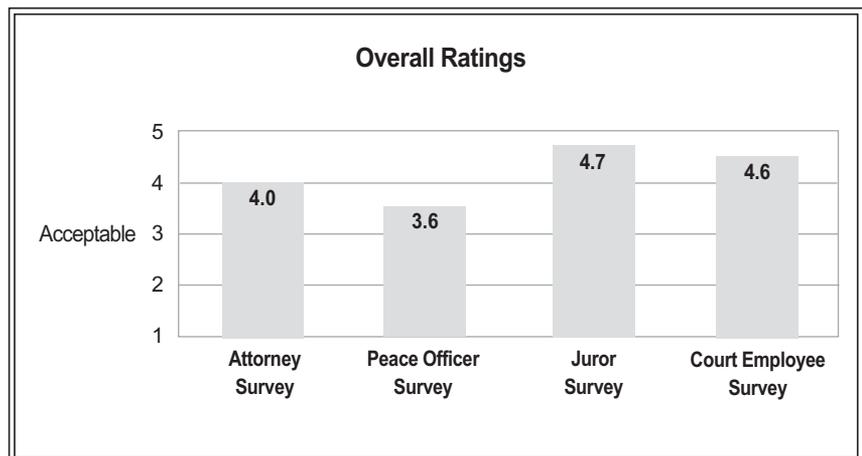
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Thompson on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Thompson 3.6 on a scale of 5 on overall judicial performance. He scored highest (3.9) in the categories of conduct free from impropriety, courtesy, and controls courtroom. He scored 3.5 or better in all categories.

A survey of all jurors appearing before Judge Thompson in 2000 and 2001 rated him 4.7 on a scale of 5 on overall performance. A survey of all court employees rated him 4.6 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Thompson**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Peter Froehlich, First Judicial District



**DATE OF BIRTH:** June 1, 1947  
**PLACE OF BIRTH:** Minneapolis, Minnesota  
**NAME OF SPOUSE:** Elsa Demeksa  
**CHILDREN:** Kaleb (20), Ephraim (16)  
**LENGTH OF RESIDENCY IN ALASKA:** 32 years

**EDUCATION:**  
Marquette University (Milwaukee, Wisconsin), 1965-1969, B.S.;  
Willamette University (Salem, Oregon), 1973-1975, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant Attorney General, 1982-1989, 1976-1979; counsel,  
House Judiciary Committee, 1981; summer intern, Ketchikan  
District Attorney's Office, 1974.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska and Juneau Bar Associations, 1976-present; faculty  
moderator, National Judicial College, 1997; Jury Subcommittee  
to Fairness and Access Committee, 1996-1997; Conference of  
Alaska Judges, 1990-1994; president, board member, Alaska  
Bar Association Ethics Committee, 1991-1994; Code Revision  
Commission, 1986-1990; commercial fisherman, 1970-1981.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Mayor's Task Forces on Youth and on Sobriety; Boys & Girls  
Club Board; Youth Court Board; ALSC Pro Bono Program; board  
member, United Way of Southeast; president, Big Brothers and  
Big Sisters.

**SPECIAL INTERESTS:**  
Family, sports, coaching, fishing, hiking.

### **OTHER:**

Youth program volunteer of the year, 2002; six courses at the  
National Judicial College, 1990-present; University of  
Washington Law School, summer 1974; University of Alaska  
Anchorage graduate work, 1972.

### **STATEMENT:**

It has been a great honor to serve the people of Juneau and  
northern Southeast Alaska as your District Court Judge for the  
past 13 years. It is a daunting responsibility, but also truly a  
privilege. When I was sworn in on August 1, 1989, I promised to  
do the very best that I could as a judge. I have done that, and I  
now renew that commitment. I will continue to do all that I can to  
be fair and considerate to everyone that comes before me.

I always strive to improve the fairness, efficiency, and  
effectiveness of our judicial process. This includes facilitating  
communication and cooperation among the various people and  
agencies involved, especially with criminal cases and young  
people. In 1995, we started an "After School Court" to deal with  
teenage drinkers and smokers in a serious and rehabilitative  
manner. In 2000, we started a "Wellness Court" to help  
misdemeanants overcome their addictions, and a "Youth Court"  
to provide a positive alternative to formal court proceedings and  
hold young offenders accountable to their community and peers.

We have seen significant progress and improvements, but there  
is always room for more. I want to continue working to enrich our  
legal system and our communities, while also preserving the  
rights and dignity of individual litigants in each case. I deeply  
hope to be remembered as a judge who was both compassionate  
and fair.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Peter Froehlich, District Court, Juneau

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Froehlich to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Froehlich on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Froehlich 3.5 on a scale of 5 on overall judicial performance. He scored highest in the categories of promptness in making decisions (4.0), conduct free from impropriety (3.9) and controls courtroom (3.9). He scored lowest (3.4) in legal and factual analysis, knowledge of substantive law, and courtesy.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability  | 3.5             | ---                  | ---          | ---                   |
| Impartiality   | 3.6             | 4.0                  | 4.7          | 3.9                   |
| Integrity      | 3.9             | 4.1                  | ---          | 4.1                   |
| Temperament    | 3.6             | 4.0                  | 4.8          | 3.9                   |
| Diligence      | 3.9             | 4.3                  | ---          | 4.1                   |
| Special Skills | 3.6             | 4.1                  | ---          | ---                   |
| Overall        | 3.5             | 4.0                  | 4.7          | 3.9                   |

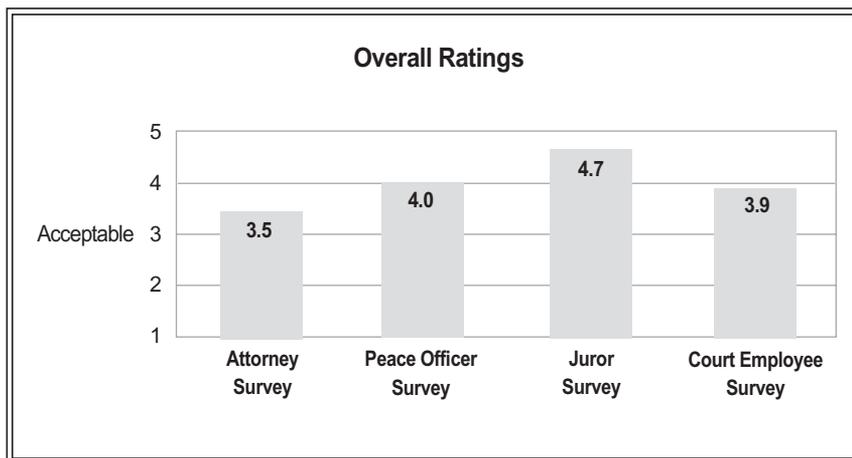
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

**Rating Scale**  
**5.0 = Excellent**  
**4.0 = Good**  
**3.0 = Acceptable**  
**2.0 = Deficient**  
**1.0 = Unacceptable**

A survey of 1,704 peace and probation officers in Alaska rated Judge Froehlich on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Froehlich 4.0 on overall judicial performance. He scored highest (4.4) in the categories of controls courtroom and promptness in making decisions. He scored 3.6 or better in all categories.

A survey of all jurors appearing before Judge Froehlich in 2000 and 2001 rated him 4.7 on a scale of 5 on overall performance. A survey of all court employees rated him 3.9 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Froehlich**

*Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:*

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Kevin G. Miller, First Judicial District

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**DATE OF BIRTH:** September 17, 1962

**PLACE OF BIRTH:** Wheatland, Wyoming

**NAME OF SPOUSE:** Janette

**CHILDREN:** Ellis (8), Alec (4)

**MAILING ADDRESS:** 415 Main Street, Room 400  
Ketchikan, Alaska 99901

**LENGTH OF RESIDENCY IN ALASKA:** 36 years  
Ketchikan 1966 to present

**EDUCATION:**  
Ketchikan High School, 1976-1980; Gonzaga University, 1980-1984, B.A.; McGeorge School of Law, 1985-1988, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
District Court Judge (Ketchikan), 1999-present.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Private law practice, 1988-1999.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Ketchikan and Alaska Bar Associations.

### STATEMENT:

I have had the privilege of serving the people of Alaska as a District Court Judge for the past three years.

Judges have a duty as part of an independent branch of government to inspire confidence in our judicial system. I am committed to inspiring this confidence by treating every person with respect and courtesy, providing them a fair and impartial opportunity to be heard, and making a decision based on each case's unique facts and the law.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Kevin G. Miller, District Court, Ketchikan

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Miller to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Miller on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Miller 4.3 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the categories of conduct free from impropriety, courtesy, controls courtroom, and settlement skills. He scored 4.0 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability  | 4.1             | ---                  | ---          | ---                   |
| Impartiality   | 4.3             | 4.8                  | 4.8          | 5.0                   |
| Integrity      | 4.4             | 4.8                  | ---          | 5.0                   |
| Temperament    | 4.4             | 4.8                  | 4.8          | 5.0                   |
| Diligence      | 4.3             | 4.6                  | ---          | 4.9                   |
| Special Skills | 4.5             | 4.7                  | ---          | ---                   |
| Overall        | 4.3             | 4.8                  | 4.8          | 4.9                   |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

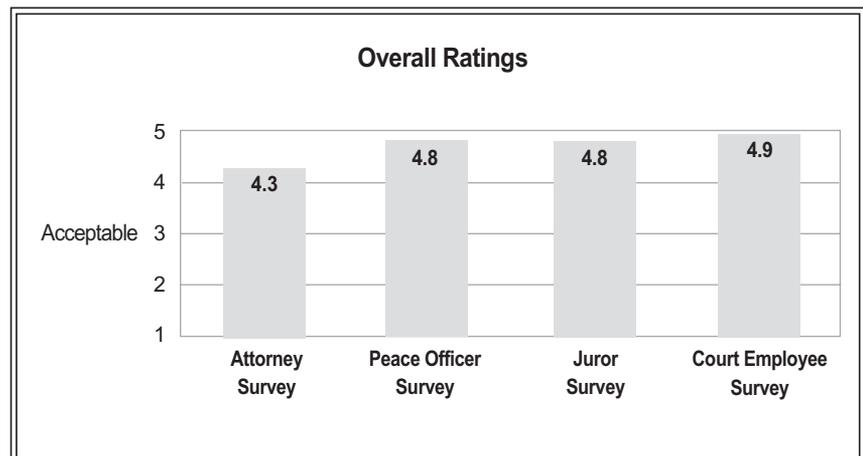
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Miller on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Miller 4.8 on a scale of 5 on overall judicial performance. He scored highest (4.9) in the categories of courtesy and understanding and compassion. He scored 4.6 or better in all categories.

A survey of all jurors appearing before Judge Miller in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.9 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Miller**

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[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# Superior Court Judge

## Larry D. Card, Third Judicial District



**DATE OF BIRTH:** October 23, 1947

**PLACE OF BIRTH:** Liberal, Kansas

**NAME OF SPOUSE:** Mini E. Card

**CHILDREN:** Larry II, Krista, Kenneth

**MAILING ADDRESS:** 825 West Fourth Avenue, #638  
Anchorage, Alaska 99501

**E-MAIL:** lcard@courts.state.ak.us

**LENGTH OF RESIDENCY IN ALASKA:** 24 years  
Anchorage June 1978 to present

**EDUCATION:**  
Liberal High School; Wichita State University, 1965-1969, B.A.  
Political Science; Kansas University of Law, 1973-1976, J.D.

**MILITARY SERVICE:**  
USAF and USAF Reserves, 8 years Active, 12 years Reserve,  
Major, USAF Commendation Medal with Oak Leaf Cluster,  
National Defense Service Medal.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge, Third Judicial District, 1993-present;  
Assistant U.S. Attorney (Federal Prosecutor), 1989-1991.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
American, Alaska, Anchorage Bar Associations; American Trial  
Lawyers Association; private and public law practice, 1976-  
1993.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Board member, Boys and Girls Club of Alaska; adjunct professor, University of Alaska; member, various committees to improve the legal system; public speaker on legal system education, Anchorage School District.

### **SPECIAL INTERESTS:**

Walking, jazz, golf, World War II History, reading.

### **STATEMENT:**

I have been a Superior Court Judge for the past nine years, and I have thoroughly enjoyed being a "community father." Citizens present all types of problems for my assistance, and I find the work very challenging. I feel that my life experiences, including working various jobs while attending college, have prepared me well for being a judge. My goal is always to insure that "justice is done" in my courtroom. Many people come to court without an attorney, and though I cannot advise them on the law, I feel that I must give such persons as much information as I can about how the system works. Judges are called upon to make very tough decisions, regardless of the criticism that they may receive from those who may only hear a fraction of what the judge has heard or seen. I have tried to make my decisions for the right reasons, as supported by the law. It takes courage to make what one believes is the right decision, even if that decision proves to be unpopular at the time.

I personally believe in strong moral values, and I raised my children with these values. I have been married to the same wonderful woman for over 33 years, and I am proud of being a father and a grandfather, as well as a citizen of Alaska. In summary, I enjoy my work as a judge, and I will continue to serve the citizens of Alaska in an honest and fair manner.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Larry D. Card, Superior Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Card to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a superior court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Card on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Card 4.0 on a scale of 5 on overall judicial performance. He scored highest (4.4) in the categories of conduct free from impropriety, courtesy, and understanding and compassion. He scored 3.8 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability  | 3.8             | ---                  | ---          | ---                   | ---               |
| Impartiality   | 4.3             | 4.5                  | 4.9          | 4.6                   | ---               |
| Integrity      | 4.3             | 4.5                  | ---          | 4.7                   | ---               |
| Temperament    | 4.4             | 4.6                  | 4.9          | 4.7                   | ---               |
| Diligence      | 4.0             | 4.4                  | ---          | 4.6                   | ---               |
| Special Skills | 4.0             | 4.4                  | ---          | ---                   | ---               |
| Overall        | 4.0             | 4.5                  | 4.9          | 4.7                   | 4.1               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

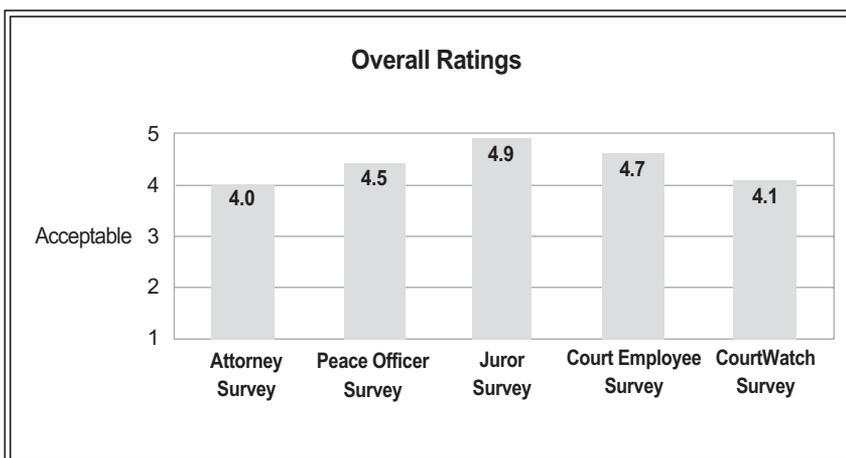
### Rating Scale

- 5.0 = Excellent
- 4.0 = Good
- 3.0 = Acceptable
- 2.0 = Deficient
- 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Card on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Card 4.5 on a scale of 5 on overall judicial performance. He scored highest in understanding and compassion (4.7). He scored 4.4 or better in all categories.

A survey of all jurors appearing before Judge Card in 2000 and 2001 rated him 4.9 on a scale of 5 on overall performance. A survey of all court employees rated him 4.7 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Card a 4.1 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Card**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Samuel D. Adams, Third Judicial District



**DATE OF BIRTH:** June 1, 1956

**PLACE OF BIRTH:** Anchorage, Alaska

**NAME OF SPOUSE:** Catherine E. Call

**CHILDREN:** Helen (14), Cami (12), Margaret (8)

**MAILING ADDRESS:** 825 West Fourth Avenue  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 42 years  
Anchorage & Butterfly Lake 1956-1968, 1972 to present

**EDUCATION:**  
A.J. Dimond High School, 1972-1974, Diploma; Teamsters  
Surveying School, 1975; University of Alaska, 1974; 1977-1980,  
B.S.; University of Colorado, 1975-1976; University of Oregon,  
1982-1985, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant District Attorney, 1988-1993, 1995-1997; Assistant  
Attorney General, Special Prosecutions, 1993-1995, 1997-1999.

**SPECIAL INTERESTS:**  
Flying, hunting, fishing, aircraft mechanics

### STATEMENT:

It has been almost three years since Governor Knowles appointed me to the District Court Bench. During that time, it has been my goal to decide cases without bias, to be firm when necessary, and to understand the problems that bring my fellow Alaskans to court. In reaching these goals, I feel that my experiences prior to becoming a lawyer and then a judge have helped greatly. Those life experiences include spending my first 12 years growing up in Anchorage and on our family homestead on Butterfly Lake in the Susitna Valley, living in West Africa from the ages of 12 to 16, and working as a surveyor in rural Alaska, on the Pipeline and in Prudhoe Bay.

