

State Of Alaska
Official Election Pamphlet
Judicial Retention Candidate Checklist

To: Division of Elections
2016 Official Election Pamphlet
P.O. Box 110017
Juneau, AK 99811-0017
Phone: (907) 465-4611 Fax: (907) 465-3203
Toll Free: (866) 952-8683
E-Mail: oep.submission@alaska.gov

Division of Elections:

I have enclosed the following information regarding my candidacy for inclusion in the 2016 Official Election Pamphlet:

- _____ 1. A biographical statement of 150 words or less. AS 15.58.030(e)
- _____ 2. A position statement of 250 words or less. AS 15.58.030(e)
- _____ 3. A 5" x 7" photograph (five inches wide by seven inches tall) taken within the last five years and limited to the head, neck and shoulders of the candidate. All photographs will be printed in black and white. AS 15.58.030(f)
- 4. Cash, check, money order, or credit card (see credit card authorization form attached) for the appropriate amount made payable to the State of Alaska, Division of Elections. AS 15.58.060(a)
 - _____ a. \$300.00 - Supreme Court Justice, Court of Appeals Judge
 - _____ b. \$150.00 - Superior Court Judge, District Court Judge

I request that the above information be printed in the 2016 State of Alaska Official Election Pamphlet and certify that I am submitting my materials by the statutory due date of Sunday, August 7, 2016. (Submission deadline is extended from Sunday, August 7, 2016 to Monday, August 8, 2016). AS 15.58.030(g).

Name of Candidate

Date

Director's Office

PO Box 110017
Juneau, Alaska 99811-0017
Phone: (907) 465-4611 / Fax: (907) 465-3203
www.elections.alaska.gov



**STATE OF ALASKA
Division of Elections
Office of the Lieutenant Governor**

OFFICE USE ONLY
Appr Code: _____
Entry Code: _____

**VISA - MASTERCARD
CREDIT CARD PAYMENT AUTHORIZATION**

For security purposes, **do not email** credit card information. Please fax or mail this form to the division. If you fax the form; please do not mail the form or you will risk having the credit card charged twice. Completion of this form is not proof of payment until the division processes the information contained herein. If any of the information on this form is illegible, the form will be rejected. Please print.

I wish to make payment by credit card for the following (*check all that apply*):

Amount

OEP _____

Printed Name of Cardholder:	
Complete Billing Address:	
Telephone Number:	
Email Address (<i>optional</i>):	
Type of Credit Card (check one):	<input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD

➤ **Signature of Credit Card Holder:** _____

.....

Credit Card Number: _____ **Expiration Date:** _____

The bottom section of this form will be destroyed upon processing of the payment.

If paying OEP filing fees by credit card, the card information will be maintained in a locked, secure location until the booklet goes to print.

State Of Alaska
Official Election Pamphlet
Judicial Retention Candidate - Biographical Statement

NOTE: **All written material must be typewritten per AS 15.58.030(e).** Electronic submission of statements via e-mail attachment or CD is preferred. USB Thumb Drives will not be accepted.

Revisions are not allowed after Monday, August 8, 2016. AS 15.58.030(g).

Please follow the below format when submitting your biographical information, although you do not have to use this particular page. Omitted categories will not appear in the pamphlet. Biographical statements are limited to 150 words or less. ***Any words included beyond the allotted word count will not be published.***

Please review your page carefully before submitting and check for spelling and grammatical errors. **The word count must follow statutory guidelines.** The word count does not include category headings. Please write out complete names rather than using acronyms or abbreviations. We attempt to make the biographical section of the candidate page as uniform as possible.

Name:

(The candidate's name will be printed on the OEP page as it appears on the ballot.)

Position:

(Example: Supreme Court Justice, Superior Court Judge, etc.)

Judicial District:

Mailing Address:

E-mail Address:

WORD COUNT BEGINS HERE - 150 WORDS OR LESS
Any words included beyond the allotted word count will not be published

Age: (At the date of the election)

Place of Birth:

Spouse's Name:

Children's Names:

Length of Residency in Alaska: (How many years you have lived in the state.)

List the communities that you have lived in Alaska and the dates:
(Example: Anchorage 1984-1986)

Education (High School, Technical/Vocational, College/University, Post Graduate):
(Please list the schools name, dates attended and degrees or certificates obtained.)

Military Service:
(Please list the branch, length of service, rank and awards/medals earned.)

Political and Government Positions:

Business and Professional Positions:

Service Organization(s) Membership:

Special Interests:

Other (Biographical Information Only):

**State Of Alaska
Official Election Pamphlet
Judicial Retention - Position Statement**

Candidate's Name:

Judicial District:

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Position statements are limited to 250 words or less. Articles such as "a" "an" and "the" each count as one word. ***Any words included beyond the allotted word count will not be published.*** Please list skills, positions on issues, political philosophy, and other matters as appropriate to advocate the candidacy. Negative campaign material is not suitable for inclusion in the election pamphlet.
