

**State Of Alaska  
Official Election Pamphlet  
Candidate Checklist**

To: Division of Elections  
2016 Official Election Pamphlet  
P.O. Box 110017  
Juneau, AK 99811-0017  
Phone: (907) 465-4611 Fax: (907) 465-3203  
Toll Free: (866) 952-8683  
E-Mail: oep.submission@alaska.gov

Division of Elections:

I have enclosed the following information regarding my candidacy for inclusion in the 2016 Official Election Pamphlet:

1. A biographical statement of 150 words or less. AS 15.58.030(e)
2. A position statement of 250 words or less. AS 15.58.030(e)
3. A 5" x 7" photograph (five inches wide by seven inches tall) taken within the last five years and limited to the head, neck and shoulders of the candidate. All photographs will be printed in black and white. AS 15.58.030(f)
4. Cash, check, money order, or credit card (see credit card authorization form attached) for the appropriate amount made payable to the State of Alaska, Division of Elections. AS 15.58.060(a)

\$300.00 - United States Senator, United States Representative, Governor, Lieutenant Governor

\$100.00 - State Senator, State Representative

I request that the above information be printed in the 2016 State of Alaska Official Election Pamphlet and certify that I am submitting my materials by the statutory due date of Friday, July 22, 2016. AS 15.58.030(b).

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Name of Candidate

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Date

**Director's Office**

PO Box 110017  
Juneau, Alaska 99811-0017  
Phone: (907) 465-4611 / Fax: (907) 465-3203  
www.elections.alaska.gov



**STATE OF ALASKA  
Division of Elections  
Office of the Lieutenant Governor**

<b>OFFICE USE ONLY</b>
Appr Code: _____
Entry Code: _____

**VISA - MASTERCARD  
CREDIT CARD PAYMENT AUTHORIZATION**

For security purposes, **do not email** credit card information. Please fax *or* mail this form to the division. If you fax the form; please do not mail the form or you will risk having the credit card charged twice. Completion of this form is not proof of payment until the division processes the information contained herein. If any of the information on this form is illegible, the form will be rejected. Please print.

I wish to make payment by credit card for the following (*check all that apply*):

Amount

OEP \_\_\_\_\_

Printed Name of Cardholder:	
Complete Billing Address:	
Telephone Number:	
Email Address ( <i>optional</i> ):	
Type of Credit Card (check one):	VISA      MASTERCARD

➤ **Signature of Credit Card Holder:** \_\_\_\_\_

.....

**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

***The bottom section of this form will be destroyed upon processing of the payment.***

If paying OEP filing fees by credit card, the card information will be maintained in a locked, secure location until the booklet goes to print.

**State Of Alaska**  
**Official Election Pamphlet**  
**Candidate For Elected Office - Biographical Statement**

NOTE: **All written material must be typewritten per AS 15.58.030(e).** Electronic submission of statements via e-mail attachment or CD is preferred. USB Thumb Drives will not be accepted.

**Revisions are not allowed after Friday, July 22, 2016.** AS 15.58.030(b).

Please follow the below format when submitting your biographical information, although you do not have to use this particular page. Omitted categories will not appear in the pamphlet. Biographical statements are limited to 150 words or less. ***Any words included beyond the allotted word count will not be published.***

Please review your page carefully before submitting and check for spelling and grammatical errors. **The word count must follow statutory guidelines.** The word count does not include category headings. Please write out complete names rather than using acronyms or abbreviations. We attempt to make the biographical section of the candidate page as uniform as possible.

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**Name:**

(The candidate's name will be printed on the OEP page as it appears on the ballot.)

**Office filed for:**

(example: U.S. Senator, U.S. Representative, State Senate, State House, etc.)

**Election District:**

(example: House District 1, Senate District A, etc.)

**Political Party:**

(If running as a nominating petition candidate, please refer to how your political designation appears on the sample ballot, example: Non-partisan, Independent, etc.)

**Residence Address:**

**Mailing Address:**

**E-Mail Address:**

**Web Site Address:**

**WORD COUNT BEGINS HERE - 150 WORDS OR LESS**  
***Any words included beyond the allotted word count will not be published.***

**Age:**

(At the date of the election)

**Place of Birth:**

**Spouse's Name:**

**Children's Names:**

**Occupation:**

**Length of Residency in Alaska:**

(How many years you have lived in the state.)

**List the Alaskan communities that you have lived in and the dates:**

(Example: Anchorage 1984-1986)

**Education (High School, Technical/Vocational, College/University, Post Graduate):**

(Please list the schools name, dates attended and degrees or certificates obtained.)

**Military Service:**

(Please list the branch, length of service, rank and awards/medals earned.)

**Political and Government Positions:**

**Business and Professional Positions:**

**Service Organization(s) Membership:**

**Special Interests:**

**Other (Biographical Information Only):**

**State Of Alaska  
Official Election Pamphlet  
Candidate For Elected Office - Position Statement**

Candidate's Name: \_\_\_\_\_

Election District (if applicable): \_\_\_\_\_

NOTE: **All written material must be typewritten per AS 15.58.030(e).** Electronic submission of statements via e-mail attachment or CD is preferred. USB Thumb Drives will not be accepted.

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Position statements are limited to 250 words or less. Articles such as "a" "an" and "the" each count as one word. ***Any words included beyond the allotted word count will not be published.*** Please list skills, positions on issues, political philosophy, and other matters as appropriate to advocate the candidacy. Negative campaign material is not suitable for inclusion in the election pamphlet.

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