Although I enjoy all aspects of being a judge, my greatest reward comes from speaking to groups of children about our legal system, particularly our criminal justice system. It is just possible that a tour of the courthouse, including a visit to the holding cells and the chance to be handcuffed in jest, and a fun discussion with me will help convince a young person not to break the law. I also greatly enjoy watching jurors learn the importance of our legal system. Many prospective jurors are unhappy with the sacrifices that jury service requires. If I can help those unhappy jurors feel that they have made an important contribution then I have done my job.

Thank you for your time. I look forward to many more years of public service.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Samuel D. Adams, District Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Adams to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Adams on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Adams 4.1 on a scale of 5 on overall judicial performance. He scored highest in the categories of controls courtroom (4.3), conduct free from impropriety (4.2), promptness in making decisions (4.2), and works diligently (4.2). He scored 4.0 or better in all sixteen categories.

| Summary Categories | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|--------------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability      | 4.0             | ---                  | ---          | ---                   | ---               |
| Impartiality       | 4.1             | 4.5                  | 4.8          | 4.6                   | ---               |
| Integrity          | 4.2             | 4.6                  | ---          | 4.6                   | ---               |
| Temperament        | 4.1             | 4.6                  | 4.9          | 4.6                   | ---               |
| Diligence          | 4.2             | 4.6                  | ---          | ---                   | ---               |
| Special Skills     | 4.1             | 4.6                  | ---          | ---                   | ---               |
| Overall            | 4.1             | 4.6                  | 4.8          | 4.6                   | 3.9               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

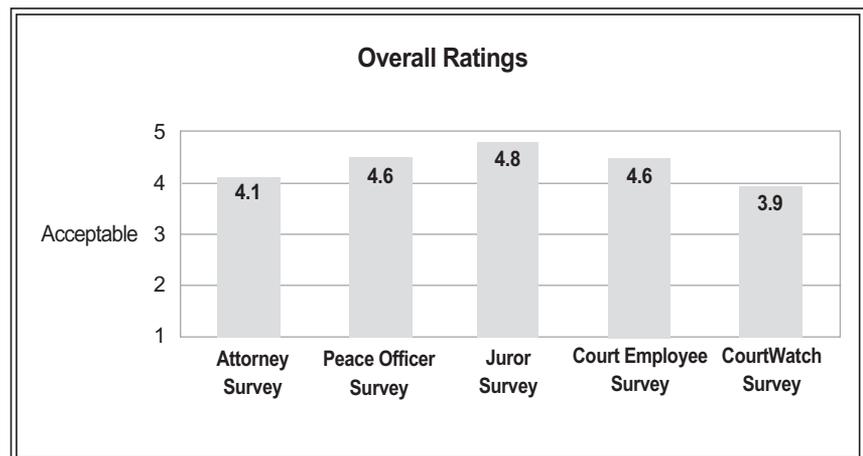
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Adams on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Adams 4.6 on a scale of 5 on overall judicial performance. He scored 4.5 or 4.6 in all categories.

A survey of all jurors appearing before Judge Adams in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.6 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Adams a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Adams**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## John R. Lohff, Third Judicial District



**DATE OF BIRTH:** December 29, 1943

**PLACE OF BIRTH:** Des Moines, Iowa

**NAME OF SPOUSE:** Nancy Blunck

**CHILDREN:** Katherine

**MAILING ADDRESS:** 825 West Fourth Avenue  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 26 years  
Anchorage 1975 to present

**EDUCATION:**

West High School (Waterloo, Iowa), 1959-1962, Diploma;  
University of Iowa (Iowa City, Iowa), 1962-1967, B.A. Political  
Science; Golden Gate University (San Francisco, California),  
1970-1973, J.D.

**MILITARY SERVICE:**

U.S. Army, 7 years, 9 months, Captain, Bronze Star (Viet Nam  
service), Joint Service Commendation Medal, Army  
Commendation Medal, Ranger, Air Borne.

**POLITICAL AND GOVERNMENT POSITIONS:**

Policeman (San Francisco), during law school, 1970-1971.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Bar Association Executive Director, 1979; private  
practice of law, 1979-1991.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association

**SPECIAL INTERESTS:**

Family activities, camping, hiking, wood working, mountain  
climbing, reading, church.

**STATEMENT:**

The District Court is a high volume court. Because of this high  
volume, District Court judges have a duty to control the flow of  
each case. The judge must take the time to listen to each person  
who appears in court and at the same time make decisions  
promptly. I feel that I accomplish these important tasks very  
capably.

My continued commitment as a judge, in both criminal and civil  
cases, is to perform my duties to the highest standards. I work  
hard to treat all parties fairly, decide justly, and use firmness  
tempered with compassion. Finally, I strive to maintain the  
highest degree of integrity in all my work as a judge. It is my  
earnest desire and hope to continue these important tasks for the  
people of Alaska.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge John R. Lohff, District Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Lohff to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Lohff on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Lohff 4.0 on a scale of 5 on overall judicial performance. He scored highest (4.2) in the categories of conduct free from impropriety and courtesy. He scored 3.8 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability  | 3.8             | ---                  | ---          | ---                   | ---               |
| Impartiality   | 4.0             | 4.4                  | 4.8          | 4.4                   | ---               |
| Integrity      | 4.2             | 4.4                  | ---          | 4.4                   | ---               |
| Temperament    | 4.1             | 4.5                  | 4.8          | 4.4                   | ---               |
| Diligence      | 4.0             | 4.4                  | ---          | 4.4                   | ---               |
| Special Skills | 4.0             | 4.4                  | ---          | ---                   | ---               |
| Overall        | 4.0             | 4.3                  | 4.8          | 4.4                   | 3.9               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

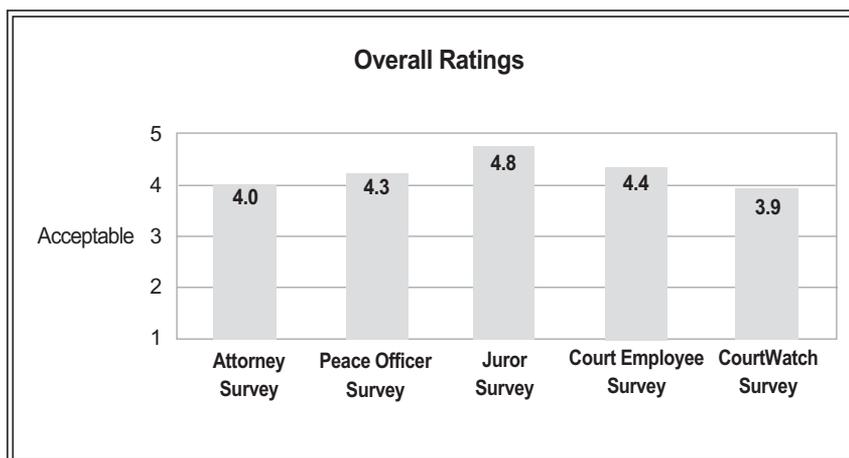
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Lohff on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Lohff 4.3 on a scale of 5 on overall judicial performance. He scored highest (4.5) in the categories of judicial temperament and ability for cases involving children and families. He scored 4.3 or better in all categories.

A survey of all jurors appearing before Judge Lohff in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Lohff a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Lohff**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Gregory J. Motyka, Third Judicial District



**DATE OF BIRTH:** April 3, 1950

**PLACE OF BIRTH:** Brooklyn, New York

**NAME OF SPOUSE:** Jennifer Jones

**CHILDREN:** Jason, Brett

**MAILING ADDRESS:** 825 West Fourth Avenue, Room 324  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 22 years  
Anchorage 1980 to present

**EDUCATION:**  
Polytechnic Institute of Brooklyn, 1967-1971, B.S. Chemistry;  
Brooklyn Law School, 1972-1976, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant District Attorney, New York County (New York), 1977-1980; District Court Judge, 1991-present.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Eleven years private civil practice of law in Anchorage, including Thwaites & Motyka, 1986-1989, and Law Office of Gregory J. Motyka, 1990-1991.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska Bar Association

**SPECIAL INTERESTS:**  
Woodworking, golf, gardening, raising and showing St. Bernards.

### STATEMENT:

Prior to taking the bench in 1991, I spent most of my professional life as either a prosecutor or a trial attorney. For the past eleven years I have had the honor of serving the people of the State of Alaska as a district court judge. The job is challenging, personally satisfying and frustrating - usually all at the same time. I meet people from all walks of life on a daily basis. I strive to treat all who appear before me with courtesy and respect and to be fair and impartial in my decisions.

With the remaining space available to me here, I'd like to invite each of you to come into the courts to observe how our justice system operates. When I was an Assistant District Attorney in Manhattan back in the 70's, it was commonplace to have several observers sitting in the gallery area of the courtroom. Here in Alaska, it has been my experience that, with the exception of CourtWatch which reports to the public as a public service, the general public rarely comes to court to see for themselves how the justice system works. Instead, we Alaskans tend to rely on the news media to tell us what happens in court.

Court proceedings are generally open to the public. I encourage you to take advantage of the opportunity to see for yourself how the criminal and civil justice system works.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Gregory Motyka, District Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Motyka to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Motyka on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Motyka 4.1 on a scale of 5 on overall judicial performance. He scored highest (4.2) in the categories of integrity, controls courtroom, and ability for cases involving children and families. He scored 4.0 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability  | 4.0             | ---                  | ---          | ---                   | ---               |
| Impartiality   | 4.1             | 4.3                  | 4.7          | 4.4                   | ---               |
| Integrity      | 4.2             | 4.4                  | ---          | 4.4                   | ---               |
| Temperament    | 4.1             | 4.4                  | 4.7          | 4.4                   | ---               |
| Diligence      | 4.1             | 4.4                  | ---          | 4.3                   | ---               |
| Special Skills | 4.1             | 4.3                  | ---          | ---                   | ---               |
| Overall        | 4.1             | 4.3                  | 4.7          | 4.4                   | 4.2               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

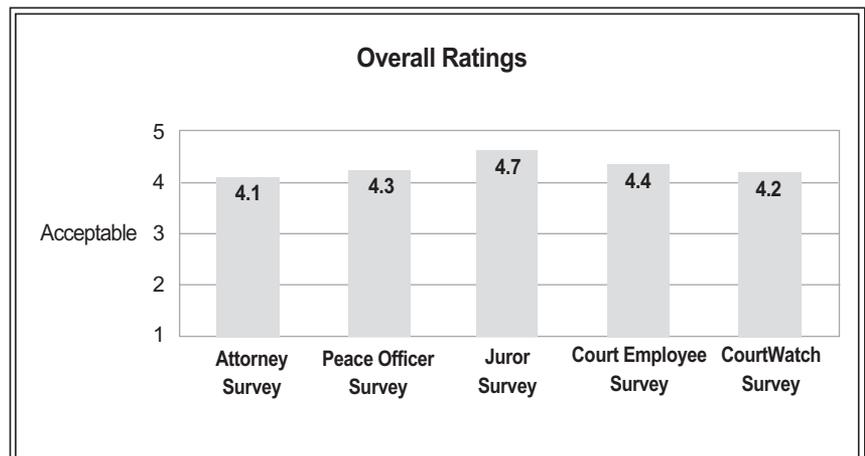
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Motyka on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Motyka 4.3 on a scale of 5 on overall judicial performance. He scored 4.3 or 4.4 in all categories.

A survey of all jurors appearing before Judge Motyka in 2000 and 2001 rated him 4.7 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Motyka a 4.2 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Motyka**

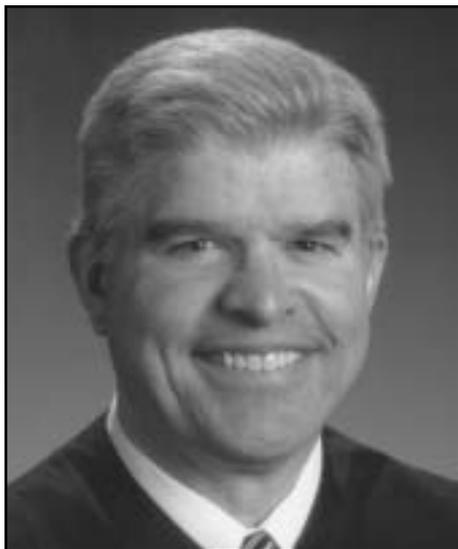
Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Sigurd E. Murphy, Third Judicial District



**DATE OF BIRTH:** April 5, 1946  
**PLACE OF BIRTH:** Los Angeles, California  
**NAME OF SPOUSE:** Mary  
**CHILDREN:** Anne Marie, Sigurd III  
**MAILING ADDRESS:** 825 West 4th Avenue, Room 342  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 30 years  
Anchorage 1972 to the present

**EDUCATION:**  
Ojai High School, 1960-64; University of Southern California, 1965-69, B.S. Public Administration; University of Southern California Law School, 1969-72, J.D.

**MILITARY SERVICE:** Brigadier General (retired). Awards: The Legion of Merit, Meritorious Service, Army Achievement, Army Commendations, Pathfinder Graduate, Alaska Commendation, Alaska Disaster Relief.

**POLITICAL AND GOVERNMENT POSITIONS:**  
District Court Judge. former member, Joint Committee on Military Bases in Alaska.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
American Bar Association, Alaska Bar Association, American Board of Trial Advocates, Admitted to the Supreme Court of the United States of America and Military Court of Appeals.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Anchorage Rotary, Past Rotary President; Church Lay Leader.

### **SPECIAL INTERESTS:**

Family, hunting, rodeo, reading, diving (Master Diver).

### **OTHER:**

Domestic Violence Committee, Civil Rules Committee, numerous justice-related committees in an attempt to improve the justice system.

### **STATEMENT:**

I appreciate this opportunity to address you on the subject of my retention. My judicial philosophy is straight forward. As a judge I hold a public trust to administer justice fairly and impartially. I believe in God and country and begin each court day with the pledge of allegiance to remind all present of our obligation to ensure justice for all.

In all criminal proceedings, while mindful of the rights of the accused, I also consider the rights of victims and when imposing criminal sentences I weight numerous factors, including the need to confine a defendant to prevent further harm to the public and to deter the defendant and others from future criminal conduct. Because of my concern about such issues as the high cost of litigation and the increase in violence in our society, I am a member of various private and public boards and committees to include the Domestic Violence Committee.

I believe in the power of an informed public and therefore promote awareness of the judicial system by giving speeches, teaching at schools, and hosting court tours. Constant public scrutiny motivates judges, prosecutors, jurors and witnesses to adhere strictly to their oaths of duty. I believe judges must be intelligent, hardworking civil servants, which is why you will often find me working on weekends and holidays. My judicial colleagues exhibit exemplary integrity, diligence and compassion. I am honored to be a member of one of the best state judicial system in our country.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Sigurd E. Murphy, District Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Murphy to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain him as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Murphy on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Murphy 4.0 on a scale of 5 on overall judicial performance. He scored highest in the category of diligence (4.3). He scored 3.9 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability  | 4.0             | ---                  | ---          | ---                   | ---               |
| Impartiality   | 4.1             | 4.3                  | 4.9          | 4.4                   | ---               |
| Integrity      | 4.1             | 4.3                  | ---          | 4.4                   | ---               |
| Temperament    | 4.1             | 4.3                  | 4.9          | 4.3                   | ---               |
| Diligence      | 4.3             | 4.4                  | ---          | 4.5                   | ---               |
| Special Skills | 4.1             | 4.4                  | ---          | ---                   | ---               |
| Overall        | 4.0             | 4.3                  | 4.8          | 4.4                   | 4.2               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

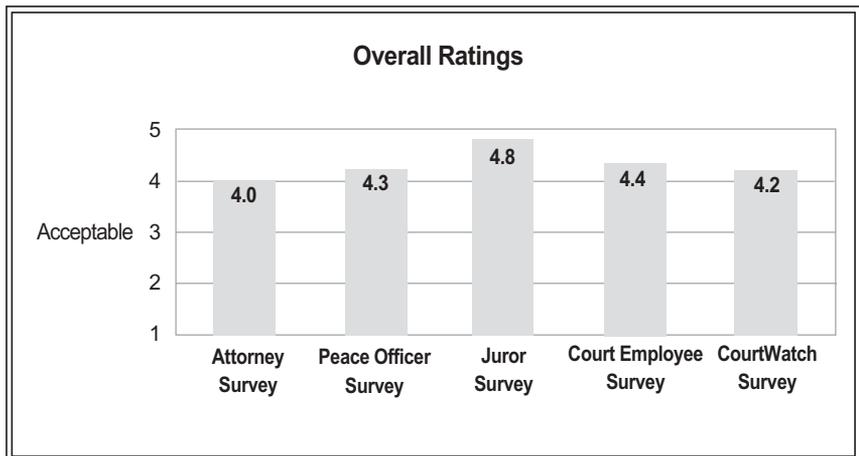
### Rating Scale

- 5.0 = Excellent
- 4.0 = Good
- 3.0 = Acceptable
- 2.0 = Deficient
- 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Murphy on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Murphy 4.3 on a scale of 5 on overall judicial performance. He scored highest in the category of controls courtroom (4.5). He scored 4.2 or better in all categories.

A survey of all jurors appearing before Judge Murphy in 2000 and 2001 rated him 4.8 on a scale of 5 on overall performance. A survey of all court employees rated him 4.4 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Murphy a 4.2 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Murphy**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## M. Francis Neville, Third Judicial District



**DATE OF BIRTH:** July 9, 1949  
**PLACE OF BIRTH:** Annapolis, Maryland  
**NAME OF SPOUSE:** John F. Neville  
**CHILDREN:** Thomas, David  
**MAILING ADDRESS:** 3670 Lake Street, #400  
Homer, Alaska 99603

**LENGTH OF RESIDENCY IN ALASKA:** 24 years  
Homer 1991 to present  
Anchorage 1978-1990

**EDUCATION:**

University of Santa Clara, 1967-1971, B.S. Sociology; Arizona State University, College of Law, 1973-1976, J.D.; National Judicial College, 1991, 1995, and 1999, General Jurisdiction, Mediation, Advanced Evidence, Children in Court, Settlement Techniques.

**POLITICAL AND GOVERNMENT POSITIONS:**

District Court Judge, 1991-present; Assistant Attorney General (Anchorage), 1982-1990; Attorney-Advisor, U.S. Department of Interior (Anchorage), 1978-1981; Assistant Attorney General (Phoenix, Arizona), 1976-1978.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Court System Committees (forms, fish and game bail schedule), Alaska Bar Association, Alaska Conference of Judges.

**STATEMENT:**

It is an honor to serve as a judge and to be entrusted with the important responsibility of providing a fair and prompt resolution to legal disputes. After nearly 12 years as a district court judge, I continue to find the work both challenging and rewarding. I handle a wide variety of civil, criminal, traffic, small claims, domestic relations, and probate cases on the Kenai Peninsula. I strive to do so in an efficient manner, following the law and treating everyone fairly and with respect.

I appreciate the positive recommendation of the Alaska Judicial Council and the favorable evaluations of my performance as a judge by members of the Alaska Bar Association, police and probation officers, court employees, and jurors. I hope to continue to serve the people of Alaska to the best of my abilities as a district court judge in Homer.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge M. Francis Neville, District Court, Homer

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Neville to be *Qualified* and recommends unanimously (5-0) that the public vote **Yes** to retain her as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Neville on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Neville 3.9 on a scale of 5 on overall judicial performance. She scored highest (4.5) in the categories of conduct free from impropriety, and courtesy. She scored 3.6 or better in all sixteen categories.

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|
| Legal Ability  | 3.9             | ---                  | ---          | ---                   |
| Impartiality   | 4.0             | 4.3                  | 4.7          | 4.5                   |
| Integrity      | 4.1             | 4.3                  | ---          | 4.5                   |
| Temperament    | 4.1             | 4.4                  | 4.6          | 4.5                   |
| Diligence      | 4.0             | 4.2                  | ---          | 4.5                   |
| Special Skills | 4.1             | 4.3                  | ---          | ---                   |
| Overall        | 3.9             | 4.4                  | 4.5          | 4.5                   |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

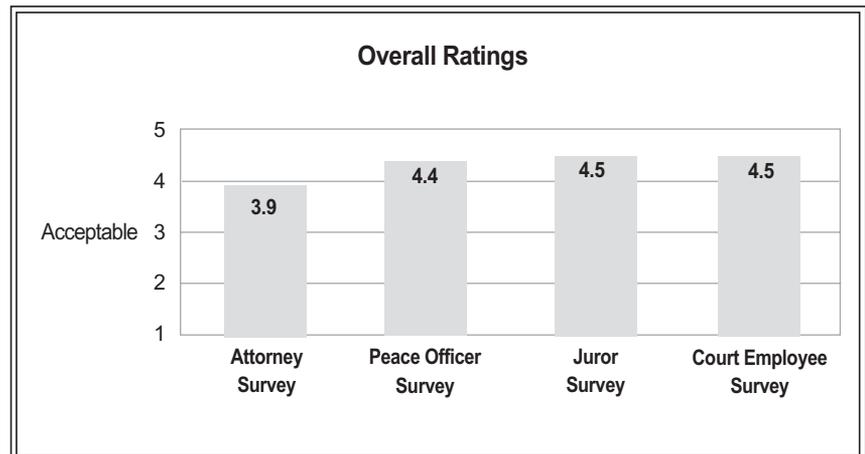
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Neville on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Neville 4.4 on a scale of 5 on overall judicial performance. She scored highest (4.5) in the categories of understanding and compassion and conduct free from impropriety. She scored 4.1 or better in all categories.

A survey of all jurors appearing before Judge Neville in 2000 and 2001 rated her 4.5 on a scale of 5 on overall performance. A survey of all court employees rated her 4.5 on a scale of 5 on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Neville**

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2002

# District Court Judge

## Stephanie Rhoades, Third Judicial District

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**DATE OF BIRTH:** September 24, 1958

**PLACE OF BIRTH:** Newton, Massachusetts

**MAILING ADDRESS:** 825 West Fourth Avenue  
Anchorage, Alaska 99501

**LENGTH OF RESIDENCY IN ALASKA:** 16 years  
Anchorage September 1986 to present

**EDUCATION:**

Needham High School (Needham, Massachusetts), Diploma;  
University of Massachusetts, College of Public and Community  
Service (Boston, Massachusetts), 1983, B.A. Legal Services;  
Northeastern University School of Law (Boston, Massachusetts),  
1986, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**

District Court Judge, 1992-present; Assistant District Attorney,  
District Attorney's Office (Anchorage), 1988-1992; law clerk,  
Alaska Supreme Court, 1986-1987.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Anchorage Mental Health Court.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Compeer, Southcentral Counseling Center.

**STATEMENT:**

It has been my honor since August of 1992 to serve the people of the State of Alaska as a district court judge.

The vast majority of you who have contact with any court in the state have contact with the district court.

Many people appear in the district court without attorneys. I am committed to providing individuals who seek to have legal issues resolved in the court with the same kind of access to the justice system that individuals with lawyers have.

Many of you have or will serve as jurors. I am committed to treating jurors with courtesy and appreciation for their service.

I strive to treat all people who come to the court - individuals, attorneys, jurors and others - with respect and fairness and to assist them in understanding and using their court system.

If retained, I will continue to uphold my oath of office by providing the public with an accessible, fair and impartial forum for dispute resolution.

*provided and paid for by the candidate*

# Alaska Judicial Council Recommendation

## Judge Stephanie Rhoades, District Court, Anchorage

**I. Judicial Council Evaluation.** The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Rhoades to be *Qualified* and recommends (4-1) that the public vote **Yes** to retain her as a district court judge.

**II. Summary of Evaluation Information.** A survey of 2,860 attorneys in Alaska rated Judge Rhoades on sixteen categories that are summarized in the adjacent graph. Attorneys rated Judge Rhoades 3.6 on a scale of 5 on overall judicial performance. She scored highest in the categories of controls courtroom (3.9) and promptness in making decisions (3.9). She scored lowest in courtesy (3.1) and understanding and compassion (3.3).

|                | Attorney Survey | Peace Officer Survey | Juror Survey | Court Employee Survey | CourtWatch Survey |
|----------------|-----------------|----------------------|--------------|-----------------------|-------------------|
| Legal Ability  | 3.7             | ---                  | ---          | ---                   | ---               |
| Impartiality   | 3.5             | 4.3                  | 4.8          | 4.1                   | ---               |
| Integrity      | 3.8             | 4.3                  | ---          | 4.1                   | ---               |
| Temperament    | 3.4             | 4.3                  | 4.9          | 4.0                   | ---               |
| Diligence      | 3.9             | 4.5                  | ---          | 4.3                   | ---               |
| Special Skills | 3.7             | 4.4                  | ---          | ---                   | ---               |
| Overall        | 3.6             | 4.3                  | 4.9          | 4.0                   | 3.9               |

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

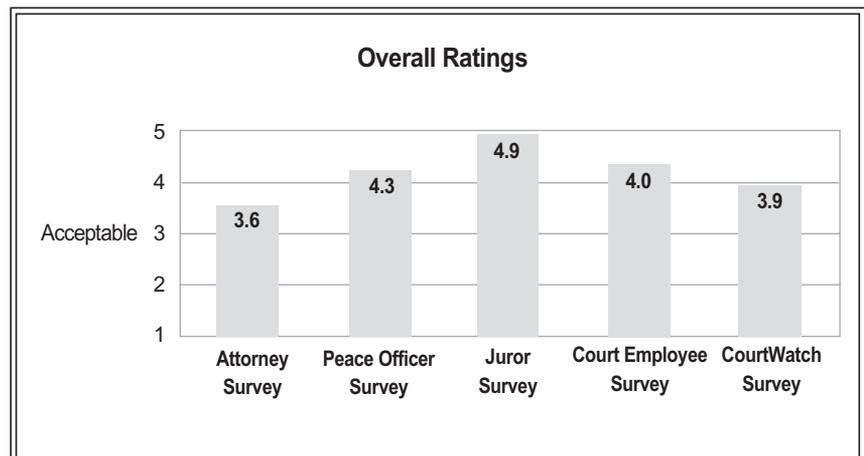
### Rating Scale

5.0 = Excellent  
 4.0 = Good  
 3.0 = Acceptable  
 2.0 = Deficient  
 1.0 = Unacceptable

A survey of 1,704 peace and probation officers in Alaska rated Judge Rhoades on twelve categories that are summarized in the adjacent graph. Peace and probation officers rated Judge Rhoades 4.3 on a scale of 5 on overall judicial performance. She scored highest in the category of promptness in making decisions (4.5). She scored 4.3 or better in all categories.

A survey of all jurors appearing before Judge Rhoades in 2000 and 2001 rated her 4.9 on a scale of 5 on overall performance. A survey of all court employees rated her 4.0 on a scale of 5 on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Rhoades a 3.9 overall rating on a scale of 5.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



**Recommendation: Vote YES to retain Judge Rhoades**

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November 2002

# Ballot Measures

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## Election Day is Tuesday, November 5, 2002

The following ballot measures appear on the 2002 general election ballot:

### **BONDING PROPOSITION A**

State Guaranteed Veterans Residential Mortgage Bonds \$500,000,000

### **BONDING PROPOSITION B**

State Guaranteed Transportation Revenue Anticipation Bonds \$102,805,000  
State General Obligation State Transportation Project Bonds \$123,914,500

### **BONDING PROPOSITION C**

State General Obligation Educational and Museum Facility,  
Design, Construction, and Major Maintenance Bonds \$236,805,441

### **BALLOT MEASURE 1**

Constitutional Convention Question

### **BALLOT MEASURE 2 - INITIATIVE PETITION**

Initiative Moving Location of Legislative Sessions

### **BALLOT MEASURE 3 - INITIATIVE PETITION**

Initiative on Gas Pipeline Development Authority

BALLOT  
BALLOT MEASURES  
MEASURES

**Vote!** BALLOT  
MEASURES

# Sample Ballot

## Ballot Measures



**STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 5, 2002**

Completely fill in the oval opposite the name of each candidate for whom you wish to vote. ●

**BALLOT MEASURES**

**BONDING PROPOSITION A  
State Guaranteed Veterans Residential  
Mortgage Bonds \$500,000,000  
(Ch. 34, SLA 2002)**

Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$500,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

Bonds YES

Bonds NO

**BONDING PROPOSITION B  
State Guaranteed Transportation Revenue  
Anticipation Bonds \$102,805,000  
State General Obligation State  
Transportation Projects Bonds  
\$123,914,500  
Total Bond Authorization \$226,719,500  
(Ch. 114, SLA 2002)**

Shall the State of Alaska issue state guaranteed transportation revenue anticipation bonds in the principal amount of not more than \$102,805,000 for the purpose of paying the cost of accelerated Alaska transportation projects qualifying for federal highway aid, and shall the State of Alaska issue general obligation bonds in the principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects?

Bonds YES

Bonds NO

**BONDING PROPOSITION C  
State General Obligation Educational and  
Museum Facility, Design, Construction, and  
Major Maintenance Bonds \$236,805,441  
(Ch. 2, SSSLA 2002)**

Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$236,805,441 for the purpose of paying for the cost of design, construction, and major maintenance of educational and museum facilities?

Bonds YES

Bonds NO

# Sample Ballot

## Ballot Measures

### BALLOT MEASURES

#### BALLOT MEASURE NO. 1 Constitutional Convention Question

Shall there be a Constitutional Convention?

YES

NO

#### BALLOT MEASURE NO. 2 Initiative Moving Location of Legislative Sessions 01CHGE

This bill would move all sessions of the state legislature to the Matanuska-Susitna (Mat-Su) Borough. If facilities fit for these sessions can not be found in that borough, sessions would be held in Anchorage until facilities are available in the Mat-Su Borough. The bill would repeal the requirements that before the state can spend money to move the legislature, the voters must be informed of the total costs as would be determined by a commission, and approve a bond issue for all bondable costs of the move.

Should this initiative become law?

YES

NO

#### BALLOT MEASURE NO. 3 Initiative on Gas Pipeline Development Authority 01GSLN

This bill would create the Alaska Natural Gas Development Authority (Authority) as a public corporation of the State. The Authority would acquire and condition North Slope natural gas, and construct a pipeline to transport the gas. The Authority's powers would include buying property or taking it by eminent domain, and to issue state tax-exempt revenue bonds. The gasline route would be from Prudhoe Bay to tidewater on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid. The Authority would operate and maintain the gas pipeline, ship the gas, and market the gas.

Should this initiative become law?

YES

NO

# Bonding Proposition A

## Bonds to Finance Mortgages for Qualifying Veterans

(Chapter 34, Session Laws of Alaska 2002)

Relating to the issuance of state-guaranteed revenue bonds by the Alaska Housing Finance Corporation to finance mortgages for qualifying veterans; and providing for an effective date.

### BALLOT QUESTION

State Guaranteed Veterans Residential Mortgage Bonds \$500,000,000

Shall the State of Alaska unconditionally guarantee as a general obligation of the state the payment of principal and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$500,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS YES

BONDS NO

### VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 37 Nays: 0 Excused: 1 Absent: 2

Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

### BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would let the state pledge its credit for bonds up to \$500,000,000. The Alaska Housing Finance Corporation would issue the bonds. The bond proceeds would be used to buy mortgages made for veterans' housing.

### STATEMENT OF SCOPE OF PROJECT

This bond proposition, if approved, would authorize the Alaska Housing Finance Corporation to sell not more than \$500,000,000 of its revenue bonds that are unconditionally guaranteed as to principal and interest by the state, the proceeds of which will be used by the Alaska Housing Finance Corporation to provide money for the purchase of mortgages made for residences for qualifying veterans. The authorization in this section to issue bonds is in addition to existing statutory authority for AHFC to issue bonds.

# Bonding Proposition B

## State Transportation Projects

(Chapter 114, Session Laws of Alaska 2002)

Providing for and relating to the issuance of state guaranteed transportation revenue anticipation bonds in a principal amount of not more than \$102,805,000 for the purpose of paying the cost of transportation projects that qualify for federal highway aid and the allocation of those bond proceeds; relating to the issuance of general obligation bonds in a principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects; and providing for an effective date.

### BALLOT QUESTION

|   |               |
|---|---------------|
| State Guaranteed Transportation Revenue Anticipation Bonds  | \$102,805,000 |
| State General Obligation State Transportation Project Bonds | \$123,914,500 |
| Total Bond Authorization                                    | \$226,719,500 |

Shall the State of Alaska issue state guaranteed transportation revenue anticipation bonds in the principal amount of not more than \$102,805,000 for the purpose of paying the cost of accelerated Alaska transportation projects qualifying for federal highway aid, and shall the State of Alaska issue general obligation bonds in the principal amount of not more than \$123,914,500 for the purpose of paying the cost of state transportation projects?

BONDS YES

BONDS NO

### VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 40 Nays: 0 Excused: 0 Absent: 0  
Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

### BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would let the state sell up to \$102,805,000 in bonds. State credit would be pledged to pay the bonds. The intent is to pay them with federal highway aid. Highway projects that may be funded with the bonds are listed. This also would let the state sell up to \$123,914,500 in general obligation bonds. Transportation projects that may be funded with these bonds are set out.

### STATEMENT OF SCOPE

This bond proposition, if approved, would provide for the issuance of general obligation bonds of the State in the amount of \$226,719,500 to provide funds to pay the costs of the following programs or projects:

**BOND PROJECT ALLOCATIONS.** The amount of \$102,805,000 would be allocated among the following projects subject to reallocation as provided by law:

|     | <u>Project</u>   | <u>Location</u> | <u>Amount</u> |
|-----|--|-----------------|---------------|
| (1) | Ptarmigan Street Improvement   | Bethel          | \$ 1,480,000  |
| (2) | Richardson Highway/North Pole Interchange  | Fairbanks       | \$16,100,000  |
| (3) | Nash Road Rehabilitation   | Seward          | \$ 2,600,000  |
| (4) | C Street Phase III, Dimond Blvd. to O'Malley Road, including interchange at O'Malley Road and a grade separation for the Alaska Railroad near 68th Avenue and C Street | Anchorage       | \$36,100,000  |
| (5) | Kenai River Bridge   | Kenai Peninsula | \$28,000,000  |

# Bonding Proposition B

## State Transportation Projects

(Chapter 114, Session Laws of Alaska 2002)

| <u>Project</u>   | <u>Location</u>   | <u>Amount</u> |
|--|-------------------|---------------|
| (6) South Tongass Highway Widening and Path Extension, Phase I | Ketchikan         | \$ 5,000,000  |
| (7) Chiniak Road Rehabilitation, Phase I                       | Kodiak            | \$ 6,000,000  |
| (8) Seward Meridian Road, Parks to Seldon Road                 | Matanuska-Susitna | \$ 7,525,000  |

**TRANSPORTATION PROJECT ALLOCATION** The amount of \$123,914,500 would be allocated among the following projects: subject to reallocation as provided by law.

| <u>Project</u>   | <u>Location</u>   | <u>Amount</u> |
|--|-------------------|---------------|
| (1) Abbott Loop Extension and Reconstruction, Abbott Road to 48th Avenue   | Anchorage         | \$37,500,000  |
| (2) Donlin Creek Access Road   | Donlin Creek      | \$ 4,000,000  |
| (3) Downtown Street Improvements   | Fairbanks         | \$ 8,000,000  |
| (4) North Kenai Spur Road, MP 22 to 29.7 Repavement  | Kenai Peninsula   | \$10,612,000  |
| (5) Ketchikan Gateway Borough Road Surface Treatment   | Ketchikan         | \$ 600,000    |
| (6) North Tongass Highway, Ward Cove to Whipple Creek Widening/Realign   | Ketchikan         | \$ 1,900,000  |
| (7) Ted Stevens Way Reconstruction   | Kotzebue          | \$ 4,400,000  |
| (8) Old Glenn Highway, MP 0 to 18.6 Rehabilitation   | Matanuska-Susitna | \$13,225,000  |
| (9) Bering Street, Seppala Drive, and Front Street Rehabilitation and Front Street Safety and Enhancements                     | Nome              | \$ 5,090,000  |
| (10) Sawmill Creek Road Upgrade, Phase I   | Sitka             | \$ 5,500,000  |
| (11) South Church Road   | Wasilla           | \$ 1,200,000  |
| (12) Harbor Renovation   | Whittier          | \$ 2,449,000  |
| (13) Harbor Renovation   | Seldovia          | \$ 2,628,000  |
| (14) Middle and South Harbors Renovation   | Petersburg        | \$ 3,729,000  |
| (15) Auke Bay Harbor, Aurora Harbor, Harris Harbor, Douglas Harbor and Dock, North Douglas Launch Ramp, Taku Harbor Renovation | Juneau            | \$ 7,119,000  |
| (16) Thomas Basin Harbor, Ryus Float, Bar Harbor North, Hole-in-the-Wall Harbor, Knudson Cove Harbor Renovation                | Ketchikan         | \$ 3,938,000  |
| (17) Thomas Harbor, Crescent Harbor, Sealing Cove Harbor Renovations   | Sitka             | \$ 2,234,500  |
| (18) Cordova Harbor Renovation   | Cordova           | \$ 4,876,000  |
| (19) Standard Harbor, Reliance Float, Inner Harbor Fish and Game Dock, Shoemaker Harbor Renovation                             | Wrangell          | \$ 3,492,000  |
| (20) Yakutat Harbor Renovation   | Yakutat           | \$ 526,000    |
| (21) Klawock Harbor and Seaplane Float Renovation  | Klawock           | \$ 896,000    |

### ESTIMATE OF ANTICIPATED FEDERAL REVENUE

Under the legislation that authorized this bond issue, the commissioner of revenue and the legislative auditor must jointly prepare an estimate of anticipated revenue derived from federal highway aid for the period for which expenditure authority has been granted by the Congress of the United States:

The current federal highway aid spending authority from Congress expires in 2003. The commissioner of revenue and the legislative auditor estimate that the anticipated revenue for 2003 under this authorization will be \$344,847,000.

This estimate is for just one year, which is all that is remaining from the current authorization. Congressional authorizations for highway aid to states generally occur in multi-year blocks. The next authorization is expected to be from 2004 to 2008.

# Bonding Proposition C

## Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

Relating to the issuance of general obligation bonds for the purpose of paying the cost of design, construction, and major maintenance of educational and museum facilities; and providing for an effective date.

### BALLOT QUESTION

State General Obligation Educational and Museum Facility, Design, Construction, and Major Maintenance Bonds \$236,805,441

Shall the State of Alaska issue its general obligation bonds in the principal amount of not more than \$236,805,441 for the purpose of paying for the cost of design, construction, and major maintenance of educational and museum facilities?

BONDS YES

BONDS NO

### VOTE CAST BY MEMBERS OF THE 22ND STATE LEGISLATURE ON FINAL PASSAGE

House: Yeas: 36 Nays: 2 Excused: 1 Absent: 1

Senate: Yeas: 20 Nays: 0 Excused: 0 Absent: 0

### BONDING PROPOSITION SUMMARY

Prepared by the Legislative Affairs Agency

This would permit the sale of \$236,805,441 in state bonds. The state bonds would be used to pay for capital projects.

\$170,101,441 from the bonds would be used to pay for grants to school districts. The grants to school districts would be used to pay for school projects.

\$61,704,000 from the bonds would be used to pay for projects at the University of Alaska.

\$5,000,000 from the bonds would be used to pay for a grant. The grant would be used to pay for a project at the Anchorage Museum of History and Art.

### STATEMENT OF SCOPE

This bond proposition, if approved, would provide for the issuance of general obligation bonds of the State in the amount of \$236,805,441 to provide funds to pay the costs of the following programs or projects:

**DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT.** The amount of \$170,101,441 would be allocated among the following projects subject to reallocation as provided by law:

|     | <b>Project</b>                 | <b>Municipality or REAA Location</b> | <b>Amount</b> |
|-----|--------------------------------|--------------------------------------|---------------|
| (1) | Tuluksak School improvement    | Yupiit                               | \$17,703,793  |
| (2) | Akiak School improvement       | Yupiit                               | \$13,228,730  |
| (3) | Akiachak School improvement    | Yupiit                               | \$19,099,094  |
| (4) | Scammon Bay replacement school | Lower Yukon                          | \$17,029,762  |
| (5) | Teller K-12 remodel/addition   | Bering Strait                        | \$ 9,426,570  |
| (6) | Hooper Bay addition/renovation | Lower Yukon                          | \$24,423,467  |
| (7) | Circle School replacement      | Yukon Flats                          | \$ 4,068,521  |
| (8) | Naukati School replacement     | Southeast Island                     | \$ 4,018,031  |

# Bonding Proposition C

## Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

| <u>Project</u>  | <u>Municipality or REAA Location</u> | <u>Amount</u> |
|---|--------------------------------------|---------------|
| (9) Sheldon Point (Nunam Iqua) school improvement               | Lower Yukon                          | \$ 728,549    |
| (10) White Mountain K-12 remodel/addition                       | Bering Strait                        | \$ 1,138,767  |
| (11) Arctic Village addition/renovation                         | Yukon Flats                          | \$ 679,162    |
| (12) Howard Valentine School improvement                        | Southeast Island                     | \$ 340,170    |
| (13) New Stuyahok School improvement                            | Southwest Region                     | \$ 2,009,178  |
| (14) Wendler Middle School building renovation,<br>phase 2      | Anchorage                            | \$12,821,521  |
| (15) Hooper Bay structural repairs                              | Lower Yukon                          | \$ 258,901    |
| (16) Gustavus gymnasium renovation                              | Chatham                              | \$ 394,065    |
| (17) Glennallen Elementary School upgrade                       | Copper River                         | \$ 927,069    |
| (18) Hoonah Elementary major maintenance                        | Hoonah City                          | \$ 1,805,501  |
| (19) Akiak Elementary School repairs                            | Yupit                                | \$ 3,234      |
| (20) Angoon ADA access renovation                               | Chatham                              | \$ 134,806    |
| (21) Glennallen High School gym renovation                      | Copper River                         | \$ 152,709    |
| (22) Hydaburg School renovation                                 | Hydaburg City                        | \$ 5,822,106  |
| (23) Galena High School floor renovation                        | Galena                               | \$ 154,841    |
| (24) Skagway roof replacement                                   | Skagway City                         | \$ 177,756    |
| (25) Nenana kitchen/cafeteria renovation                        | Nenana City                          | \$ 324,287    |
| (26) Elicavicular Elementary boiler replacement                 | St. Mary's                           | \$ 161,346    |
| (27) Kaltag School renovation                                   | Yukon-Koyukuk                        | \$ 2,461,577  |
| (28) Tanana major maintenance                                   | Tanana City                          | \$ 2,606,707  |
| (29) Yakutat High School gymnasium structural repair            | Yakutat Borough                      | \$ 125,801    |
| (30) Klukwan mechanical system renovation                       | Chatham                              | \$ 138,137    |
| (31) Chenega Bay major maintenance                              | Chugach                              | \$ 10,520     |
| (32) Chalkyitsik sewage lagoon and water tank project           | Yukon Flats                          | \$ 156,249    |
| (33) Kake Middle School renovation                              | Kake City                            | \$ 470,415    |
| (34) Elicavicular Elementary tank farm upgrades                 | St. Mary's                           | \$ 218,035    |
| (35) George Morgan Sr. High School sewage system<br>replacement | Kuspuk                               | \$ 452,647    |
| (36) Akiak High School access ramp                              | Yupit                                | \$ 29,821     |
| (37) Nenana vocational education building renovation            | Nenana City                          | \$ 494,205    |
| (38) Northway School structural upgrade                         | Alaska Gateway                       | \$ 956,636    |
| (39) Tetlin sewer line project                                  | Alaska Gateway                       | \$ 77,081     |
| (40) Nenana ADA access  | Nenana City                          | \$ 173,195    |
| (41) District-wide structural repairs                           | Yukon-Koyukuk                        | \$ 474,162    |
| (42) District-wide fuel tank upgrades                           | Yukon-Koyukuk                        | \$ 5,066,932  |
| (43) Yakutat High School interior renovation                    | Yakutat Borough                      | \$ 72,258     |
| (44) District-wide fuel tank upgrade                            | Chugach                              | \$ 133,428    |
| (45) Tatitlek generator replacement                             | Chugach                              | \$ 154,312    |
| (46) District-wide ADA code upgrades                            | Yukon-Koyukuk                        | \$ 981,036    |
| (47) Elicavicular Elementary gymnasium/cafeteria<br>upgrade     | St. Mary's                           | \$ 339,567    |
| (48) Hoonah pool upgrades                                       | Hoonah City                          | \$ 171,092    |
| (49) Bethel Regional High School deferred maintenance           | Lower Kuskokwim                      | \$10,505,286  |
| (50) Fort Yukon High School gym sprinklers                      | Yukon Flats                          | \$ 109,406    |
| (51) Nome-Beltz High School renovation                          | Nome                                 | \$ 2,691,000  |
| (52) Lower Kuskokwim School District asbestos<br>abatement      | District-wide                        | \$ 4,000,000  |

# Bonding Proposition C

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## Educational and Museum Facilities

(Chapter 2, Second Special Session Laws of Alaska 2002)

**UNIVERSITY OF ALASKA.** The amount of \$61,704,000 is allocated for the following projects subject to reallocation as provided by law:

|      | <b><u>Project</u></b>  | <b><u>Location</u></b> | <b><u>Amount</u></b> |
|------|--|------------------------|----------------------|
| (1)  | BioScience class/laboratory, infrastructure design, buildout, and site development | Fairbanks              | \$21,500,000         |
| (2)  | Integrated science facility, Phase 1   | Anchorage              | \$ 8,400,000         |
| (3)  | Lena Point fisheries laboratory  | Juneau                 | \$ 9,000,000         |
| (4)  | Prince William Sound building acquisition  | Valdez                 | \$ 1,500,000         |
| (5)  | Classroom expansion  | Kenai                  | \$ 850,000           |
| (6)  | Classroom completion   | Sitka                  | \$ 540,000           |
| (7)  | Classroom addition/land acquisition, Phase 1                                       | Homer                  | \$ 3,000,000         |
| (8)  | Biomedical facility addition   | Anchorage              | \$ 4,750,000         |
| (9)  | West Ridge research addition   | Fairbanks              | \$ 2,000,000         |
| (10) | Paul/Ziegler classroom renovation  | Ketchikan              | \$ 3,900,000         |
| (11) | Prince William Sound classroom building renovation                                 | Valdez                 | \$ 835,000           |
| (12) | Matanuska-Susitna classroom building renovation                                    | Palmer                 | \$ 650,000           |
| (13) | Robertson classroom/parking lot renovations  | Ketchikan              | \$ 385,000           |
| (14) | Classroom building renovations   | Kodiak                 | \$ 500,000           |
| (15) | Tanana Valley space renovation   | Fairbanks              | \$ 2,000,000         |
| (16) | Chukchi classroom building renovation  | Kotzebue               | \$ 580,000           |
| (17) | Interior/Aleutians classroom building renovation                                   | Interior/Aleutians     | \$ 240,000           |
| (18) | Northwest College classroom building renovation                                    | Nome                   | \$ 190,000           |
| (19) | Kuskokwim College classroom building renovation                                    | Bethel                 | \$ 180,000           |
| (20) | Bristol Bay Campus addition  | Dillingham             | \$ 704,000           |

**DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.** The amount of \$5,000,000 would be allocated to the Department of Community and Economic Development to be awarded as a grant to the Municipality of Anchorage for renovation of the Anchorage Museum of History and Art.

# Ballot Measure 1

## Shall there be a Constitutional Convention?

### BALLOT QUESTION

The Alaska State Constitution states that during any ten-year period, if a constitutional convention has not been held, the lieutenant governor shall place on the ballot for the next general election the question:

SHALL THERE BE A CONSTITUTIONAL CONVENTION?

YES

NO

### BALLOT MEASURE SUMMARY Prepared by the Legislative Affairs Agency

This question relates to a call for a constitutional convention. At the convention the state constitution may be amended or revised, subject to approval by the voters. Under the state constitution, the voters must have the chance to vote on the question of whether there should be a constitutional convention if there has not been a convention during the last ten years. There has not been a convention in the last ten years. This question asks voters to say whether there should be a constitutional convention.

### STATEMENT IN SUPPORT

ONLY A CONVENTION CAN:

PROTECT THE PERMANENT FUND DIVIDEND. First, protect it - cap it and inflation proof it.

HEAL URBAN RURAL DIVIDE. Only one Native served in the 1956 convention. Since 1956, circumstances of rural life have changed dramatically. With full representation of Alaska Natives, this convention can positively address subsistence and the rifts that separate urban and rural people.

The constitution's authors could not have imagined that so much power would be centered in the state by oil money. A new convention could consider shifting power and responsibility to communities and regions. It could establish a complete pattern of regional governments as the first convention thought it had done. Give local government adequate funding and responsibilities.

FIX THE LEGISLATURE. The legislature has become rudderless and self-interested. Too much money pulls too many hidden strings. Give the legislature back to the people by creating small, single member districts that can be won with shoe leather, not money, districts which don't have to include communities remote from each other. Cut the bloat in the

legislature's operating budget, including salaries and expenses with a flexible lid.

ADOPT A STATE FISCAL PLAN. A plan has proven to be beyond the capability of recent legislatures. The convention can also adopt initiative proposals for legislation, not part of the constitution. These are voted on by the public and still leave room for the flexibility of future legislative amendment.

You may have other concerns you would like to see addressed. Now, only the legislature can originate amendments, all to be sifted through the self-interest of career legislators.

A convention can, and probably will propose amendments to be voted on separately. It is not necessarily one up or down vote. In any case, nothing will change without a confirming vote of the people.

A convention, with appropriate preliminary proceedings, is a statewide town meeting. Its delegates are elected like legislators, but for one time, one task only. Everything can be discussed, but nothing becomes law without voter approval.

DON'T LET YOUR VOTE BE GUIDED BY FEAR. There is a lot of common sense in the people. You do not have to elect extremists. The state bill of rights duplicates those protected in the federal constitution. They can't be changed. Unique in the Alaska constitution is the right of privacy. Who is going to tear that down? Privacy could be strengthened by applying it to corporate intrusions.

In 1956 a small group of people invented Alaska's state and local governments from scratch. They did well, but could not have anticipated fifty years of radical change. We the People in 2002 also have a right and a duty to critically scrutinize these designs and update them for ourselves and future generations.

VOTE YES

John Havelock, Attorney General of Alaska (1970-1973)  
Director of Legal Studies, University of Alaska (1975-1985)

*The statement printed on this page is the opinion of the author and is presented as submitted to the Division of Elections.*

# Ballot Measure 1

## Shall there be a Constitutional Convention?

### STATEMENT IN OPPOSITION

The League of Women Voters of Alaska (LWVAK) urges Alaskans to vote "**NO**" on this ballot measure. It is unnecessary, costly and potentially dangerous. The Alaska Constitution is considered a model constitution. It is a flexible and concise document that can adapt to changing needs.

**UNNECESSARY.** Although there are criticisms of government in Alaska, the problems are not with the Constitution, but with how it is implemented. While certain issues prompt intense public interest, a constitutional convention is **NOT** the best way to address these issues.

The Alaska Constitution can be amended as follows: The legislature can propose specific amendments to the Constitution by a two-thirds vote of each house. Such proposed amendments must then be placed on the ballot and ratified by a majority vote of the people at a general election.

The LWVAK supports the amendment process for any needed changes. The amendment process has worked more than forty times, and it can continue to work in the future. In this way the people have an opportunity to address specific issues rather than risk opening up the entire Constitution for major changes.

**COSTLY.** No dollar amount has been determined for the cost of holding a constitutional convention, but undoubtedly it would be large.

The Constitution states that election of delegates to the convention shall be chosen at the next regular statewide election, unless the legislature provides for the election of the delegates at a special election. A special election would be extremely costly. In addition, there would be costs associated with holding the convention itself.

With our current "budget gap" can we afford the cost? When we can't even afford basic services in some parts of Alaska, we certainly should not spend scarce funds on a constitutional convention with no clear purpose.

**DANGEROUS.** A constitutional convention would have plenary powers to amend or revise our Constitution. In other words, the entire Constitution would be open to change. This could put the Constitution at risk with unlimited and unpredictable amendments being proposed by special interest groups. The convention could be slanted toward special interest rather than the good of the general public.

The legislature would set the ground rules for election of

delegates to the constitutional convention. A legislator may be a candidate for delegate. It is likely that delegates to the convention would be elected from districts - as legislators are now. With the current demographics in Alaska, this would mean a minimal representation for the rural areas of the state, thereby lessening the chance that their voices would be heard and their needs and concerns considered.

In 1972, 1982 and 1992, the LWVAK opposed a constitutional convention. Now, in 2002, we again oppose a constitutional convention. We urge you, the voters, to also oppose it.

Let us not sail into uncharted waters and run the risk of unnecessary changes to Alaska's model Constitution.

**VOTE NO ON BALLOT MEASURE NO. 1 ON NOVEMBER 5th.**

Cheryl Jebe, President, League of Women Voters of Alaska  
Concurring: Katie Hurley, Chief Clerk, 1955 Constitutional Convention, and former legislator

*The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.*

# Ballot Measure 2 - Initiative Petition

## Moving Location of Legislative Session

### BALLOT LANGUAGE

This bill would move all sessions of the state legislature to the Matanuska-Susitna (Mat-Su) Borough. If facilities fit for these sessions cannot be found in that borough, sessions would be held in Anchorage until facilities are available in the Mat-Su Borough. The bill would repeal the requirements that before the state can spend money to move the legislature, the voters must be informed of the total costs as would be determined by a commission, and approve a bond issue for all bondable costs of the move.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO

### BALLOT MEASURE SUMMARY

#### Prepared by the Legislative Affairs Agency

This would make the legislature hold sessions in the Matanuska-Susitna Borough. Until there is a suitable place for sessions in that borough, they must be held in Anchorage. A special session might be held elsewhere. The law that relates to voter approval of costs of a capital move is changed. It would no longer apply to a move of the legislature. Other laws are or will be changed to conform. Sessions held after January 1, 2005 must be moved. The legislature should move sooner if practical.

### FULL TEXT OF PROPOSED LAW

#### AN INITIATIVE CHANGING THE LOCATION OF LEGISLATIVE SESSIONS

#### BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

##### **Section 1. Location of Legislative Sessions**

AS 24.05.090 is repealed and reenacted to read as follows:

##### AS 24.05.090. Legislative Sessions

(a) All regular and special sessions of the legislature shall be held at a location within the Matanuska-Susitna Borough. In the event that suitable facilities for these sessions are not available within the Matanuska-Susitna Borough, then all sessions shall be held at a location within the Municipality of Anchorage, but only until suitable facilities within the Matanuska-Susitna Borough become available. Special sessions may be held elsewhere in the state, if necessary, in accord with AS 24.05.100(b).

The legislature shall convene each year on the second Monday in January at 10:00 a.m., except that following a gubernatorial election year, the legislature shall convene on the third Tuesday in January, at 10:00 a.m. Each legislature shall have a duration of two years and shall consist of a "First Regular Session", which shall meet in the odd-numbered years, and a "Second Regular Session" which shall meet in the even-numbered years, together with any special session or sessions that the governor or legislature may find it necessary to call.

##### **Section 2. Specific Conforming Amendments**

The following Alaska statutes are amended as indicated:

(a) AS 24.05.100(b) is amended to substitute "at the location provided in AS 24.05.090(a)" for "at the capital" in both locations "at the capital" appears.

(b) The last sentence of AS 24.10.030 is amended to substitute "session location" for "capital."

(c) AS 15.13.072(d)(2), AS 15.13.072(g), AS 24.10.130(a), AS 24.60.030(a)(2)(E), AS 24.60.030(a)(5)(E), AS 24.60.031(a)(1), AS 24.60.031(a)(2), AS 24.60.031(a)(3), and AS 24.60.080(c)(7) are amended to substitute "session location" for "capital city" in all locations "capital city" appears.

(d) AS 24.45.041(b)(1) and AS 24.50.040 are amended to substitute "session location" for "state capital" in all locations "state capital" appears.

(e) AS 24.45.041(e) is amended to substitute "session location" for "state capitol building."

(f) AS 24.50.010 is amended to delete "in the capital."

(g) AS 44.06.050 is amended to delete "or the legislature" in all locations "or the legislature" appears.

(g)The first sentence of AS 44.06.055 is amended to delete "or the legislature", and to substitute "the capital" for "a functioning state legislature or capital".

(h) AS 44.06.060 is amended to add "except for relocation of legislative sessions" at the end of the existing section.

##### **Section 3. General Conforming Amendment**

Any and all additional provisions of the Alaska Statutes which conflict with AS 24.05.090(a) are hereby amended to conform with AS 24.05.090(a). The revisor of statutes for the State of Alaska is authorized and directed to make these corrections with appropriate language.

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 2 - Initiative Petition

## Moving Location of Legislative Session

### Section 4. Severability

The provisions of this Act are independent and severable, and if any provision of this Act, or the applicability of any provision to any person or circumstance, shall be held to be invalid by a court of competent jurisdiction, the remainder of this Act shall not be affected and shall be given effect to the fullest extent practicable.

### Section 5. Applicable Date

This Act applies to sessions of the legislature commencing after January 1, 2005. The legislative sessions should be relocated earlier if practicable.

### **STATEMENT IN SUPPORT**

In November, 2002, the voters of Alaska will have an opportunity to bring the Legislature back to the people of Alaska. In the distant past, Juneau was the population center of Alaska. Not any more. Now, more than 85% of Alaskans live closer to Anchorage and the Matanuska/Susitna Borough than they do to Juneau, and this percentage is continuing to increase. It is now time to bring the Legislature back to the people of Alaska.

The Legislature should meet in Anchorage or the Matanuska/Susitna Borough, for the following reasons:

\* **ACCESSIBILITY** - The Legislative sessions will be much more accessible to the vast majority of Alaskans. The meetings will be on the road system, instead of in a location inaccessible by road and rail, and often closed to air travel. Because it is so expensive to travel to Juneau, many Alaskans have never even visited our capital city. With an accessible Legislature, citizens will have the opportunity to communicate more effectively with their legislators and participate more fully in their government. Electronic communication cannot replace face-to-face contact.

\* **ACCOUNTABILITY** - At present, the Legislature is accountable to well-funded special interest groups and lobbyists, who inhabit the legislative halls during the legislative sessions. The average citizen cannot afford to travel to Juneau. When the citizens of Alaska are actually able to attend and participate in the legislative process, we can expect more accountability to the people. The legislators will complete their business more efficiently when under public scrutiny, and sessions should be shorter.

\* **AFFORDABILITY** - Contrary to the claims of the opponents of the move, the taxpayers will save money in the long run by moving the Legislature to a central location. Currently, all but three legislators must move themselves, their offices, and

staffs to Juneau during the legislative session. Additionally, these legislators travel back and forth during session to meet with constituents in their own districts. If the Legislature is moved to a central location, the moving and travel expenses for nearly half the legislators would be saved. Additional money would be saved because state employees would not have to travel to Juneau to appear before the Legislature.

It will not be necessary to build expensive buildings to support a legislative move. More than half the legislators already have offices in Anchorage. Facilities for meetings are available in Anchorage, and can be made available in the Matanuska/Susitna Borough by remodeling existing buildings. Land already owned by local governments is available, if necessary.

Moving the Legislature out of Juneau will not destroy Juneau. Juneau's economy is strong with tourism, fishing, mining, and federal and state offices which will not be abandoned just because the Legislature meets elsewhere. In addition, Juneau has a bright future if it develops and markets its many attributes. Juneau will remain the capital of Alaska. This initiative simply requires that the Legislature be accessible to the vast majority of Alaskans.

Please vote YES on Ballot Measure No. 2 and bring the Legislature back to the people of Alaska.

Alaskans for Efficient Government  
By Bill Dam and Karen Bretz

Senator Randy Phillips  
Muldoon - Fort Richardson - Eagle River

*The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.*

# Ballot Measure 2 - Initiative Petition

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## Moving Location of Legislative Session

### STATEMENT IN OPPOSITION

#### **Ballot Measure 2 would take away your right to know and vote on the costs.**

¥ Ballot Measure 2 asks you to give up provisions of the FRANK (Fiscally Responsible Alaskans Needing Knowledge) Initiative that guarantee Alaskans' right to know and vote on the costs of moving the Legislature.

¥ The FRANK Initiative was overwhelmingly approved in 1994 by 77 percent of Alaska voters.

¥ Ballot Measure 2 asks you to give up the requirements that, before the state can spend money to move the Legislature, voters must be informed of the total costs - as would be determined by a neutral commission - and approve a bond issue for all bondable costs of a move.

¥ Under Ballot Measure 2, you would lose your right to know and vote on the costs of a legislative move. It would be like giving lawmakers a blank check because you would not know the costs.

¥ The Alaska Democratic Party passed a resolution opposing this initiative and the Republican Party of Alaska passed a resolution reaffirming the right of Alaskans to know and vote on the costs of a legislative move as stated in the FRANK Initiative.

#### **Can Alaska afford Ballot Measure 2?**

¥ Alaskans could pay for moving the Legislature twice because, if facilities fit for the Legislature cannot be found in the Mat-Su Borough, Ballot Measure 2 would require two moves - first to Anchorage, then to the Mat-Su.

¥ The state faces billion-dollar deficits. Is this the time to give up your right to know and vote on the costs of a legislative move?

¥ Don't we have better things to do with our money - such as schools, roads, and public safety?

¥ Don't Alaskans deserve to know what we would have to pay to move the Legislature and to vote on those costs?

#### **Read your ballot carefully.**

#### **It's a question of rights.**

#### **Maintain your right to know the costs.**

#### **Maintain your right to vote on the costs.**

#### **Vote NO on Ballot Measure 2.**

Alaska Committee  
By Winthrop H. Gruening, Chair

FRANK Committee  
By C.B. Bettisworth, Chair

*The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

### BALLOT LANGUAGE

This bill would create the Alaska Natural Gas Development Authority (Authority) as a public corporation of the State. The Authority would acquire and condition North Slope natural gas, and construct a pipeline to transport the gas. The Authority's powers would include buying property or taking it by eminent domain, and to issue state tax-exempt revenue bonds. The gasline route would be from Prudhoe Bay to tidewater on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid. The Authority would operate and maintain the gas pipeline, ship the gas, and market the gas.

SHOULD THIS INITIATIVE BECOME LAW?

YES

NO

### BALLOT MEASURE SUMMARY

Prepared by the Legislative Affairs Agency

This measure proposes a new public corporation. It would be called the Alaska Natural Gas Development Authority. It would have a seven-member board of directors appointed by the governor. The board is required to design, construct, operate, and maintain a natural gas pipeline system. That system or project would transport North Slope natural gas. It would move the gas to Prince William Sound and to the Southcentral Alaska gas distribution system. The board could market and ship gas. It could acquire property by purchase or eminent domain. To meet project costs, the board could issue revenue bonds. To build the project, it would have to enter into project agreements with labor unions. It also must use Alaska contractors and suppliers to the greatest extent possible. The measure requires the board to prepare a development plan for the project within one year. It declares a goal of having the project operate by 2007.

### FULL TEXT OF PROPOSED LAW

**"(The All-Alaskan Gasline Initiative) An Act Establishing the Alaska Natural Gas Development Authority, to maximize revenues for Alaska and jobs and Gas for Alaskans."**

**BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:**

\* **Section 1.** The uncodified law of the State of Alaska is amended by adding a new section to read:

FINDINGS AND INTENT. (a) The people find that

(1) The Phillips-Marathon liquefaction facility at Nikiski has been supplying Cook Inlet natural gas to Japan and Southcentral Alaska at great profit and without interruption since 1969;

(2) Cook Inlet gas supplies are dwindling rapidly with shortfalls anticipated as early as the winter of 2003;

(3) Alaska's North Slope contains vast proven reserves of natural gas that have been known for at least 25 years but have never been developed;

(4) these gas resources have never been offered for sale, because there has been no way to transport them to market;

(5) multiple markets in North America and Asia have recently expressed an interest in receiving a proposal from Alaska for the purchase of Alaska gas;

(6) if developed, these natural gas resources could represent substantial economic benefits to Alaskans in jobs, state revenue, and gas for Alaska citizens and businesses;

(7) the major North slope leaseholders have competing gas reserves in other parts of the world vying for the same markets, creating a conflict of interest for them in advancing the sales of Alaska gas;

(8) the North slope Producers agreed in 1991 to strand North Slope gas until at least 2005;

(9) given the producer's conflicts of interest and their historic refusal to make North Slope natural gas available it may be necessary to take the gas back;

(10) the permits necessary for an Alaskan gasline project have been pledged to the Alaska Natural Gas Development Authority, operating as a port authority, to facilitate the development of the project;

(11) there is sufficient gas for an all-Alaskan gasline project;

(12) the Alaska Natural Gas Development Authority offers substantial tax benefits that improve the economics of a gasline project;

(13) state ownership of the pipeline and associated facilities has the potential to provide substantial revenues to the state and the Alaska Permanent Fund; and

(14) Alaska's constitution requires that Alaska's resources are developed, utilized, and conserved for the maximum benefit of Alaska's people.

(15) an all-Alaskan gasline maximizes jobs for Alaskans, revenues for the Alaskan treasury, and access to gas for Alaskans.

(b) It is the intent of this Act to create the All-Alaskan Natural Gas Development Authority for the purpose of developing, constructing, managing, and operating a gas pipeline from the North Slope of Alaska and a spur line to the Southcentral Alaska natural gas distribution grid.

\***Sec. 2.** AS 41 is amended by adding a new chapter to read:

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

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## Gas Pipeline Development Authority

### Chapter 41. Alaskan Natural Gas Development Authority.

#### Article 1. Establishment of the Authority.

**Sec. 41.41.010. Establishment of the authority.** (a) There is established the Alaska Natural Gas Development Authority, the purpose of which is to provide one or more of the following services and functions in order to bring natural gas from the North Slope to market, including

- (1) the acquisition and conditioning of North Slope natural gas;
- (2) the design and construction of the pipeline system;
- (3) the operation and maintenance of the pipeline system;
- (4) the design, construction, operation, of other facilities necessary for delivering the gas to market and to Southcentral Alaska; and
- (5) the acquisition of natural gas market share sufficient to ensure the long-term feasibility of the pipeline system project.

(b) The authority is a public corporation and an instrumentality of the state within the Department of Revenue.

(c) The authority has a legal existence independent of and separate from the state.

(d) The acquisition of natural gas from the North Slope and its delivery to tidewater for shipment to market by the authority is an essential government function of the state.

(e) The authority may not be terminated as long as it has bonds, notes, or other obligations outstanding.

**Sec. 41.41.020. Authority governing body.** (a) The authority shall be governed by a board of directors consisting of seven members from the general public appointed by the Governor and confirmed by the legislature.

(b) The board shall annually elect a chair, and may elect other officers, from among its members.

**Sec. 41.41.030. Term of office.** (a) The members of the board shall be appointed for terms of three years, and they may be reappointed.

(b) The terms of the members shall be staggered.

**Sec. 41.41.040. Removal and vacancies.** (a) The governor may remove a member of the board from office. A removal must be in writing and must state the reason for the removal. A member who is removed may not participate in board business and may not be counted for purposes of establishing a quorum after the member receives written notice of removal. A member who is removed is not entitled to honoraria, per diem, or travel expenses authorized under AS 41.41.060 for work performed after the member receives the written notice of removal.

(b) The governor shall promptly fill a vacancy on the board by appointment. An appointee to a vacancy shall hold office for the balance of the term for which the appointee's predecessor

on the board was appointed.

(c) A vacancy on the board does not impair the authority of a quorum of the board to exercise all the powers and perform all the duties of the board.

**Sec. 41.41.050. Quorum and voting.** Four members of the board constitute a quorum for the transaction of business and the exercise of the powers and duties of the board. Action may be taken only upon the affirmative vote of a majority of the full membership of the board.

**Sec. 41.41.060. Compensation of board members; per diem and travel expenses.** Members of the board are entitled to per diem and travel expenses authorized for boards and commissions under AS 39.20.180.

**Sec. 41.41.070. Authority staff.** (a) The board may employ and determine the salary of a chief executive officer.

(b) The chief executive officer may, with the approval of the board, select and employ additional staff as necessary.

(c) An employee of the authority, including the chief executive officer, may not be a member of the board. The chief executive officer and the other employees of the board are in the exempt service under AS 39.25.110.

(d) In addition to its employees, the authority may contract for and engage the services of bond counsel, consultants, experts, and financial advisors the corporation considers necessary for the purpose of developing information, furnishing advice, or conducting studies, investigations, hearings, or other proceedings.

**Sec. 41.41.080. Legal counsel.** The attorney general

- (1) is the legal counsel for the authority;
- (2) shall advise the authority in legal matters; and
- (3) shall represent the authority in legal actions.

**Sec. 41.41.090. Conflicts of interest.** (a) Members of the board and the chief executive officer of the authority are subject to the provisions of AS 39.50.

(b) If a member of the board or an employee of the authority acquires, owns, or controls an interest, direct or indirect, in an entity or project in which assets of the authority are invested, the member shall immediately disclose the interest to the board. The disclosure is a matter of public record and shall be included in the minutes of the first board meeting following the disclosure.

**Sec. 41.41.100. Budget.** The revenue earned by operations of the authority must be identified as the source of the operating budget of the authority in the state's operating budget under AS 37.07 (Executive Budget Act).

**Sec. 41.41.110 Audits.** The Legislative Budget and Audit

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

Committee may provide for an annual post audit and annual operational and performance evaluations of the authority's operations and budget.

**Sec. 41.41.120. Reports and publications.** (a) By September 30 of each year, the board shall publish a report of the authority for distribution to the governor and the public. The board shall notify the legislature that the report is available.

(b) The report must include financial statements audited by independent outside auditors and a statement of the amount of money received by the authority from its operations during the period covered.

**Sec. 41.41.130. Tax exemption.** The security instruments issued by the authority, the transfer of the security instruments, and the income on the security instruments are exempt from all taxes and assessments in the state.

**Sec. 41.41.140 Political activities.** The resources of the authority may not be used to finance or influence political activities.

**Sec. 41.41.150. Public access to information.**

(a) Information in the possession of the authority is a public record, except that information that discloses the particulars of the business or affairs of a private enterprise or investor is confidential and is not a public record for purposes of AS 40.25.110 - 40.25.140. Confidential information may be disclosed only for the purposes of an official law enforcement investigation or when its production is required in a court proceeding.

(b) The restrictions of (a) of this section do not prohibit the publication of statistics presented in a manner that prevents the identification of particular reports, items, persons, or enterprises.

### Article 2. Powers of the Authority.

**Sec. 41.41.200. Powers of the authority.** In furtherance of its corporate purposes, in addition to its other powers, the authority may

- (1) sue and be sued;
- (2) adopt a seal;
- (3) adopt, amend, and repeal bylaws and regulations;
- (4) make and execute contracts and other instruments;
- (5) in its own name acquire property, lease, rent, convey, or acquire real and personal property; a project site or part of a project site may be acquired by eminent domain;
- (6) acquire natural gas supplies;
- (7) issue bonds and otherwise incur indebtedness in accordance with AS 41.41.300 - 41.41.410 in order to pay the cost of a project;

(8) accept gifts, grants, or loans from and enter into contracts or other transactions regarding gifts, grants, or loans with a federal agency or an agency or instrumentality of the state, a municipality, private organization, or other source;

(9) enter into contracts or agreements with a federal agency, agency or instrumentality of the state, municipality, or public or private individual or entity, with respect to the exercise of its powers;

(10) charge fees or other forms of remuneration for the use of authority properties and facilities;

(11) defend and indemnify a current or former member of the board or an employee or agent of the authority against the costs, expenses, judgments, and liabilities as a result of actions taken in good faith on behalf of the authority; and

(12) purchase insurance to protect its assets, services, and employees against liabilities that may arise from authority operations and activities.

### Article 3. Revenue Bonds and Notes.

**Sec. 41.41.300. Bonds and notes of the authority.** (a) The authority, by resolution, may issue revenue bonds and bond anticipation notes in order to provide funds to carry out the purposes set out in AS 41.41.010(a).

(b) The principal and interest on the revenue bonds or notes authorized and issued under (a) of this section are payable from authority funds. Bond anticipation notes may be payable from the proceeds of the sale of bonds or from the proceeds of the sale of other bond anticipation notes or, in the event bond or bond anticipation note proceeds are not available, the notes may be paid from other funds or assets of the authority.

(c) Bonds or notes may be additionally secured by a pledge of a grant or contribution from the federal government, or a corporation, association, institution, or person, or a pledge of money, income, or revenues of the authority from any source.

(d) Bonds or bond anticipation notes of the authority may be issued in one or more series and shall be dated, bear interest at the rate or rates per year or within the maximum rate, be in the denomination, be in the form, either coupon or registered, carry the conversion or registration provisions, have the rank or priority, be executed in the manner and form, be payable at the times, from the sources, and in the medium of payment and place or places within or outside the state, be subject to authentication by a trustee or fiscal agent, and be subject to the terms of redemption with or without premium, as the resolution of the authority may provide. Bond anticipation notes shall mature at the time or times that are determined by the authority. Bonds shall mature at a time not exceeding a number of years from their date that is determined by the authority. Before the preparation of definitive bonds or bond anticipation notes, the authority may issue interim receipts or temporary bonds or bond anticipation notes, with or without coupons, exchangeable for bonds or bond anticipation notes when

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

these definitive bonds or bond anticipation notes have been executed and are available for delivery.

(e) Bonds or bond anticipation notes may be sold in the manner and on the terms the authority determines.

(f) If an officer whose signature or a facsimile of whose signature appears on a bond, note, or coupon attached to them ceases to be an officer before the delivery of the bond, note, or coupon, the signature or facsimile is valid to the same extent as if the officer had remained in office until delivery.

**Sec. 41.41.310. Covenants.** In a resolution of the authority authorizing or relating to the issuance of bonds or bond anticipation notes, the authority has power by provisions in the resolution that will constitute covenants of the authority and contracts with the holders of the bonds or bond anticipation notes to

(1) pledge to a payment or purpose all or a part of its revenues to which its right then exists or may thereafter come into existence, and the money derived from the revenues, and the proceeds of bonds or notes;

(2) covenant as to the use and disposition of payments of principal or interest received by the authority on loans or other investments held by the authority;

(3) covenant as to establishment of reserves or sinking funds and the making of provision for and the regulation and disposition of the reserves or sinking funds;

(4) covenant with respect to or against limitations on a right to sell or otherwise dispose of property of any kind;

(5) covenant as to bonds and notes to be issued, and their limitations, terms, and conditions, and as to the custody, application, and disposition of the proceeds of the bonds and notes;

(6) covenant as to the issuance of additional bonds or notes, or as to limitations on the issuance of additional bonds or notes and the incurring of other debts;

(7) covenant as to the payment of the principal of or interest on the bonds or notes, as to the sources and methods of the payment, as to the rank or priority of the bonds or notes with respect to a lien or security, or as to the acceleration of the maturity of the bonds or notes;

(8) for the replacement of lost, stolen, destroyed, or mutilated bonds or notes;

(9) covenant as to the redemption of bonds or notes and privileges of their exchange for other bonds or notes of the authority;

(10) covenant to create or authorize the creation of special funds of money to be held in pledge or otherwise for operating expenses, payment or redemption of bonds or notes, reserves, or other purposes;

(11) establish the procedure, if any, by which the terms of a contract or covenant with or for the benefit of the holders of bonds or notes may be amended or abrogated, the amount of bonds or notes the holders of which must consent to amendment or abrogation, and the manner in which the consent may

be given;

(12) covenant as to the custody of property or investments, their safekeeping and insurance, and the use and disposition of insurance money;

(13) agree with a corporate trustee that may be a trust company or bank having the powers of a trust company within or outside the state as to the pledging or assigning of revenue or funds to which or in which the authority has rights or an interest; the agreement may further provide for other rights and remedies exercisable by the trustee as may be proper for the protection of the holders of a bond or note of the authority and not otherwise in violation of law and may provide for the restriction of the rights of an individual holder of bonds or notes of the authority;

(14) appoint and provide for the duties and obligations of a paying agent or paying agents or other fiduciaries as the resolution may provide within or outside the state;

(15) limit the rights of the holders of a bond or note to enforce a pledge or covenant securing the bonds or notes;

(16) make covenants other than and in addition to the covenants expressly authorized in this section of like or different character, and to make covenants to do or refrain from doing acts and things as may be necessary or convenient and desirable in order to better secure bonds or notes or that, in the absolute discretion of the authority, will tend to make bonds or notes more marketable, notwithstanding that the covenants, acts, or things may not be enumerated in this section.

**Sec. 41.41.320 Limitations of issuance of bonds.** (a) The authority may not issue bonds in an amount that exceeds the amount of bonds authorized to be issued by the legislature. (b) This section does not apply to the issuance by the authority of refunding bonds or to the issuance by the authority of bonds the proceeds of which are intended to be used to refinance the loans held by the authority.

**Sec. 41.41.330. Independent financial advisor.** In negotiating the private sale of bonds or bond anticipation notes to an underwriter, the authority may retain a financial advisor. A financial advisor retained under this section must be independent from the underwriter.

**Sec. 41.41.340 Validity of pledge.** (a) The pledge of assets or revenue of the authority to the payment of the principal or interest on an obligation of the authority is valid and binding from the time the pledge is made, and the assets or revenue become immediately subject to the lien of the pledge without physical delivery or further act. The lien of a pledge is valid and binding against all parties having claims in tort, contract, or otherwise against the authority, irrespective of whether those parties have notice of the lien of the pledge. (b) This section does not prohibit the authority from selling

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

assets subject to a pledge, except that a sale may be restricted by the trust agreement or resolution providing for the issuance of the obligations.

**Sec. 41.41.350. Capital reserve funds.** (a) For the purpose of securing one or more issues of its obligations, the authority may establish one or more special funds, called "capital reserve funds," and shall pay into those capital reserve funds (1) money appropriated and made available by the state for the purpose of those funds, (2) proceeds of the sale of its obligations, to the extent provided in the resolution or resolutions of the authority authorizing their issuance, and (3) other money that may be made available to the authority for the purposes of those funds from another source. All money held in a capital reserve fund, except as provided in this section, shall, subject to appropriation, be used as required solely for the payment of the principal of obligations or of the sinking fund payments with respect to those obligations; the purchase or redemption of obligations; the payment of interest on obligations; or the payment of a redemption premium required to be paid when those obligations are redeemed before maturity. However, money in a fund may not be withdrawn from that fund at any time in an amount that would reduce the amount of that fund to less than the capital reserve requirement set out in (b) of this section, except for the purpose of making, with respect to those obligations, payment, when due, of principal, interest, redemption premiums, and the sinking fund payments for the payment of which other money of the authority is not available. Income or interest earned by, or increment to, a capital reserve fund due to the investment of the fund or other amounts in it may be transferred by the authority to other funds or accounts of the authority to the extent that the transfer does not reduce the amount of the capital reserve fund below the capital reserve fund requirement.

(b) If the authority decides to issue obligations secured by a capital reserve fund, the obligations may not be issued if the amount in the capital reserve fund is less than a percent, not exceeding 10 percent, of the principal amount of all of those obligations secured by that capital reserve fund then to be issued and then outstanding in accordance with their terms, as may be established by resolution of the authority, called the "capital reserve fund requirement," unless the authority, at the time of issuance of the obligations, deposits in the capital reserve fund from the proceeds of the obligations to be issued or from other sources an amount that, together with the amount then in the fund, will not be less than the capital reserve fund requirement.

(c) In computing the amount of a capital reserve fund for the purpose of this section, securities in which all or a portion of the funds are invested shall be valued at par or, if purchased at less than par, at amortized costs as the term is defined by resolution of the authority authorizing the issue of the obligations or by some other reasonable method established by the

authority by resolution. Valuation on a particular date must include the amount of interest earned or accrued to that date.

(d) To assure the continued operation and solvency of the authority for the carrying out of its corporate purposes, provision is made in (a) of this section for the accumulation in capital reserve funds of an amount equal to their capital reserve fund requirement.

(e) The chair of the authority shall annually, not later than January 2, make and deliver to the governor and chairs of the house and senate finance committees a certificate stating the sum, if any, required to restore a capital reserve fund to the capital reserve fund requirement. The legislature may appropriate that sum, and all sums appropriated during the current fiscal year by the legislature for the restoration shall be deposited by the authority in the appropriate capital reserve fund.

(f) This section does not create a debt or liability of the state.

**Sec. 41.41.360. Remedies.** A holder of obligations or coupons attached to them issued under the provisions of this chapter, and a trustee under a trust agreement or resolution authorizing the issuance of the obligations, except as restricted by a trust agreement or resolution, either at law or in equity, may enforce all rights granted hereunder or under the trust agreement or resolution, or under another contract executed by the authority under this chapter, and may enforce and compel the performance of all duties required by this chapter or by the trust agreement or resolution to be performed by the authority or by an officer of it.

**Sec. 41.41.370 Negotiable instruments.** All obligations and interest coupons attached to them are negotiable instruments under the laws of this state, subject only to applicable provisions for registration.

**Sec. 41.41.380 Obligations eligible for investment.** Obligations issued under the provisions of this chapter are securities in which all public officers and public bodies of the state and its political subdivisions, all insurance companies, trust companies, banking associations, investment companies, executors, administrators, trustees, and other fiduciaries may properly and legally invest funds, including capital in their control or belonging to them. These obligations may be deposited with a state or municipal officer of an agency or political subdivision of the state for a purpose for which the deposit of bonds, notes, or obligations of the state is authorized by law.

**Sec. 41.41.390. Refunding bonds.** (a) The authority may provide for the issuance of refunding bonds for the purpose of refunding an obligation then outstanding that has been issued under the provisions of this chapter, including the payment of redemption premium on them and interest accrued or to

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

accrue to the date of redemption of the obligations. The issuance of the bonds, the maturities and other details of them, the rights of the holders of them, and the rights, duties, and obligations of the authority in respect of them are governed by the provisions of this chapter that relate to the issuance of obligations insofar as those provisions may be appropriate.

(b) Refunding bonds may be sold or exchanged for outstanding bonds issued under this chapter, and, if sold, the proceeds may be applied, subject to appropriation and in addition to another authorized purpose, to the purchase, redemption, or payment of the outstanding obligations. Pending the application of the proceeds of refunding bonds, with any other available funds, to the payment of the principal, accrued interest, and redemption premium on the obligations being refunded, and, if so provided or permitted in the resolution authorizing the issuance of the refunding bonds or in the trust agreement securing them, to the payment of any interest on the refunding bonds and expenses in connection with the refunding, the proceeds may be invested in direct obligations of, or obligations the principal of and the interest on which are unconditionally guaranteed by, the United States that mature or that will be subject to redemption, at the option of the holders of them, not later than the respective dates when the proceeds, together with the interest accruing on them, will be required for the purposes intended.

**Sec. 41.41.400. Credit of state not pledged.** (a) Obligations issued under the provisions of this chapter do not constitute a debt, liability, or obligation of the state or of a political subdivision of the state or a pledge of the faith and credit of the state or of a political subdivision of the state but are payable solely from the revenue or assets of the authority. Each obligation issued under this chapter must contain on its face a statement that the authority is not obligated to pay it or the interest on it except from the revenue or assets of the authority and that neither the faith and credit nor the taxing power of the state or of a political subdivision of the state is pledged to the payment of the principal of or the interest on the obligation.

(b) Expenses incurred by the authority in carrying out the provisions of this chapter are payable from funds provided under this chapter, and liability may not be incurred by the authority in excess of these funds.

**Sec. 41.41.410. Officers not liable.** A member or other officer of the authority is not subject to personal liability or accountability by reason of having executed or issued an obligation.

### Article 4. Property of the Authority.

**Sec. 41.41.450. Property of the authority.** The authority may acquire, by purchase, lease, or gift, upon terms that it

considers proper, land, structures, real or personal property rights, rights-of-way, franchises, easements, and other interests in land it considers necessary or convenient for the financing of the project or a part of the project.

### Article 5. Project Construction.

**Sec. 41.41.500. Contract terms relating to use of Alaska resources.** (a) The authority shall enter into one or more pre-hire project term agreements with labor organizations that (1) contain no-strike clauses; and (2) secure timely completion of the project and maximum employment opportunities for state residents.

(b) To maximize the economic benefits of the project to Alaskan businesses, the authority shall use Alaska contractors and suppliers to the maximum extent possible to take advantage of the Alaska experience in Arctic engineering and construction.

### Article 6. General Provisions.

**Sec. 41.41.900. Tax exemption.** All obligations issued under this chapter are declared to be issued by a body corporate and public of the state and for an essential public and governmental purpose, and the obligations, and the interest and income on and from the obligations, and all fees, charges, funds, revenues, income, and other money pledged or available to pay or secure the payment of the obligations, or interest on the obligations, are exempt from state taxation except for transfer, inheritance, and estate taxes.

**Sec. 41.41.990. Definitions.** In this chapter,

- (1) "authority" means the Alaska Natural Gas Development Authority;
- (2) "board" means the board of directors of the Alaska Natural Gas Development Authority;
- (3) "project" means the gas transmission pipeline, together with all related property and facilities, to extend from the Prudhoe Bay area on the North Slope of Alaska to tidewater at a point on Prince William Sound and the spur line from Glennallen to the Southcentral gas distribution grid, and includes planning, design, and construction of the pipeline and facilities as described in AS 41.41.010(a)(1) - (5).

\***Sec. 3.** AS 39.25.110(11) is amended by adding a new subparagraph to read:

(G) Alaska Natural Gas Development Authority;

\***Sec. 4.** AS 39.50.200(b) is amended by adding a new paragraph to read:

(57) the board of directors and chief executive officer of the Alaska Natural Gas Development Authority (AS 41.41.020).

*The text of this bill is presented as submitted by the petition sponsors.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

**\*Sec. 5.** The uncodified law of the State of Alaska is amended by adding a new section to read:

DEVELOPMENT OF PROJECT PLAN. Not later than one year after the first meeting of the board of directors of the Alaska Natural Gas Development Authority, the board shall produce a development plan. The development plan must include

- (1) estimates of construction costs and timelines;
- (2) gas procurement prices;
- (3) use of the state's royalty gas;
- (4) estimates of revenue to the general fund and the Alaska permanent fund;
- (5) a revenue sharing plan with municipal governments;
- (6) a plan for delivery and pricing of natural gas to communities along the pipeline route and to Southcentral Alaska through a spur line;
- (7) a plan for delivery and pricing of LNG to Yukon River and coastal communities;
- (8) a payment schedule to companies providing permits or other valuable assets;
- (9) a marketing plan to approach potential buyers;
- (10) a plan to maximize Alaskan hire, including project labor agreements; and
- (10) a plan to ensure meeting the highest environmental and safety standards, including a citizens advisory council.
- (11) The goal of the authority is to have the Alaskan gas line in full production by 2007.

**\*Sec. 6.** The uncodified law of the State of Alaska is amended by adding a new section to read:

INITIAL APPOINTMENTS OF MEMBERS OF ALASKA NATURAL GAS DEVELOPMENT AUTHORITY BOARD OF DIRECTORS. Of the members first appointed under AS 41.41.020(a), enacted by sec. 2 of this Act,

1. three members shall be appointed to three-year terms;
2. two members shall be appointed to two-year terms; and
3. two members shall be appointed to one-year terms.

### STATEMENT IN SUPPORT

Last year more than 40,000 Alaskans signed an initiative petition to place the choice to develop Alaska's gas in the hands of the owners of the gas: Alaska's people. If adopted, this would establish the Alaska Gas Development Authority supporting a project to build a natural gas pipeline from Prudhoe Bay to Valdez, keeping it completely in Alaska and not going through Canada. It only makes sense to keep the jobs and revenues within Alaska and within America. In addition, the potential for value added processing of Alaskan gas into petrochemicals should also be within Alaska, not in Canada or Chicago.

Building the gasline to Valdez gives us the option to diversify our markets into Asia and our own U.S. West Coast. Equally important, an All-Alaska gas project will make it feasible to bring cheap, clean energy to Alaskans in other parts of the state including Southcentral, which is projected to start having gas shortages within the next 10 years.

Alaska's gas has been stranded on the North Slope for almost 30 years now and the oil companies seem no closer to building a gasline than ever. They all seem to have different worldwide agendas and can't seem to work together to develop Alaska's North Slope gas. If the oil companies won't do it, this initiative at least gives us the option to do it ourselves with the spirit that built Alaska in the first place.

The Authority this initiative would establish would be similar to the Alaska Permanent Fund Corporation with a governing board to set policy, a small administrative structure and the actual work to design and build the project contracted out by bid to private companies who are experts in their field and who are held strictly accountable.

The initiative is not a guarantee that the project would be built. It requires that, within a year, the permits that already exist for the All-Alaskan route would be acquired, gas supply contracts would be secured from the North Slope producers, and an economic model would be completed to take to the market to seek sales contracts. At least our gas would be presented for sale to the market, which has never been done before.

The section of the initiative entitled "Credit of state not pledged" (Sec. 41.41.400) was carefully written so that the project would stand alone based on this project's revenues. This is not another Delta barley project. Nothing will be built until markets for the gas are secured.

Development of Alaska's gas represents a major stake in the future of all Alaskans. As Alaska now faces an impending fiscal crisis in coming years, the marketing of its gas in the most prudent and lucrative manner is paramount. Wouldn't it be better to solve our fiscal problems through an in-state project such as this rather than taxing Alaskans or taking your Permanent Fund dividend? We think so. Please vote YES on ballot measure # 3.

Scott Heyworth  
Mike Macy  
Tyrone Neel

*The statement printed on this page is the opinion of the authors and is presented as submitted to the Division of Elections.*

# Ballot Measure 3 - Initiative Petition

## Gas Pipeline Development Authority

### STATEMENT IN OPPOSITION

The All-Alaska Gasline Initiative will force the State of Alaska to create a new, inefficient government bureaucracy that will compete and interfere with private enterprise. By law, the state's first task would be to expend state funds restudying an expensive, risky project that has already been shown to not be feasible. Therefore, this initiative should be defeated.

A recent report commissioned by the Legislature and completed by the Administration states that The All-Alaska Gasline Initiative is not in the best interest of the State. The report found that - should the State undertake construction of such a project - the financial risks are substantial. Except for the Permanent Fund, there is no ready source of investment money. Given the scope of such a project the potential for permit and construction delays leading to cost overruns, Alaska's entire savings account could be jeopardized. The State's credit rating would be put at risk because of the reliance on debt, thus devaluing any bonds should they be issued to finance the project. In addition, it is unlikely that State ownership would automatically add value.

The argument that the State of Alaska should do more to discharge its constitutional obligation to develop natural resources for the benefit of all Alaskans rings hollow. The State has long discharged its obligations by regulating the extraction and use of gas consistent with its existing lease agreements. The State also realizes profits from ongoing production through taxes and royalties.

The Initiative is restricted to a pipeline and liquefied natural gas (LNG) project in Valdez. Industry studies show that this restriction proves less feasible in the foreseeable future due to inadequate markets and the financial demands of the project. The market for such a project will be oversupplied by almost a factor of 2 from cheaper sources through at least 2010. This oversupply recently resulted in the first downturn of LNG prices into Japan since the business began in the late 1960's. The All-Alaska Gasline Initiative specifies that the State can only consider the most expensive project. Current estimates indicate that capital costs of an Alaskan LNG project will be at least double that of competing new supplies.

The Government lacks the technical expertise and experience for this big, risky project, especially at a time when smaller, more efficient government is needed to strengthen Alaska's long-term economic health. Just the feasibility study of the project would cost the State \$200 million. Since there is no assurance that it will be built, such a cost is likely a waste of money that the State can ill afford. It makes more sense for the State to support private industry efforts to commercialize North Slope Gas rather than create a bloated State-Owned

project that could end up costing more to build and run than it would generate in revenue.

The Alaska Support Industry Alliance is a statewide non-profit trade association whose membership derives their livelihood from Alaska's Oil and Gas Industry.

Larry J. Houle  
General Manager  
Alaska Support Industry Alliance

*The statement printed on this page is the opinion of the author and is presented as submitted to the Division of Elections.*

# Supplemental Information



∞ Political Parties

∞ Alaska Public Offices Commission

∞ Permanent Fund Corporation

*To locate your polling place, call:  
1-888-383-8683*

Are you **tired** of  
**Republican** legislators' **inaction**  
on a long-term fiscal plan?

Are you **tired** of  
**Republican**  
legislators' **assault** on  
the working  
families of  
**Alaska?**

Do you  
resent special  
**corporate**  
**interests**  
**dictating**  
state policy  
in Juneau?

Are you  
outraged  
by  
Republican  
legislators'  
**refusal**  
to support  
**Alaska's**  
**veterans?**

Are you  
tired of  
**Repub-**  
**licans**  
obstruct-  
ing a pub  
vote on  
**subsis-**  
**tence?**



Then the  
**ALASKA DEMOCRATIC PARTY**  
wants **YOU**  
to vote Democrat  
**Tuesday, Nov. 5th**

Please call the Alaska Democratic Party for more  
information: (907) 258-3050 or toll free (866) 258-3050  
[www.alaskademocrats.org](http://www.alaskademocrats.org)

ALASKA DEMOCRATIC PARTY



Moving Alaska Forward

Paid for by the  
Alaska Democratic Party  
Scott Sterling, Chair  
PO Box 104199  
Anchorage, AK 99510

# ALASKA LIBERTARIAN PARTY: LEGALIZE FREEDOM!

We, the Alaska Libertarian Party, hold that all individuals have the right to own and control their own lives and property; and to live in whatever manner they choose, so long as they do not forcibly interfere with the equal rights of others.

Therefore, we believe that a governing body's sole function is to protect the rights of individuals. As Libertarians, we believe in freedom of choice for the individual. We envision a society of free and prosperous individuals, where everyone can pursue his/her ambition to the full extent of his/her abilities.

Our platform, and more info about us, may be found at:

<http://www.ak.lp.org>

On the State Budget: Even though the Alaska state government's per-capita revenues are many times the national average, the state still expects to run a deficit. Politicians in Juneau are often likened to drug addicts: they are quick to deny they have a "problem," but they always crave more and more. Worse, they seek to spread their destructive habit by "hooking" ever more Alaskans into a dependence on government largess. It is sad to see once free and proud people sacrifice their independence and self-respect to a habit of living off other people's money.

The most dangerous government addicts are even today hungrily eyeing the pocketbooks and possessions of Alaskan families -- and like many other addicts, they are quite willing to forcibly take whatever loot they can in order to satisfy their cravings. Our government per capita already spends almost twice what any other state is spending. Your Alaska Libertarian Party says that the fact that Alaska has a budget crisis dramatically demonstrates that the politicians have indulged far, far too much already. We want to help break this destructive cycle of addiction and denial!

It is largely through the efforts of former Libertarian legislators Dick Randolph, Ken Fanning and Andre Marrou that Alaskans enjoy one of the lowest tax burdens in America today. Please help keep it that way! Vote for all the Libertarian candidates available. You won't be wasting your vote; Rather, a vote for either Democrat or Republican is wasted, for both will work to make government ever larger and more expensive. Both have a jones for big government. Just say "no" to them.

Register to vote (or re-register) with your party preference listed as "Libertarian." It doesn't cost you a dime, and will help to keep us as a fully-recognized political party in Alaska. And please consider sending \$25 annual dues to be a paid member of the party. Call toll-free:

## 1-800-ELECT-US

Paid for by Alaska Libertarian Party, Gordon Hartlieb, chair;  
PMB 373, 205 E. Dimond Blvd., Anchorage, Alaska 99515.

# Alaskan Independence Party



Logo © 2002 Sidney Wood & Alaskan Independence Party

## Alaska First, Alaskan Always !

*"Government is not the giver of rights;  
only God confers these to the people.  
People create government,  
giving it certain and limited powers.  
Only eternal vigilance by the people will confine  
government to its proper role."*

**Joseph E. Vogler , AIP Founder**  
1913-1993

From the 1982 Alaska General Election Pamphlet  
Joe Vogler's gubernatorial election statement.

## Purpose of the AIP

To promote the Economic Independence of the people and State of Alaska;  
To strive for the equal treatment and protection under the law for all Alaskans;  
To work to ensure the Statehood Compact is honored by the Federal government;  
To work to promote the diversification of Alaska's economic potential to insure a  
viable economic base to ensure the greatest opportunity for all Alaskans and  
To provide continuing opportunity for future generations of Alaskans.

*Alaskan Independence Party Bylaws, Section 3.03*

**Elephants and donkeys are not native to Alaska,**

**BUT THE BEAR IS!**

**Now, have you had enough yet?**

**Vote AIP**

**for the Alaskan Change!**



**PROUD TO BE AN ALASKAN**

Paid for by Alaskan Independence Party, PO Box 871506, Wasilla AK 99687, Mark Chryson Chairman  
<http://www.akip.org>



# green party of alaska

phone: 566-7873 on the web: [www.alaska.greens.org](http://www.alaska.greens.org)

Help Greens build a better Alaska future with healthy communities, sustainable economies and a clean environment.

The Green Party invites all Alaskans to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus. Young people are invited to join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future.

Instant Runoff Voting is used to elect Green Party officers in multi-candidate elections; assuring voters have maximum power to show majority support for a candidate without requiring a runoff vote.

The Green Party utilizes guiding principles for its actions, expressed through 10 Key Values :

*Community-based Economics x Grassroots Democracy x Ecological Wisdom x Future Focus x Decentralization  
Respect for Diversity x Feminism x Global Responsibility x Personal/Social Responsibility/Social Justice x Nonviolence*

***The Green Party is values-based, not beholden to corporate and other special interests. We are in a unique position to take a holistic look at the serious issues facing Alaska***

**Fiscal Plan:** Enact an oil windfall profits tax above \$18 per barrel, equalizing state and oil company profits. There would be no budget gap had this been implemented the past two years. Additional revenues require everyone's help corporations, tourists, summer workers and residents. **A summer sales tax, general sales tax or income tax, should be considered, if needed.** Alaskans can no longer allow corporate control over state spending or legislative inaction and the unfair taxes that were proposed.

**Health Care:** Implement statewide access to healthcare and childcare for all Alaskans (including outpatient medications) as the Green Party first proposed in 1990. Education, intervention and treatment are integral parts of the plan for a healthier Alaska.

**Green Economics:** Gain additional economic self-sufficiency by creating value-added products from raw materials before export to reduce Outside economic control. Implement a product development corporation to help establish a sustainable, environmentally safe, small manufacturing economy.

**Subsistence:** Guarantee continuing access to subsistence resources the core part of all Alaska Native cultures involving special skills and knowledge, sharing and other cultural values. Resource survival and subsistence economies are top priorities. Sport and commercial uses are secondary.

**Energy:** Alaskans can lead the nation to energy security through conservation, building the all-Alaska gas line that will also serve the rail belt, and developing hydrogen as a future fuel. Sun, wind, and geothermal energy provide additional potential.

**Arctic Refuge:** It makes no sense to open the Arctic Refuge. 30 to 40 years worth of oil are available in the areas already open. The state would lose 40% of the revenue on Refuge oil. Most natural gas lies outside the Refuge. **Alaska can provide national energy security and keep the Arctic Refuge intact.**

**Corporate Reform:** Create meaningful penalties for corporate crime such as jail time for corporate executives and repeal of corporate charters. Corporations should pay their fair share of taxes.

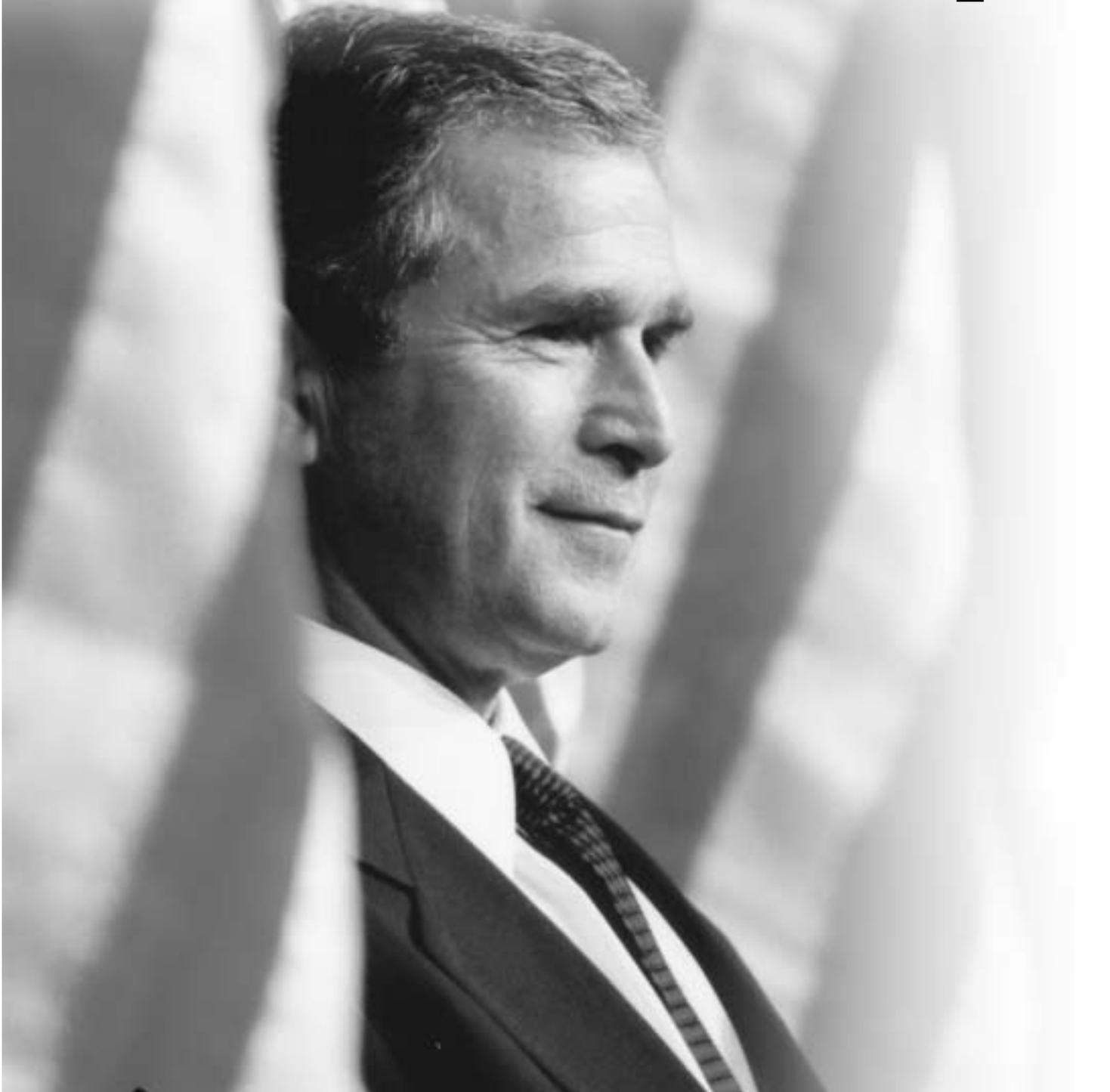
**Democracy:** Get big special interest money out of politics, implement public financing of elections, and eliminate corporate and special interest contributions. Outside contributions should not be allowed.

**Law and Order:** Spend largest sum of money on education, intervention and treatment to reduce the need for police enforcement and prisons. Implement conflict resolution, youth courts and tribal courts as better alternatives to the current adversarial court proceedings. For profit prisons should *not* be allowed.

**Defense:** Stop military expenditures for unworkable, programs like the Star Wars National Missile Defense System. Such military pork provides only temporary chump change jobs while defense contractors make billions, and gives some to our Congressional Delegation. Alaska becomes a nuclear military target, and is left with toxic waste.

*Paid for by: Green Party of Alaska/Terri Pauls, Treasurer/P.O. Box 102341/Anchorage, AK 99510-2341*

# Commitments Made Commitments Kept



**We encourage all Alaskans to join Alaska's**

# A Political Party That Says What It Means And Means What It Says...

## Funding Educational Excellence

The Republican-led Majority feels that education is a top priority. We increased education funding at all levels, including the University of Alaska, and passed legislation to help bring more teachers into the classroom and expand options for learning.

## Keeping Alaska's Children Safe and Healthy

The Republican-led Majority has always been committed to keeping Alaska's children safe and healthy, including discouraging underage drinking and tobacco use, and providing new options for children in troubled homes.

## Promoting Economic Development

The Republican-led Majority passed legislation that promotes development of our resources, improves the financial environment, and encourages continued federal investment in our state by both civilian and military agencies.

## Keeping Alaskans Safe

The Republican-led Majority protected Alaskans by improving the public safety system, increasing the tools law enforcement uses to combat crime, and encouraging public safety education.

## Keeping Alaska Families Strong

The Republican-led Majority passed legislation to reduce tax burdens, to support family-friendly activities, and to use education to discourage behavior that can hurt families.

## Supporting Our Armed Forces

The Republican-led Majority reinforced and expanded Alaska's unique role in our national defense and recognized the unmatched contributions made by Alaskans in the armed forces.

## Improving Government, Reforming Elections

The Republican-led Majority passed legislation to improve laws regarding campaign contributions, voting rights, and elections and to expand public involvement in transportation planning, to halt unwarranted government invasions of privacy, and to eliminate gender inequality in public employment.



Paid for by the Republican Party of Alaska  
1001 W. Fireweed Lane, Anchorage, Alaska 99503  
Randy Ruedrich, Chairman, 276-4467, Glenn Clary, Treasurer

**largest and fastest growing political party.**



STATE OF ALASKA  
ALASKA PUBLIC OFFICES COMMISSION  
Anchorage: 276-4176; Juneau 465-4864

[www.state.ak.us/apoc](http://www.state.ak.us/apoc)

## MONEY IN POLITICS

Visit **The Alaska Public Offices Commission** website at [www.state.ak.us/apoc](http://www.state.ak.us/apoc) and access candidate, PAC and Political Party campaign information at your fingertips.

You can find out:

- ❖ Where candidates get their money. In 2000 candidates raised over \$7 million dollars.
- ❖ Who PACs and Political Parties are contributing to and where they get their money. In 2000 PACs and Political Parties contributed over \$1 million to candidates.
- ❖ Who is paying Lobbyists to influence executive and legislative decision makers. This year 311 employers of lobbyists will spend over \$11 million to influence decision makers.

Candidates, political groups, politically active individuals, lobbyists, and public officials must disclose crucial information about their financial activities to the APOC. These reports are public information, and they are on file for you. If you can't find what you are looking for on the web, visit or call our offices in Anchorage or Juneau. You can review reports or have copies made for a small fee. Stop in or give us a call to get the information that is important to **YOU**.

### **Anchorage:**

APOC  
2221 E Northern Lights Blvd. #128  
Anchorage, AK 99508  
(907) 276-4176 or (800) 478-4176

### **Juneau:**

APOC  
240 Main Street Rm 201  
Juneau, AK 99801  
(907) 465-4864 or (866) 465-4864

# Alaska Permanent Fund

# REPORT TO ALASKANS

*A public trust investing for Alaska's future.*

Fiscal year 2002 was a tough year for investors, but the Alaska Permanent Fund weathered it better than most. Despite double-digit negative returns from the U.S. stock market, the well-diversified Fund managed to moderate its losses by earning significant positive returns in bonds and real estate and ended the year down only 2.2 percent, thus out-performing both its benchmark (-3.7 percent) and the average public pension fund (-5.2 percent).

### Investing for generations

For the 20th consecutive year, Fund principal was fully inflation-protected in 2002, its long-term purchasing power kept whole so that the Fund can continue to provide real benefits to future generations. For the benefit of the current generation, the Fund was able to provide sufficient income to fully pay the 2002 Permanent Fund dividends - thanks to a large earnings reserve account built up and retained during the good years.

The earnings reserve, which acts as a cushion against poor financial markets, ended the fiscal year with a June 30 balance, after accounting for dividends and inflation-proofing, of \$1.6

billion. Two years ago, this account totaled \$6.5 billion.

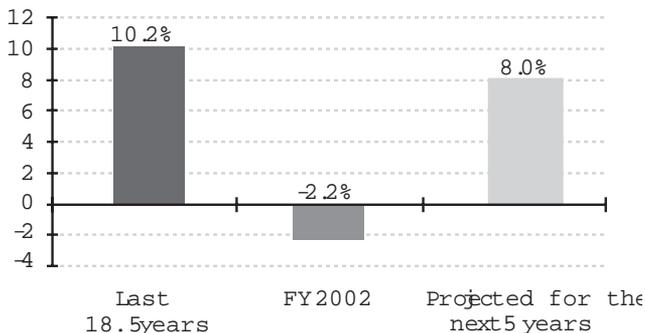
What caused the \$4.9 billion decline in the earnings reserve? About one-quarter of it (\$1.3 billion) was transferred to principal for inflation-proofing over the last two years. That money remains in the Fund, ensuring its long-term purchasing power. Another 40 percent of it has gone to dividends (\$2 billion combined for 2001 and 2002). The rest, approximately one-third (\$1.6 billion) reflects the depreciation in the market value of the Fund's investment portfolios, primarily stocks.

### Corporate governance

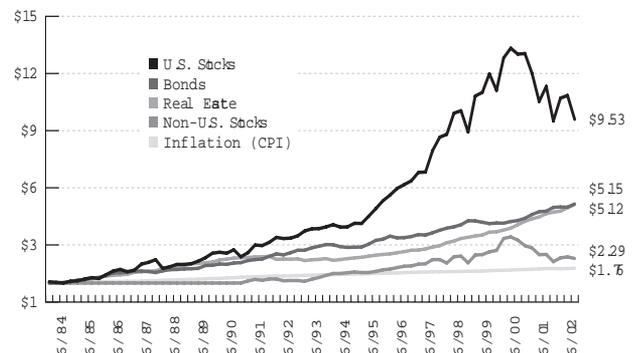
The rash of accounting scandals in corporate America was another source of difficulty in fiscal 2002, particularly in June when, coupled with poor economic news, the Fund's performance actually turned from positive to negative after recovering from losses earlier in the year.

To fully protect the interests of Alaska shareholders, the Board has become increasingly engaged in corporate governance.

Permanent Fund total return  
Annualized for the past, present and future



Permanent Fund cumulative returns by asset class  
Growth of \$1 over the past 18.5 years



The increased involvement began last year with Board educational sessions on proxy voting practices in April 2001; fiduciary responsibilities in May 2001; class action litigation in February 2002; and external manager conflict of interest policies in March 2002.

The Board has also taken a number of actions: in November 2001, we established a Corporate Governance Committee chaired by the Attorney General; in February of this year, the Fund joined the Council of Institutional Investors, a shareholders' rights organization comprised of public, private and union pension plan sponsors; and in March and June, the Board adopted new policies on proxy voting and class action litigation.

The Board will continue to be active on corporate governance issues and we will do our best to hold the companies in which the Fund invests to high standards of accountability.

Support for complete and protected inflation-proofing

The Board and the staff were also engaged during the year in public policy debates. The Board recommended an important amendment to the state constitution which, while it has not yet been adopted by the legislature, has been widely discussed and supported by prominent Alaskans and newspaper editorial boards. This proposed constitutional amendment will again be proposed in 2003 as an essential part of any long-range fiscal plan for the State of Alaska.

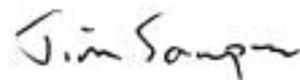
For more information on this issue, please read *The Trustees' Papers, Volume VII: Making the case for complete and protected inflation-proofing*, which is available on the APFC web site at [www.apfc.org](http://www.apfc.org).

Staying the course

While periodic market corrections are inevitable - and frequently healthy over the long term - they can challenge even the most focused, long-term investor. The Board's asset allocation policy balances the risks of negative returns in the short term against the rewards of higher positive returns over the long term.

For a patient investor with good diversification like the Alaska Permanent Fund - which as of June 30, 2002, held 34 percent of its assets in U.S. stocks, 16 percent in non-U.S. stocks, 11 percent in real estate and 39 percent in fixed income - risk is diminished over time. Although there is a one-in-four chance that the total Permanent Fund will earn a negative return in any single year, there is only a one-in-20 chance that the Fund will earn a negative return over a five-year holding period, and virtually no chance of a negative return over a 10-year period. That is the benefit of investment discipline and "staying the course."

Sincerely,

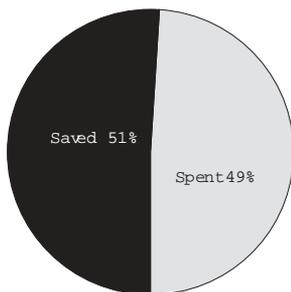


Jim Sampson  
Chair, Board of Trustees



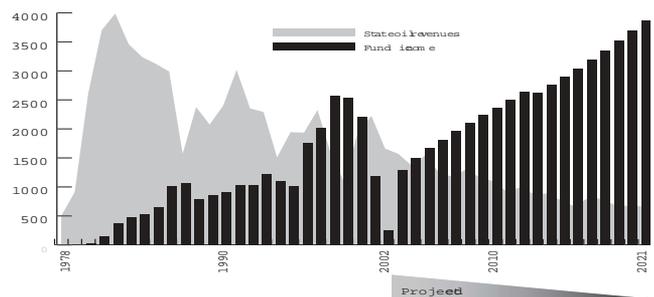
Robert D. Storer  
Executive Director

Use of Fund income since inception  
\$25 billion of realized income 1976-2002



|                              |                |
|------------------------------|----------------|
| Saved for future generations |                |
| Inflation-proofing           | \$75 billion   |
| Special appropriations       | \$4.3 billion  |
| Earnings reserve account     | \$1.1 billion  |
| Spent on current generation  |                |
| Permanent Fund dividends     | \$11.8 billion |
| General Fund                 | \$3 billion    |

Comparison of the state's two largest revenue sources  
Past and future



## Balance sheets

|   | June 30                  |                       |
|---|--------------------------|-----------------------|
|   | 2002                     | 2001                  |
| <b>Assets</b>                                   |                          |                       |
| Cash and temporary investments                  | \$ 614,997,000           | 544,014,000           |
| Receivables, prepaid expenses, and other assets | 355,261,000              | 365,158,000           |
| Investments –                                   |                          |                       |
| Marketable debt securities                      | 9,160,003,000            | 10,005,722,000        |
| Preferred and common stock                      | 12,052,016,000           | 12,617,711,000        |
| Real estate                                     | 2,540,323,000            | 2,504,466,000         |
| Alaska certificates of deposit                  | 78,592,000               | 147,423,000           |
| Total investments                               | <u>23,830,934,000</u>    | <u>25,275,322,000</u> |
| <b>Total assets</b>                             | <u>\$ 24,801,192,000</u> | <u>26,184,494,000</u> |
| <b>Liabilities</b>                              |                          |                       |
| Accounts payable                                | \$ 345,626,000           | 253,160,000           |
| Income distributable to the State of Alaska     | 930,353,000              | 1,116,444,000         |
| <b>Total liabilities</b>                        | <u>1,275,979,000</u>     | <u>1,369,604,000</u>  |
| <b>Fund balances</b>                            |                          |                       |
| Reserved:                                       |                          |                       |
| Principal                                       | 21,884,170,000           | 21,047,579,000        |
| Unreserved:                                     |                          |                       |
| Unrealized earnings reserve                     | 505,255,000              | 1,383,576,000         |
| Remaining earnings reserve                      | 1,135,788,000            | 2,383,735,000         |
| Total earnings reserve                          | <u>1,641,043,000</u>     | <u>3,767,311,000</u>  |
| <b>Total fund balances</b>                      | <u>23,525,213,000</u>    | <u>24,814,890,000</u> |
| <b>Total liabilities and fund balances</b>      | <u>\$ 24,801,192,000</u> | <u>26,184,494,000</u> |

## Alaska Permanent Fund Corporation Board of Trustees



Board of Trustees: Chair Jim Sampson, Vice Chair Eric E. Wohlforth, Bruce M. Botelho, Wilson L. Condon, Clark S. Gruening, Janie Leask, Executive Director Robert D. Storer

Statements of revenues, expenditures and changes in fund balances

|  | Years ended June 30      |                        |
|--|--------------------------|------------------------|
|  | 2002                     | 2001                   |
| <b>Revenues</b>  |                          |                        |
| Interest   | \$ 576,268,000           | 710,312,000            |
| Dividends  | 180,487,000              | 155,551,000            |
| Real estate and other income                               | 227,327,000              | 225,215,000            |
| Total interest, dividends, real estate and other income    | <u>984,082,000</u>       | <u>1,091,078,000</u>   |
| Net increase (decrease) in the fair value of investments - |                          |                        |
| Marketable debt securities                                 | 265,704,000              | 359,608,000            |
| Preferred and common stock                                 | (1,876,590,000)          | (2,486,857,000)        |
| Real estate  | 90,947,000               | 119,877,000            |
| Foreign exchange contracts                                 | (41,742,000)             | 37,172,000             |
| Currency   | (1,298,000)              | (5,280,000)            |
| Total net decrease in the fair value of investments        | <u>(1,562,979,000)</u>   | <u>(1,975,480,000)</u> |
| <b>Total revenues</b>                                      | <b>(578,897,000)</b>     | <b>(884,402,000)</b>   |
| <b>Expenditures</b>  |                          |                        |
| Operating expenditures                                     | (38,124,000)             | (39,490,000)           |
| Deficiency of revenues over expenditures                   | \$ <u>(617,021,000)</u>  | <u>(923,892,000)</u>   |
| <b>Other financing sources (uses)</b>                      |                          |                        |
| Transfers in   | 257,697,000              | 339,315,000            |
| Transfers out  | <u>(930,353,000)</u>     | <u>(1,116,444,000)</u> |
| <b>Net changes in fund balances</b>                        | <b>(1,289,677,000)</b>   | <b>(1,701,021,000)</b> |
| <b>Fund balances</b>                                       |                          |                        |
| Beginning of period  | 24,814,890,000           | 26,515,911,000         |
| End of period  | \$ <u>23,525,213,000</u> | <u>24,814,890,000</u>  |





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